ANTIPHONALE ROMANUM

SECUNDUM LITURGIAM HORARUM

ORDINEMQUE CANTUS OFFICII DISPOSITUM

A SOLESMENSIBUS MONACHIS PRAEPARATUM

TOMUS ALTER

LIBER HYMNARIUS

CUM INVITATORIIS
& ALIQUIBUS RESPONSORIIS

SOLESMIS

MCMLXXXIII

Prot. CD 389/83

DECRETUM QUO APPROBATUR
«ORDO CANTUS OFFICII»

Cantum gregorianum, ab Ecclesia ut Liturgiæ Romanæ proprium agnitum, principem locum habere in actionibus liturgicis constitutio de Sacra Liturgia expresse declarat (n. 116).

Ut hoc musicæ sacræ genus servetur et opportune adhibeatur, præsertim post novos libros liturgicos, ad mentem Concilii Vaticani II instauratos et editos, Sacra hæc Congregatio pro Sacramentis et Cultu Divino elementa plurima statuit, quibus Antiphonale Romanum necnon ceteri libri cantus Officii novæ rerum condicioni accomodentur et nullus textus cantus gregoriani deperdatur.

Sacra hæc Congregatio, de mandato Summi Pontificis IOANNIS PAULI II, decernit proinde, ut, qui celebrationem Liturgiæ Horarum lingua latina peragunt, novam hanc ordinationem in disponendis cantibus ad illam pertinentibus sequantur.

Contrariis quibuslibet minime obstantibus.

Ex ædibus Sacræ Congregationis pro Sacramentis et Cultu Divino, die 25 martii 1983, in sollemnitate Annuntiationis Domini, anno iubilæo humani generis Redemptionis ineunte.

Iosephus Card. Casoria,
præfectus

† Vergilius Noe
Archiep. tit. Voncariensis
a Secretis

Hic Liber Hymnarius imprimitur cum approbatione Sacræ Congregationis pro Sacramentis et Cultu Divino, data per litteram Prot. 141/82, die 24 iunii 1982.

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PRÆNOTANDA

Numeri uncinis inclusi numeris respondent Institutionis generalis de Liturgia Horarum.

Instauratam auctoritate Concilii Vaticani II liturgiam, ut optatam fructuum copiam afferre valeret, magni referebat proprium sese exprimendi modum posse servare, illo nempe cantu adhuc utendo quem Constitutio *Sacrosanctum Concilium*, n. 116, «ut proprium liturgiæ romanæ agnoscit».

Quare post editum *Ordinem Cantus Missae* (1972) iuxta quem novum *Graduale Romanum* typis impressum fuit, nunc cum *Ordine Cantus Officii*, in lucem prodiente *Antiphonali Romano*, Officium Divinum celebrari poterit instaurata forma, iuxta gregorianam, antiquam sane at semper iucundam, melodiam.

Huius vero *Antiphonalis Romani* una pars, præsens scilicet *Liber Hymnarius*, etsi non prior iuxta logicam rationem, prior tamen tempore præsto fieri potuit.

Hymnorum metri natura aptationem cuiuslibet strophæ ad typicam melodiam semper sinit. Alii vero textus, antiphonæ scilicet vel responsoria, propria melodia ornantur: nemo itaque miretur comperta diversitate inter aliquot huiuscemodi textus et textus in voluminibus *Liturgiae Horarum* impressos. Etenim quando textus illic impressus a repertorio genuinæ gregorianæ traditionis aberat, textus alius, paris autem sensus, ex illo fonte copioso depromptus, suffectus est, iuxta modum in *Graduali Romano* usitatum.

Invitatoria

Invitatorium locum suum habet initio totius cursus orationis cotidianæ, scilicet præponitur aut Laudibus matutinis aut Officio lectionis, prout alterutra actio liturgica diem inchoat. Pro opportunitate tamen, psalmus cum sua antiphona omitti poterit, quando Laudibus præponendus est (35).

De more stant omnes, dum cantatur invitatorium.

Antiphona ad invitatorium iuxta diversitatem dierum et temporum liturgicorum variatur (36). Psalmus invitatorius more responsoriali cantatur (34): cantores antiphonam proponunt, quæ immediate a choro, ad libitum, repetitur. Deinde

cantor vel cantores canunt unamquamque stropham psalmi et versum *Gloria*, iuxta tonum post antiphonam indicatum. Expleta unaquaque stropha, chorus antiphonam ex integro repetit.

Antiphonæ in notis D (re), E (mi), F (fa) vel G (sol) terminantur. Pro quacumque autem nota finali, G excepta, plures inveniuntur toni pro psalmo xciv decantando, quorum tenores variantur secundum chordam in antiphona dominantem, videlicet:

— pro antiphonis in D terminantibus:
 tonus D, cum tenore psalmi D (re);
 tonus II, cum tenore psalmi F (fa);
— pro antiphonis in E terminantibus:
 tonus E, cum tenore psalmi E (mi);
 tonus IV* et IV**, cum tenore psalmi G (sol);
 tonus IV, cum tenore psalmi A (la);
 tonus III, cum tenore psalmi B (si);
— pro antiphonis in F terminantibus:
 toni VI, VI* et VI**, cum tenore psalmi A (la);
 tonus V, cum tenore psalmi C (ut);
— pro antiphonis in G terminantibus:
 tonus VII, cum tenore psalmi D (re).

Toni vero, vel pro antiphona terminata in D (re) cum tenore psalmi A (la), vel pro antiphona terminata in G (sol) cum tenore psalmi C (ut), in genuina traditione gregoriana minime inveniuntur.

Pro tonis E, IV*, VI et VII, additur alter tonus ad libitum adhibendus.

Tempore paschali, antiphona saltem unum *alleluia* habet in fine. Sed cum omnes melodiæ traditæ liberam additionem vel suppressionem istius *alleluia* minime ferant, aliquando duo textus inveniuntur, qui eandem retinent significationem, unus cum *alleluia* et alter sine *alleluia*, sive pro tempore paschali sive pro tempore per annum.

Præter psalmum xciv, a primævis traditum, proponuntur et alii psalmi, xcix nempe, LXVI et XXIII, qui, tonis propriis non gaudentes, canuntur ut psalmi ordinarii, secundum tonum unicuique antiphonæ inscriptum, videlicet II, III, IV, V, VI et VII; quando antiphona tono D assignatur, utatur VII; tono vero E, IV.

Hymni

Hymni, iam perantiqua traditione in Officio locum obtinentes, nunc retinentur (cf. Conc. Vat. II, Const. de sacra Liturgia, *Sacrosanctum Concilium*, n. 93). Revera, non solum sua natura lyrica ad Dei laudem nominatim destinati sunt, sed partem constituunt popularem, quin etiam plerumque Horarum vel singulorum festorum individuam indolem magis quam aliæ Officii partes statim demonstrant, et ad piam celebrationem animos movent et alliciunt. Quam efficacitatem auget sæpe litteraria pulchritudo. Præterea in Officio hymni sunt veluti præcipuum poeticum elementum, ab Ecclesia conditum (173).

Hymnus cantatur initio uniuscuiusque Horæ, post versum introductionis et dato casu post invitatorium, ut det suum cuique Horæ vel festo velut colorem, et initium facilius et iucundius orationi præbeat (42).

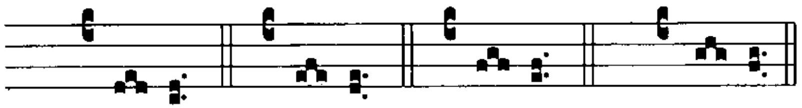
Omnes participantes stant dum hymnus cantatur. Strophæ canuntur sive alternantibus cantoribus cum choro, sive alternante dimidia parte chori cum altera parte. Omnes simul doxologiam canere possunt, quæ de more ad eandem personam divinam dirigitur, ad quam ipsæ strophæ (174).

Hymni melodiis eiusdem numeri et metri adornantur, quæ usu traditæ sunt (177). Cum metrus elisionem exigit syllabarum, quæ hypermetricæ dicuntur, italice notantur litteræ, quæ pronuntiari nequeunt, salva quidem integritate sensus: verbi gratia, verbum «vitia» nequit transformari in «vita».

Hymnorum, qui metro melodiaque simplici gaudent, prima tantummodo stropha notis ornatur. Ceteræ strophæ eadem melodia canuntur. Ceteris vero casibus strophæ omnes propriis notis ornantur.

Hymni huius libri generatim assignantur uni ex octo modis gregorianis. Nihilominus nonnulli numero non afficiuntur, attenta indole speciali modalitatis eorum. Præter octo tonos inveniuntur itaque hymni nonnulli in terminatione D (re) aut G (sol), qui, definitiones usitatas modorum in nota finali D et G haud servantes, signati sunt littera D, ad instar quarundam antiphonarum, quæ in Antiphonali reperiuntur.

Hymni de more cum *amen* concluduntur, iuxta sequentes tonos cantatum:



Attamen, attenta indole musicali, *amen* omitti potest.

Sequentiæ nonnullæ tamquam hymni adhibitæ sunt. Quo in casu, melodia mutatur post binas strophas et non dicitur *amen* in fine, præterquam in recentioribus sequentiis *Dies irae* et *Stabat*.

In Officio temporis per annum, ad consulendum varietati, duplex cursus hymnorum ad omnes Horas institutus est, alternis hebdomadis adhibendus (175). Præterea in Officio lectionis duplex cursus hymnorum temporis per annum invectus est, prout hymni nocte vel die cantantur (176).

Cum hymni quidam Proprii sanctorum raro cananatur atque difficultates nonnullas de facto præbere possint, semper permittitur, in memoriis obligatoriis et in memoriis ad libitum, hymnos sumere de Communi, loco hymnorum propriorum.

Hymni quidam, vel partes hymnorum iam a fidelibus in usu communiter recepti sunt, videlicet *Vexilla regis*, *Pange lingua*, *Panis angelicus* (ex hymno *Sacris sollemniis*), *O salutaris hostia* (ex hymno *Verbum supernum*). Quorum hymnorum, ad maiorem participationem in cantu fovendam, duæ versiones proponuntur, pro opportunitate iure adhibendæ: una, cum textu melodiaque instauratis, altera, cum textu melodiaque immutatis.

Hymnus *Te Deum*, qui cantatur in fine Officii lectionis, præbetur post responsoria in tono antiquo et in tono recentiori.

Responsoria

Ut eximium repertorium responsoriorum in cantu gregoriano in usum servetur, utque illi, qui nocturnum Officium quibusdam diebus sollemnibus canunt, Officium proprium lectionis iisdem diebus canere adhuc valeant, proponuntur in huius libri appendice, donec editio repertorii magis completi iuxta postulata Concilii (Const. de sacra Liturgia, *Sacrosanctum Concilium*, n. 117, i. e. completio editionum typicarum) habeatur, responsoria nonnulla inter pulchriora et insimul magis significativa temporum liturgicorum, quibus se referunt. Eorundem usus multum commendatur, præcipue vero dominicis, sollemnitatibus et festis, loco responsoriorum in *Liturgia Horarum* lectionibus annexis.

In fine lectionum, responsoria cantantur a choro alternatim cum schola, omnibus sedentibus. Schola inchoat et sequitur chorus, qui post cantum versus, a schola factum, partem repetit ab asterisco. Versus *Gloria Patri* in fine responsorii non amplius cantatur.

Proprium monasticum

In appendice huius *Libri Hymnarii* adiunctum invenitur proprium monasticum, secundum indicationes *Thesauri Liturgiae Horarum monasticae*, una cum proprio Congregationis benedictinæ Solesmensis.

Pro monachis, qui iuxta regulam sancti Benedicti quibusdam responsoriis versum *Gloria Patri* addere cupiunt (cap. IX), præbentur in fine octo toni huius versus.

DE ALIQUIBUS REGULIS IN CANTU SERVANDIS

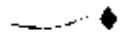
A SOLESMENSIBUS MONACHIS PROPOSITIS

I. De neumis

Pro hac editione Antiphonalis Romani renovati, renovatæ sunt etiam figuræ typographicæ notationis musicæ usu receptæ.

Neuma, quæ constat ex omnibus notulis in eadem syllaba modulatis, magis minusve extenta esse potest.

Hæ sunt diversæ figuræ e quibus neumæ constant:

NEUMÆ AUT NEUMARUM ELEMENTA	EXEMPLA FIGURARUM		
	FIGURÆ RECTÆ	FIGURÆ LIQUESCENTES	
		AUCTÆ	DEMINUTÆ
1. PUNCTUM			
2. VIRGA			
3. APOSTROPHA			
4. ORISCUS			
5. CLIVIS			
6. PODATUS			
7. PES QUASSUS			
8. QUILISMA-PES			
9. PODATUS INITIO DEBILIS			
10. TORCULUS			
11. TORCULUS INITIO DEBILIS			
12. PORRECTUS			
13. CLIMACUS			
14. SCANDICUS			
15. SALICUS			
16. TRIGONUS			

Notanda sunt in primis quæ innovantur.:
– numeris 9 et 11, neumæ initio debiles, quarum prima notula, cum sit tenuis, decursu temporis sæpius evanuit;
– notulæ liquescentes maiore numero secundum antiquiorem traditionem;
– numero 16, transcriptio usu recepta trigoni, cuius trinæ notulæ ex seipsis leves sunt, secunda vero, in eodem gradu quo prima, repercutienda.

Insuper, figuræ plures, quæ in primitivis notationibus vim habent in ordine melodiæ (v.g. virga simplex, quæ sonum acutiorem indicat, oriscus extremus, qui descensum...) causas non amplius habent cur exprimantur. Pro illis enim satis loquitur situs in lineolis hodiernæ notationis.

II. Quomodo neumae legantur

In primitivis notationibus, ea quæ ad expressionem notularum pertinent indicantur:
– tum quibusdam signis (episematis) aut litteris notationi superadditis,
– tum alterationibus quibusdam figurarum,
– tum elementorum coniunctione vel eorum disiunctione, (i.e. diremptiones neumaticæ).

A. *De episemate transverso*

Episemata indicant augendum esse valorem notularum quibus incumbant (sicut clivi, climaco, porrecto) aut quas subnotant (sicut podatum, cuius ambæ notulæ superpositæ tunc augendæ sunt; si autem podato incumbit episema, notula superior sola augenda est).

Si notula unica quilisma præcedit, subauditur episema. In neumis magis extentis, ad maiorem in scribendo simplicitatem obtinendam, fit aliquando ut episema super elementa plura producatur, ita tamen ut notula propria cuiuslibet quilismatis supervenientis, etsi in medio posita, numquam revera episemate affici potest.

B. *De diremptione neumatica*

Ad augendum valorem cuiusdam notulæ, alia ratio est, universalis quippe et omnibus scriptoriis communis, id est diremptio neumatica.

Dum linea melodiæ signis ligatis aut excussis (v.g. serie punctorum inclinatorum) constituitur, diremptio non est. E contra, cum intermittitur series signorum ascendentium aut descendentium, tum exprimitur adfuisse apud scriptorem melodiæ consilium augendæ notulæ quæ diremptionem præcedit; diremptio quæ fit post notulam superiorem maioris momenti est. Post notulam autem inferiorem lineæ melodiæ sæpe inveniuntur diremptiones, neutrales dictæ, quæ ex se nullam vim expressivam habent.

Diremptione neumatica iam clarius cognita, signa hucusque adhibita ut effectus diremptionum exprimantur, exinde parcius uti possunt.

C. De figuris liquescentibus

Figuræ liquescentes indicant quamdam enuntiandi adesse difficultatem, dum transitur ab una syllaba ad alteram (v.g. *omnis, autem*). Tum enuntiatione eiusmodi syllabæ, ultima notula neumæ leviter protrahitur si liquescentia est auctiva, attenuatur vero si deminuta.

III. Quantum valeant notulae diversae

A. De valore ab ipsa notatione indicato

Cum quædam syllaba communis una notula afficitur, hæc figurat valorem fundamentalem in cantu gregoriano adhibitum (i. e. *valor syllabicus medius*).

Cum autem syllaba quædam pluribus notulis afficitur, uniuscuiusque sonus iure fit brevior valore syllabico prædicto, quippe quod consonantibus proferendis allevetur (*valor deminutus*). Verumtamen ultima notula neumæ, et maxime si rursus ascenditur, tendit ad valorem syllabicum recuperandum.

Episema transversum, cum unicam notulam in quadam syllaba cantandam afficit, indicat valorem syllabicum augendum esse (*valor auctus*). Ceterum ultima syllaba cuiuslibet verbi, una sola notula affecta, ad hoc valorem auctum ipso pondere tendit.

E contra, cum intra neumam plurium notularum incidit episema, valor deminutus ad syllabicum medium reducendus est.

Valoris deminutioris per se est prima notula quarumlibet neumarum initio debilium et quilisma: quorum usus coniunctus est.

B. De compensatione valoris in syneresi

In quacumque formula tum dieresi tum syneresi subiecta, episema transversum notularum syneresim indicat; episema vero rectum priorem notulam dieresis probat. Quorum utrorumque signorum usu coniuncto, intelligi potest aut valorem syllabicum in syneresi permanere, aut in dieresi integritatem structuræ servari.

C. De vi interpretativa valorum

Episema rectum, signum disiunctivum minimum, usurpatur ad signandos textus vel melodiæ elementorum terminos, ex quo non sequitur necessario aliqua auctio valorum.

Punctum mora usurpatur ad exprimendum tempus interpretativum in clausulis.

IV. De repercussione et coniunctione vocalium

E notatione gregoriana primitiva constat duas aut plures notulas eiusdem gradus in eadem syllaba numquam coniugi in unum sonum: unde unaquæque notularum in strophicis, in trigonis aut in omni alio huiusmodi concursu, repercutiatur.

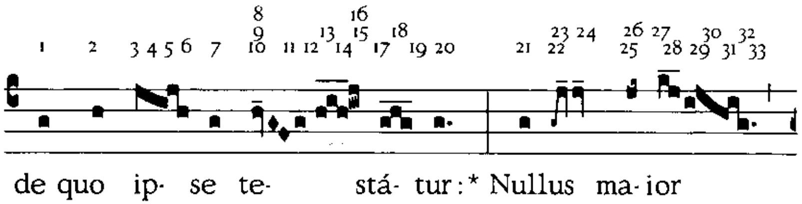
Cum a verbo ad alium in eadem vocali transitur, si in eodem gradu, fit repercussio, si autem in diversis, fit coniunctio in unum (*crasis*).

V. De gradibus divisionum in lineolis notationis

Plurimæ sunt lineæ rectæ ad exprimenda diversarum distinctionum momenta. Quibus addita est virgula, cuius momentum minimum omnium est:

virgula, divisio minima, minor, maior, finalis.

Exemplum sequens e ℟. Præcúrsor Dómini in die 24 iunii deprómptum pleraque argumenta præcedentia illustrat:



— neuma ex signis excussis: 8-10;
— neuma ex signis ligatis: 3-6;
— diremptio neumatica ascendens: 11;
— diremptio neumatica descendens: 28;
— valor syllabicus medius: 1, 2, 21;
— valor syllabicus recuperatus
  per episema transversum: 8, 17-19, 27-28,
  per diremptionem neumaticam: 11, 28,
  ante vel post quilisma: 12-14, 16,
  in ultima notula neumæ: 6, insuper 16;
— valor syllabicus auctus
  in fine verbi: 7,
  in fine membri: 33,
  in fine periodi: 20;
— valor syllabicus deminutus: 3-5, 9-10, 29-32;
— valor syllabicus deminutior: 15, 22.

Huius procemii dispositiones ex perfecta adæquatione textus sacri cum melodia gregoriana defluunt. Propterea qui cantando dictioni latinæ sedulam dat operam, ipso facto iam potitur requisitis plurimis ad cantilenam gregorianam recte exsequendam.

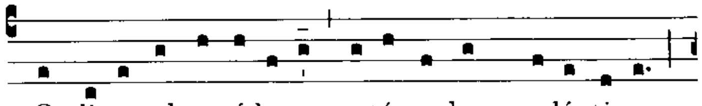
PROPRIUM DE TEMPORE

TEMPUS ADVENTUS

I. *USQUE AD DIEM 16 DECEMBRIS*

AD VESPERAS

In Officio dominicali et feriali, a I Vesperis dominicae I Adventus usque ad diem 16 decembris inclusive:

H.IV

Conditor alme síderum, ætérna lux credéntium,

Christe, redémptor ómnium, exáudi preces súpplicum.

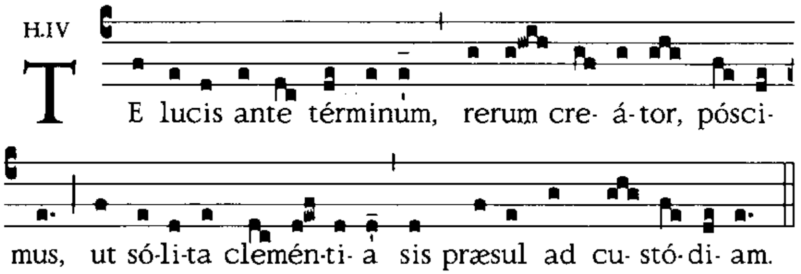
Qui cóndolens intéritu
mortis períre sǽculum,
salvásti mundum lánguidum,
donans reis remédium,

Vergénte mundi véspere,
uti sponsus de thálamo,
egréssus honestíssima
Vírginis matris cláusula.

Cuius forti poténtiæ
genu curvántur ómnia;
cæléstia, terréstria
nutu faténtur súbdita.

Te, Sancte, fide quǽsumus,
ventúre iudex sǽculi,
consérva nos in témpore
hostis a telo pérfidi.

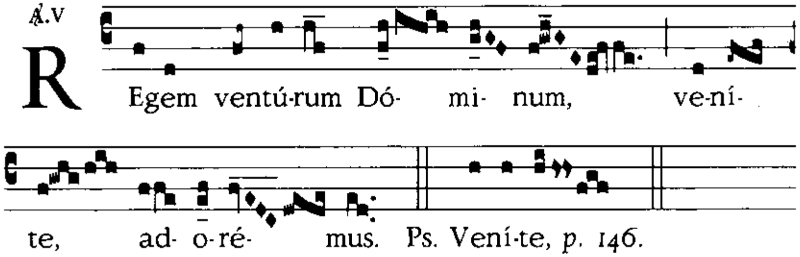
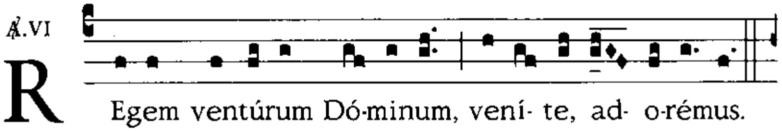
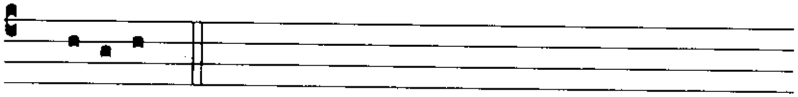
Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD COMPLETORIUM

Te corda nostra sómnient,
te per sopórem séntiant,
tuámque semper glóriam
vicína luce cóncinant.

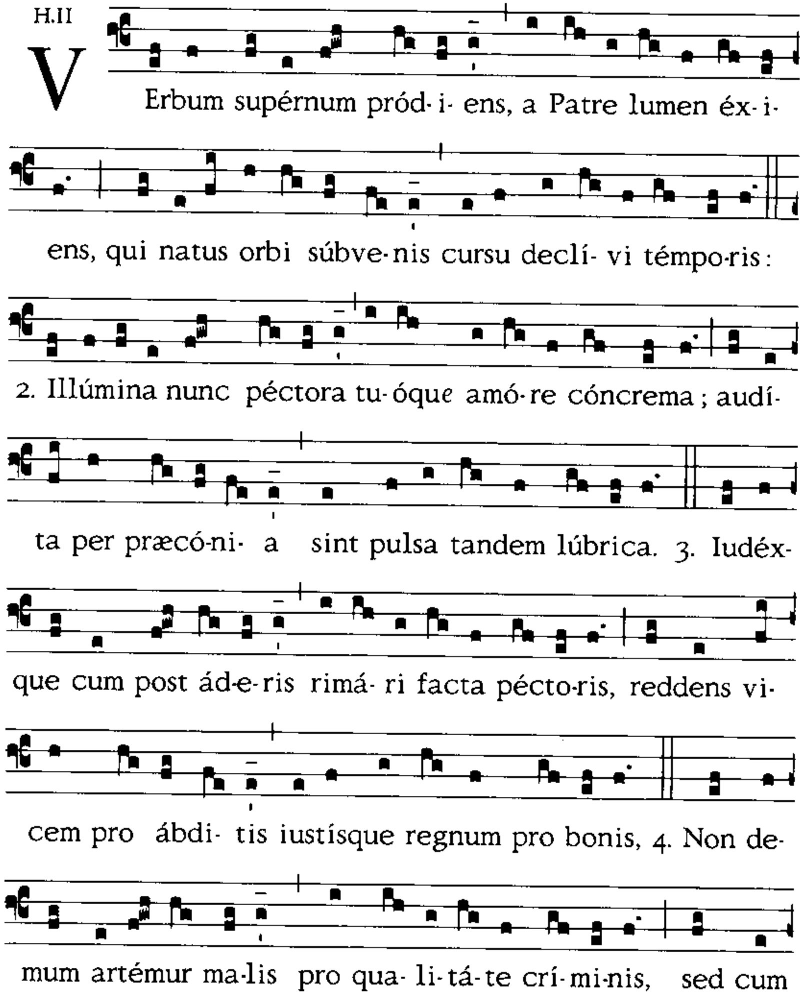
Vitam salúbrem tríbue,
nostrum calórem réfice,
tætram noctis calíginem
tua collústret cláritas.

Præsta, Pater omnípotens,
per Iesum Christum Dóminum,
qui tecum in perpétuum
regnat cum Sancto Spíritu. Amen.

AD INVITATORIUM

In dominica

In feriis



Ps. Vení-te, p. 149.

AD OFFICIUM LECTIONIS

be- á-tis cómpo-tes simus perénnes cǽ-li-tes. 5. Sit, Chri-

ste, rex pi- ís-sime, ti-bi Patríque gló- ri- a cum Spí-ri-tu

Pa-rácli- to, in sempi-térna sǽcu-la. A-men.

Ad libitum hymnus cantari potest in tono hymni Vox clara *de laudibus matutinis.*

AD LAUDES MATUTINAS

H.D

VOX clara ecce íntonat, obscúra quæque íncre-

pat: procul fugéntur sómni- a; ab æthre Christus prómi-

cat. 2. Mens iam resúrgat tórpida quæ sorde exstat sáuci-

a, sidus refúlget iam novum, ut tollat omne nóxi- um.

3. E sursum Agnus mítti-tur laxáre gra-tis débi-tum; omnes

pro indulgénti- a vocem demus cum lácrimis, 4. Secúndo

ut cum fúlse-rit mundúmque horror cínxe-rit, non pro re-

á-tu púni- at, sed nos pi- us tunc prótegat. 5. Summo Pa-

rénti glóri- a Natóque sit victó-ri- a, et Flámi-ni laus

dé-bi-ta per sæculó-rum sǽcula. A-men.

AD TERTIAM

H.IV

NUnc, Sancte, nobis, Spí-ri-tus, unum Pa-tri cum Fí-

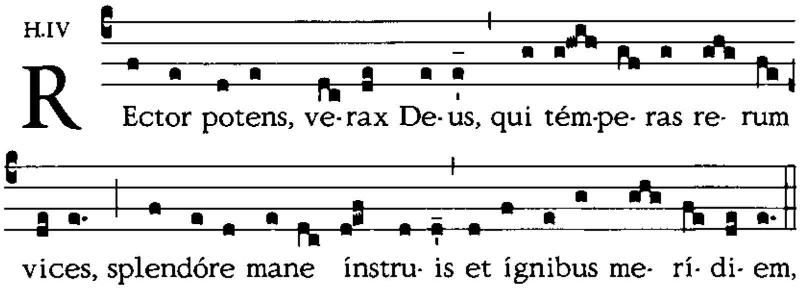
li- o, dignáre promptus ínge-ri, nostro refú-sus péctori.

Os, lingua, mens, sensus, vigor
confessiónem pérsonent,
flamméscat igne cáritas,
accéndat ardor próximos.

Per te sciámus da Patrem,
noscámus atque Fílium,
te utriúsque Spíritum
credámus omni témpore.
Amen.

AD SEXTAM

H.IV

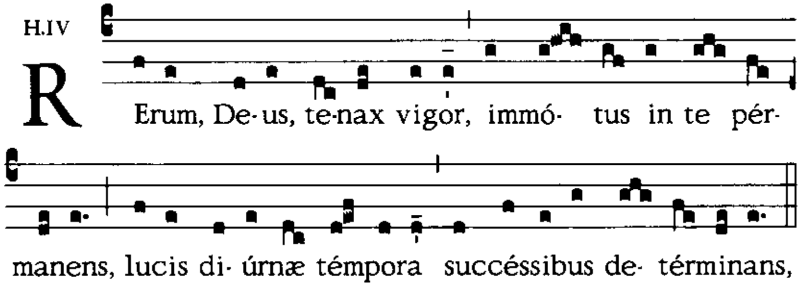


Exstíngue flammas lítium,
aufer calórem nóxium,
confer salútem córporum
verámque pacem córdium.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

AD NONAM

H.IV



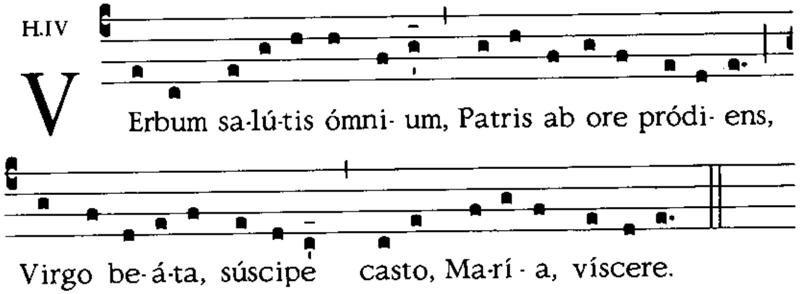
Largíre clarum véspere,
quo vita numquam décidat,
sed prǽmium mortis sacræ
perénnis instet glória.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

II. POST DIEM 16 DECEMBRIS

In Officio dominicali et feriali, a die 17 usque ad I Vesperas Nativitatis exclusive, dicitur:

AD VESPERAS

H.IV

Te nunc illústrat cǽlitus
umbra fecúndi Spíritus,
gestes ut Christum Dóminum,
æquálem Patri Fílium.

Hæc est sacráti iánua
templi seráta iúgiter,
soli suprémo Príncipi
pandens beáta límina.

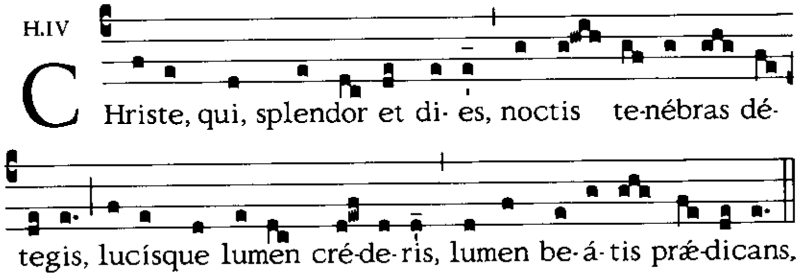
Olim promíssus vátibus,
natus ante lucíferum,
quem Gábriel annúntiat,
terris descéndit Dóminus.

Læténtur simul ángeli,
omnes exsúltent pópuli:
excélsus venit húmilis
salváre quod períerat.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD COMPLETORIUM

H.IV



Precámur, sancte Dómine,
hac nocte nos custódias;
sit nobis in te réquies,
quiétas horas tríbue.

Somno si dantur óculi,
cor semper ad te vígilet;
tuáque dextra prótegas
fidéles, qui te díligunt.

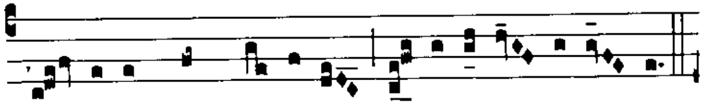
Defénsor noster, áspice,
insidiántes réprime,
gubérna tuos fámulos,
quos sánguine mercátus es.

Sit, Christe, rex piíssime,
tibi Patríque glória,
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

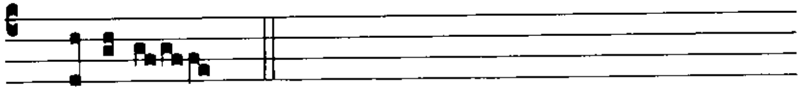
AD INVITATORIUM

In dominica

Ꝁ.IV*



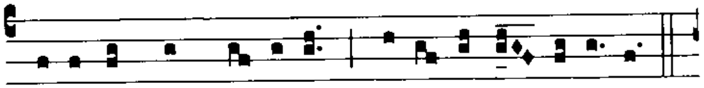
P Ro- pe est iam Dó-minus: ve-ní-te, ad- o-ré- mus.



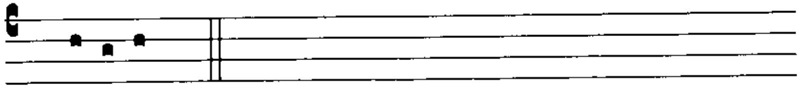
Ps. Vení-te, *p. 141.*

In feriis

Ꝁ.VI



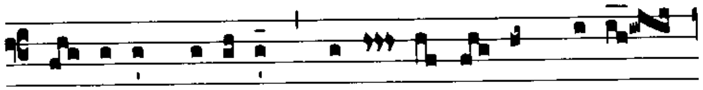
P Rope est iam Dó-minus: vení- te, ad- o-rémus.



Ps. Vení-te, *p.* 149.

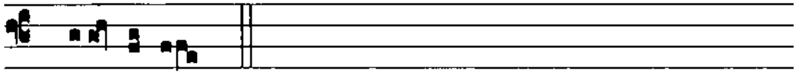
Die 24 decembris

Ꝁ.E



H O- di- e sci- é-tis qui- a vé-ni- et Dómi-

nus, et mane vi-dé-bi- tis gló- ri- am e- ius.

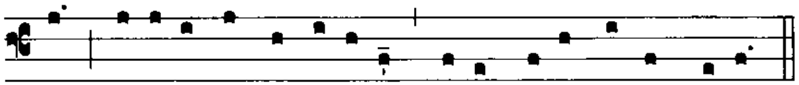


Ps. Ve- ní-te, *p. 168.*

AD OFFICIUM LECTIONIS

H.II

V Eni, redémptor génti- um, osténde partum Vírgi-



nis; mi-ré-tur omne sǽculum: ta-lis decet partus De-um.

Non ex viríli sémine,
sed mýstico spirámine
Verbum Dei factum est caro
fructúsque ventris flóruit.

Alvus tuméscit Vírginis,
claustrum pudóris pérmanet,
vexílla virtútum micant,
versátur in templo Deus.

Procédat e thálamo suo,
pudóris aula régia,
géminæ gigas substántiæ
álacris ut currat viam.

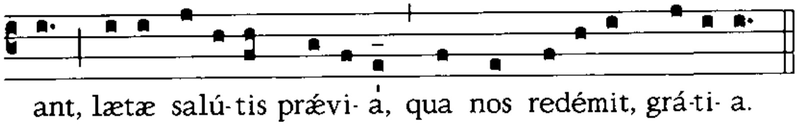
Æquális ætérno Patri,
carnis tropǽo cíngere,
infírma nostri córporis
virtúte firmans pérpeti.

Præsépe iam fulget tuum
luménque nox spirat novum,
quod nulla nox intérpolet
fidéque iugi lúceat.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD LAUDES MATUTINAS

H.D

M Agnis prophétæ vócibus vení-re Christum núnti-

Hinc mane nostrum prómicat
et corda læta exǽstuant,
cum vox fidélis pérsonat
prænuntiátrix glóriæ.

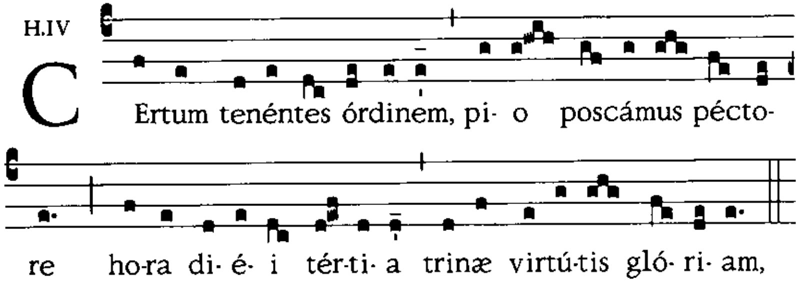
Advéntus hic primus fuit,
puníre quo non sǽculum
venit, sed ulcus térgere,
salvándo quod períerat.

At nos secúndus prǽmonet
adésse Christum iánuis,
sanctis corónas réddere
cælíque regna pándere.

Ætérna lux promíttitur
sidúsque salvans prómitur;
iam nos iubar præfúlgidum
ad ius vocat cæléstium.

Te, Christe, solum quǽrimus
vidére, sicut es Deus,
ut perpes sit hæc vísio
perénne laudis cánticum. Amen.

AD TERTIAM

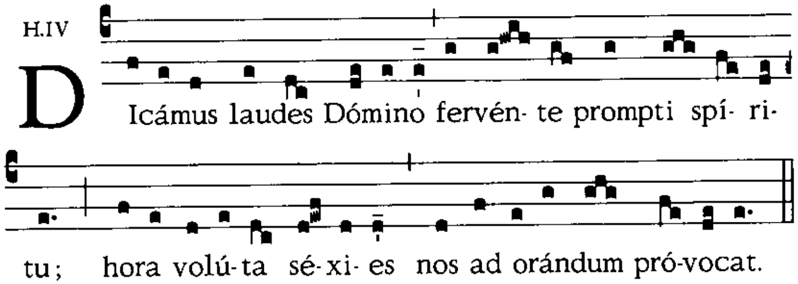
H.IV

Ut simus habitáculum
illi Sancto Spirítui,
qui quondam in apóstolis
hac hora distribútus est.

Hoc gradiénte órdine,
ornávit cuncta spléndide
regni cæléstis cónditor
ad nostra ætérna prǽmia.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD SEXTAM

H.IV

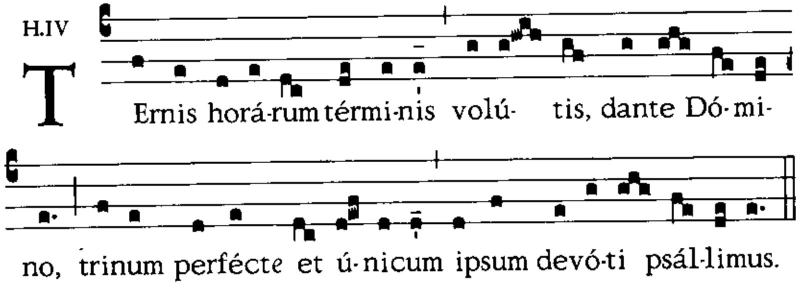


In hac enim fidélibus
veræ salútis glória
beáti Agni hóstia
crucis virtúte rédditur.

Cuius luce claríssima
tenébricat merídies,
sumámus toto péctore
tanti splendóris grátiam.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD NONAM

H.IV

Sacrum Dei mystérium
puro tenéntes péctore,
Petri magístri régula
signo salútis pródita,

Et nos psallámus spíritu,
hæréntes sic apóstolis,
ut plantas adhuc débiles
Christi virtúte dírigant.

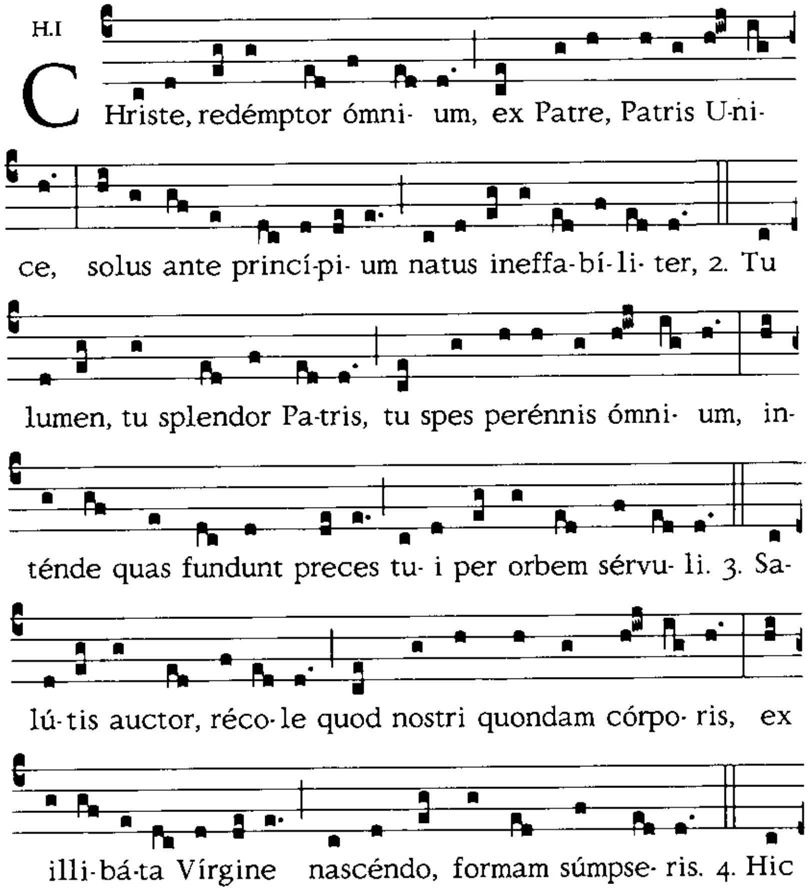
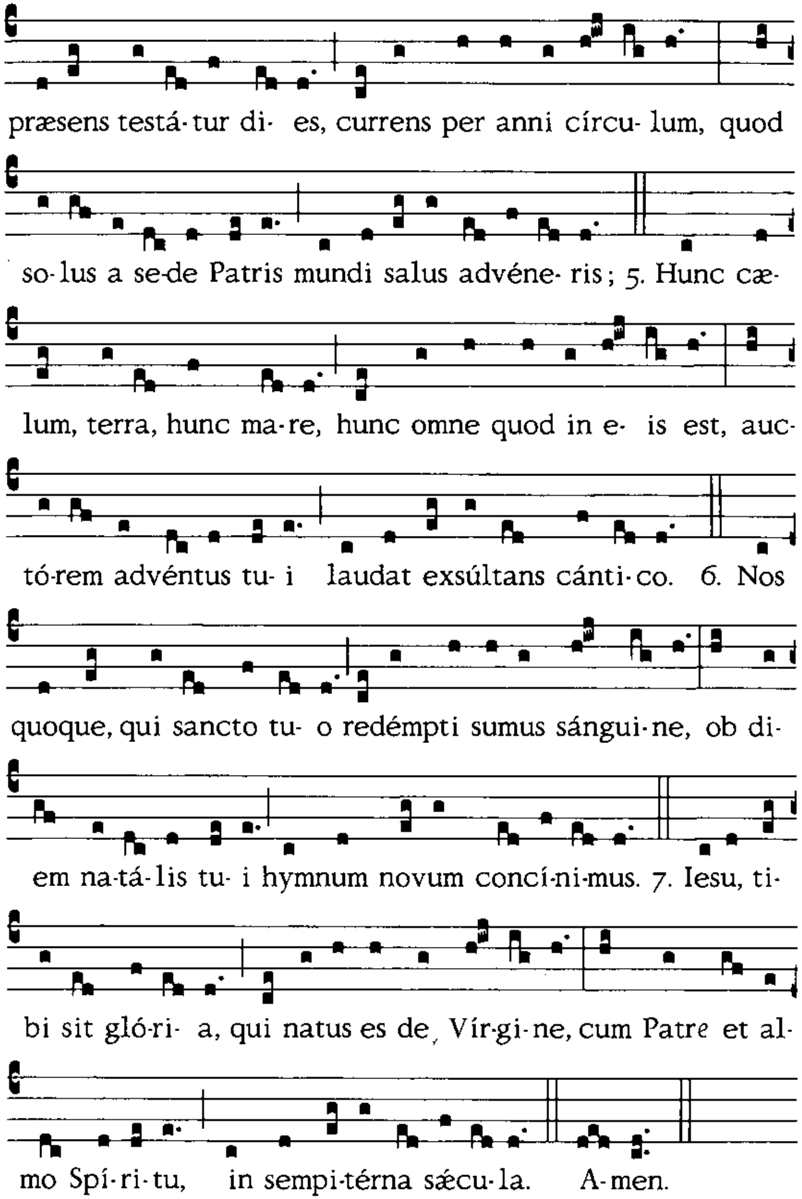
Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

TEMPUS NATIVITATIS

I. *USQUE AD SOLLEMNITATEM EPIPHANIAE*

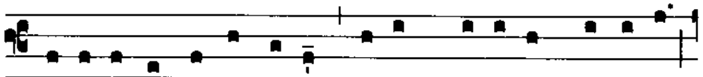
In Officio dominicali et feriali a I Vesperis Nativitatis Domini usque ad I Vesperas Epiphaniae Domini exclusive, nisi adsint hymni proprii:

AD VESPERAS

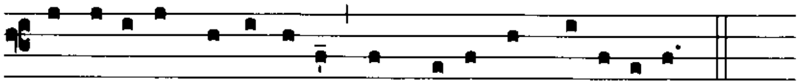
H.I

C Hriste, redémptor ómni- um, ex Patre, Patris Uni-
ce, solus ante princí-pi- um natus ineffa-bí-li- ter, 2. Tu
lumen, tu splendor Pa-tris, tu spes perénnis ómni- um, in-
ténde quas fundunt preces tu- i per orbem sérvu- li. 3. Sa-
lú-tis auctor, réco-le quod nostri quondam córpo- ris, ex
illi-bá-ta Vírgine nascéndo, formam súmpse- ris. 4. Hic

præsens testá-tur di- es, currens per anni círcu- lum, quod
so-lus a se-de Patris mundi salus advéne- ris; 5. Hunc cæ-
lum, terra, hunc ma-re, hunc omne quod in e- is est, auc-
tó-rem advéntus tu- i laudat exsúltans cánti-co. 6. Nos
quoque, qui sancto tu- o redémpti sumus sángui-ne, ob di-
em na-tá-lis tu- i hymnum novum concí-ni-mus. 7. Iesu, ti-
bi sit glóri- a, qui natus es de Vír-gi-ne, cum Patre et al-
mo Spí-ri-tu, in sempi-térna sǽcu-la. A-men.

AD COMPLETORIUM

H.II



T E lucis ante términum, rerum cre-á-tor, póscimus,



ut só-li-ta cleménti- a sis præsul ad custódi- am.

Te corda nostra sómnient,
te per sopórem séntiant,
tuámque semper glóriam
vicína luce cóncinant.

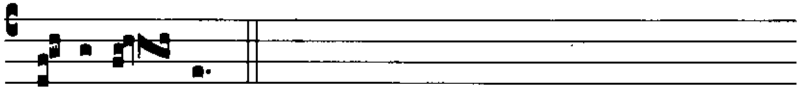
Vitam salúbrem tríbue,
nostrum calórem réfice,
tætram noctis calíginem
tua collústret cláritas.

Præsta, Pater omnípotens,
per Iesum Christum Dóminum,
qui tecum in perpétuum
regnat cum Sancto Spíritu. Amen.

AD INVITATORIUM

Ā.IV**

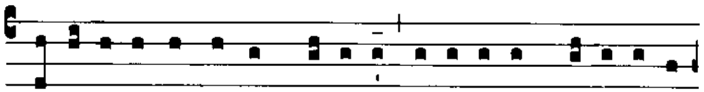
C Hri- stus na- tus est no- bis: ve- ní-te,
In Epiphania: appá- ru- it

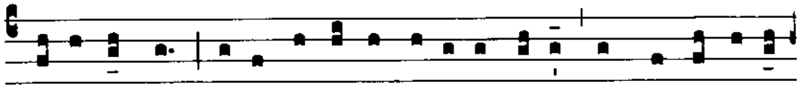


ad-o-ré- mus.

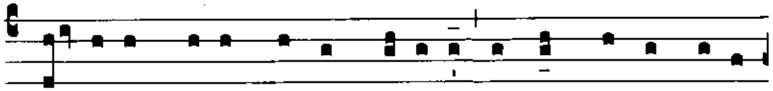
Antiphona repetitur postquam cantata fuerit prima vice a cantoribus, et post unamquamque stropham psalmi sequentis.

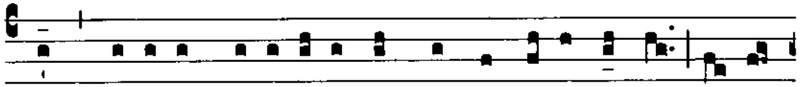
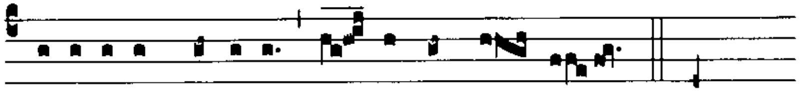
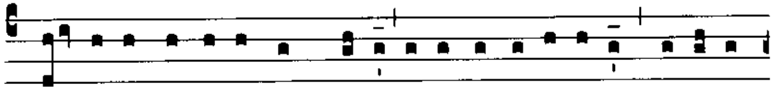
PSALMUS 94

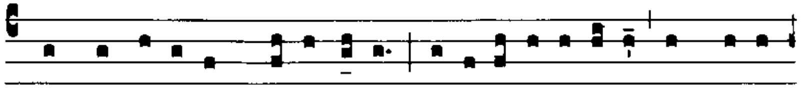
IV**

V E-ní-te, exsultémus Dómino; iubi-lémus De-o salu-



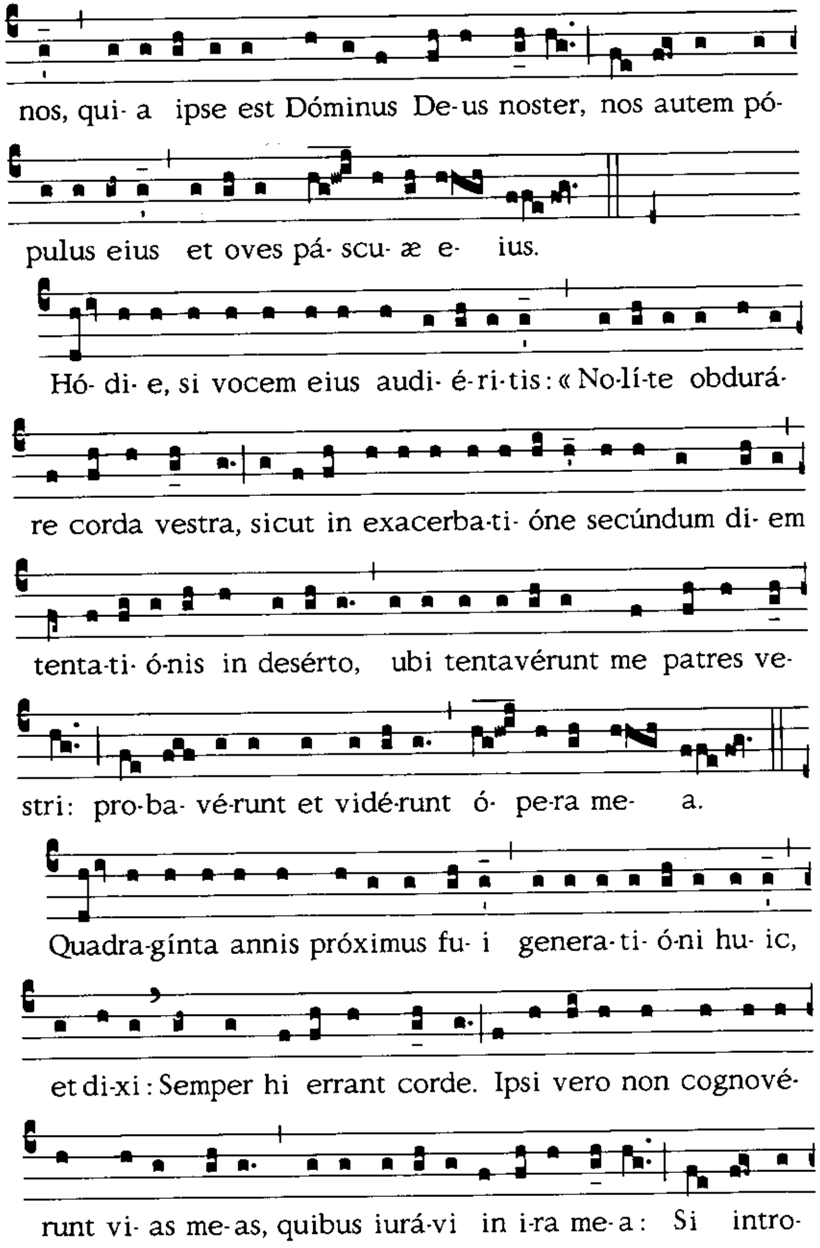
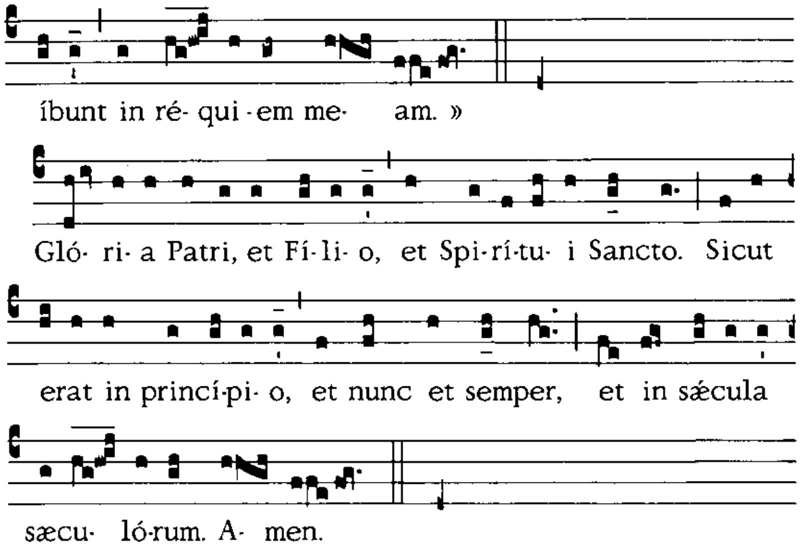
tá-ri nostro. Præ-occupémus fáci- em e-ius in confessi- ó-

ne, et in psalmis iubi- lémus e- i.

Quó- ni- am De-us magnus Dóminus, et rex magnus super

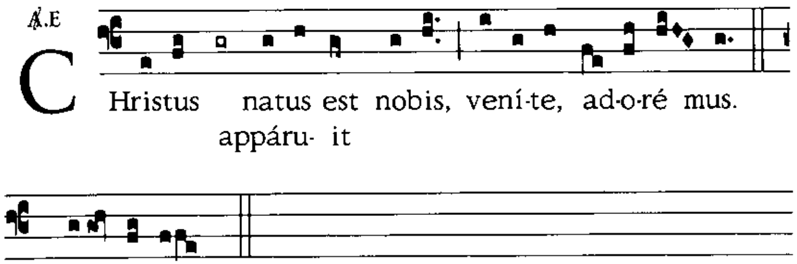
omnes de-os. Quóni- am non repéllet Dóminus plebem su-

am, qui- a in manu eius sunt omnes fines terræ, et al-

ti-tú-dines mónti- um ip- se cónspi- cit.

Quó- ni- am ipsí- us est mare, et ipse fecit illud, et ári-



dam fundavérunt manus eius. Vení-te, ado-rémus et proci-

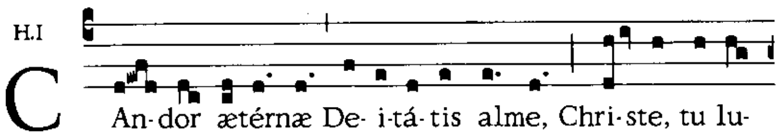
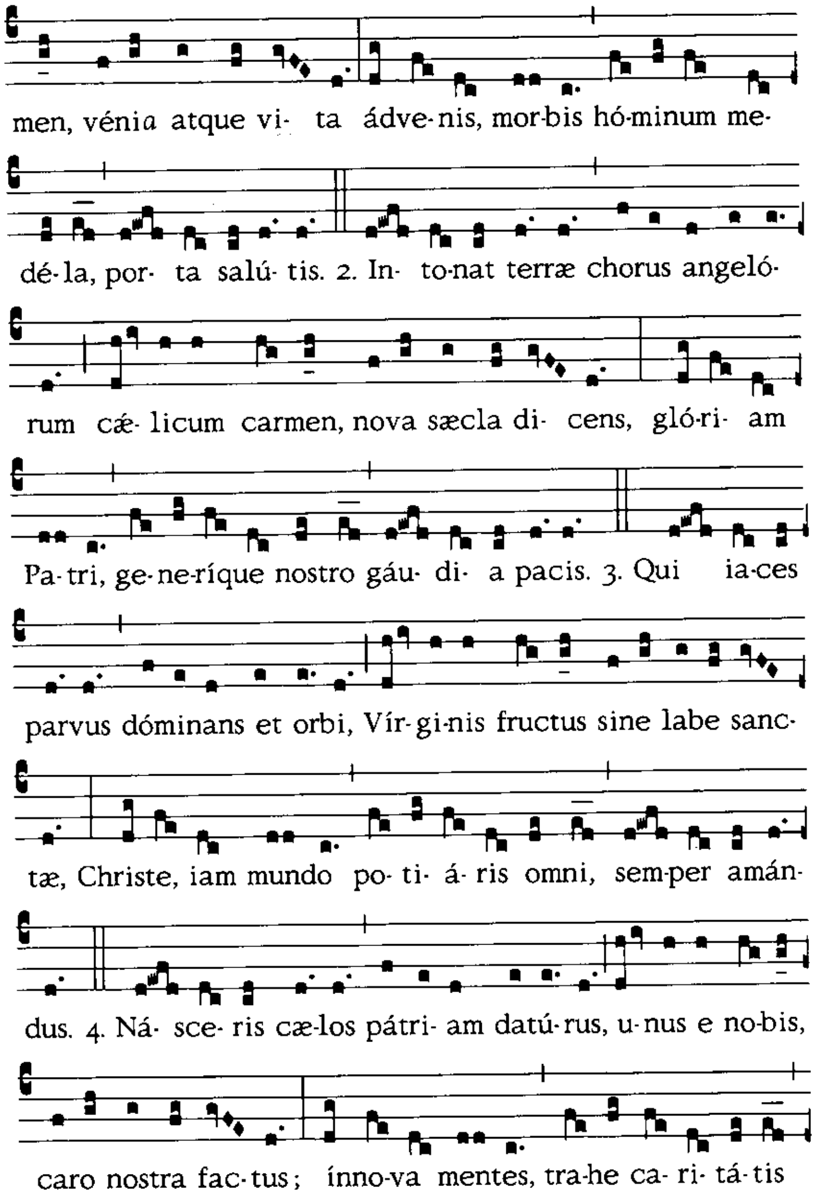
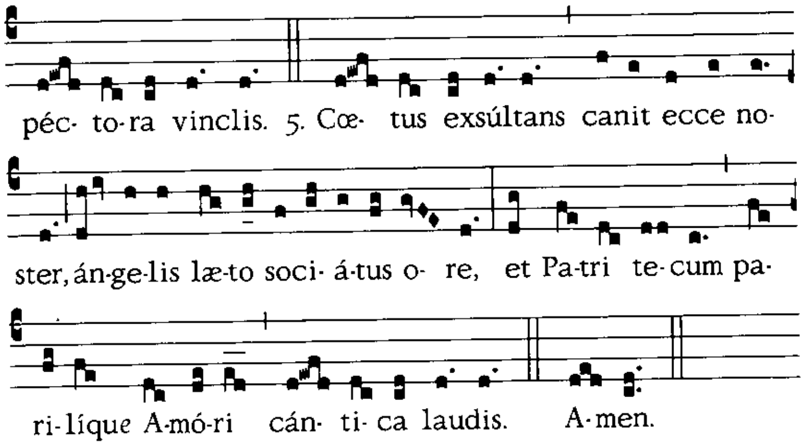
dámus ante De-um, plo-rémus coram Dómino qui fecit



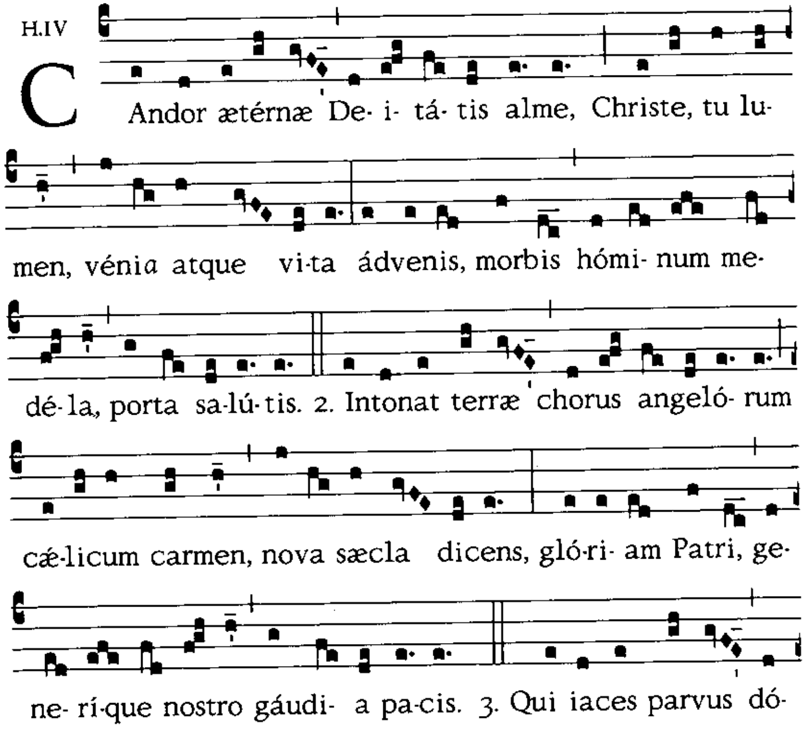
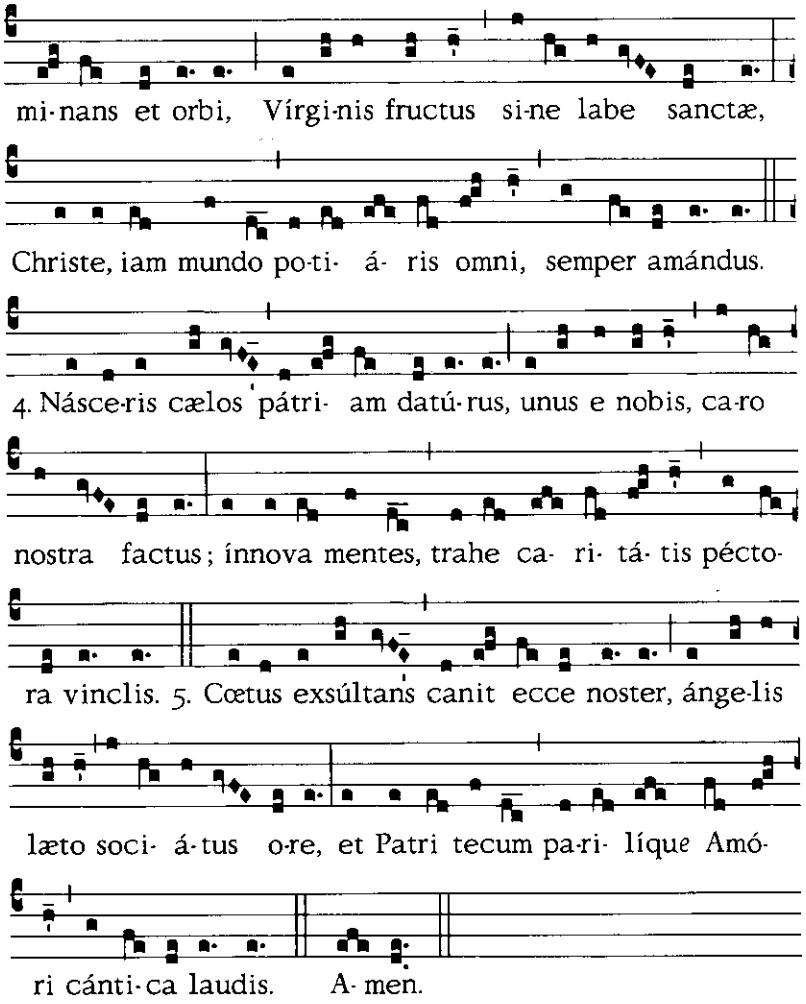
Infra octavam ad libitum et in feriis post Epiphaniam:

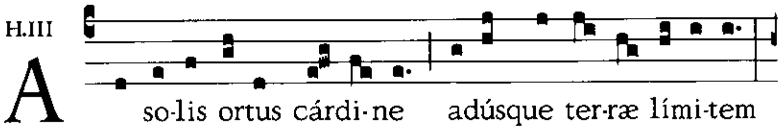
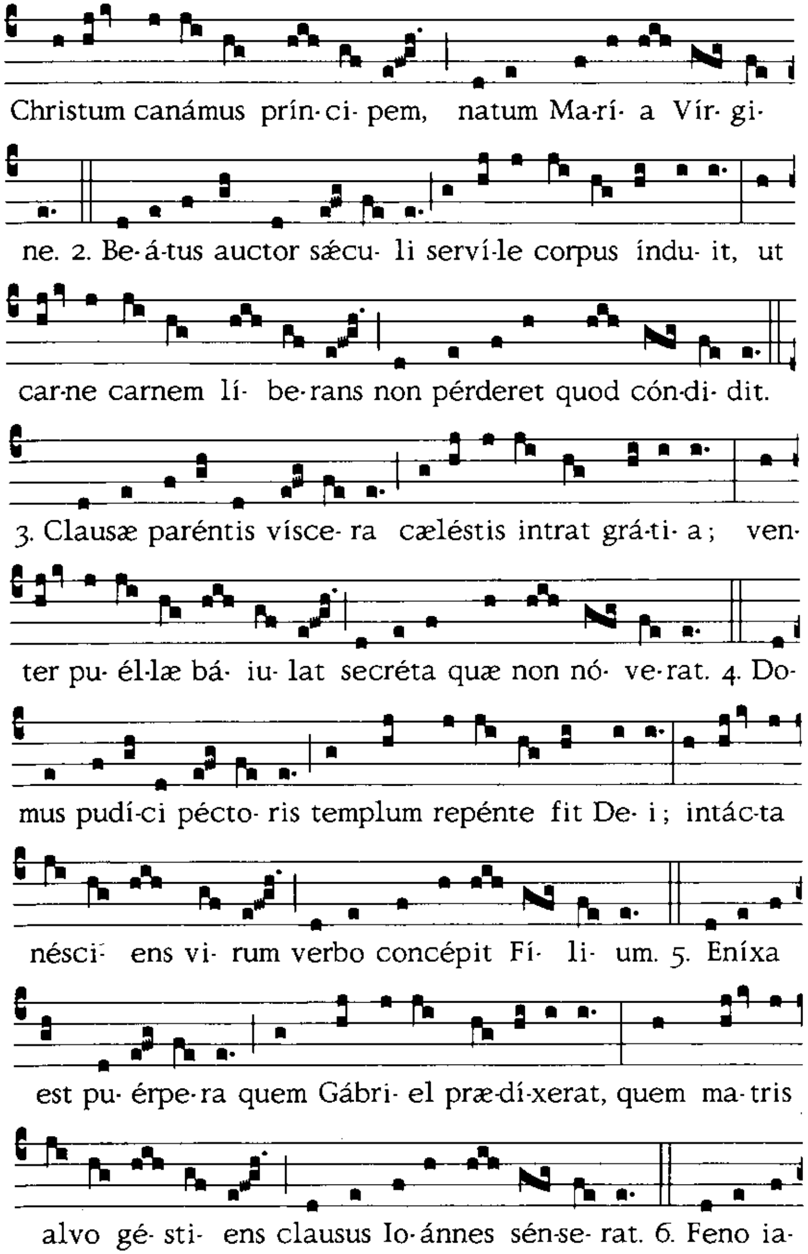
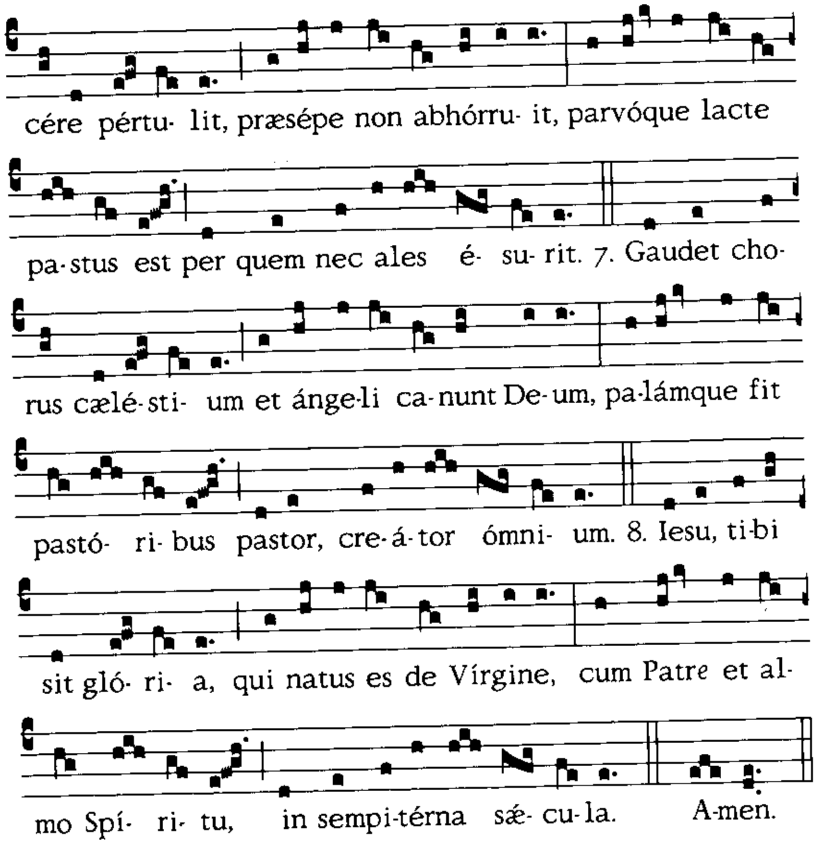


Ps. Ve- ní-te, *p.* 168.

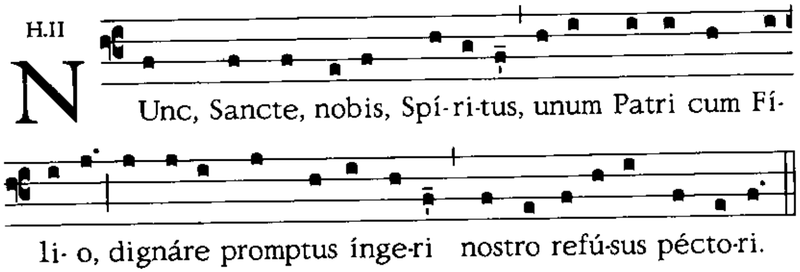
AD OFFICIUM LECTIONIS

In sollemnitate

Alter tonus ad libitum pro diebus infra octavam



AD LAUDES MATUTINAS



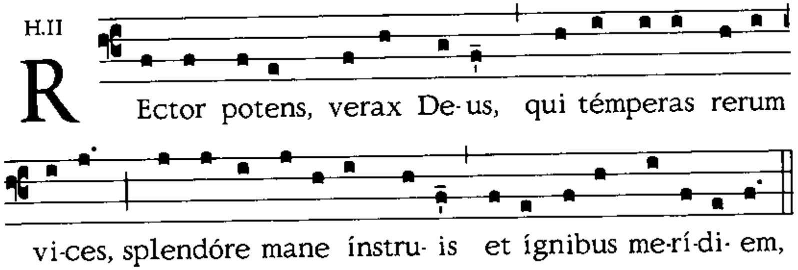
AD TERTIAM



Os, lingua, mens, sensus, vigor
confessiónem pérsonent,
flammescat igne cáritas,
accéndat ardor próximos.

Per te sciámus da Patrem,
noscámus atque Fílium,
te utriúsque Spíritum
credámus omni témpore.
Amen.

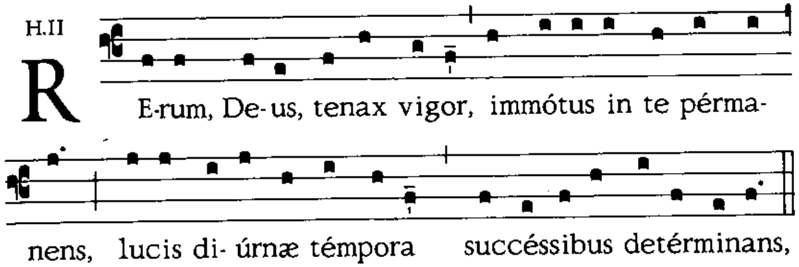
AD SEXTAM



Exstíngue flammas lítium,
aufer calórem nóxium,
confer salútem córporum
verámque pacem córdium.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

AD NONAM



Largíre clarum véspere,
quo vita numquam décidat,
sed præmium mortis sacræ
perénnis instet glória.

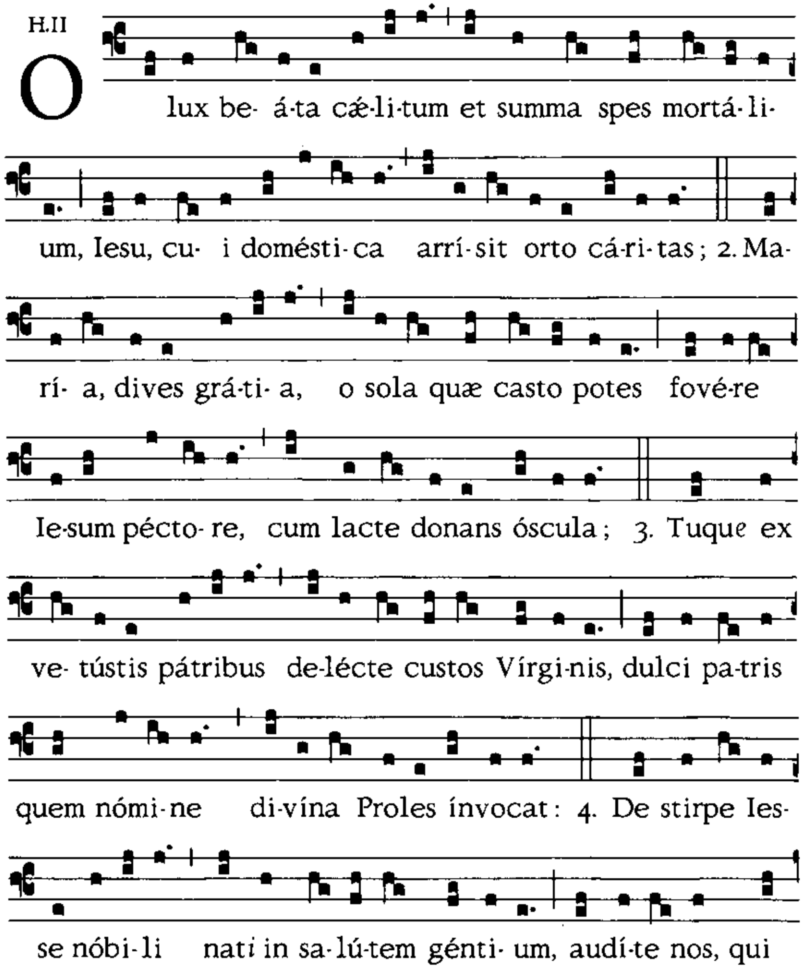
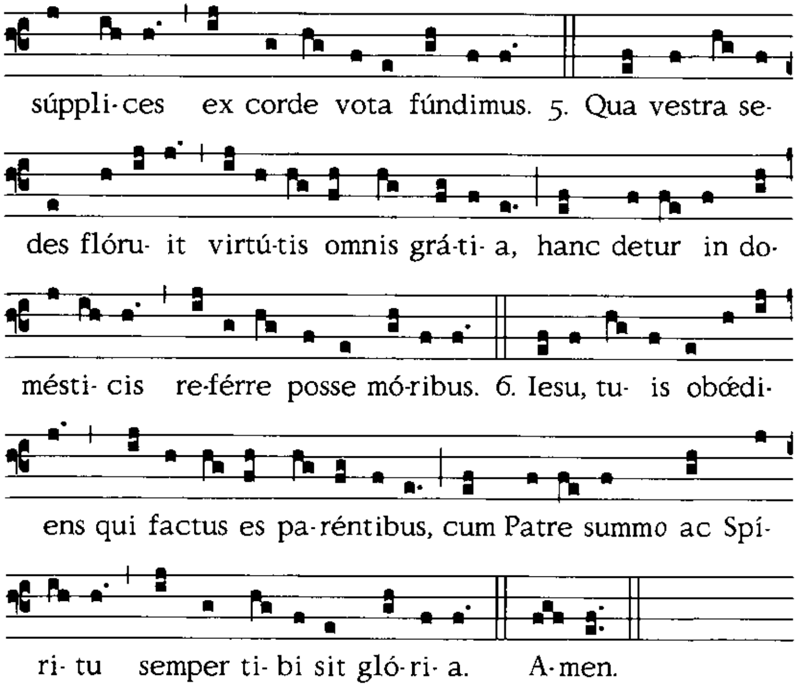
Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

Dominica infra octavam Nativitatis

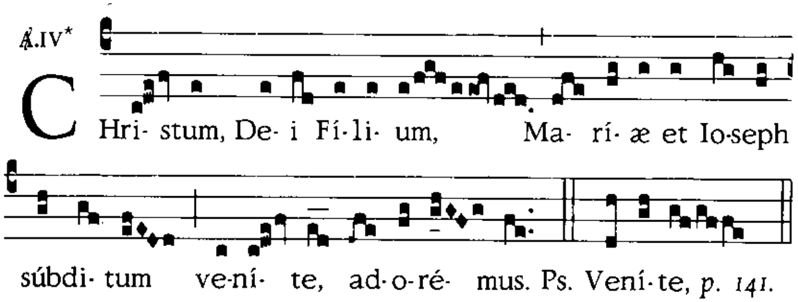
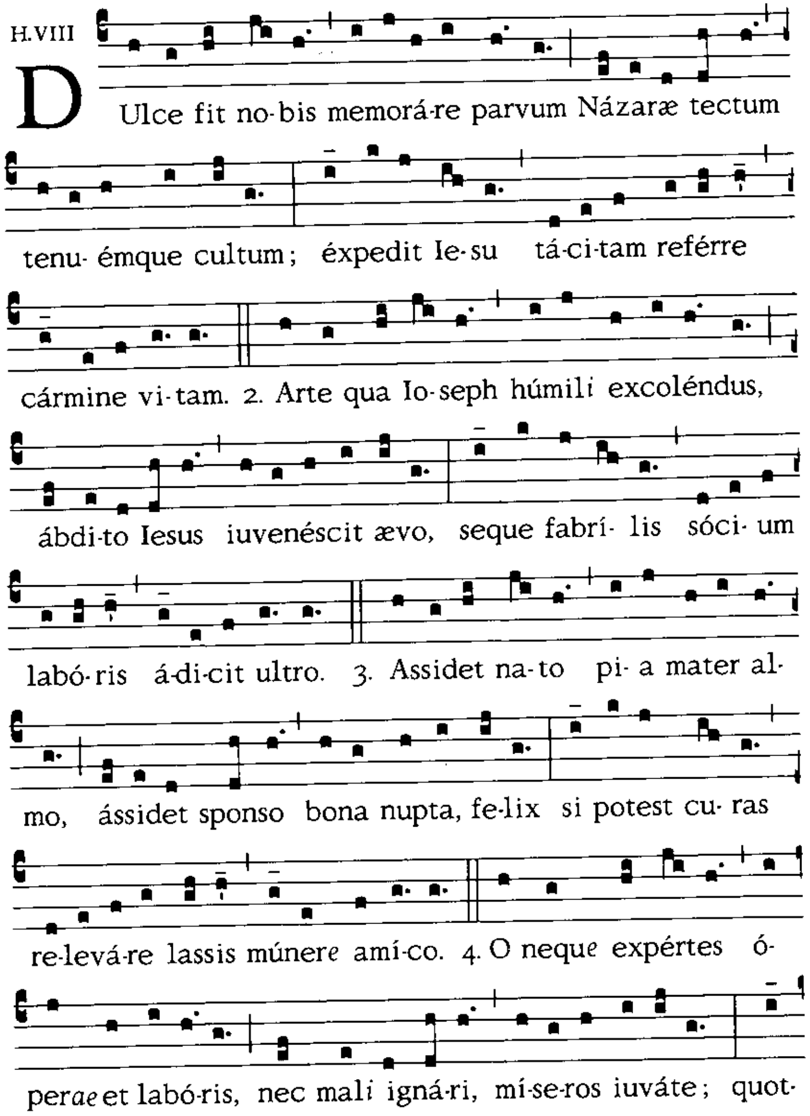
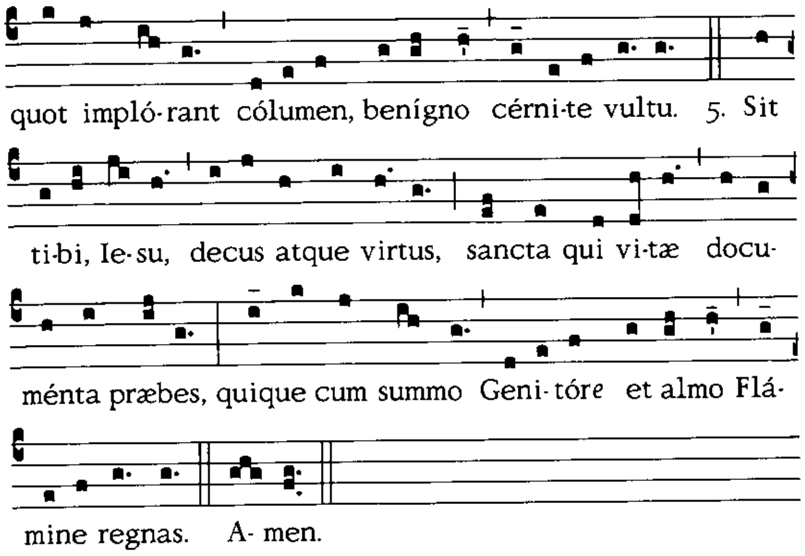
SANCTÆ FAMILIÆ IESU, MARIÆ & IOSEPH

AD I ET II VESPERAS

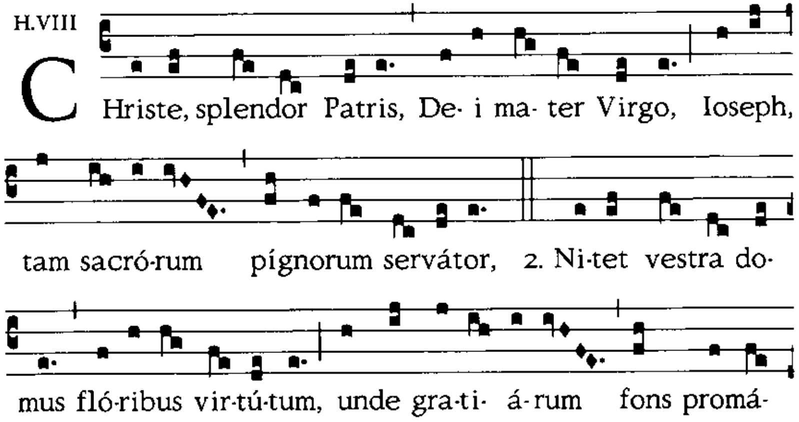
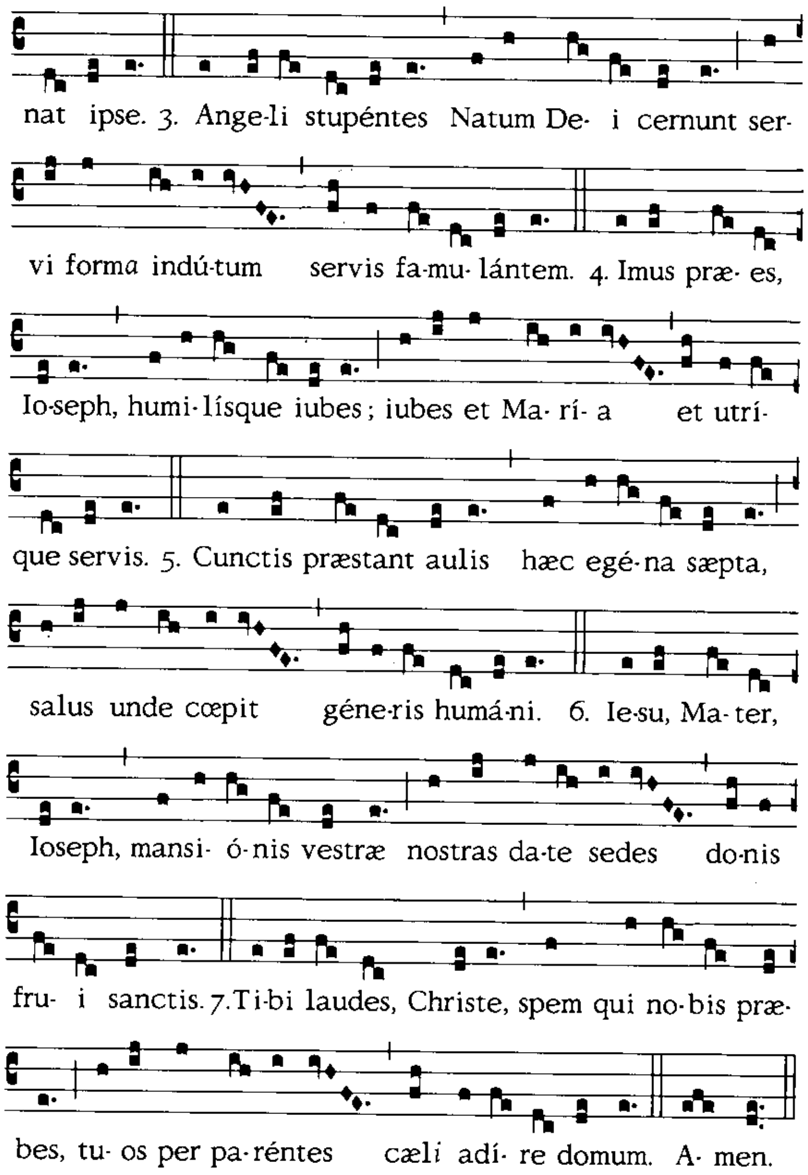
H.II



AD INVITATORIUM

℟.IV*

AD OFFICIUM LECTIONIS



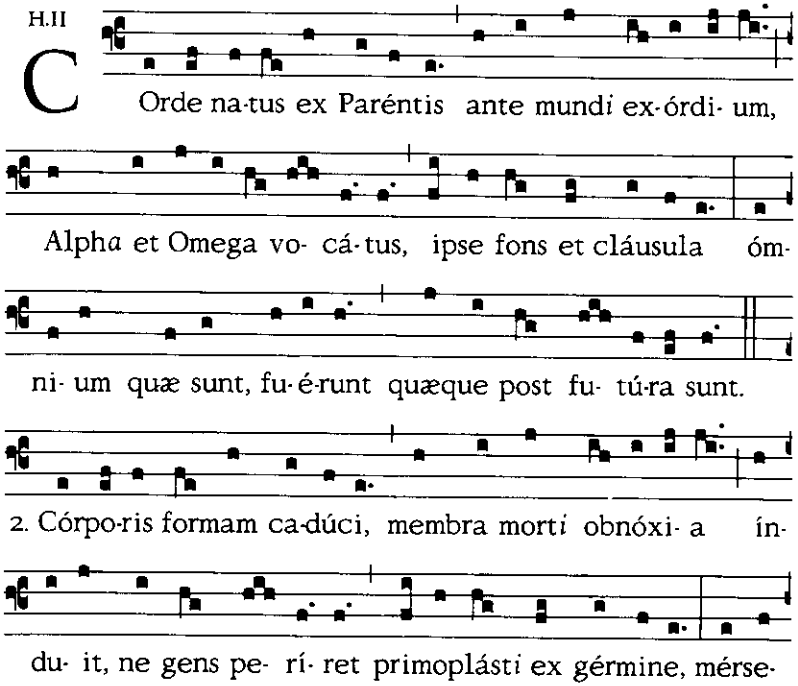
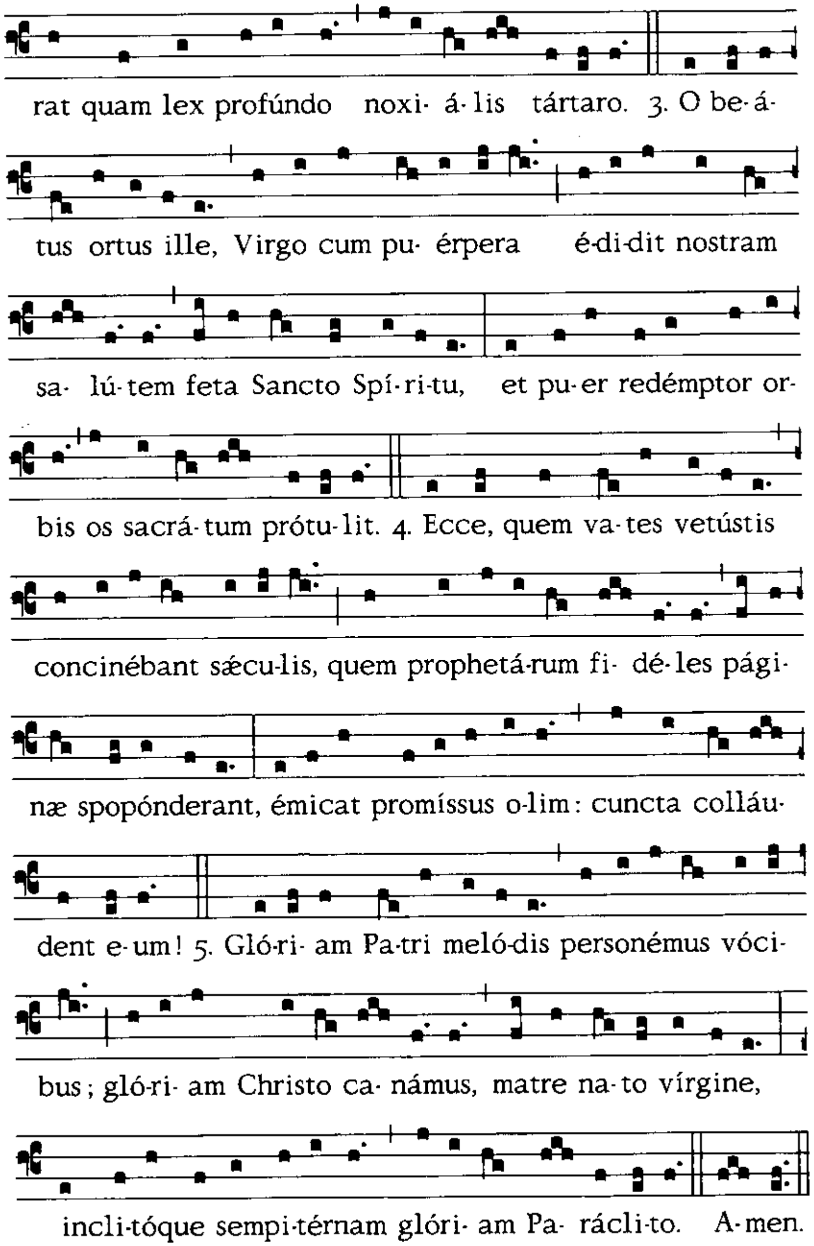
AD LAUDES MATUTINAS

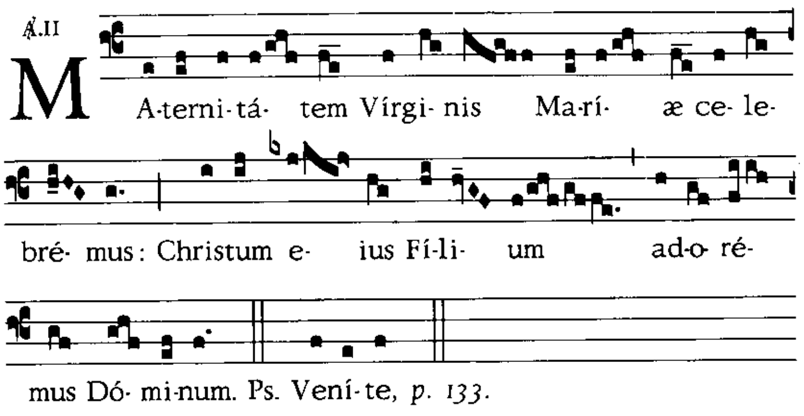


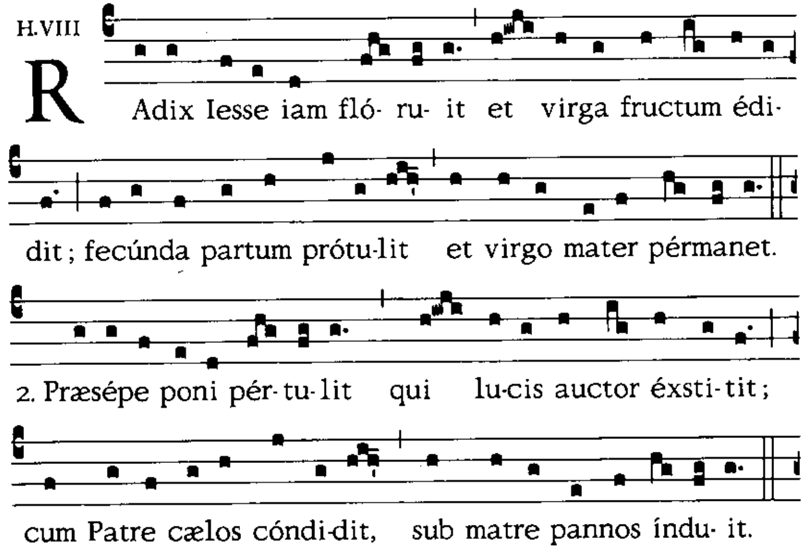
Die I ianuarii

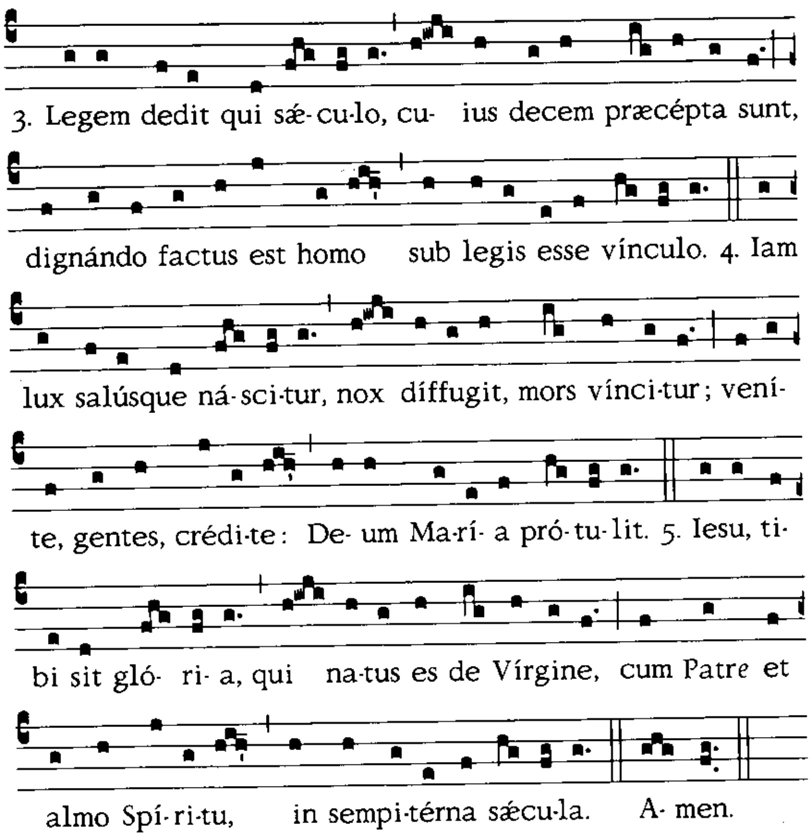
IN OCTAVA NATIVITATIS DOMINI

SOLLEMNITAS SANCTÆ DEI GENETRICIS MARIÆ

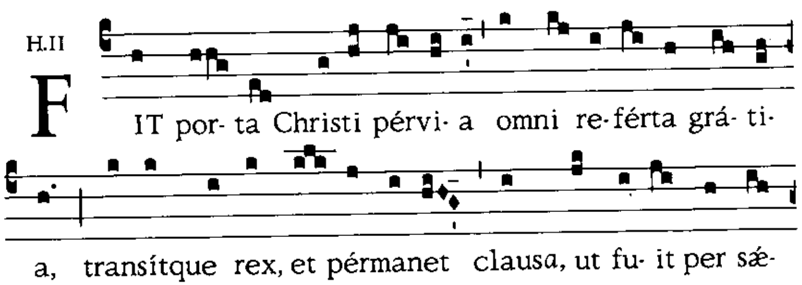
AD I ET II VESPERAS



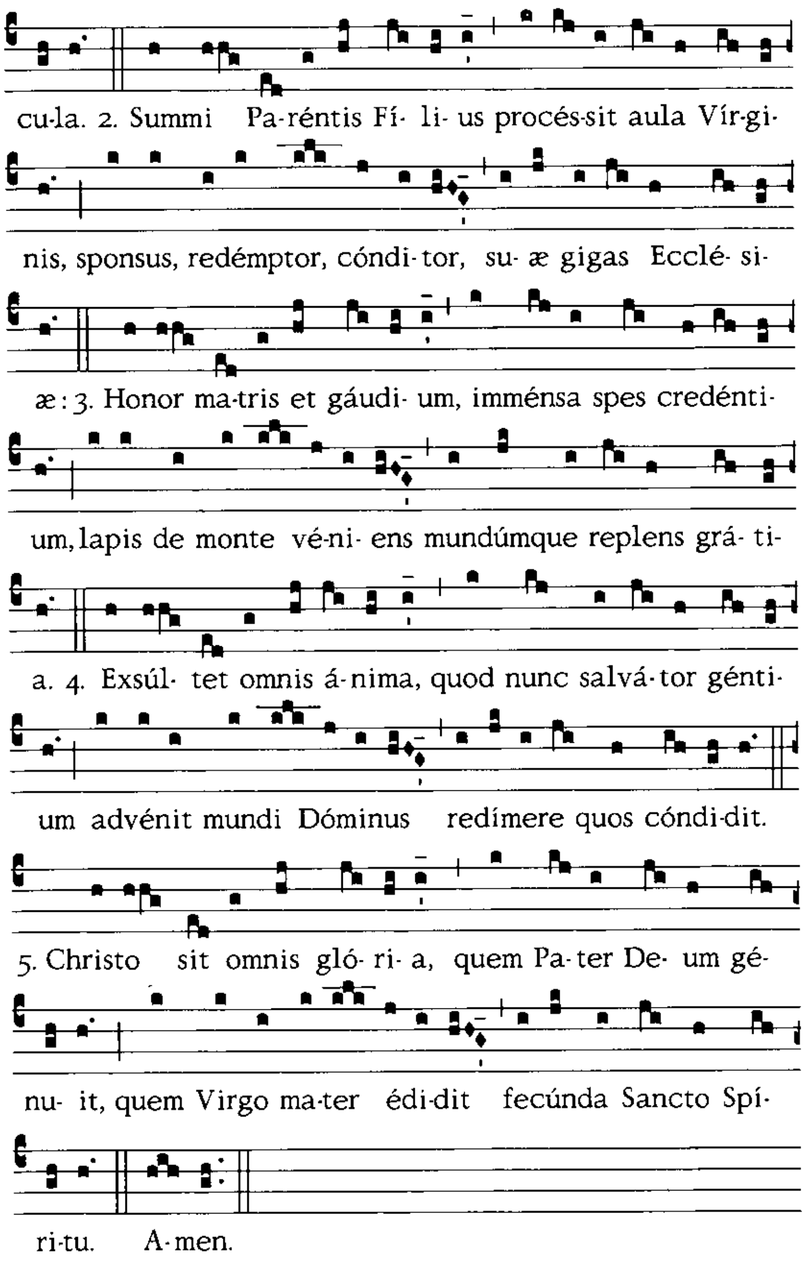
AD INVITATORIUM

AD OFFICIUM LECTIONIS





AD LAUDES MATUTINAS



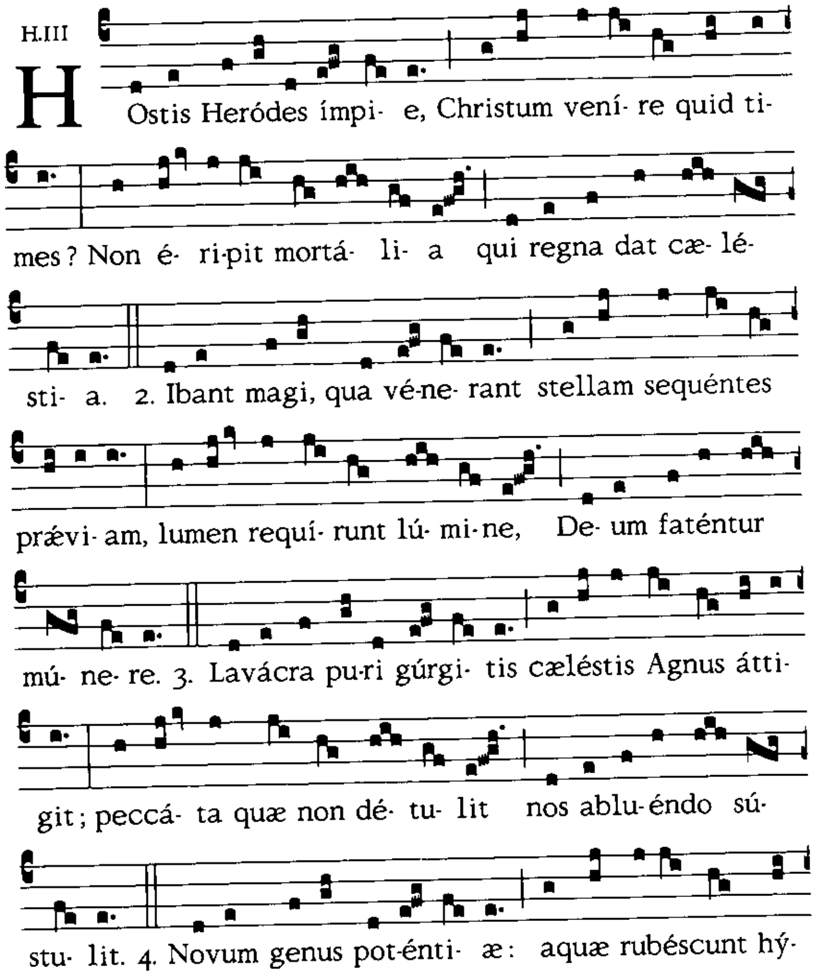
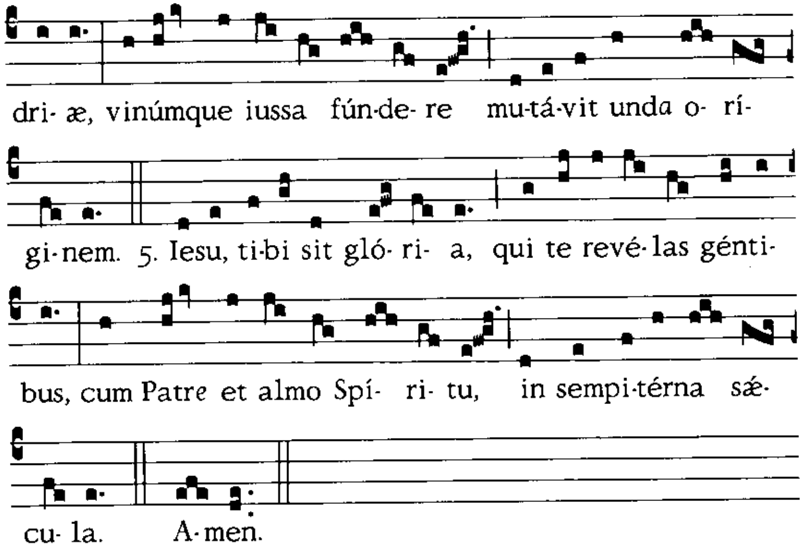


TEMPUS NATIVITATIS

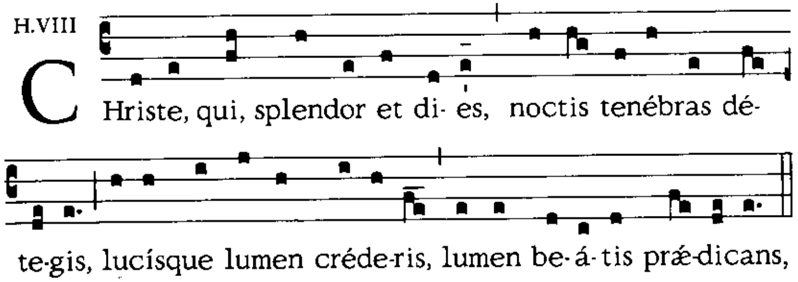
II. A SOLLEMNITATE EPIPHANIAE

In Officio de Tempore, ab Epiphania Domini usque ad festum Baptismatis Domini exclusive:

AD VESPERAS



AD COMPLETORIUM



Precámur, sancte Dómine,
hac nocte nos custódias;
sit nobis in te réquies,
quiétas horas tríbue.

Somno si dantur óculi,
cor semper ad te vígilet;
tuáque dextra prótegas
fidéles, qui te díligunt.

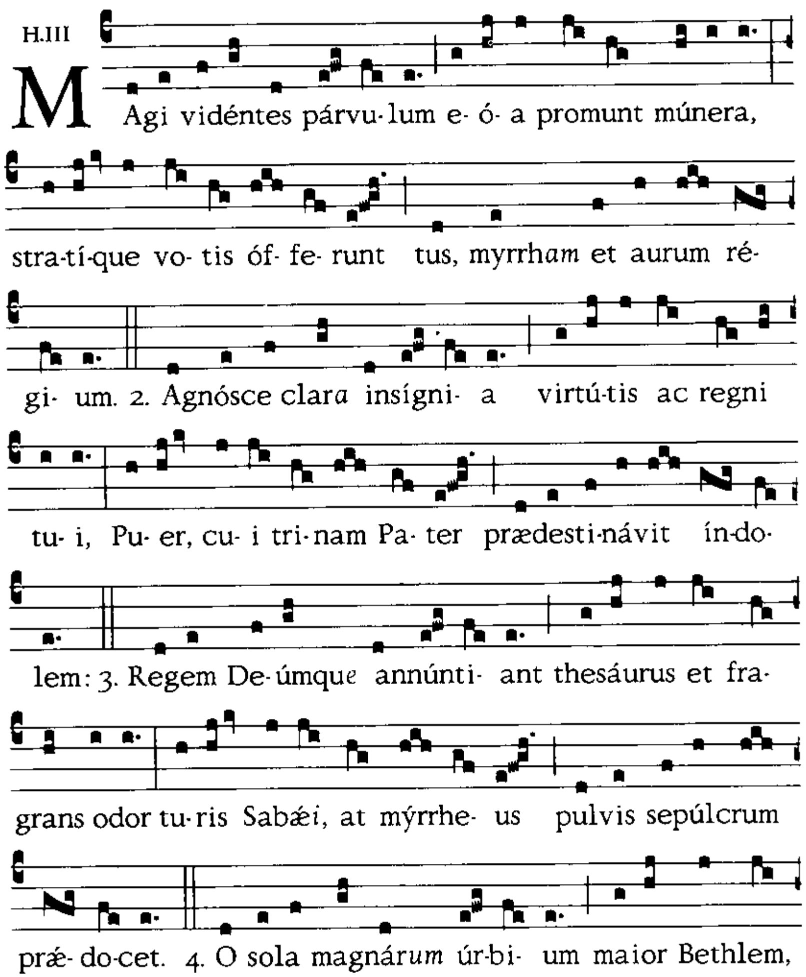
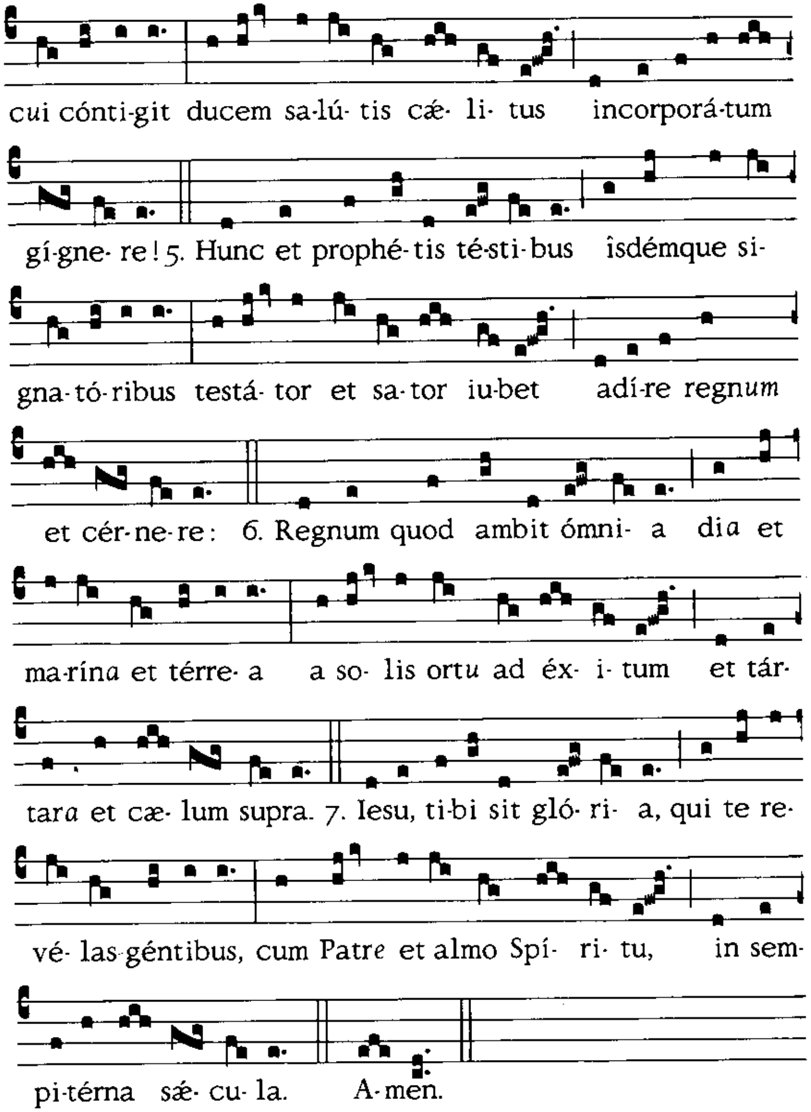
Defénsor noster, áspice,
insidiántes réprime,
gubérna tuos fámulos,
quos sánguine mercátus es.

Sit, Christe, rex piíssime,
tibi Patríque glória,
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD INVITATORIUM

℟. Christus appáruit nobis, veníte, adorémus, *ut supra, in Nativitate Domini, p. 16, vel p. 19 in feriis post Epiphaniam.*

AD OFFICIUM LECTIONIS

H.III



AD LAUDES MATUTINAS

H.III

Quicúmque Christum quǽ-ri- tis, óculos in al-tum tólli-te: illic licé- bit ví- se- re signum perénnis gló- ri- æ. 2. Hæc stella, quæ so-lis ro-tam vincit decóre ac lúmine, venís-se ter-ris nún-ti- at cum carne ter-ré-stri De- um. 3. En, Pérsici ex orbis si-nu, sol unde su-mit iánu- am, cernunt pe-ríti intérpre- tes regá-le vexíl-lum ma-gi. 4. « Quis iste tantus –ínqui- unt– regná-tor a-stris ímperans, quem sic tremunt cæ-lé- sti- a, cui lux et

æthra in-sér- vi- unt? 5. Illústre quiddam cérni-mus quod nésci- at fi-nem pa-ti, sublí-me, celsum, intér-mi-num, antíqui- us cælo et cha- o. 6. Hic ille rex est génti- um populíque rex Iu-dá- i-ci, promís-sus Abra-hæ pa-tri e-iúsque in ævum sé- mi- ni ». 7. Iesu, ti-bi sit gló- ri- a, qui te revé- las géntibus, cum Patre et almo Spí- ri- tu, in sempi-térna sǽ- cu-la. A-men.

AD TERTIAM

H.VIII

Certum tenéntes órdinem, pi- o poscámus péctore

ho-ra di- é- i térti- a trinæ virtú-tis gló- ri- am,

Ut simus habitáculum
illi Sancto Spirítui,
qui quondam in apóstolis
hac hora distribútus est.

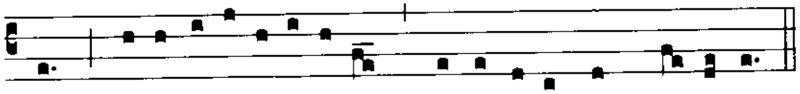
Hoc gradiénte órdine,
ornávit cuncta spléndide
regni cæléstis cónditor
ad nostra ætérna prǽmia.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD SEXTAM

H.VIII

DIcámus laudes Dómino fervénte prompti spí- ri-



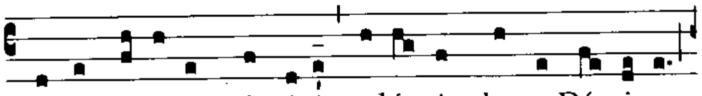
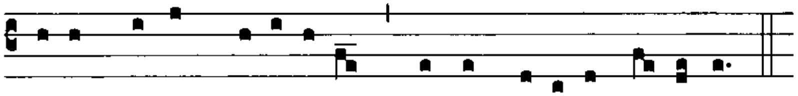
tu; ho-ra volú-ta séxi- es nos ad orándum pró-vocat.

In hac enim fidélibus
veræ salútis glória
beáti Agni hóstia
crucis virtúte rédditur.

Cuius luce claríssima
tenébricat merídies,
sumámus toto péctore
tanti splendóris grátiam.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD NONAM

H.VIII

TErnis horá-rum términis volú- tis, dante Dó-mino,

trinum perfécte et únicum ipsum devó-ti psál-limus.

Sacrum Dei mystérium
puro tenéntes péctore,
Petri magístri régula
signo salútis pródita,

Et nos psallámus spíritu,
hæréntes sic apóstolis,
ut plantas adhuc débiles
Christi virtúte dírigant.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

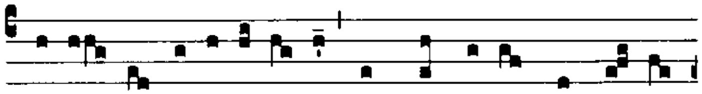
Dominica post diem 6 ianuarii occurrente

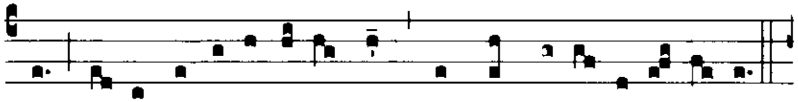
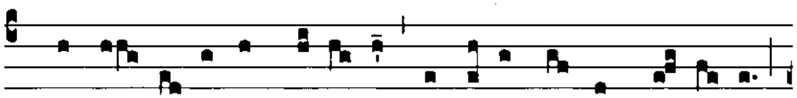
IN BAPTISMATE DOMINI

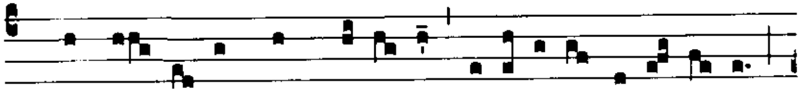
Festum

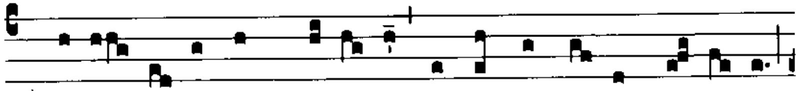
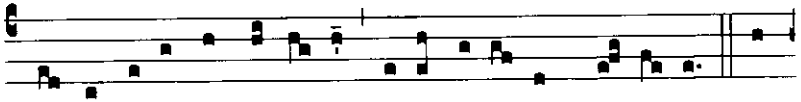
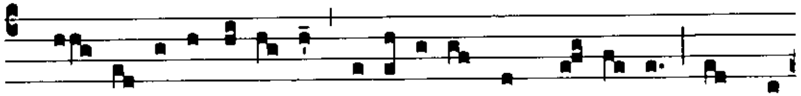
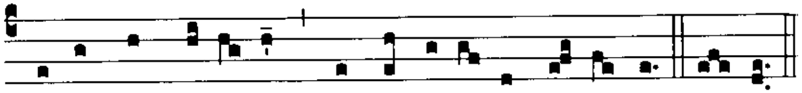
AD I VESPERAS

H.IV



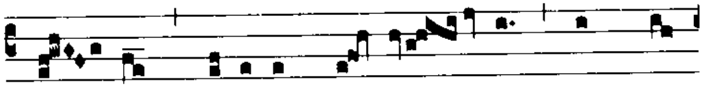
A Pa- tre Unigé-ni- te, ad nos venis per Vír-gi-

nem, baptísmi rore cónsecrans cunctos, fi-de regé-ne- rans.

2. De cæ- lo celsus pródi- ens éxci-pis formam hó-mi- nis,

factú-ram morte rédi-mens, gáudi- a vi- tæ lárgi- ens.

3. Hoc te, Redémptor, quǽsumus: illábere propí- ti- us,

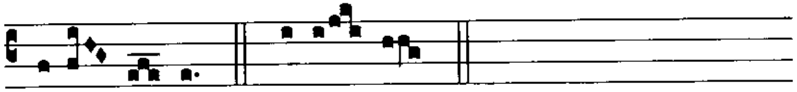
cla-rúmque nostris córdi-bus lumen præbe de- í- fi-cum.

4. Mane no-bíscum, Dómi-ne, noctem obscú-ram rémo-ve,

omne de-líctum áblu- e, pi- e medé-lam trí- bu- e. 5. O

Chri- ste, vi-ta, véri- tas, ti-bi sit omnis gló- ri- a, quem Pa-

tris atque Spí-ri- tus splendor revé-lat cǽ-li- tus. A-men.

AD INVITATORIUM

Ⱥ. VII

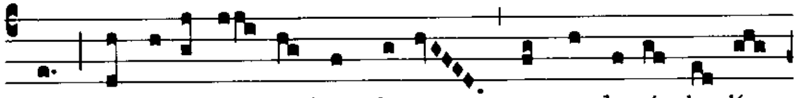


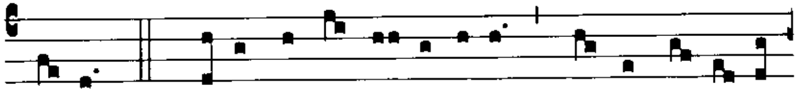
CHri- stum, Fí-li- um di- léc- tum, in quo

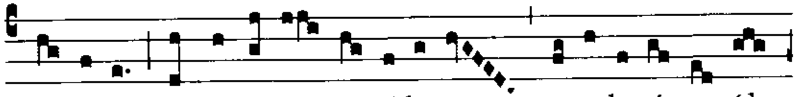
Pa- ter si-bi complá- cu- it, ve-ní- te,

ado- ré-mus. Ps. Vení- te, *p. 160.*

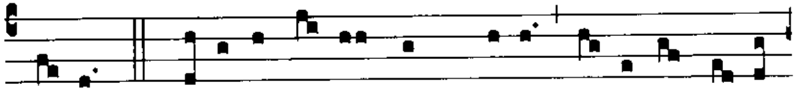
AD OFFICIUM LECTIONIS

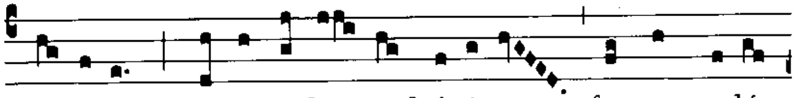
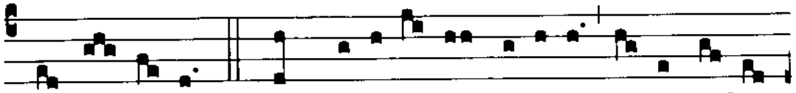
H. I

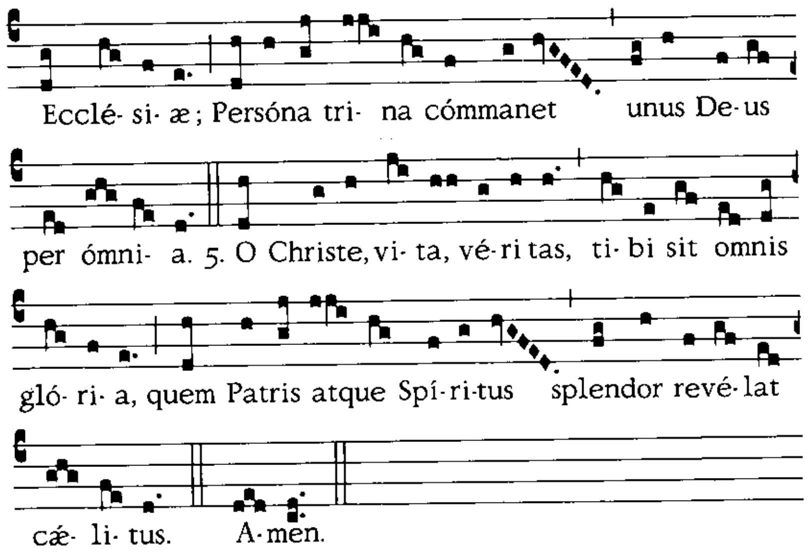
IMpléente mu-nus débi-tum Io- ánne, re-rum cóndi-

tor Iordáne mer-sus hac di- e aquas lavándo dí-



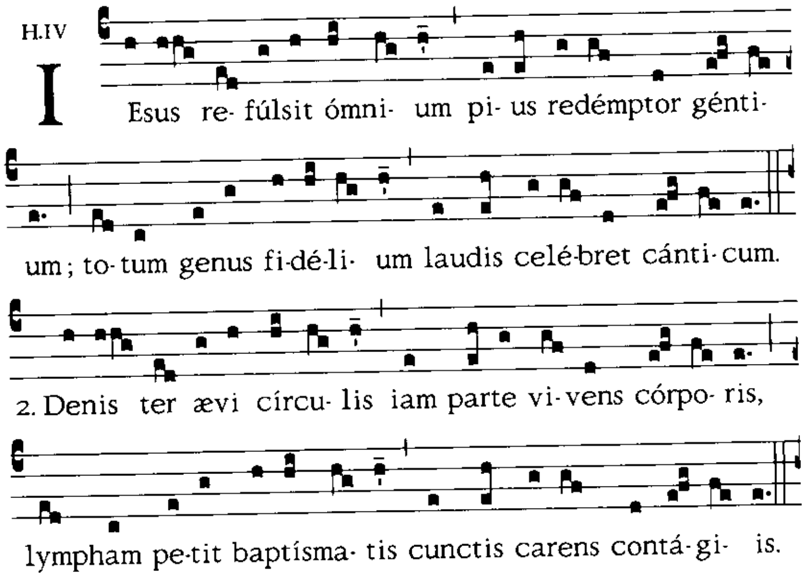
lu- it, 2. Non ipse mundá- ri volens de ventre na-tus

Vír-gi-nis, peccá-ta sed mortá-li- um su- o lavácro tól-

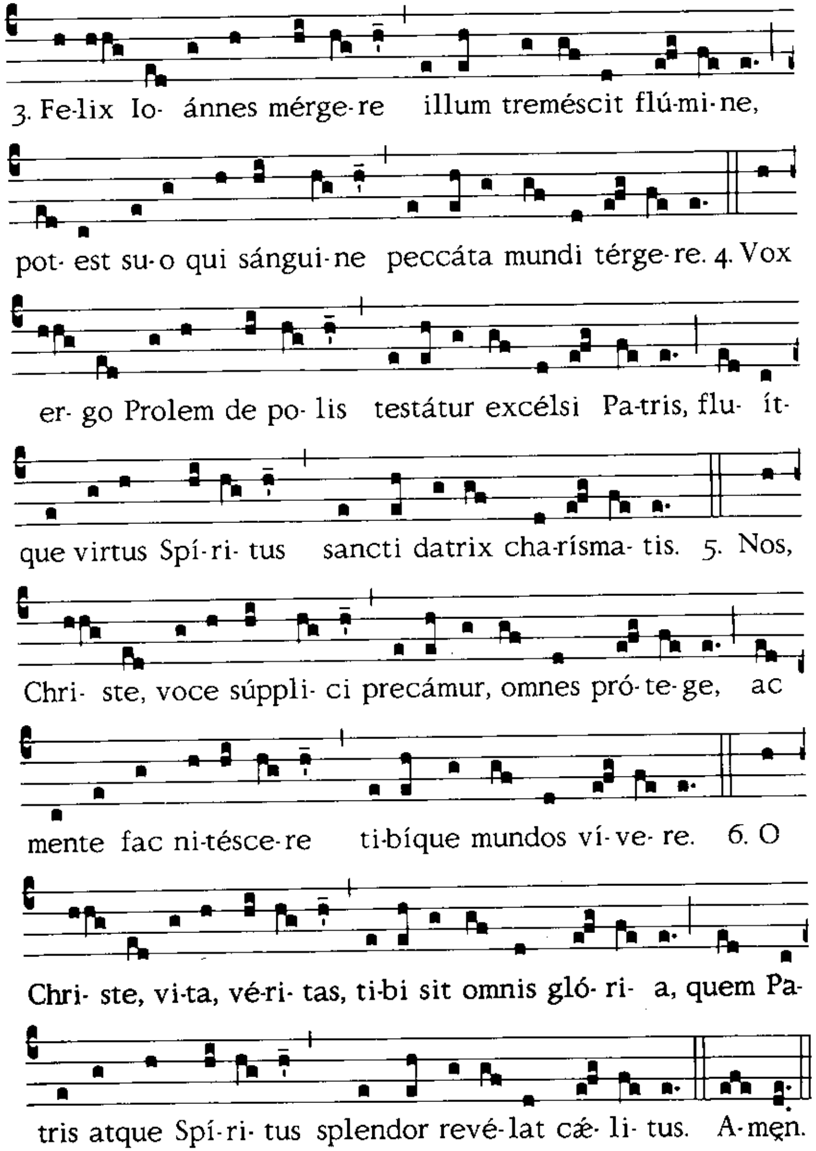


le- re. 3. Dicénte Patre quod « me-us di- léctus hic est

Fí- li- us », suménte Sancto Spí-ri-tu formam co-lúm-

bæ cǽ- li- tus, 4. Hoc mýstico sub nómine mi-cat sa-lus



AD LAUDES MATUTINAS





AD II VESPERAS

Hymnus ut supra ad Officium lectionis, p. 45.

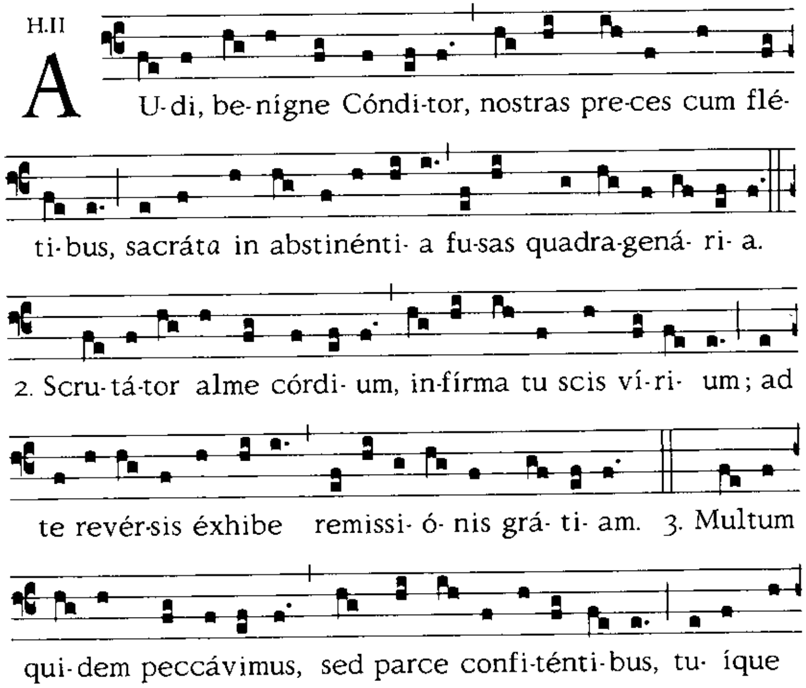
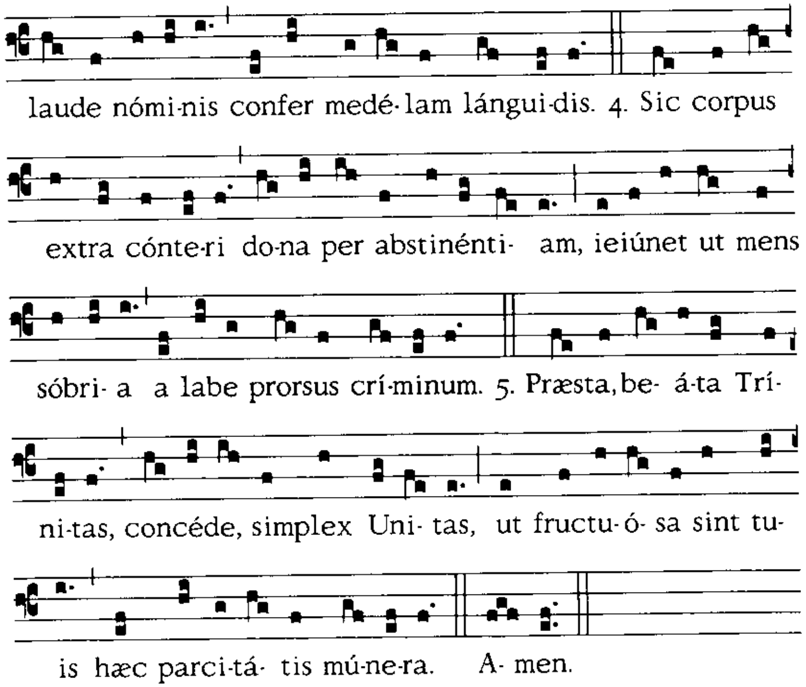
TEMPUS QUADRAGESIMÆ

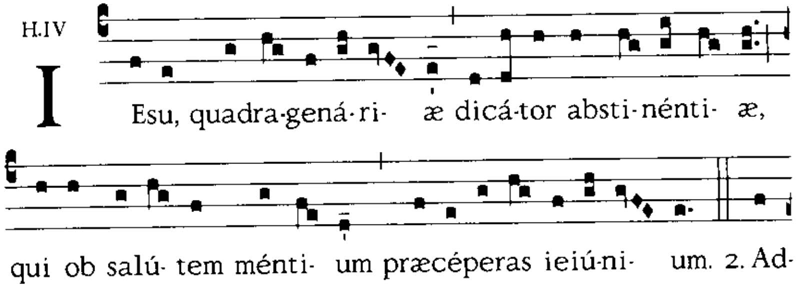
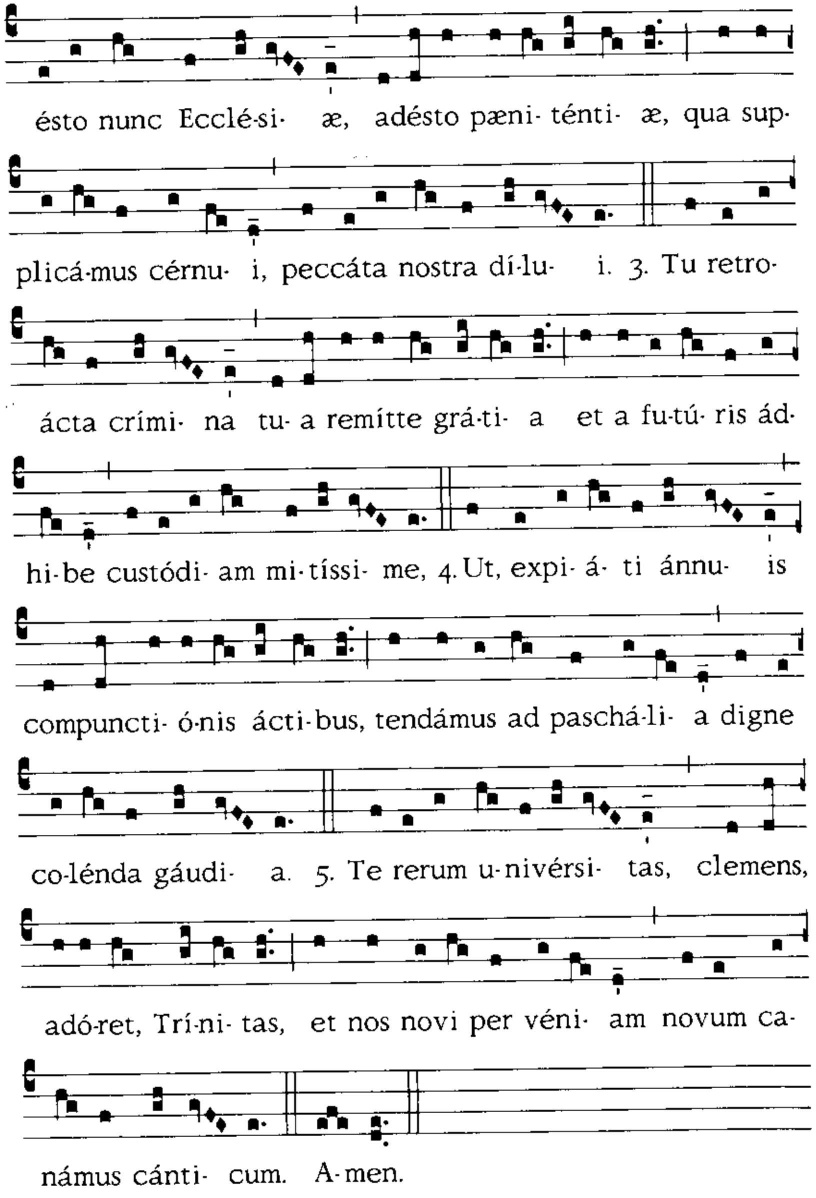
I. USQUE AD SABBATUM HEBDOMADAE QUINTAE

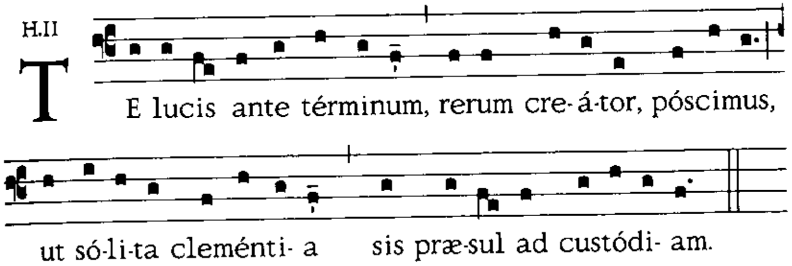
In Officiis de Tempore ab initio Officii feriae IV Cinerum usque ad Horam mediam sabbati hebdomadae V Quadragesimae inclusive:

AD VESPERAS

In Officio dominicali

H.II

In Officio feriali

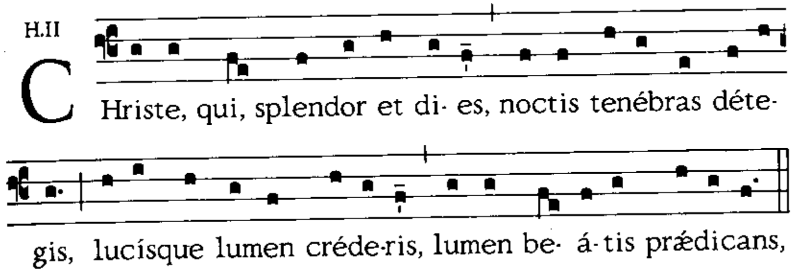
H.IV

AD COMPLETORIUM

Per hebdomadas I, III et V

Te corda nostra sómnient,
te per sopórem séntiant,
tuámque semper glóriam
vicína luce cóncinant.

Vitam salúbrem tríbue,
nostrum calórem réfice,
tætram noctis calíginem
tua collústret cláritas.

Præsta, Pater omnípotens,
per Iesum Christum Dóminum,
qui tecum in perpétuum
regnat cum Sancto Spíritu. Amen.

Per hebdomadas II et IV



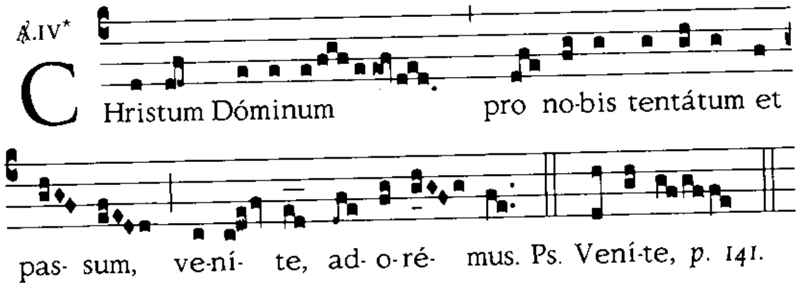
Precámur, sancte Dómine,
hac nocte nos custódias;
sit nobis in te réquies,
quiétas horas tríbue.

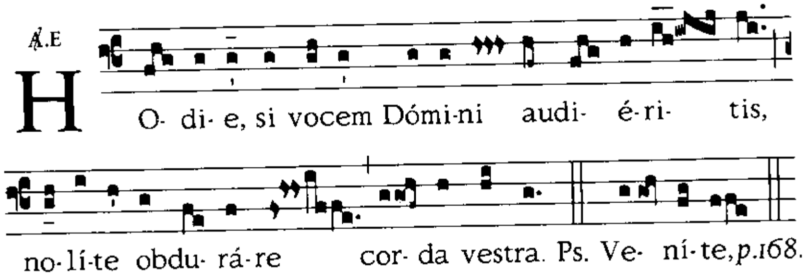
Somno si dantur óculi,
cor semper ad te vígilet;
tuáque dextra prótegas
fidéles, qui te díligunt.

Defénsor noster, áspice,
insidiántes réprime,
gubérna tuos fámulos,
quos sánguine mercátus es.

Sit, Christe, rex piíssime,
tibi Patríque glória,
cum Spíritu Paráclito,
in sempitérna sæcula. Amen.

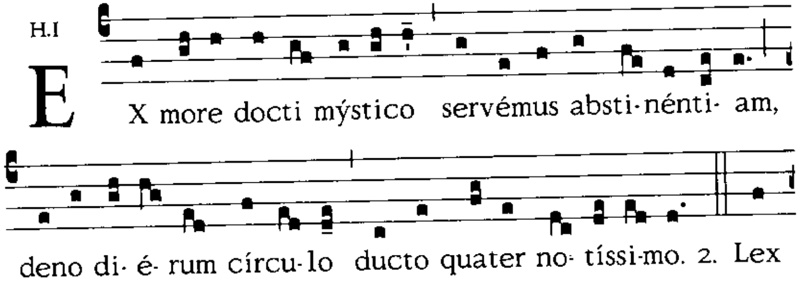
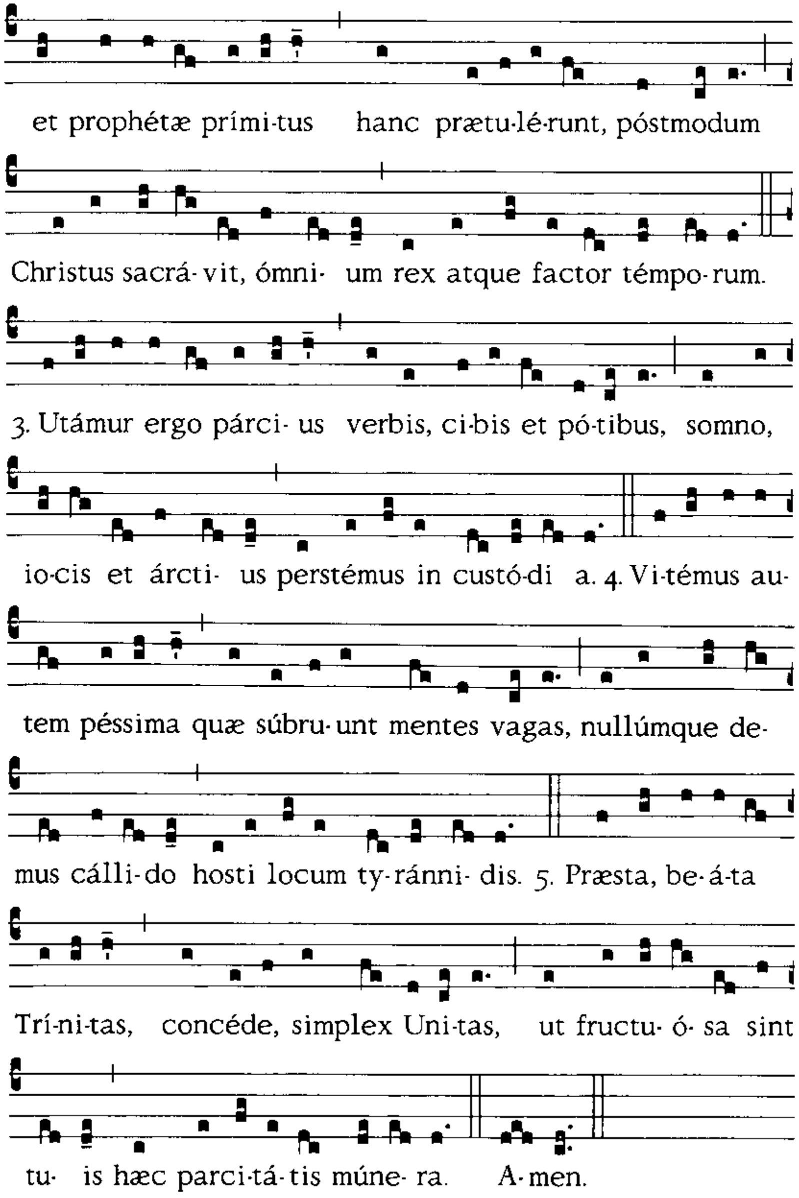
AD INVITATORIUM

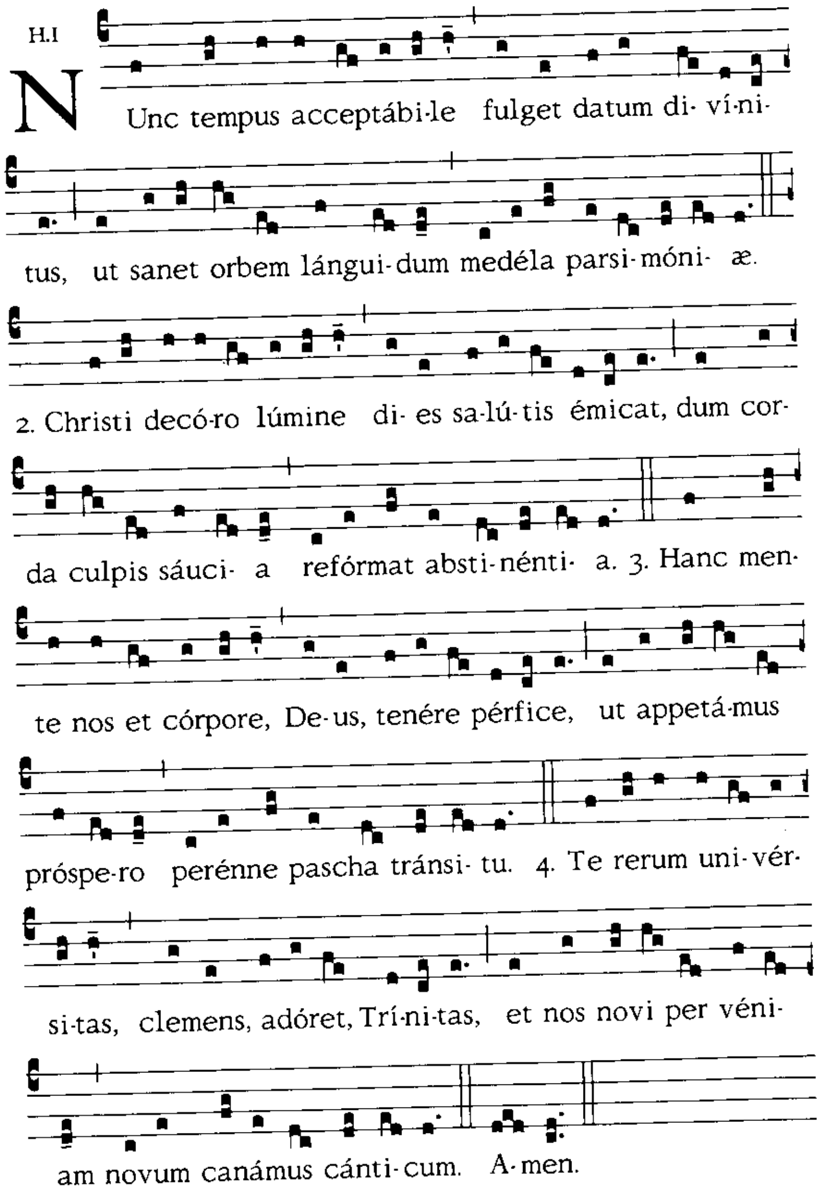


Vel:

Quando adhibetur altera antiphona, quarta stropha psalmi 94 *incipit a verbis:* Sicut in exacerbatióne.

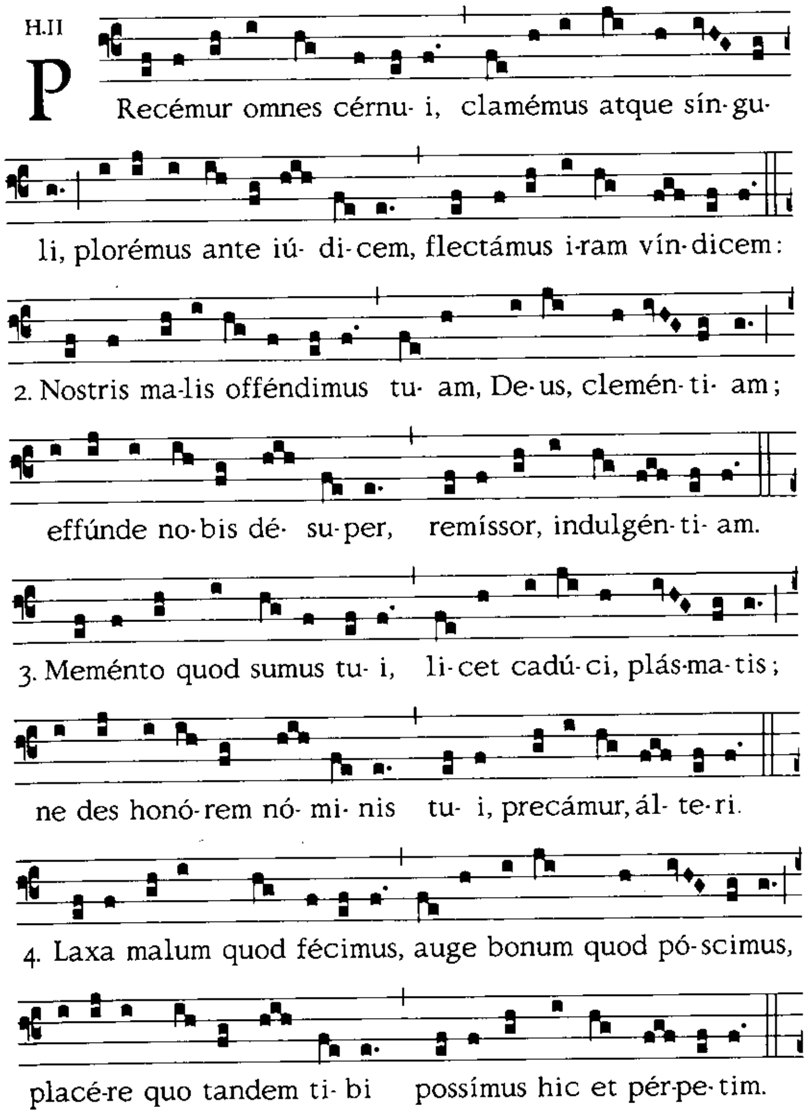
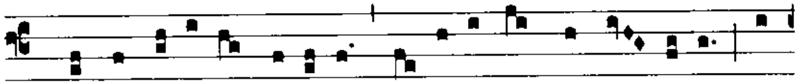
AD OFFICIUM LECTIONIS

In Officio dominicali

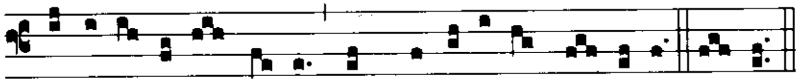


In Officio feriali

AD LAUDES MATUTINAS

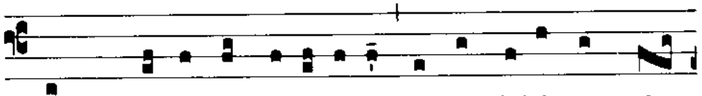
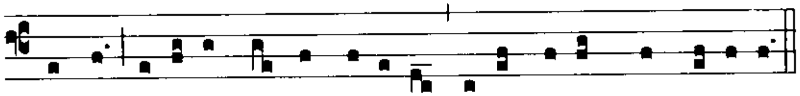
In Officio dominicali



5. Præsta, be-á-ta Trí-ni-tas, concéde simplex U- ni-tas, ut



fructu-ó- sa sint tu- is hæc parci-tá-tis mú- ne-ra. A-men.

In Officio feriali

IAM, Christe, sol iustí-ti-æ, mentis dehíscant té-

nebræ, virtútum ut lux réde-at, terris di- em cum réparas.

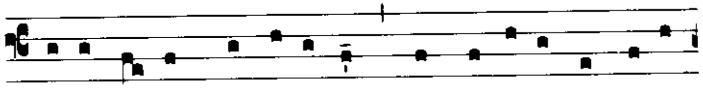
Dans tempus acceptábile
et pǽnitens cor tríbue,
convértat ut benígnitas
quos longa suffert píetas;

Quiddámque pæniténtiæ
da ferre, quo fit démptio,
maióre tuo múnere,
culpárum quamvis grándium.

Dies venit, dies tua,
per quam reflórent ómnia;
lætémur in hac ut tuæ
per hanc redúcti grátiæ.

Te rerum univérsitas,
clemens, adóret, Trínitas,
et nos novi per véniam
novum canámus cánticum.
Amen.

AD TERTIAM



DE- i fi-de, qua ví-vimus, qua spe perénni crédi-

mus, per ca-ri-tá-tis grá-ti- am Christi ca-námus glóri- am,

Qui ductus hora tértia
ad passiónis hóstiam,
crucis ferens suspéndia
ovem redúxit pérditam.

Precémur ergo súbditi,
redemptióne líberi,
ut éruat a sǽculo
quos solvit a chirógrapho.

Christum rogámus et Patrem,
Christi Patrísque Spíritum;
unum potens per ómnia,
fove precántes, Trínitas. Amen.

AD SEXTAM

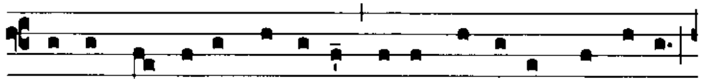
QUA Christus hora sí-ti- it crucem vel in qua súbi-

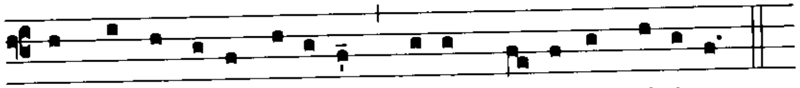
it, quos præstat in hac psállere di-tet si- ti iustí-ti- æ.

Simul sit his esúries,
quam ipse de se sátiet,
crimen sit ut fastídium
virtúsque desidérium.

Charísma Sancti Spíritus
sic ínfluat psalléntibus,
ut carnis æstus frígeat
et mentis algor férveat.

Christum rogámus et Patrem,
Christi Patrísque Spíritum;
unum potens per ómnia,
fove precántes, Trínitas. Amen.

AD NONAM

TErnis ter ho-ris númerus nobis sacrátus pándi-tur,



sanctóque Iesu nómine munus pre-cémur véni- æ.

Latrónis, en, conféssio
Christi merétur grátiam;
laus nostra vel devótio
mercétur indulgéntiam.

Mors per crucem nunc
  ínterit
et post tenébras lux redit;
horror dehíscat críminum,
splendor nitéscat méntium.

Christum rogámus et Patrem,
Christi Patrísque Spíritum;
unum potens per ómnia,
fove precántes, Trínitas. Amen.

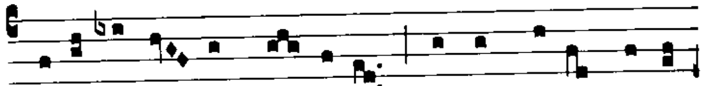
In feriis hebdomadae V, ad Officium lectionis, Laudes matutinas et Vesperas, dici possunt hymni Hebdomadae sanctae.

II. HEBDOMADA SANCTA

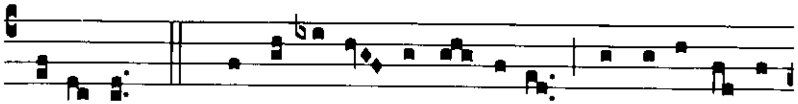
A I Vesperis dominicae in Palmis de Passione Domini usque ad Nonam feriae V Hebdomadae sanctae inclusive.

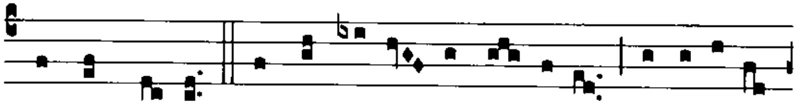
AD VESPERAS

H.I

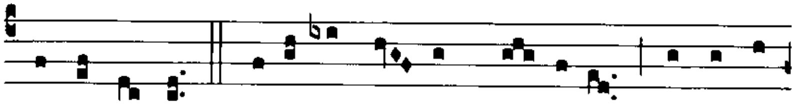


V Exíl-la re- gis pród- e- unt, fulget crucis mysté-

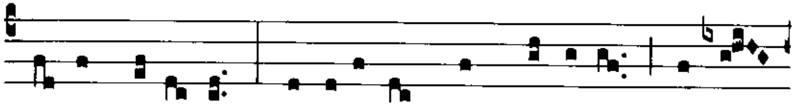
ri- um, quo carne carnis cóndi-tor suspén- sus est pa-

tí-bu-lo; 2. Quo, vulnerá- tus ín-super mucróne di- ro

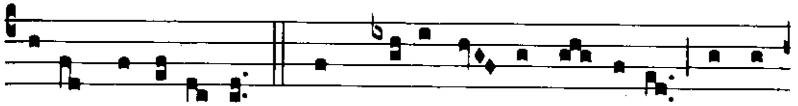
lánce- æ, ut nos lavá- ret crími-ne, ma-ná- vit unda

et sángui-ne. 3. Arbor decóra et fúl-gida, ornáta re-

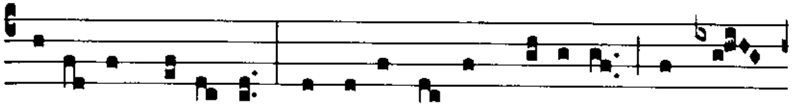
gis púrpu-ra, e-lécta digno stí-pi-te tam sanc-ta mem-

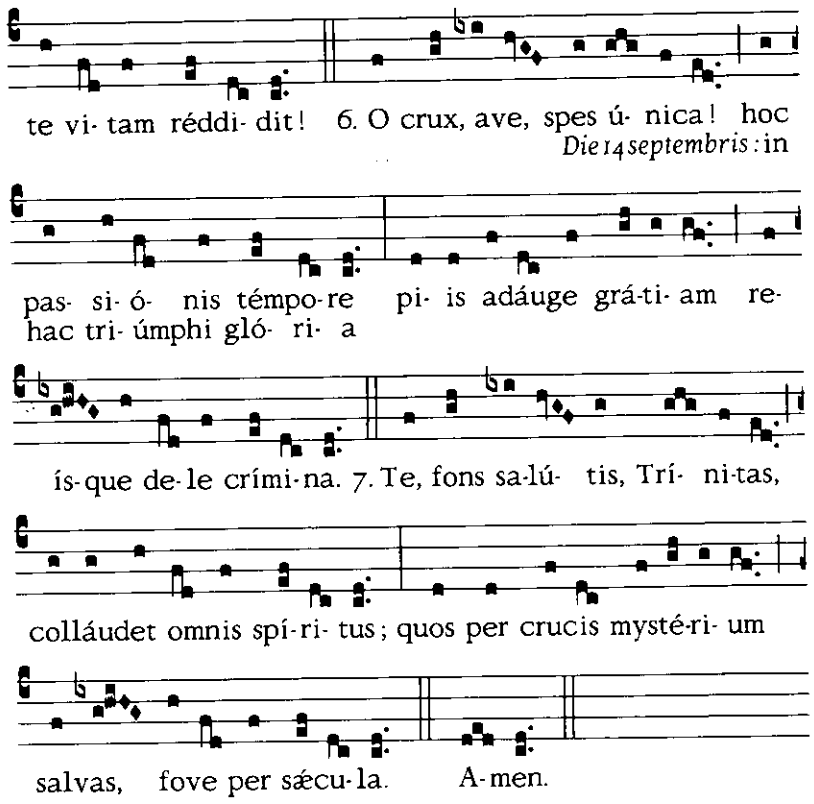


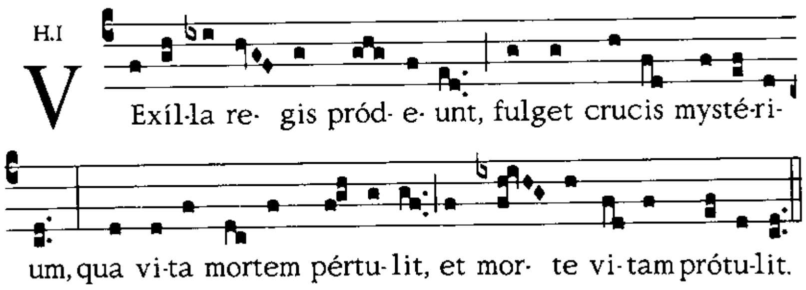
bra tánge- re! 4. Be-á- ta, cu- ius bráchi- is sæcli pe-



péndit pré-ti- um; statéra facta est córpo-ris præ-dam

tu-lítque tárta- ri. 5. Salve, ara, sal-ve, víc- tima, de pas-



si- ó-nis glóri- a, qua vi-ta mortem pértu-lit et mor-

Vel ad libitum, secundum veterem editionem vaticanam:



Quæ vulneráta lánceæ
mucróne diro, críminum
ut nos laváret sórdibus,
manávit unda et sánguine.

Impléta sunt quæ cóncinit
David fidéli cármine,
dicéndo natiónibus:
«Regnávit a ligno Deus.»

Arbor decóra et fúlgida,
ornáta regis púrpura,
elécta digno stípite
tam sancta membra tángere.

Beáta, cuius bráchiis
prétium pepéndit sǽculi;
statéra facta córporis,
tulítque prædam tártaris.

O crux ave, spes única,
hoc passionis témpore

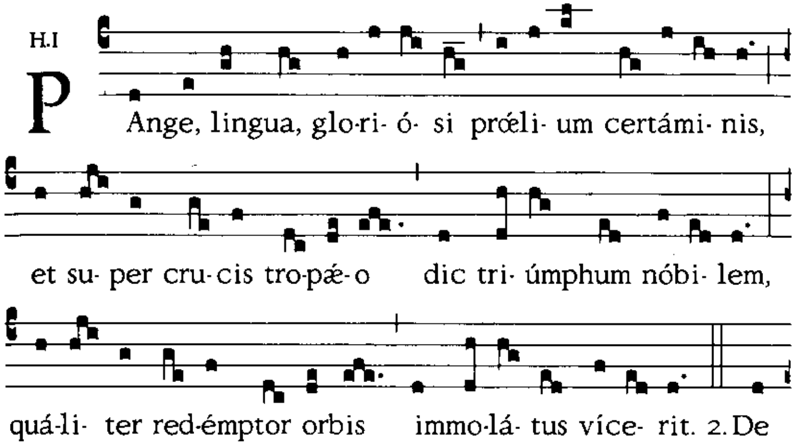
¶ *die 14 septembris:*
in hac triúmphi glória

piis adáuge grátiam
reísque dele crímina.

Te, fons salútis Trínitas
colláudet omnis spíritus;
quibus crucis victóriam
largíris, adde prǽmium. Amen.

AD INVITATORIUM

℟. Christum Dóminum, *ut supra, p. 52.*

AD OFFICIUM LECTIONIS

pa-réntis protoplá-sti fraude factor cóndo-lens, quando
pomi no-xi- á-lis morte morsu córru- it, ipse lignum
tunc no-tá-vit, damna ligni ut sólve-ret. 3. Hoc opus no-
stræ salú- tis ordo depo-pósce-rat, multi- fórmis perdi-
tó-ris arte ut ar-tem fálle-ret, et me- dé-lam ferret in-
de, hostis unde lǽse- rat. 4. Quando venit ergo sacri
ple-ni-túdo témpo- ris, missus est ab arce Patris Na-tus,
or-bis cóndi- tor, atque ventre virgi-ná-li carne fac-

tus pródi- it. 5. Lustra sex qui iam perácta tempus im-
plens córpo- ris, se vo- lénte, natus ad hoc passi- ó- ni
dé-di- tus, agnus in cru-cis le-vá-tur immolándus stí-
pi- te. 6. Æqua Patri Fi-li- óque, íncli-to Pa-rácli- to,
sempi- térna sit be- á-tæ Tri-ni-tá- ti glóri- a, cu-ius
alma nos red-émit atque servat grá-ti- a. A-men.

AD LAUDES MATUTINAS

H.I

EN acé-tum, fel, arúndo, sputa, clavi, lánce- a; mi-

te corpus perfo-rá-tur, sanguis, unda próflu- it; terra,

pontus, astra, mundus quo lavántur flúmi-ne! 2. Crux fi-

dé-lis, inter omnes arbor una nóbi- lis! Nulla ta-lem sil-

va profert flo-re, fronde, gérmi-ne. Dulce lignum, dul-

ci clavo dulce pondus sústi-nens! 3. Flecte ramos, arbor

al-ta, tensa la-xa vísce-ra, et ri- gor lentéscat ille

quem dedit na- tí-vi- tas, ut su- pérni membra re-gis mi-ti

tendas stí-pi- te. 4. So-la digna tu fu- í-sti ferre sæcli

pré-ti- um, atque portum præpa-rá-re nauta mundo

náufra-go, quem sa- cer cru- or per-únxit fu-sus Agni

córpo-re. 5. Æqua Patri Fi-li- óque, íncli-to Pa-rácli- to,

sempi- terna sit be- á-tæ Tri-ni-tá- ti glóri- a, cu-ius

alma nos red-émit atque servat grá-ti- a. A-men.

AD HORAM MEDIAM

Dominica in Palmis de Passione Domini

H.II

CElsæ sa-lú-tis gáudi- a mundus fidé-lis iúbi-let:

Ie-sus, redémptor ómni- um, mortis per-émit príncipem.

Palmae et olívæ súrculos
cœtus viándo déferens,
«Hosánna David fílio»
claris frequéntat vócibus.

Nos ergo summo príncipi
currámus omnes óbviam;
melos canéntes glóriæ,
palmas gerámus gáudii.

Cursúsque nostros lúbricos
donis beátis súblevet,
grates ut omni témpore
ipsi ferámus débitas.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

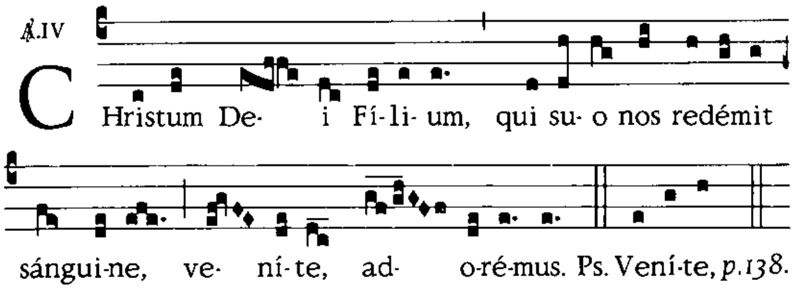
Si hac dominica plus quam una Hora dicitur ex Tertia, Sexta vel Nona, ac ceteris diebus huius hebdomadae ad Horam mediam, hymnus seligitur ex iis qui inveniuntur p. 56 et p. 57.

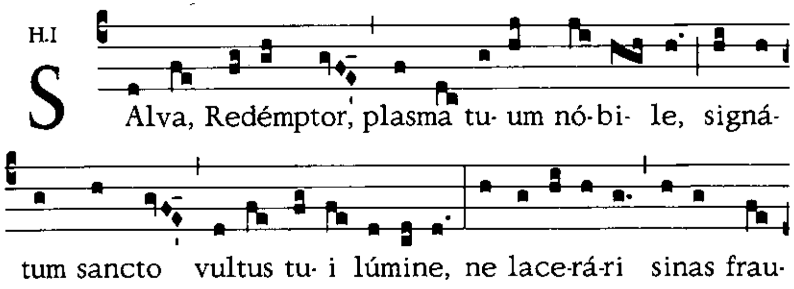
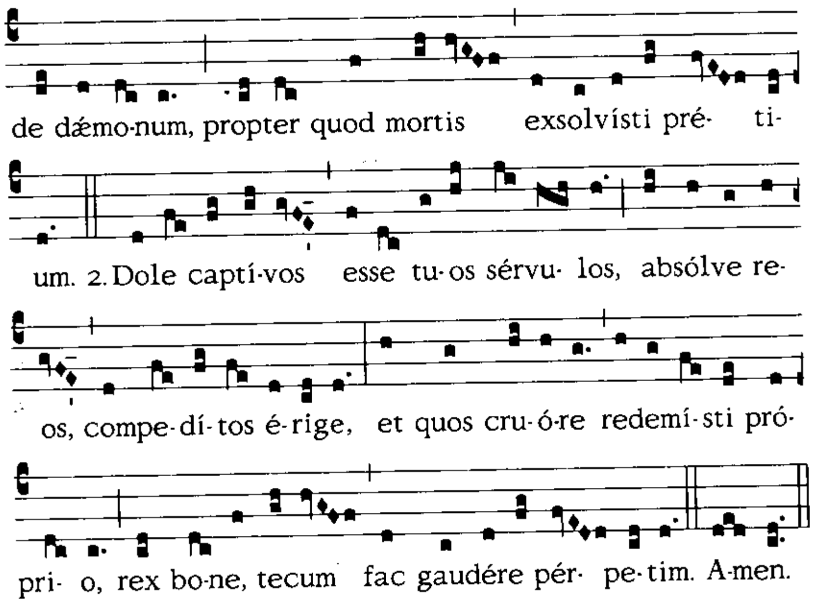
SACRUM TRIDUUM PASCHALE PASSIONIS & RESURRECTIONIS DOMINI

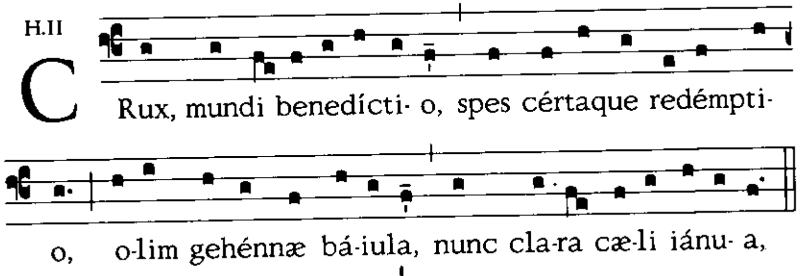
FERIA SEXTA IN PASSIONE DOMINI

Omnia sicut in hebdomada sancta, praeter ea quae sequuntur:

AD INVITATORIUM



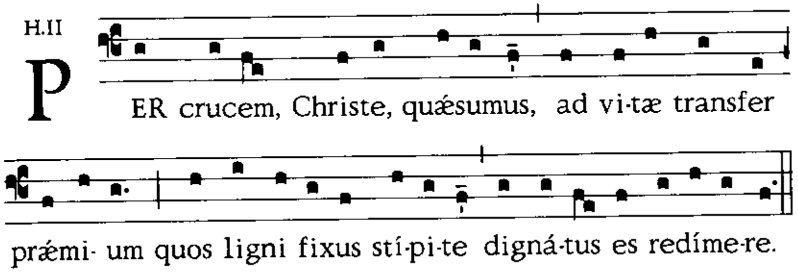
AD TERTIAM

AD SEXTAM



In te levátur hóstia
ad se qui traxit ómnia,
quam mundi princeps ímpetit
suúmque nihil ínvenit.

Patri, tibi, Paráclito
sit æqua, Iesu, glória,
qui nos crucis victória
concédis usque pérfrui. Amen.

AD NONAM

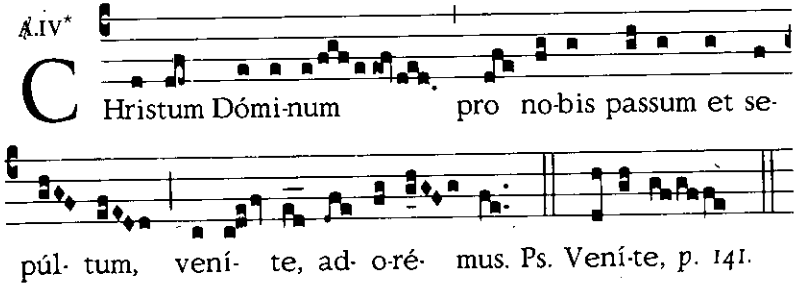


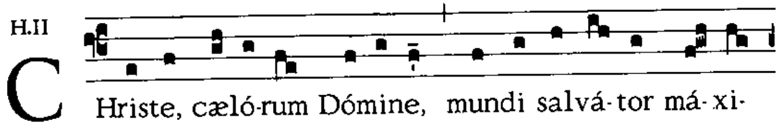
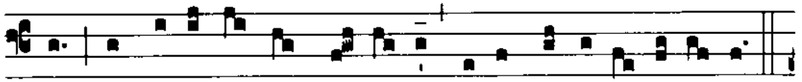
Tuæ legis artículus
vetus cassat chirógraphum;
antíqua perit sérvitus,
vera libértas rédditur.

Patri, tibi, Paráclito
sit æqua, Iesu, glória,
qui nos crucis victória
concédis usque pérfrui.
Amen.

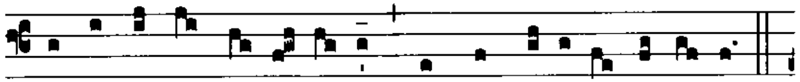
SABBATO SANCTO

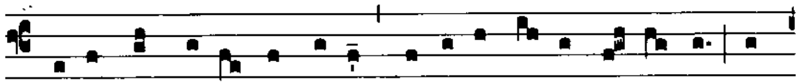
AD INVITATORIUM



AD OFFICIUM LECTIONIS



me, qui crucis omnes mú-ne-re mortis solvísti légi-bus,

2. Te nunc orántes póscimus, tu-a consérves mú-ne- ra,

quæ sacra per mysté- ri- a cunctis donásti génti-bus.



3. Tu agnus mi-tis, ínnocens, oblátus terræ víc-ti-ma, sanc-

tó-rum vestes ómni- um tu-o lavásti sángui-ne. 4. Quos

redemísti pré-ti- o tu- i sacrá- ti córpo- ris, cælo resúr-

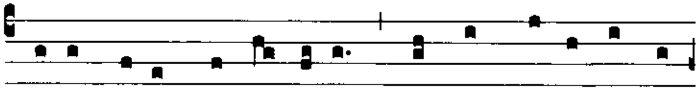
gens ádve-his ubi te laudant pérpe- tim. 5. Quorum nos

addas número, te deprecámur, Dó-mi-ne, qui Patri nos

ex ómni-bus fecísti regnum pópu- lis. A-men.

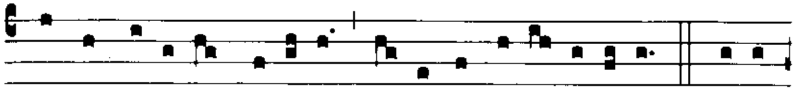
AD LAUDES MATUTINAS

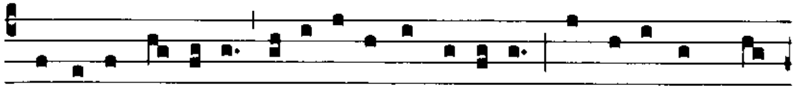
H.VIII



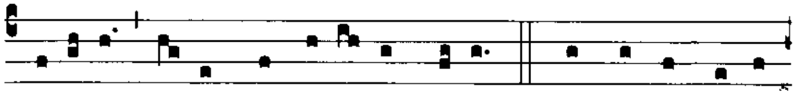
TI-bi, Redémptor ómni- um, hymnum defléntes cá-

nimus; ignósce nobis, Dómine, ignósce confi- téntibus.

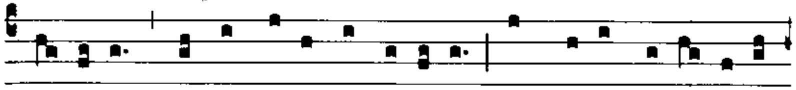
2. Qui vi-res hostis vé-te-ris per crucem mortis cónte-ris,

qua nos vexíllum fíde- i, fronte signá-ti, fé-rimus, 3. Illum



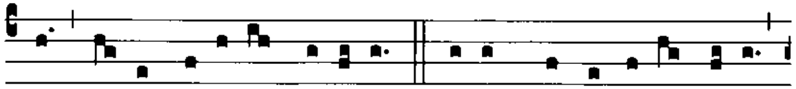
a nobis iú-gi-ter repéllere dignáve-ris, ne possit umquam



lædere red-émptos tu-o sánguine. 4. Qui propter nos ad



ínfe-ros descénde-re dignátus es, ut mortis debi- tó-ri-



bus vi- tæ doná-res múnera, 5. Tu es qui certo témpore

datú-rus finem sǽculo, iustus cunctó-rum mé-ri-ta re-mu-

nerá-tor státu- es. 6. Te ergo, Christe, quǽ-sumus, ut no-

stra cures vúlnera, qui es cum Patre et Spí-ri-tu laudán-

dus in perpétu- um. A-men.

AD HORAM MEDIAM

Hymni ut in feria VI in Passione Domini, p. 67, 68 et 69.

AD VESPERAS

H.VIII

AUctor salú-tis ú-nice, mundi redémptor íncli-te,

rex, Christe, nobis ánnu-e cru-cis fecúndæ gló-ri- am.

2. Tu morte mortem dí- ru- ens vi-támque vi-ta lárgi- ens,

mortis mi-nístrum súbdolum de- více-ras di- ábo-lum. 3. Pi-

is amó-ris ár-tibus somno sepúlcri trádi-tus, sedes reclú-

dis ínfe-ri patrésque di-cis líbe-ros. 4. Nunc in Paréntis

déxte-ra sacráta fulgens víctima, audi, precámur, ví-vi-

do tu- o redémptos sánguine, 5. Quo te di- ébus ómni-

bus pu-ris sequéntes mó-ribus, advérsus omnes ímpetus

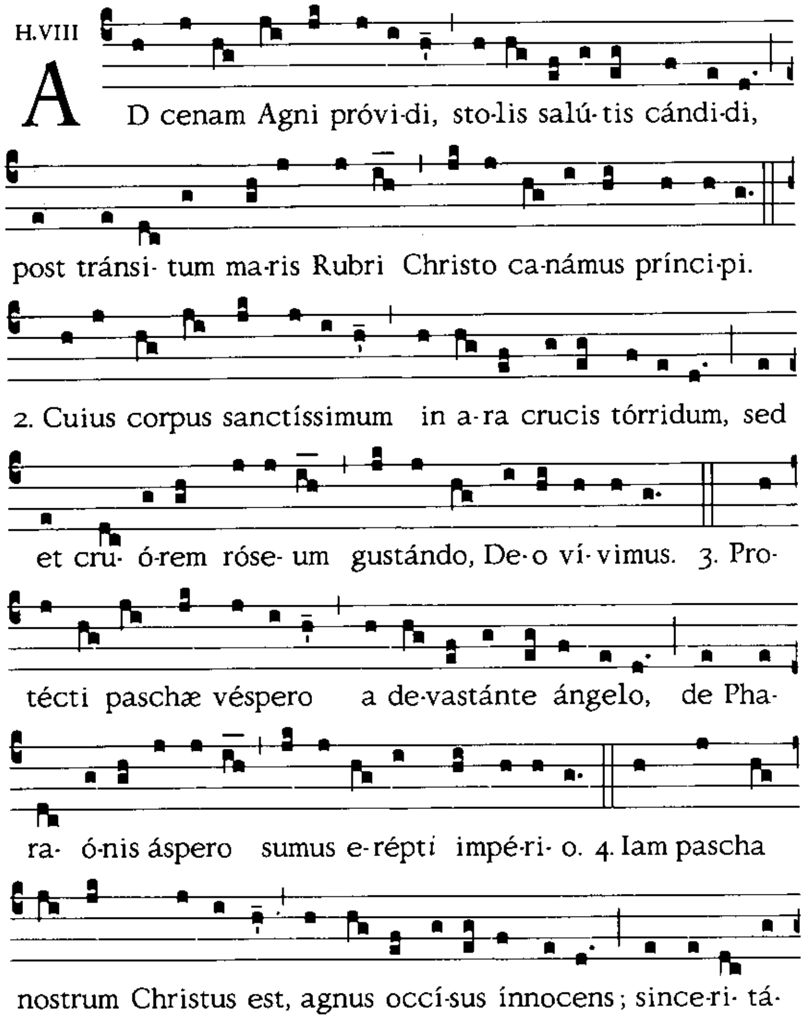
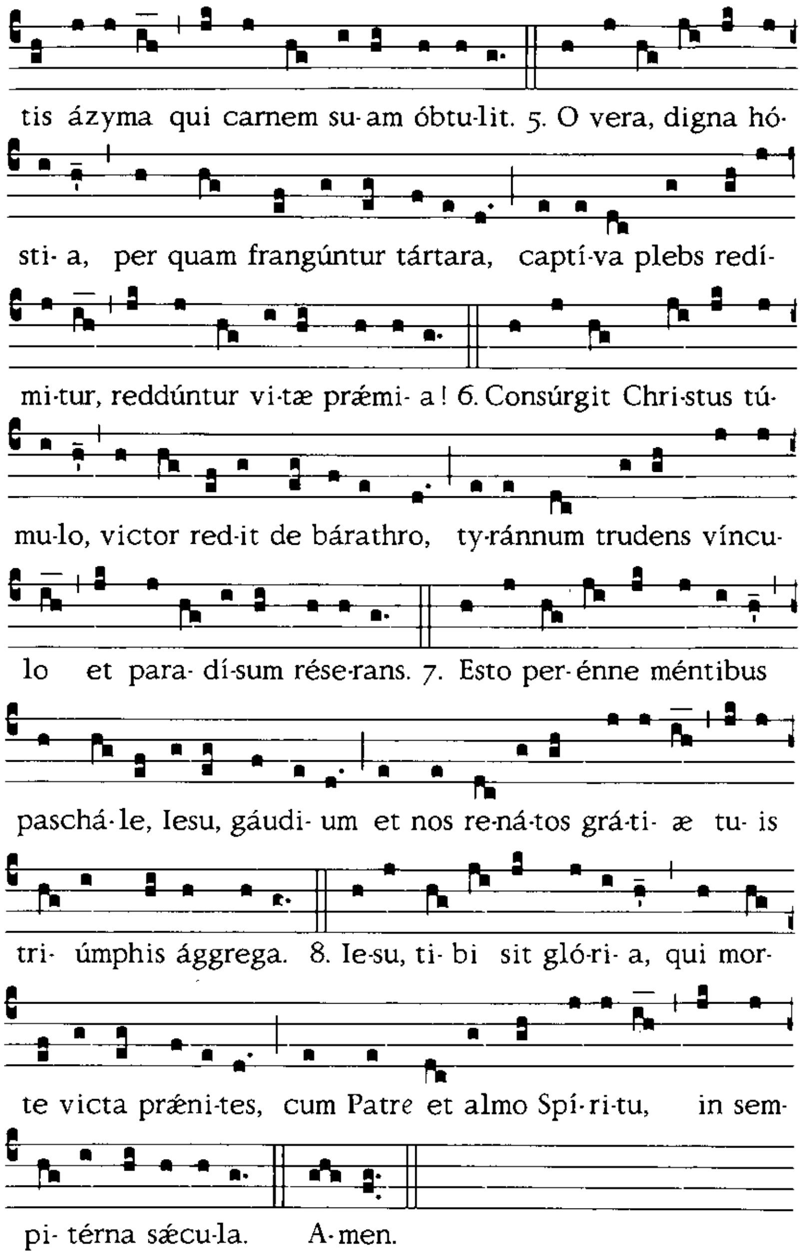
cru- cis ferámus lábarum. 6. Patri, ti-bi, Pará-cli-to sit æ-

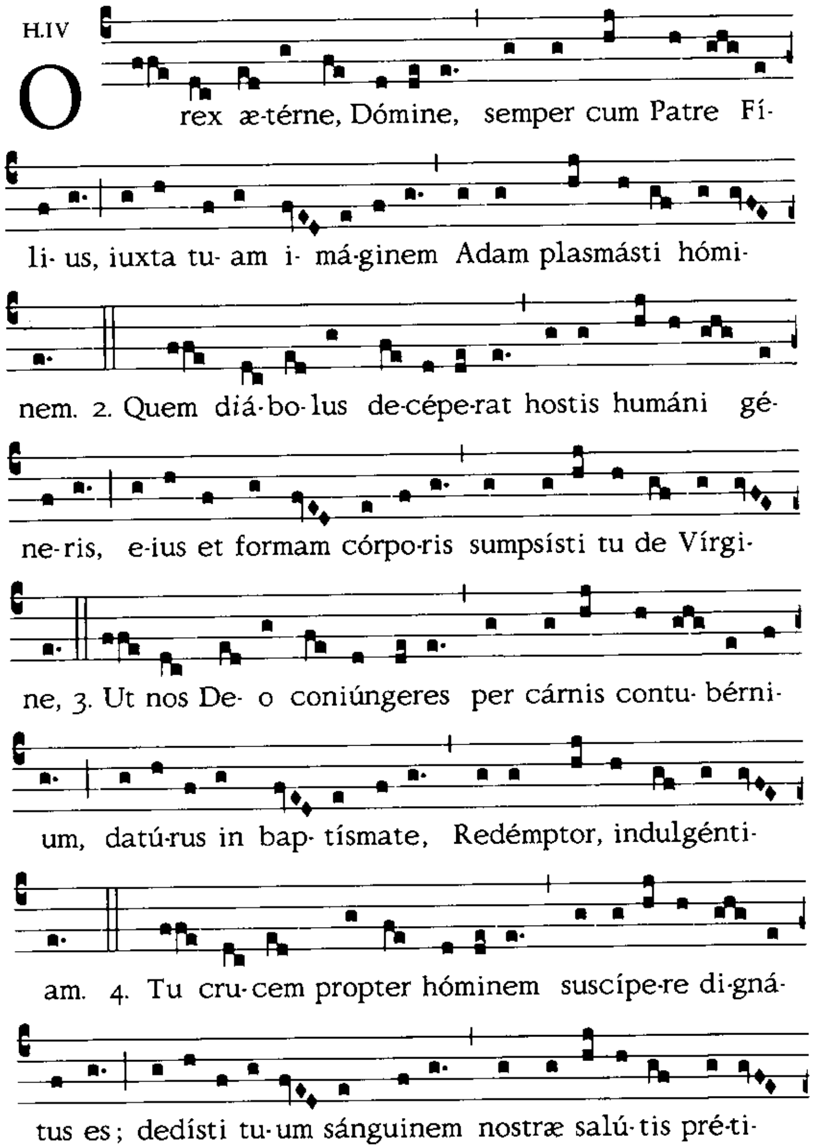
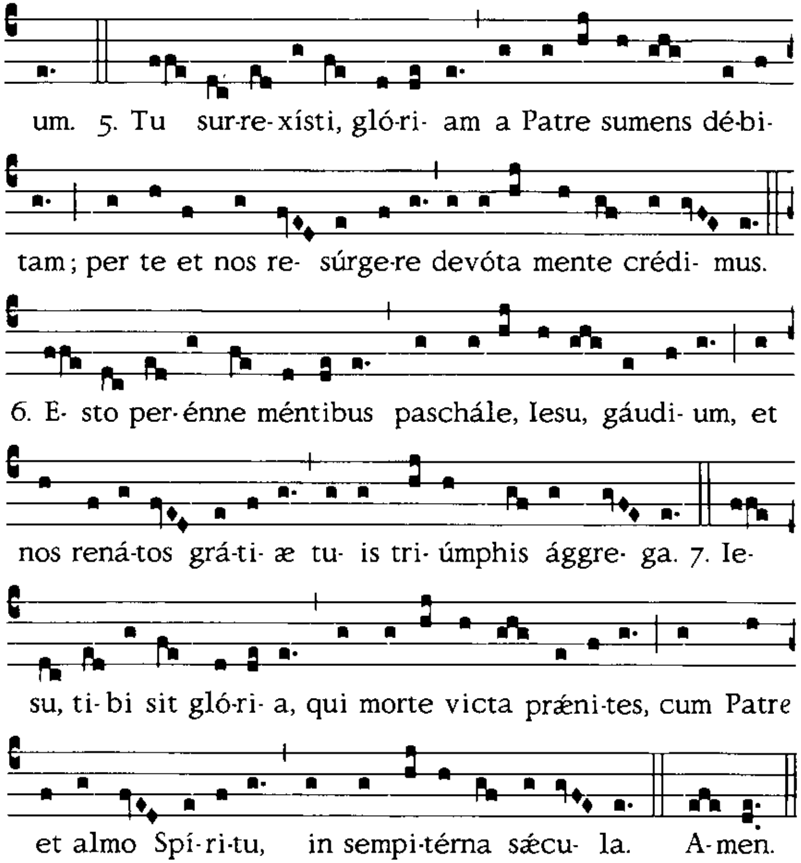
qua, Iesu, gló-ri- a, qui nos crucis victó-ri- a concédis us-

que pérfru- i. A-men.

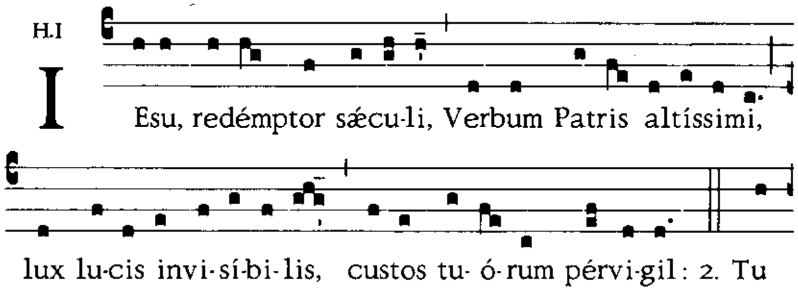
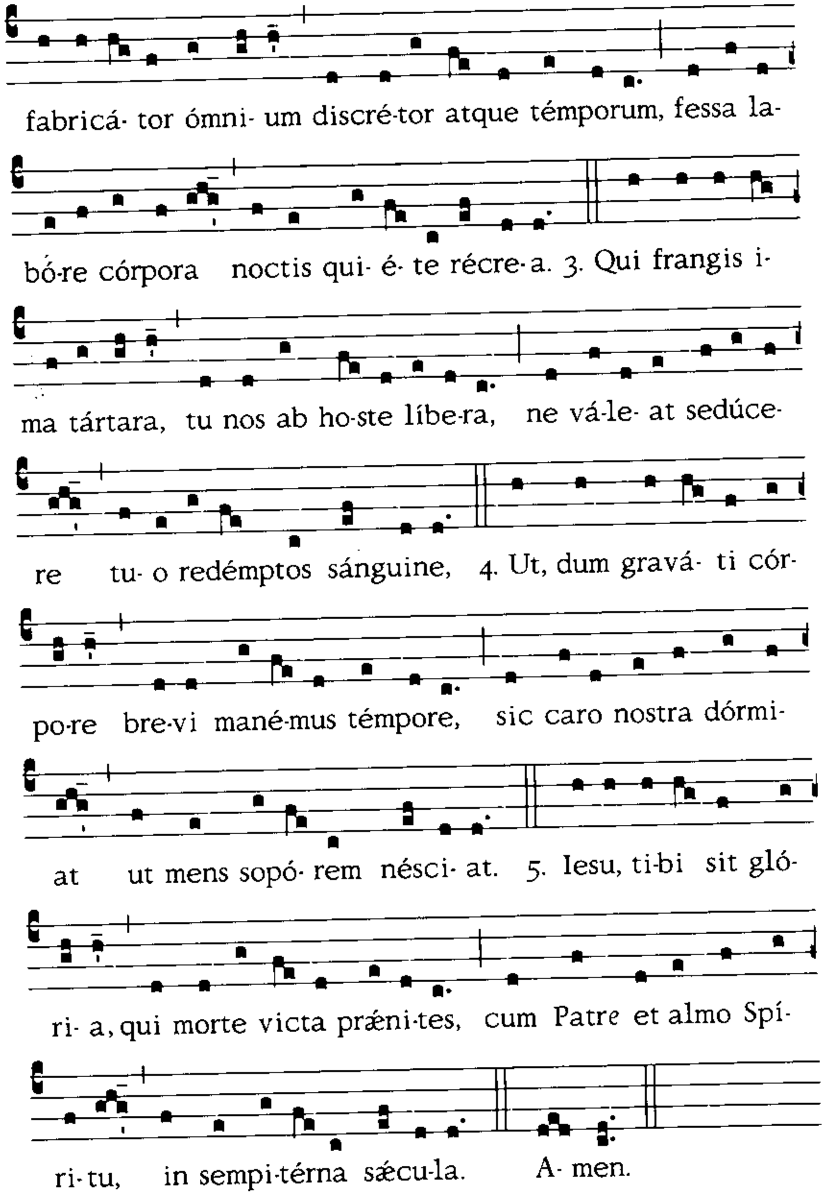
TEMPUS PASCHALE

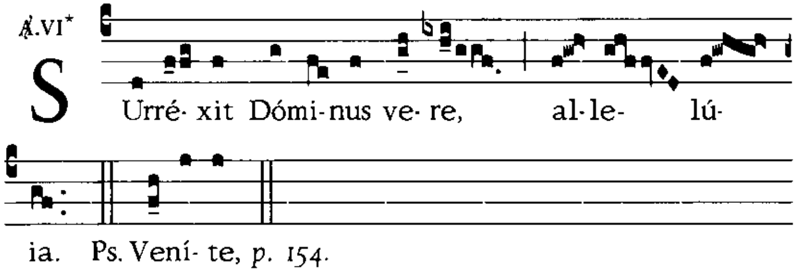
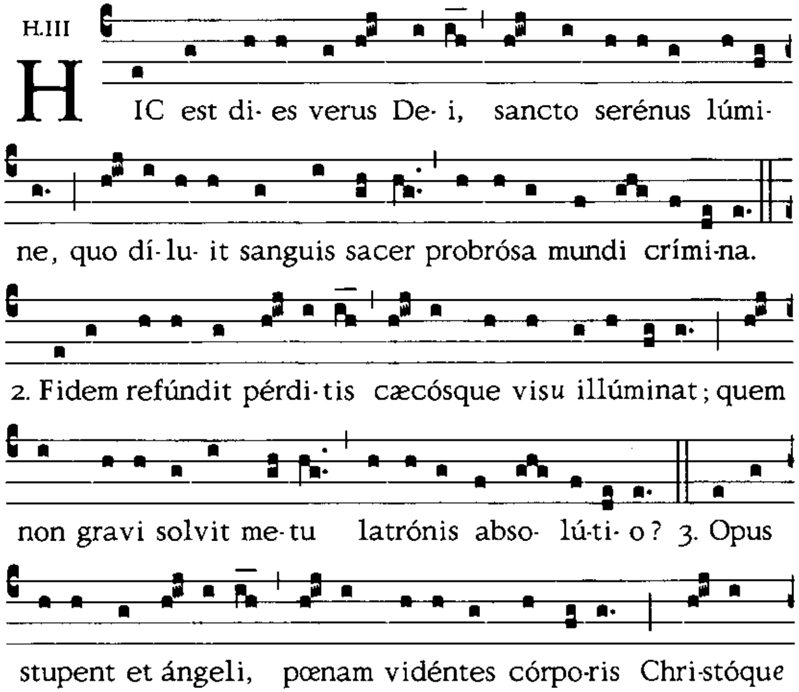
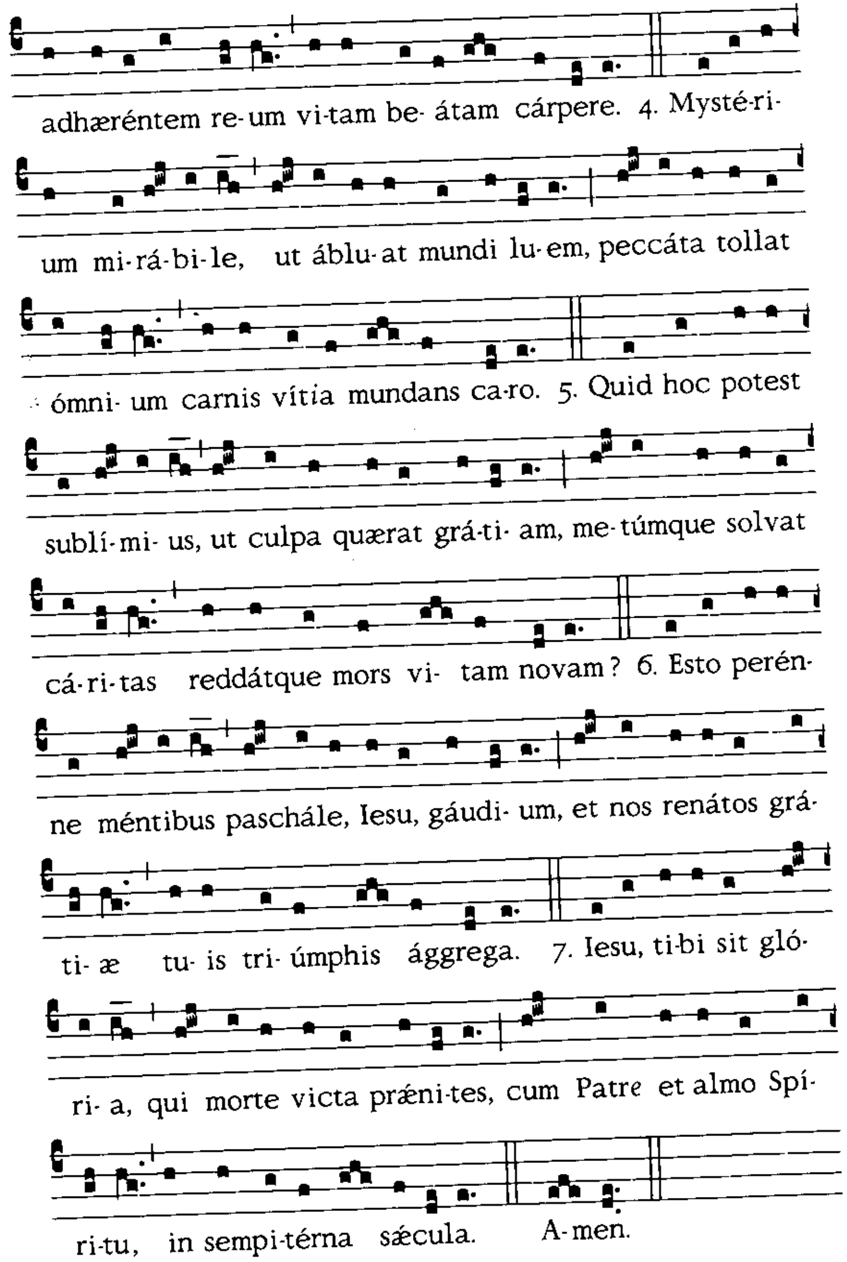
I. USQUE AD ASCENSIONEM DOMINI

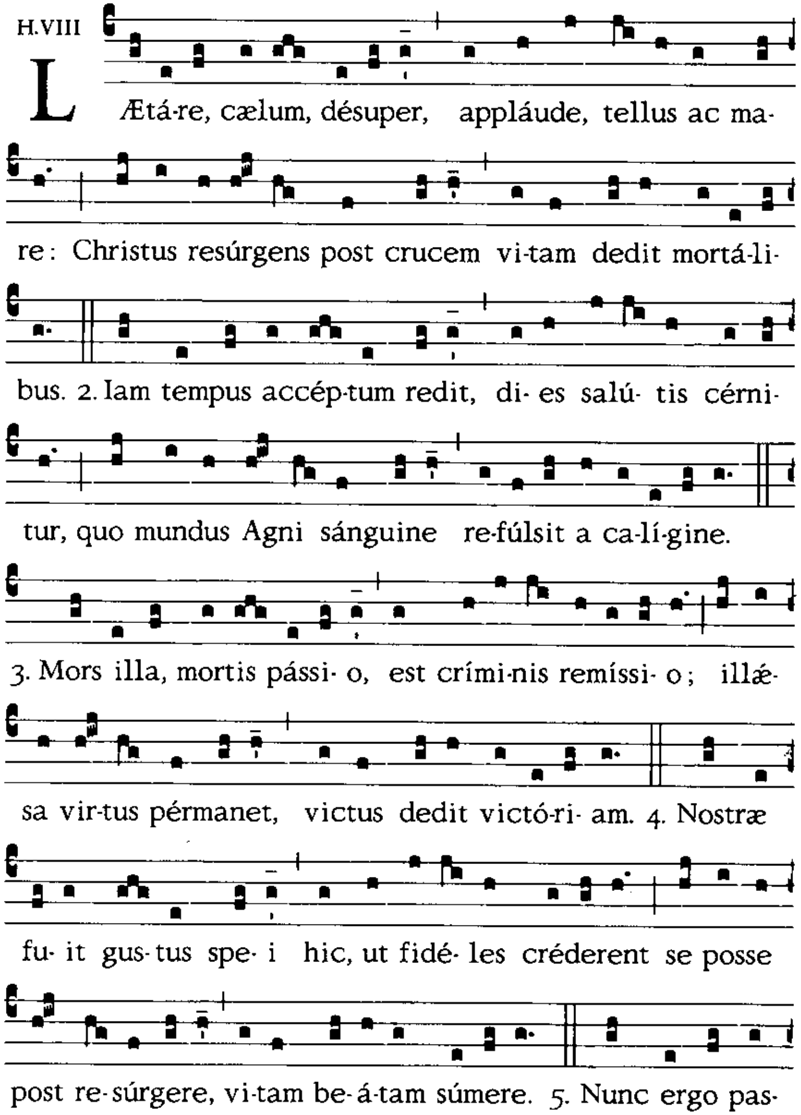
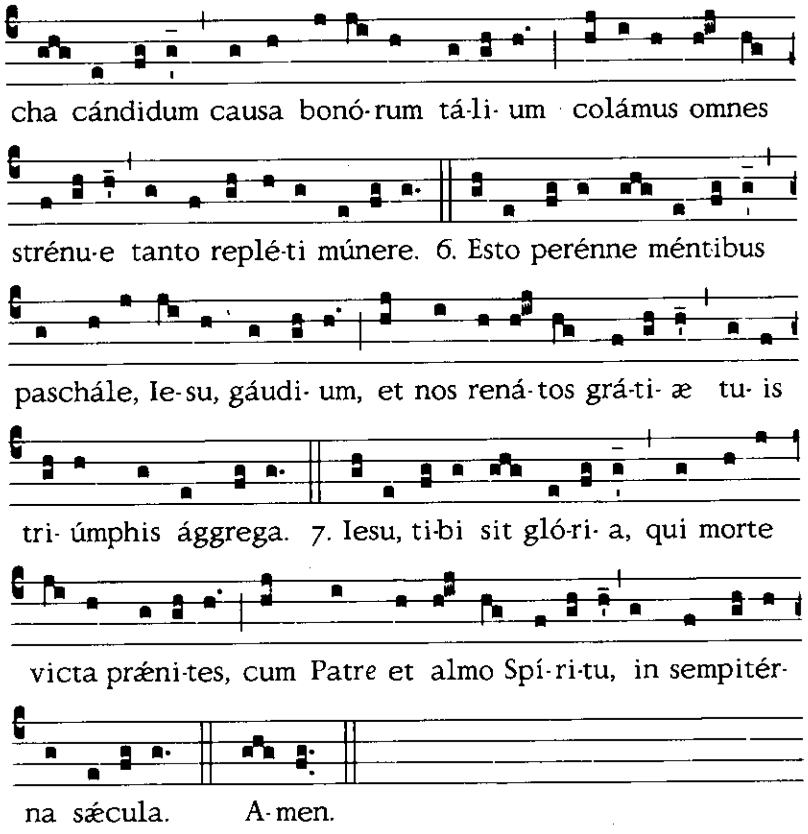
AD VESPERAS

Ad libitum in feriis post octavam Paschae

H.IV

AD COMPLETORIUM

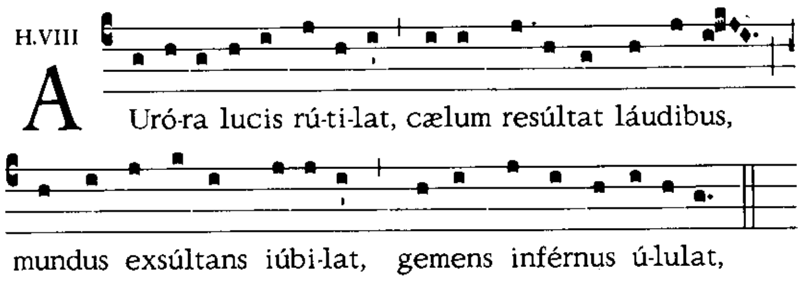
H.I



AD INVITATORIUM

AD OFFICIUM LECTIONIS



Ad libitum in feriis post octavam Paschae

AD LAUDES MATUTINAS

H.VIII



Cum rex ille fortíssimus,
mortis confráctis víribus,
pede concúlcans tártara
solvit caténa míseros.

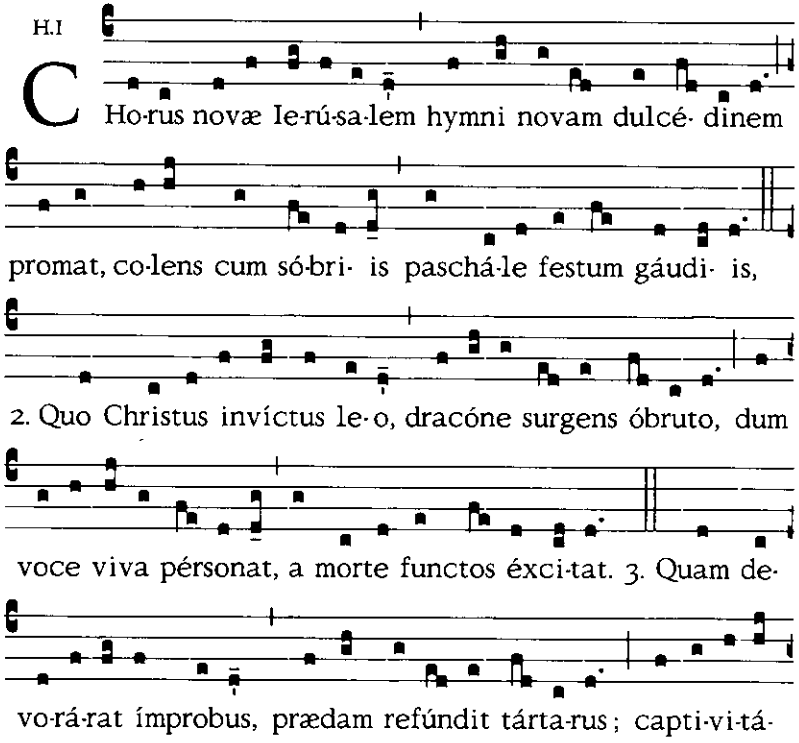
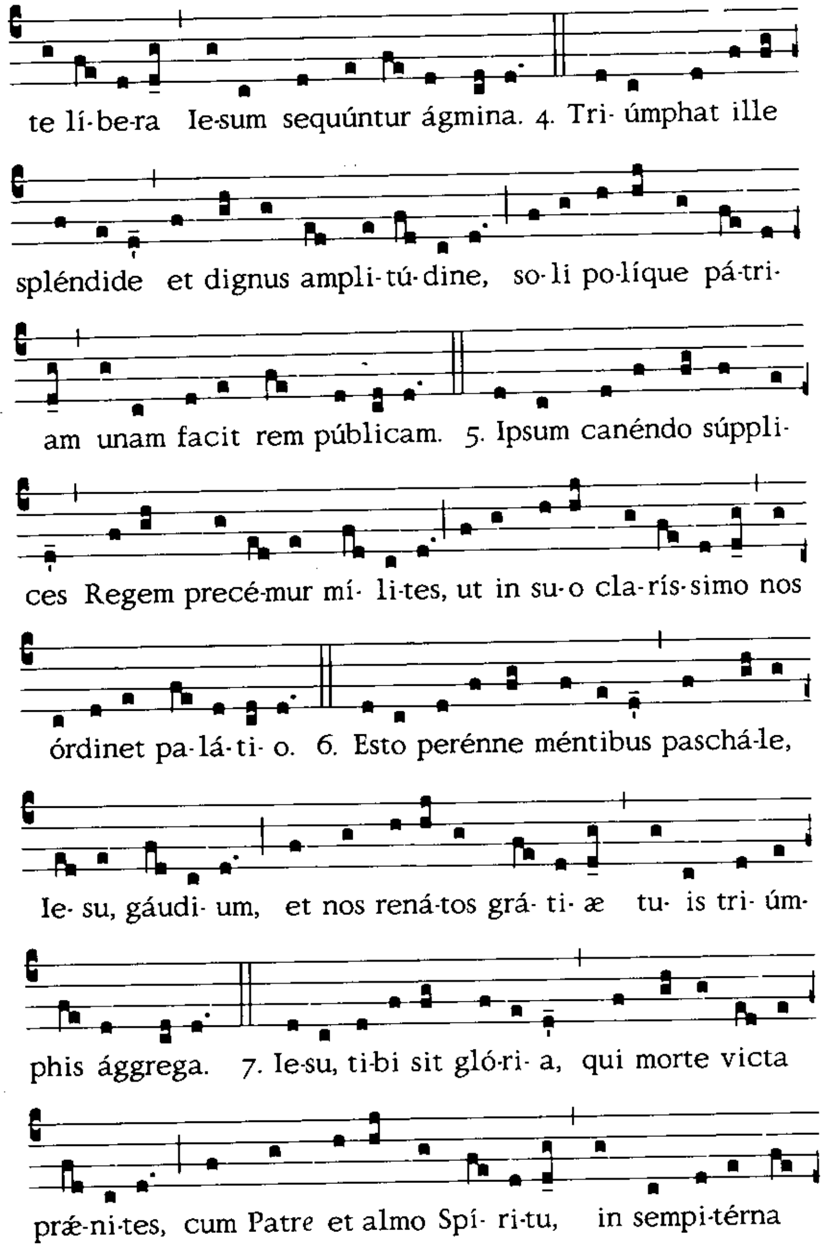
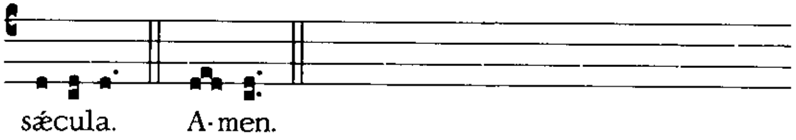
Ille, quem clausum lápide
miles custódit ácriter,
triúmphans pompa nóbili
victor surgit de fúnere.

Inférni iam gemítibus
solútis et dolóribus,
quia surréxit Dóminus
respléndens clamat ángelus.

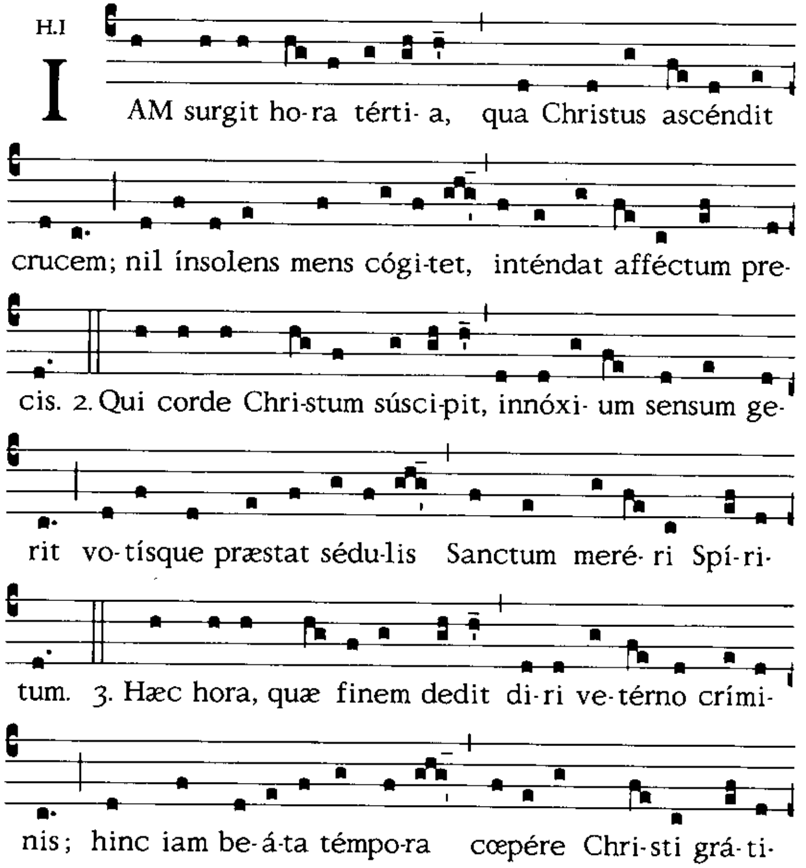
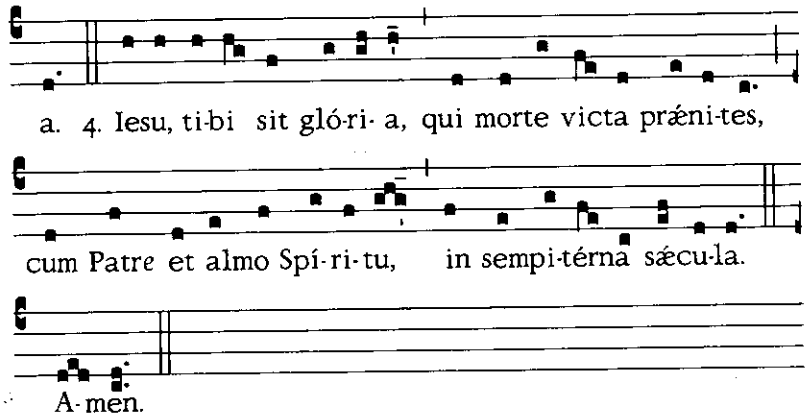
Esto perénne méntibus
paschále, Iesu, gáudium,
et nos renátos grátiæ
tuis triúmphis ággrega.

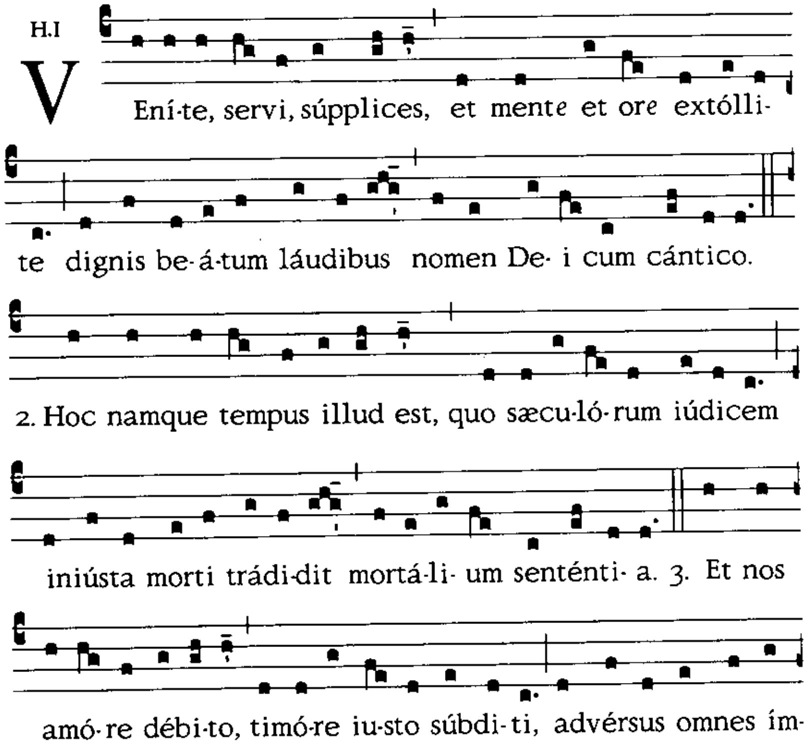
Iesu, tibi sit glória,
qui morte victa prænites,
cum Patre et almo Spíritu,
in sempitérna sæcula. Amen.

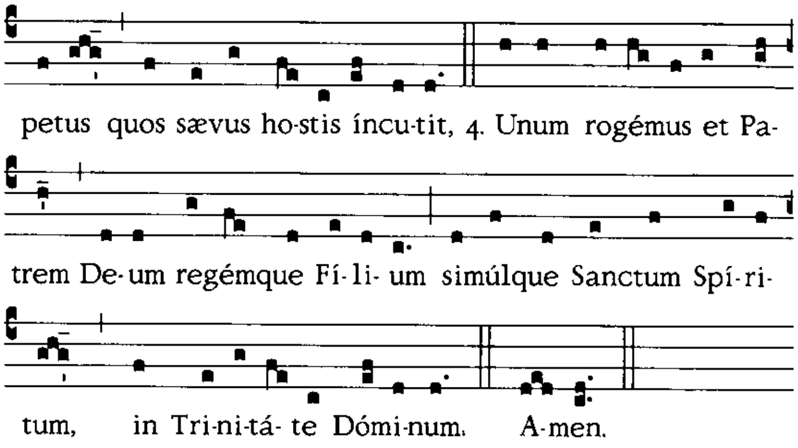
Ad libitum in feriis post octavam Paschae

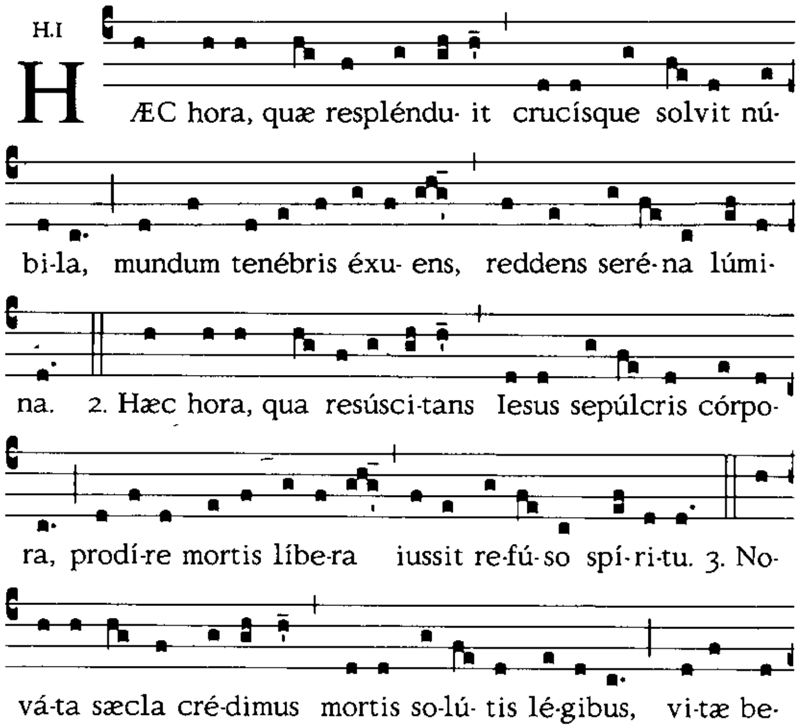
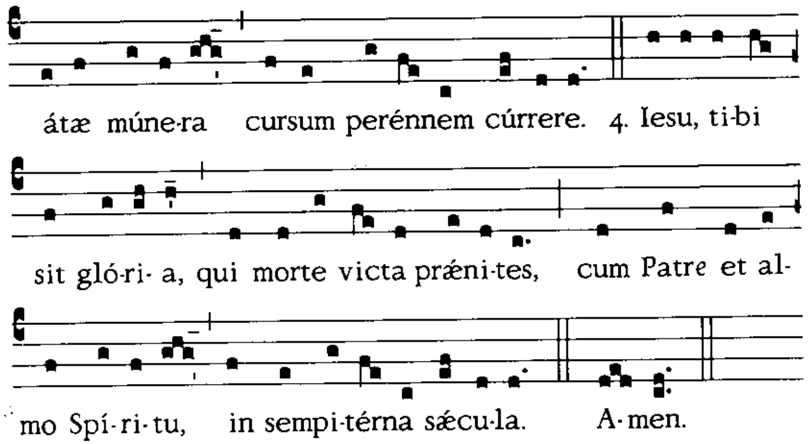
H.I



AD TERTIAM

Ad Horas, hymni cantantur in primo tono posito ad Laudes matutinas, p. 82, vel ut sequitur:

AD SEXTAM

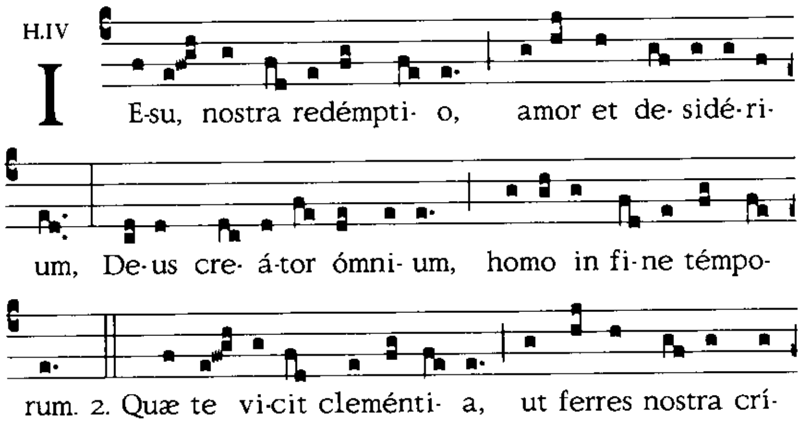
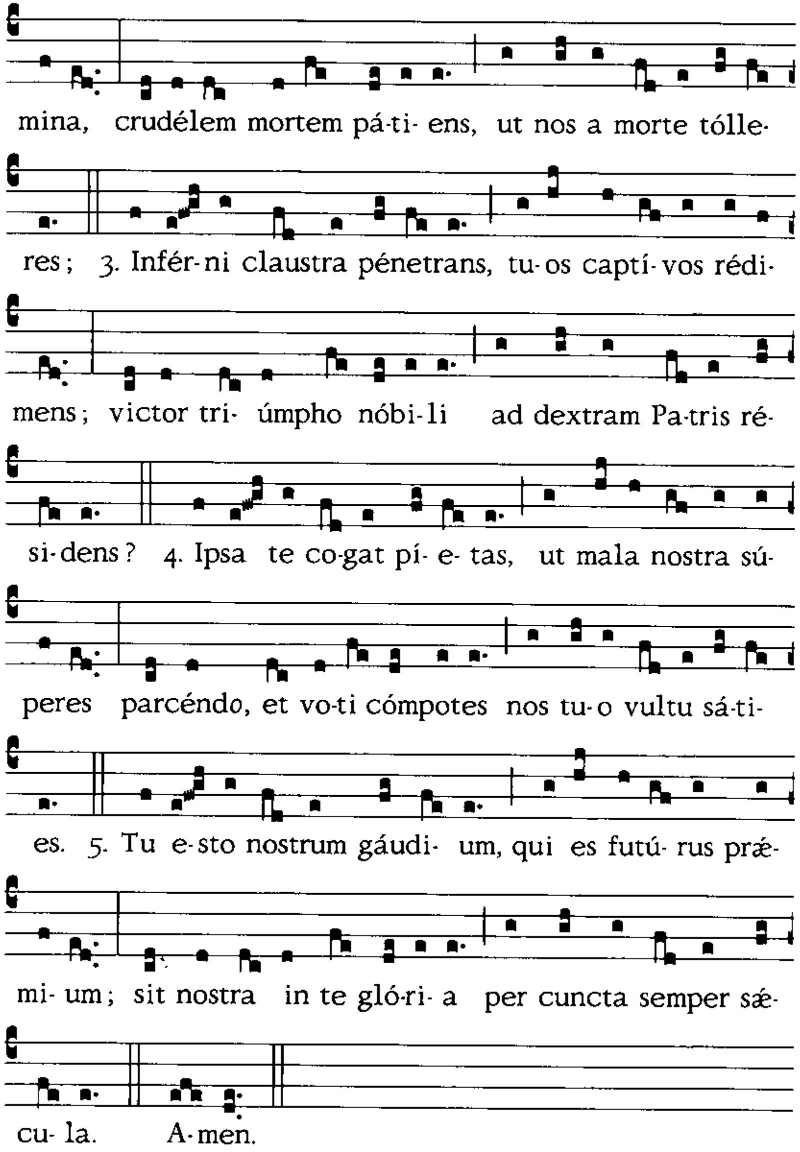




AD NONAM

II. *AB ASCENSIONE DOMINI*

Omnia sicut ante Ascensionem, praeter ea quae sequuntur:

AD VESPERAS

In sollemnitate Ascensionis ad I et II Vesperas

In Officio dominicali et feriali

H.VIII

V Eni, cre- á-tor Spí-ri-tus, mentes tu-ó-rum ví-si-ta, imple su-pérna grá-ti- a, quæ tu cre- ásti, péctora.

2. Qui díce- ris Pa-rácli-tus, donum De- i al-tíssimi, fons vi-vus, ignis, cá-ri-tas et spi-ri- tá-lis úncti- o. 3. Tu sep-ti- fórmis múne-re, dextræ De- i tu dí-gi-tus, tu ri-te pro-míssum Patris sermóne di-tans gúttu-ra. 4. Accénde lumen sénsibus, infúnde amórem córdibus, infírma nostri cór-po-ris, virtúte firmans pérpe-ti. 5. Hostem re-péllas lón-

gi- us pacémque dones pró-tinus; ductóre sic te prævi-o vi-témus omne nóxi- um. 6. Per te sci- ámus da Pa-trem noscámus atque Fí-li- um, te utri- úsque Spí-ri-tum credámus omni témpore. A-men.

AD INVITATORIUM

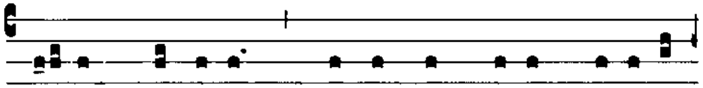
In sollemnitate Ascensionis

Ant. V

A L-lelú- ia, Christum Dóminum ascendén-tem in cæ- lum, ve-ní-te, adorémus, al-le- lú-ia. Ps. Ve-ní-te, p. 146.

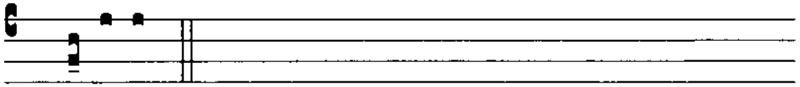
In Officio dominicali et feriali

A.VI*



C Hristum Dó-minum, qui Sanctum nobis promí-sit

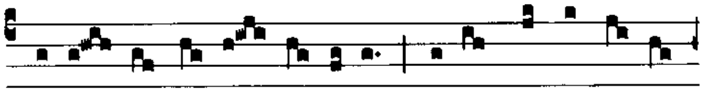
Spí-ri- tum, vení-te, ado- ré-mus, al- le- lú- ia.

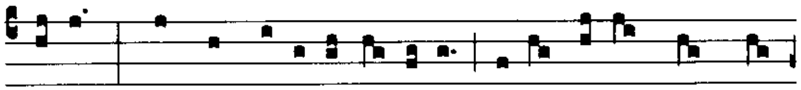


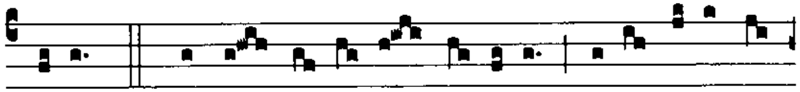
Ps. Vení-te, *p.* 154.

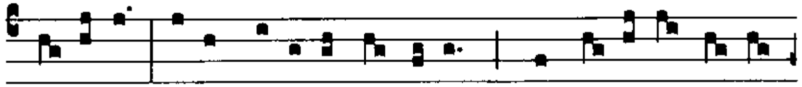
AD OFFICIUM LECTIONIS

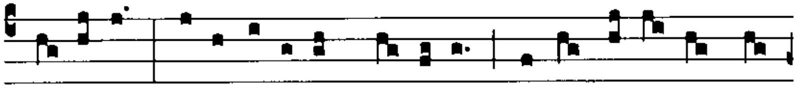
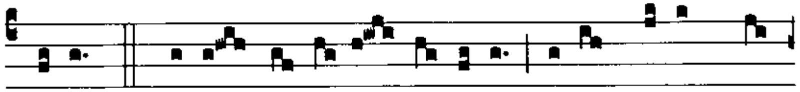
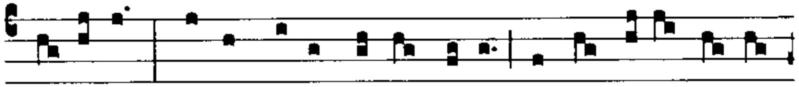
H.VIII



Æ - tér- ne rex al- tís-sime, redémptor et fi-dé-

li- um, quo mors solú-ta dé-pe-rit, datur tri- úmphus grá-

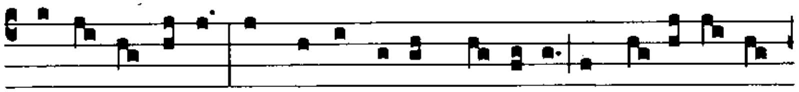
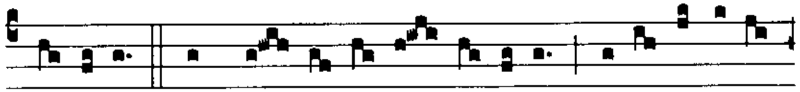


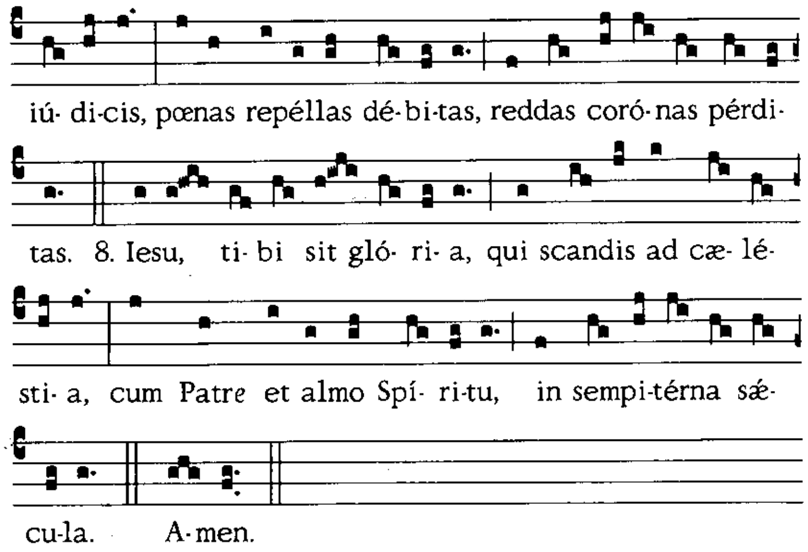
ti- æ, 2. Scandis tri-bú-nal déxte-ræ Patris ti-bíque

cæ- li-tus fertur potéstas ómni- um, quæ non e-rat humá-

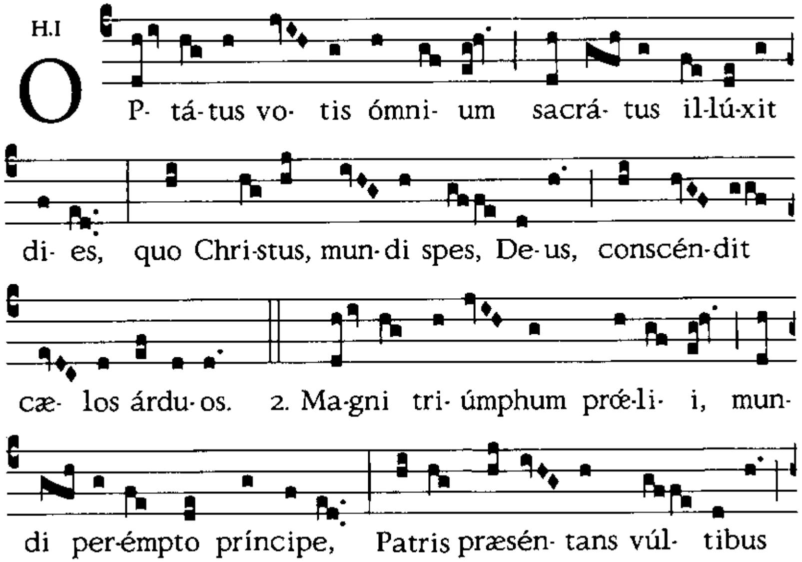
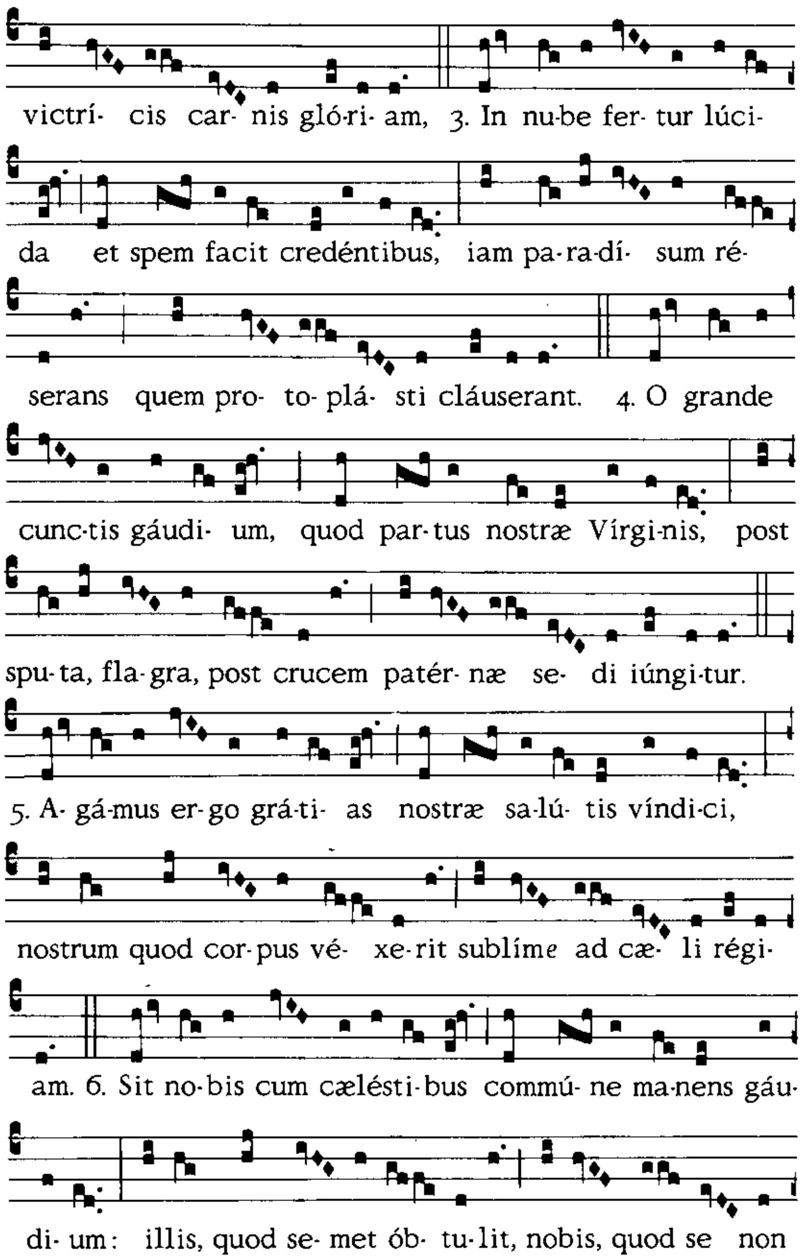
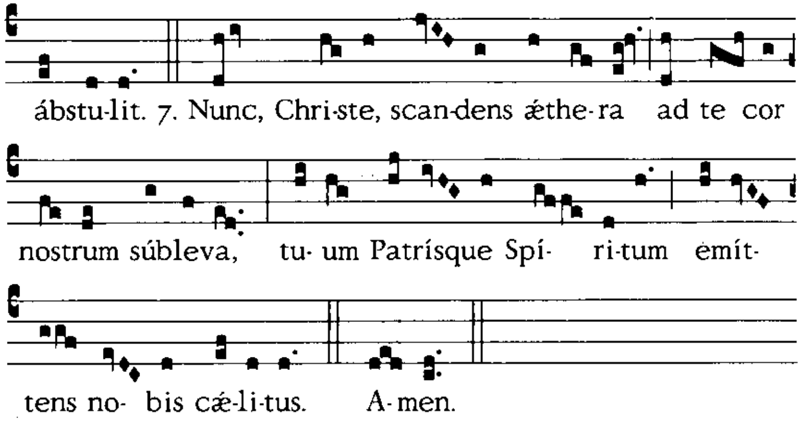
ni-tus, 3. Ut tri- na re-rum máchina cælé-sti- um, ter-

réstri- um et inferó-rum cóndi-ta, flectat genu iam súb-

di-ta. 4. Tremunt vi-déntes ánge-li versam vicem mor-

tá- li- um: culpat caro, purgat caro, regnat caro Verbum

De- i. 5. Tu, Chri- ste, nostrum gáudi- um, manens perén-

ne prǽ-mi- um, mundi regis qui fábricam, mundá-na vin-

cens gáudi- a. 6. Hinc te pre-cántes quǽ-sumus, ignósce

culpis ómnibus et corda sursum súbleva ad te supérna

grá- ti- a, 7. Ut, cum ru-bénte cœ́-pe-ris claré- re nube



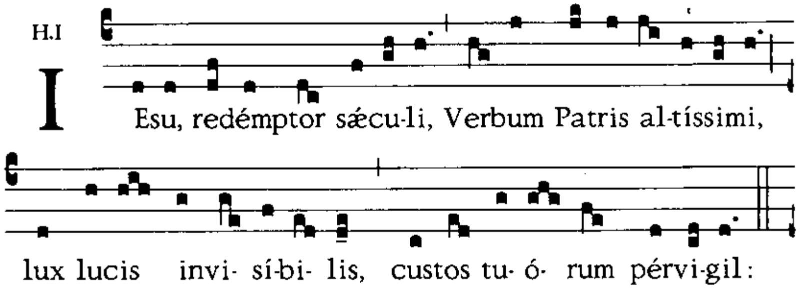
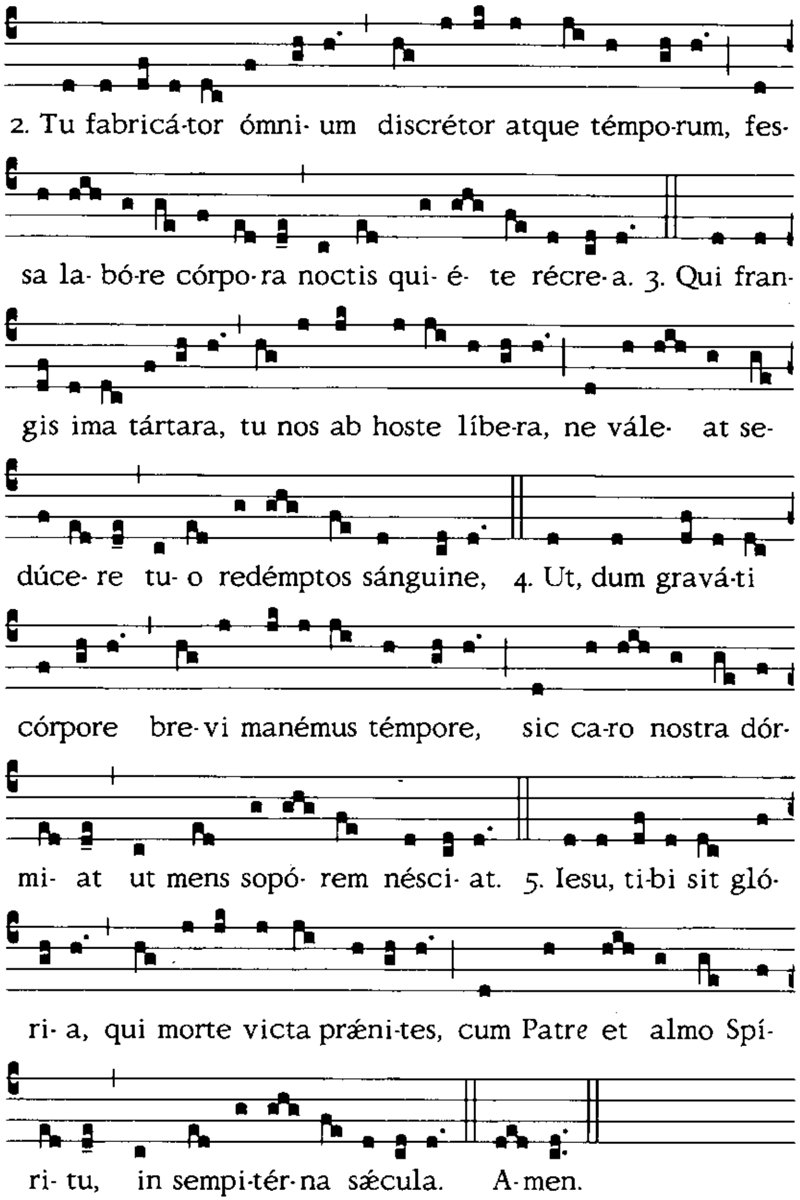
AD LAUDES MATUTINAS



DOMINICA PENTECOSTES

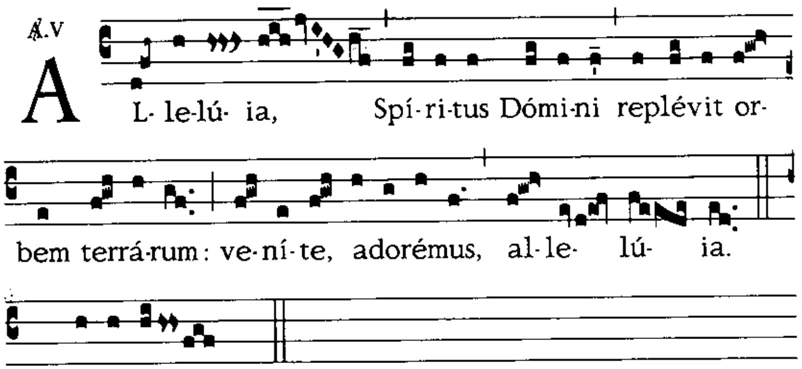
Sollemnitas

AD I ET II VESPERAS

Hymnus Veni, creátor Spíritus, *ut supra, p. 90.*

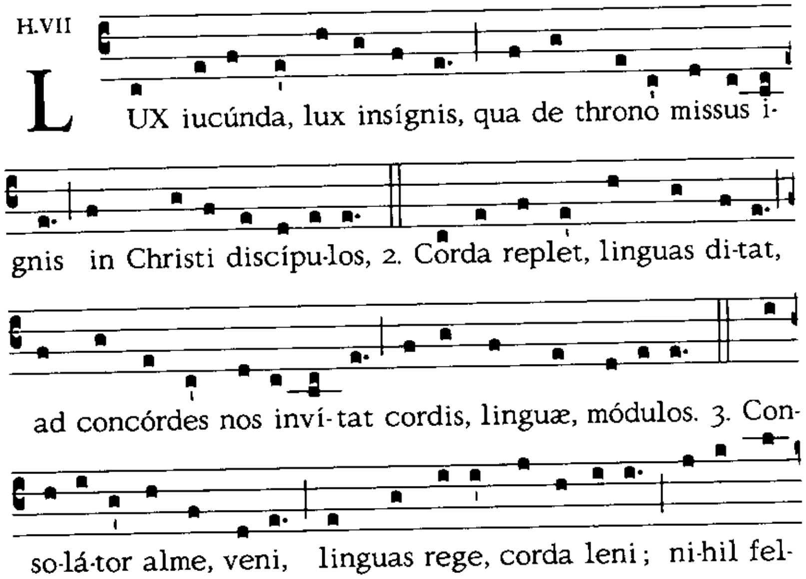
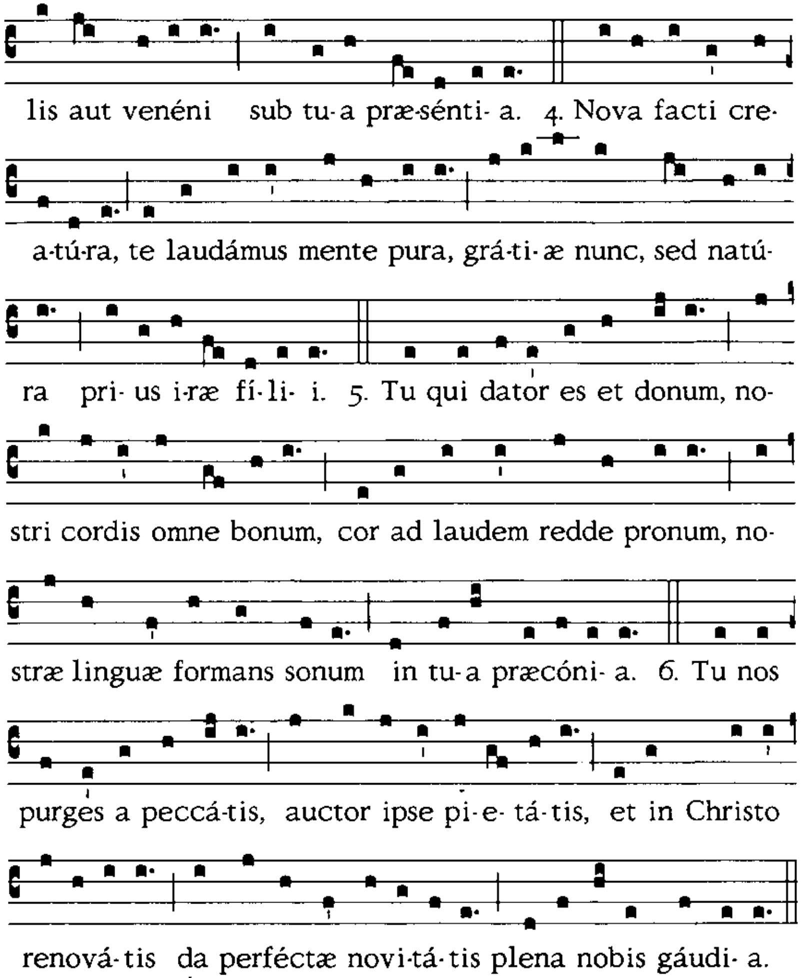
AD COMPLETORIUM



AD INVITATORIUM

Ant. V

Ps. Ve-ní-te, *p.* 146.

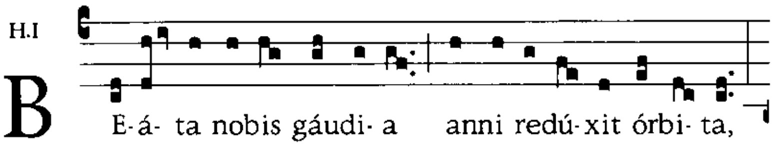
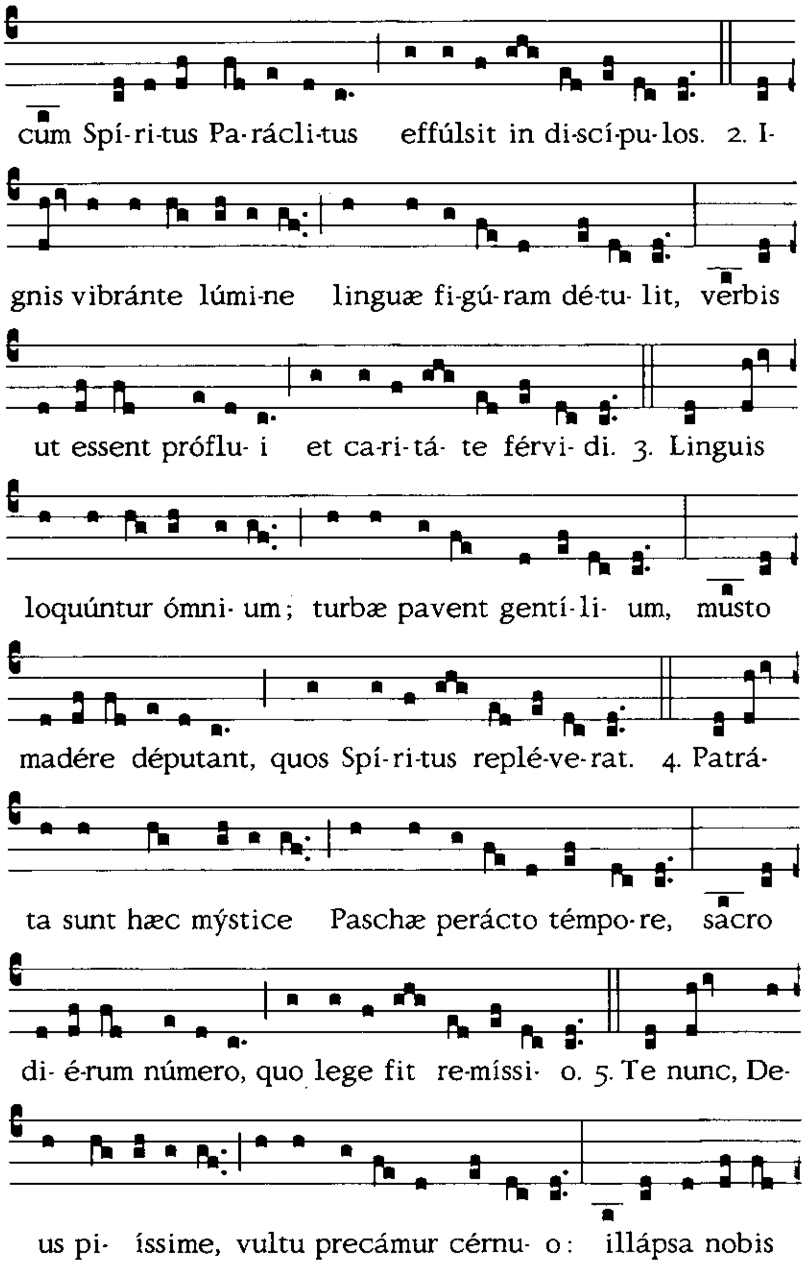
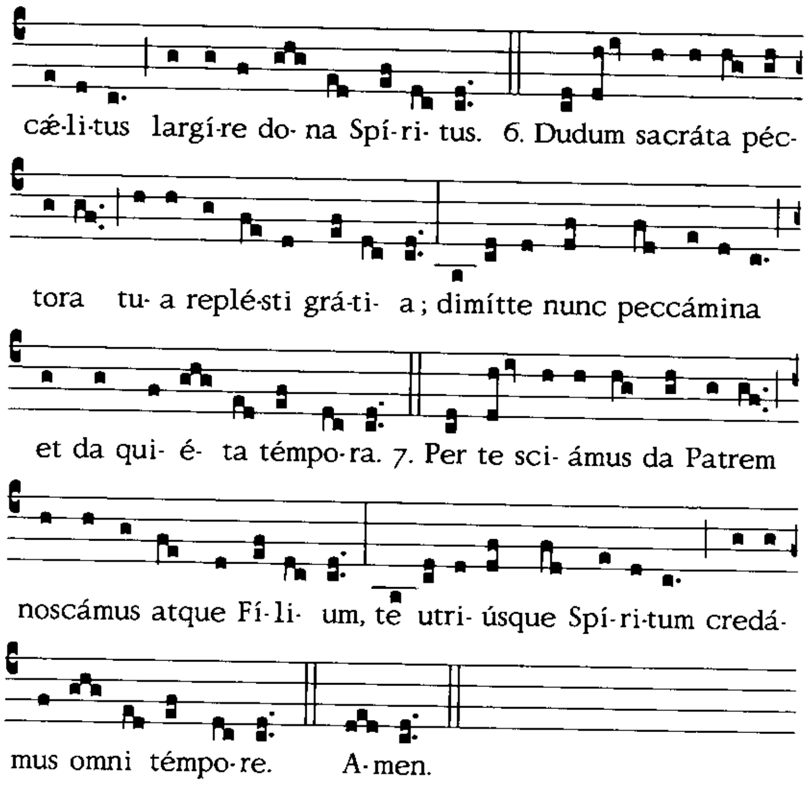
AD OFFICIUM LECTIONIS

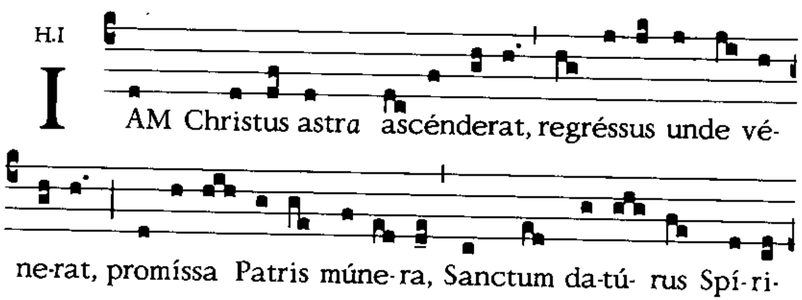
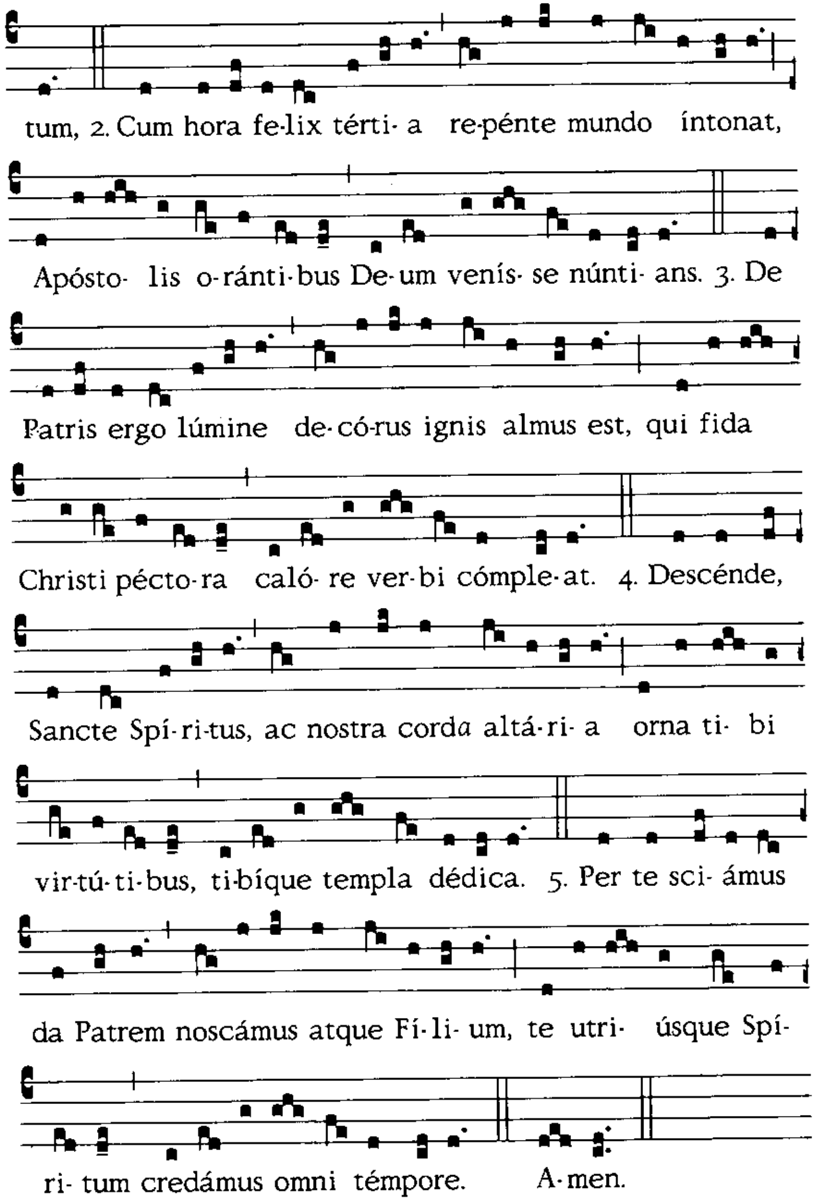
H.VII

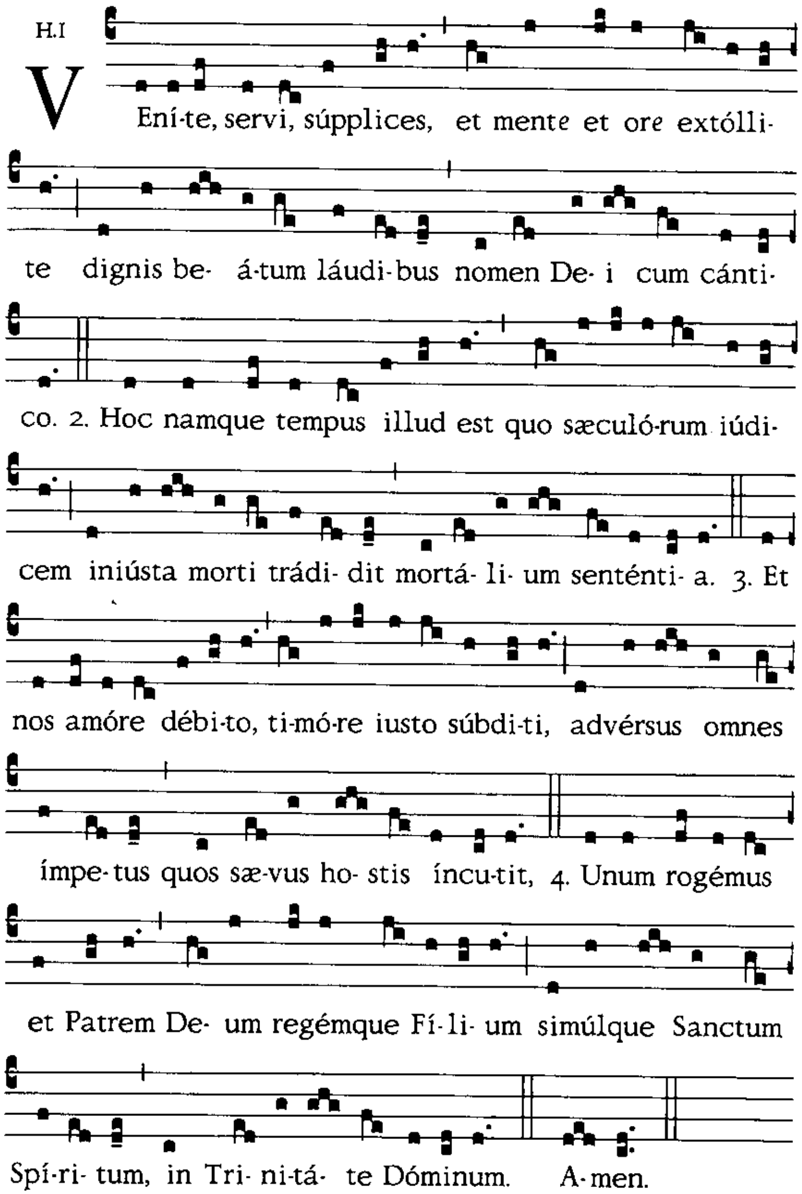


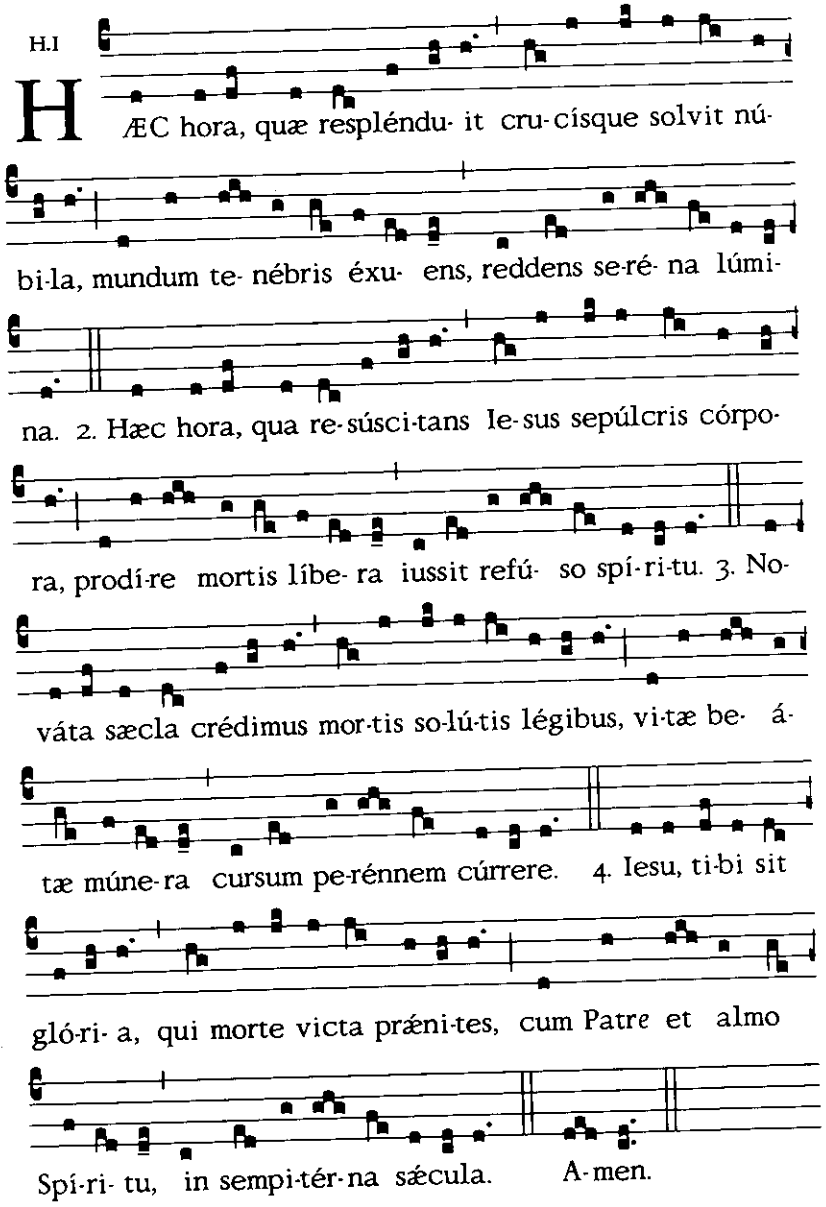
Non dicitur Amen *in fine.*

AD LAUDES MATUTINAS

H.I

cum Spí-ri-tus Pa-rácli-tus effúlsit in di-scí-pu-los. 2. I-
gnis vibránte lúmi-ne linguæ fi-gú-ram dé-tu- lit, verbis
ut essent próflu- i et ca-ri-tá- te férvi- di. 3. Linguis
loquúntur ómni- um; turbæ pavent gentí-li- um, musto
madére députant, quos Spí-ri-tus replé-ve-rat. 4. Patrá-
ta sunt hæc mýstice Paschæ perácto témpo-re, sacro
di- é-rum número, quo lege fit re-míssi- o. 5. Te nunc, De-
us pi- íssime, vultu precámur cérnu- o: illápsa nobis

cǽ-li-tus largí-re do- na Spí-ri- tus. 6. Dudum sacráta péc-
tora tu- a replé-sti grá-ti- a; dimítte nunc peccámina
et da qui- é- ta témpo-ra. 7. Per te sci- ámus da Patrem
noscámus atque Fí-li- um, te utri- úsque Spí-ri-tum credá-
mus omni témpo-re. A-men.

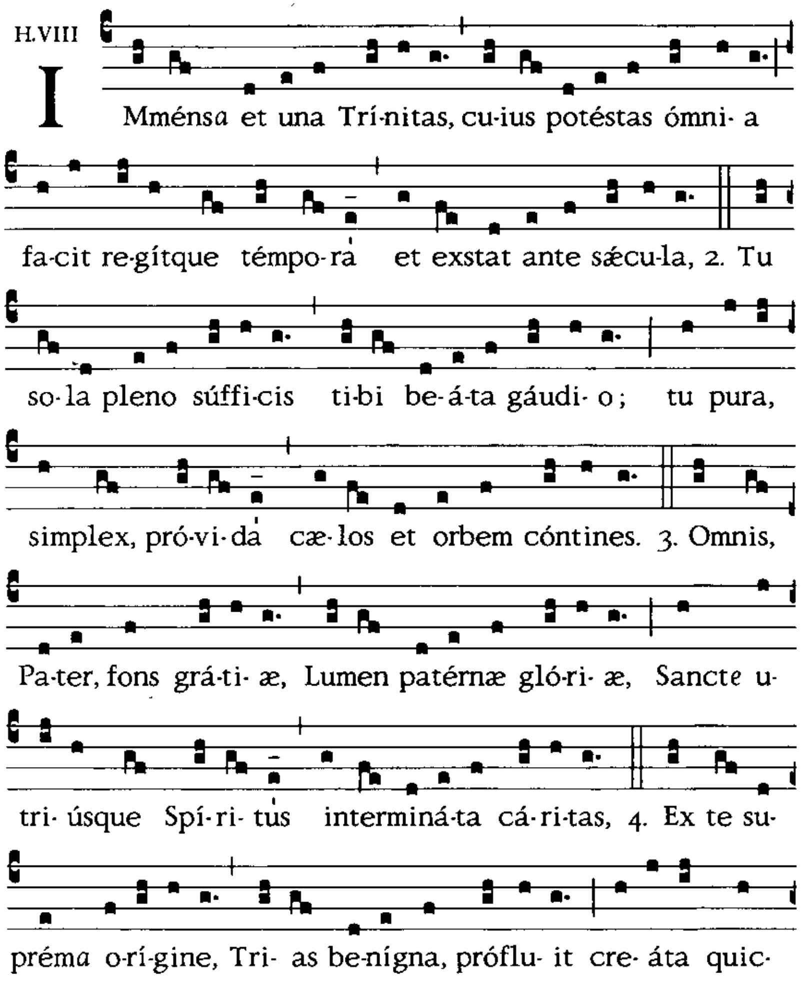
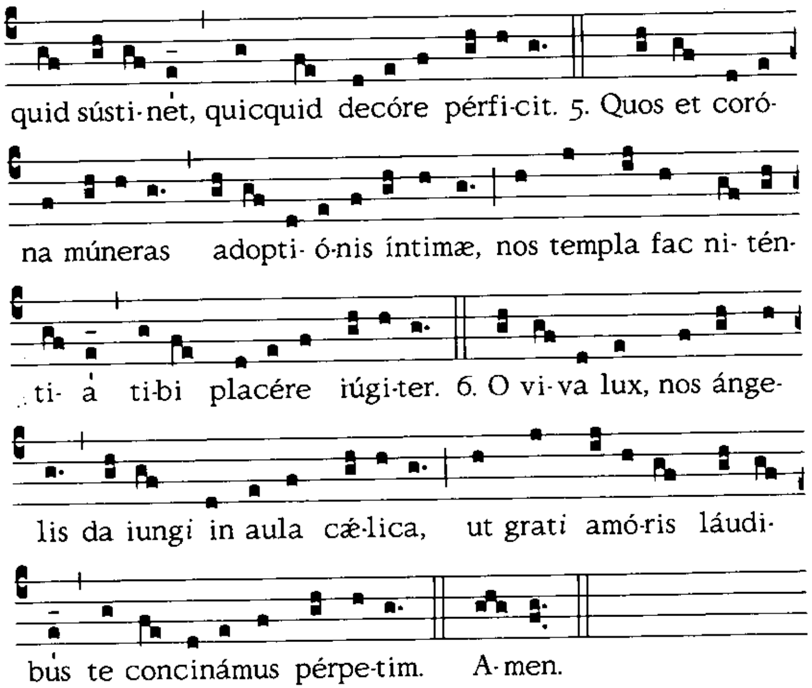
AD TERTIAM

H.I
IAM Christus astra ascénderat, regréssus unde vé-
ne-rat, promíssa Patris múne-ra, Sanctum da-tú- rus Spí-ri-

tum, 2. Cum hora fe-lix térti- a re-pénte mundo íntonat,
Apósto- lis o-ránti-bus De-um venís- se núnti- ans. 3. De
Patris ergo lúmine de-có-rus ignis almus est, qui fida
Christi pécto-ra caló- re ver-bi cómple-at. 4. Descénde,
Sancte Spí-ri-tus, ac nostra corda altá-ri- a orna ti- bi
vir-tú-ti-bus, ti-bíque templa dédica. 5. Per te sci- ámus
da Patrem noscámus atque Fí-li- um, te utri- úsque Spí-
ri- tum credámus omni témpore. A-men.

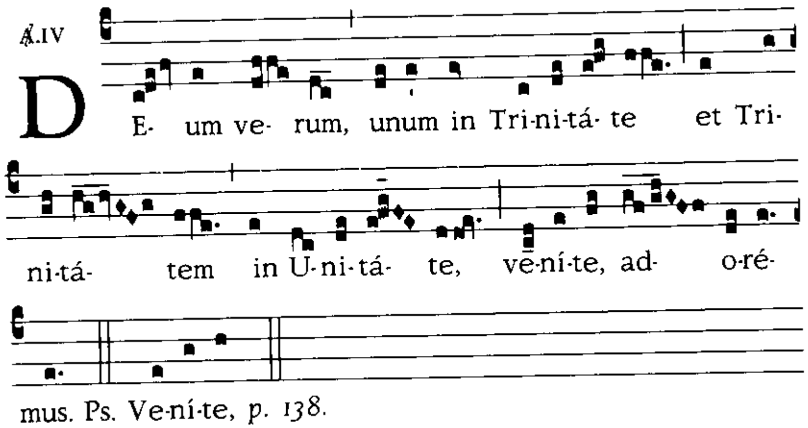
AD SEXTAM

H.I
VEní-te, servi, súpplices, et mente et ore extólli-
te dignis be- á-tum láudi-bus nomen De- i cum cánti-
co. 2. Hoc namque tempus illud est quo sæculó-rum iúdi-
cem iniústa morti trádi- dit mortá- li- um senténti- a. 3. Et
nos amóre débi-to, ti-mó-re iusto súbdi-ti, advérsus omnes
ímpe-tus quos sæ-vus ho- stis íncu-tit, 4. Unum rogémus
et Patrem De- um regémque Fí-li- um simúlque Sanctum
Spí-ri- tum, in Tri- ni-tá- te Dóminum. A-men.

AD NONAM

Dominica post Pentecosten

SANCTISSIMÆ TRINITATIS

Sollemnitas

AD I ET II VESPERAS

AD INVITATORIUM



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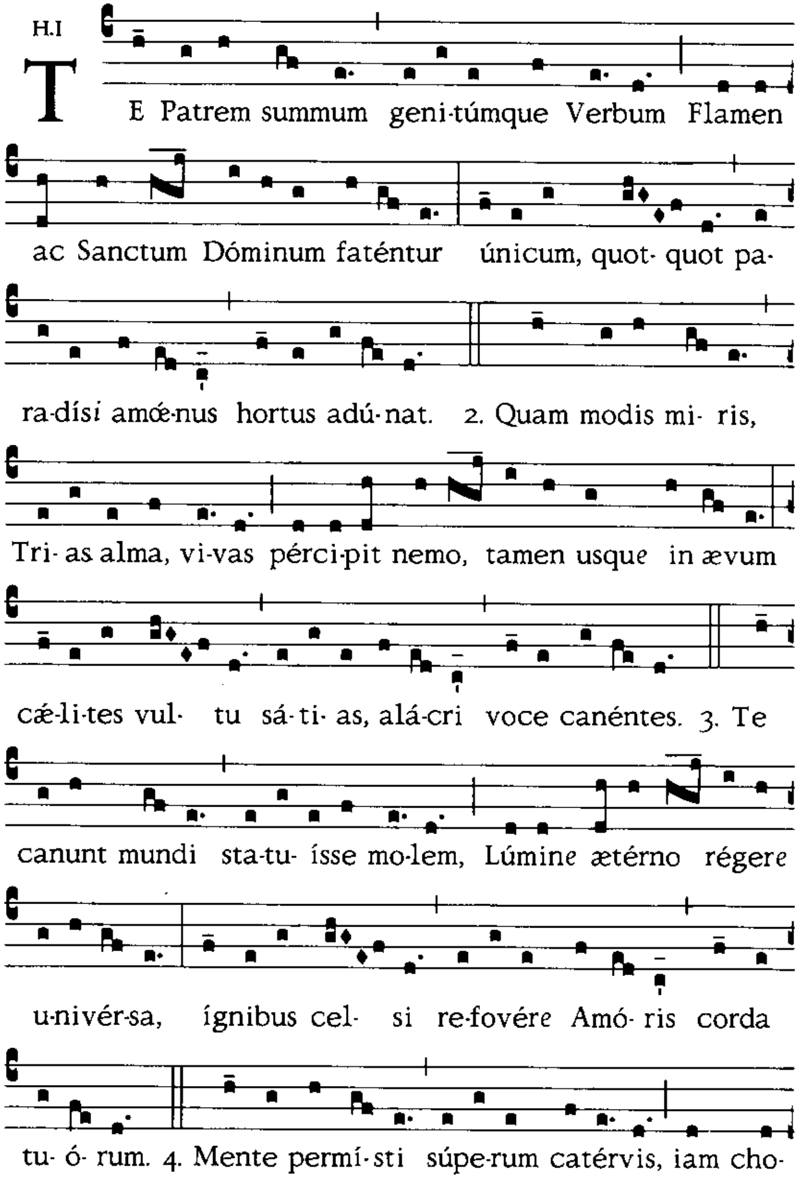
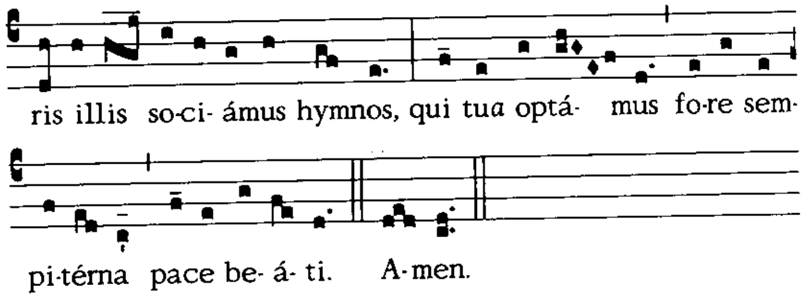
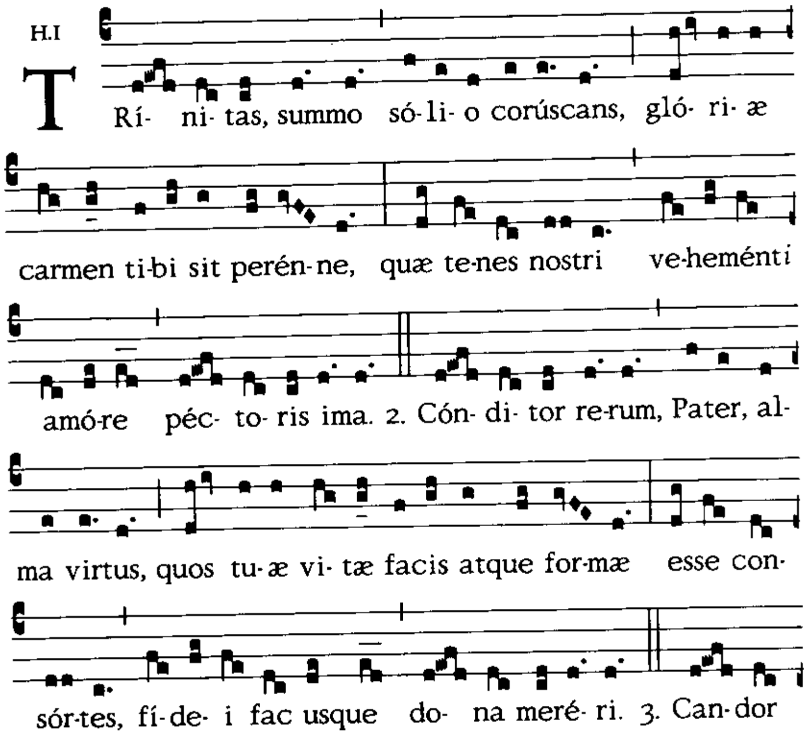
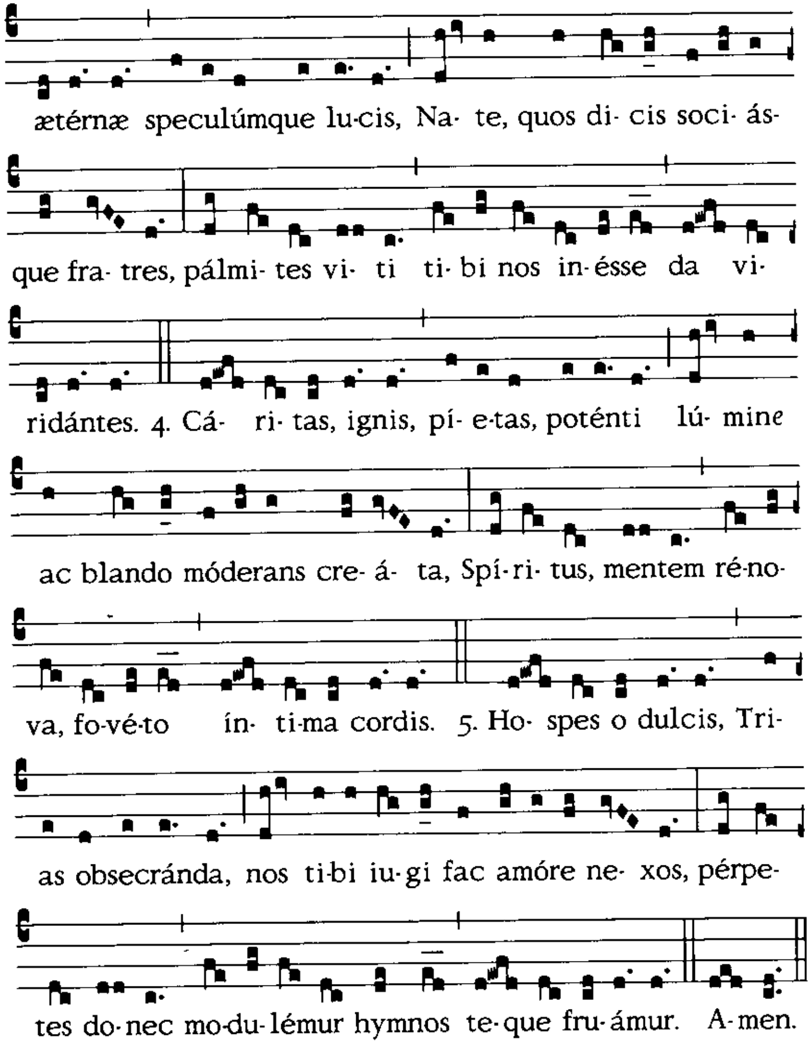
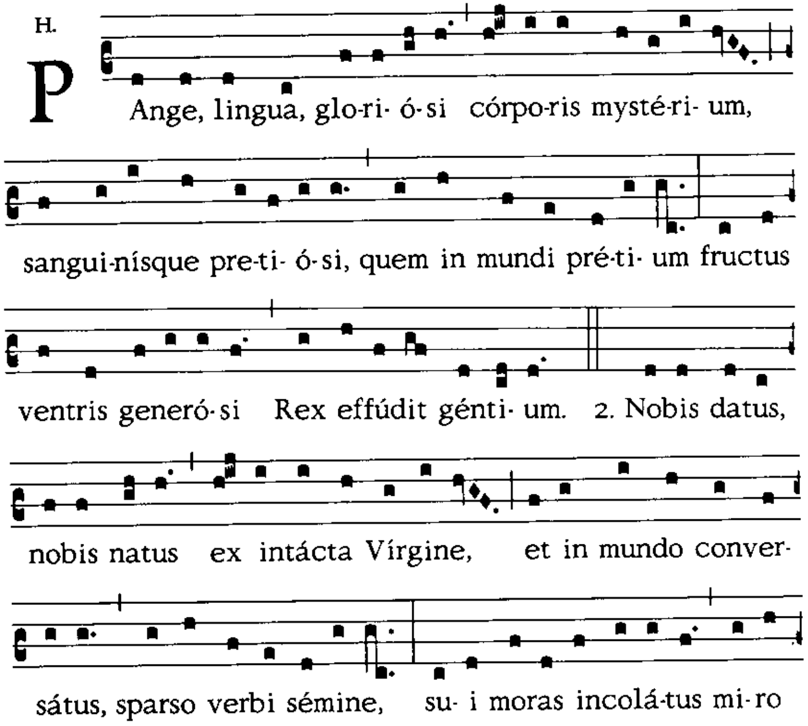
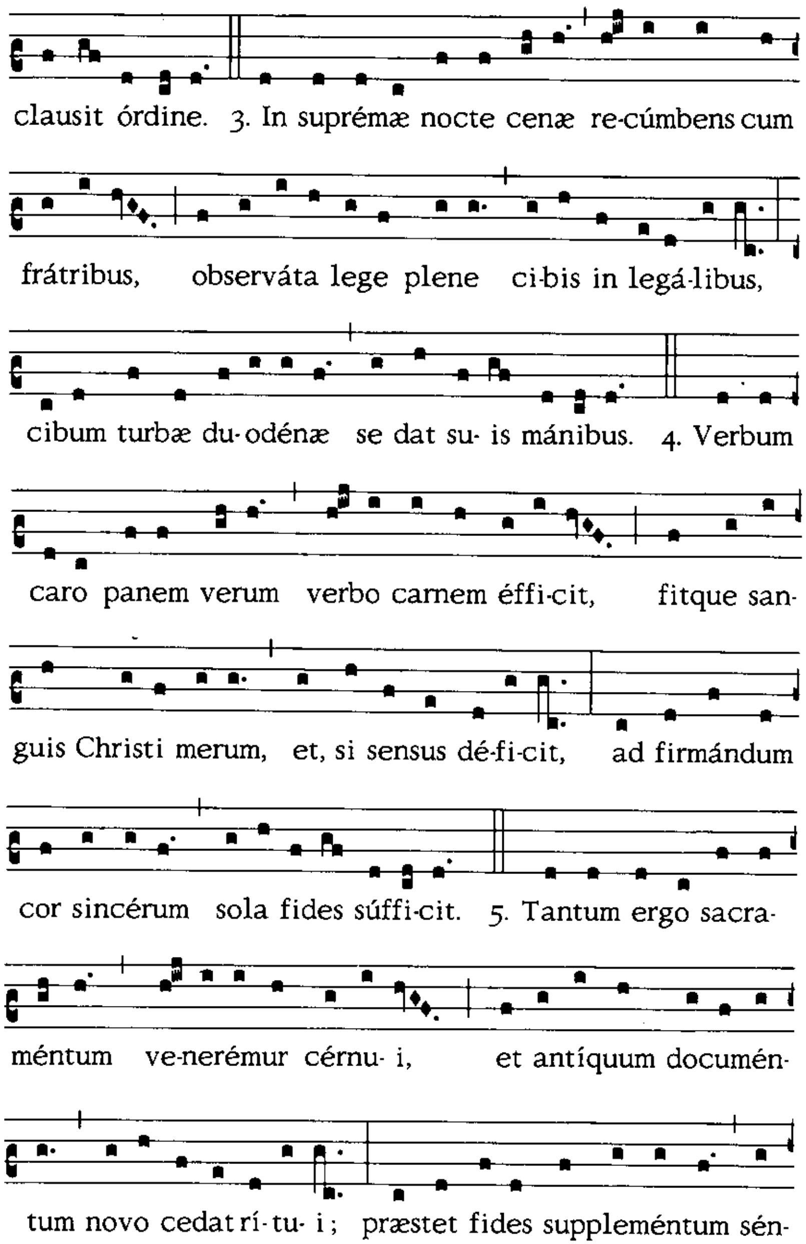
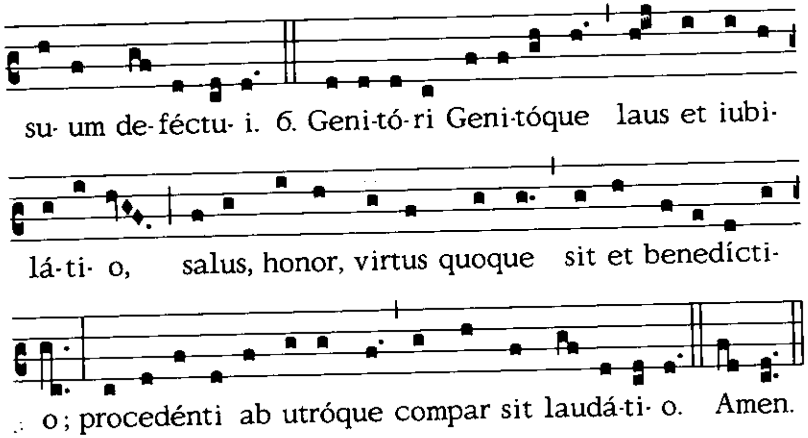

AD LAUDES MATUTINAS

Feria V post Ss.mam Trinitatem

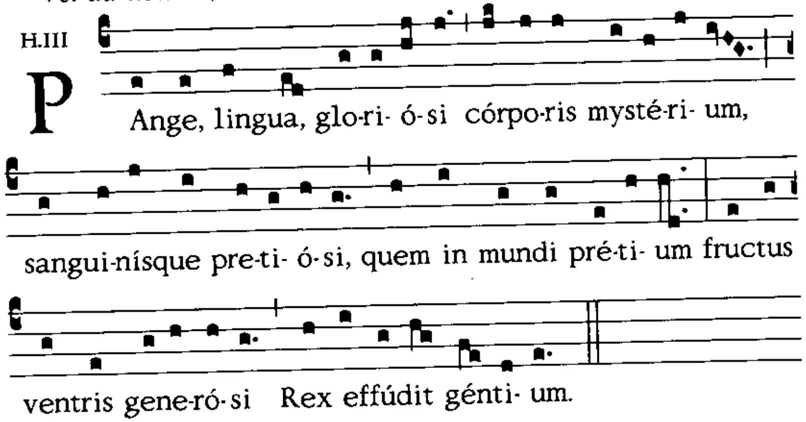
SS.MI CORPORIS & SANGUINIS CHRISTI

Sollemnitas

Ubi sollemnitas Ss.mi Corporis et Sanguinis Christi non est de praecepto servanda, assignatur, tamquam diei proprio, dominicae post Ss.mam Trinitatem.

AD I ET II VESPERAS



Vel ad libitum, secundum veterem editionem vaticanam:



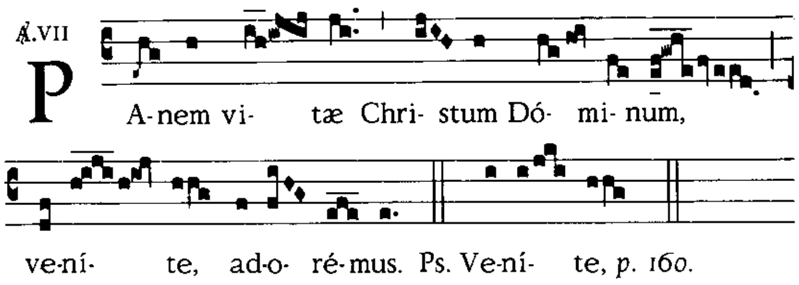
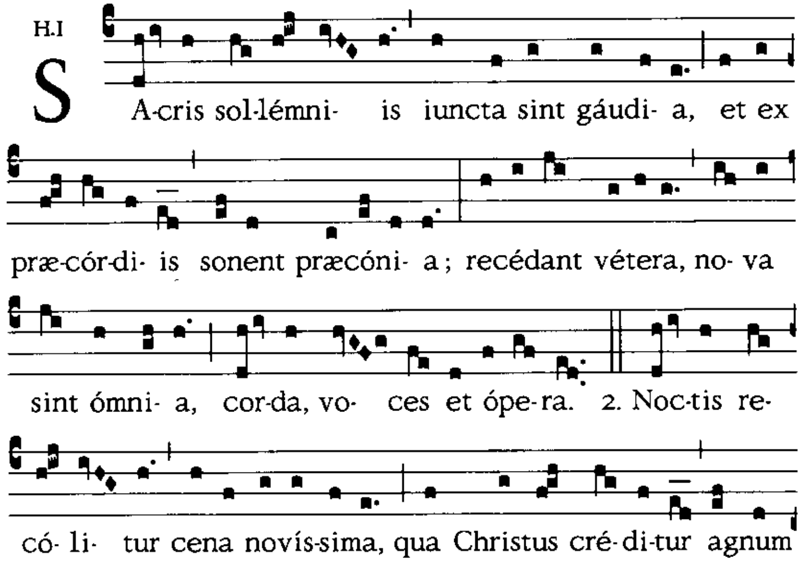
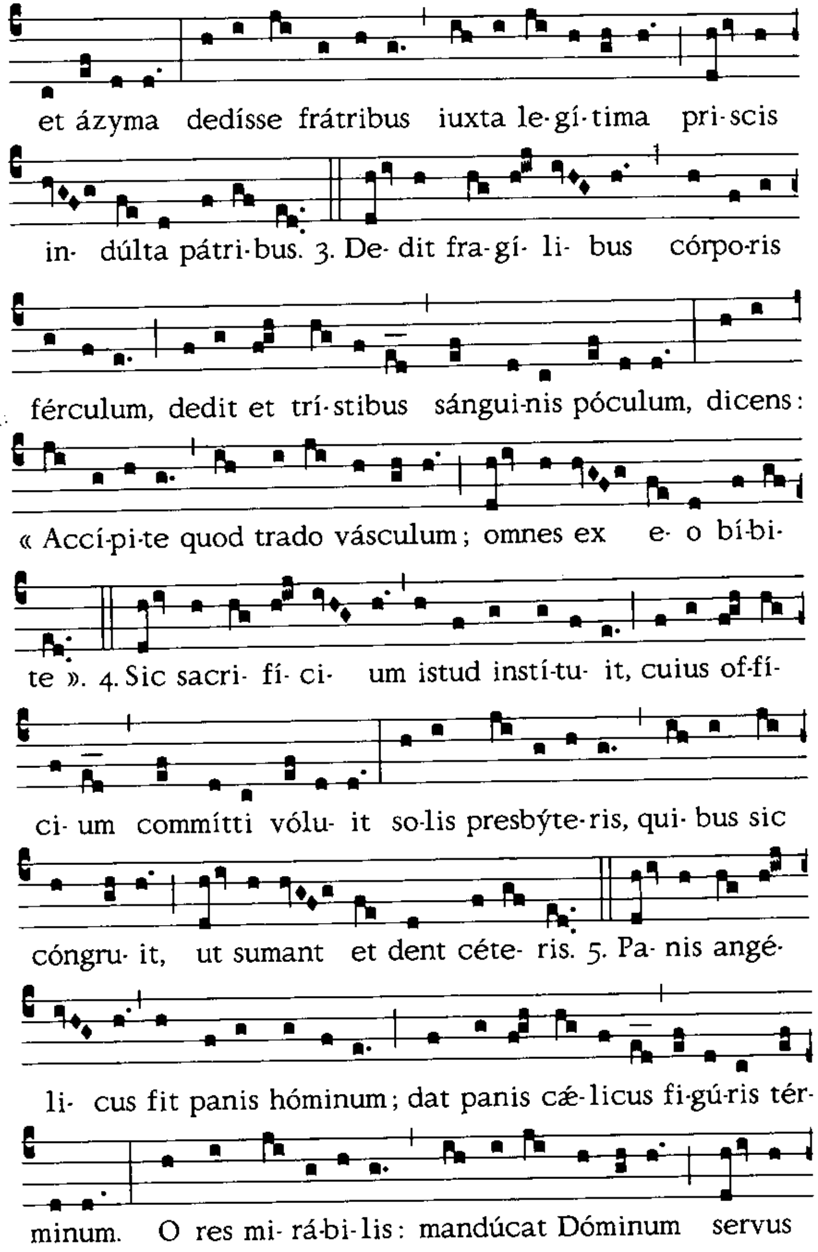
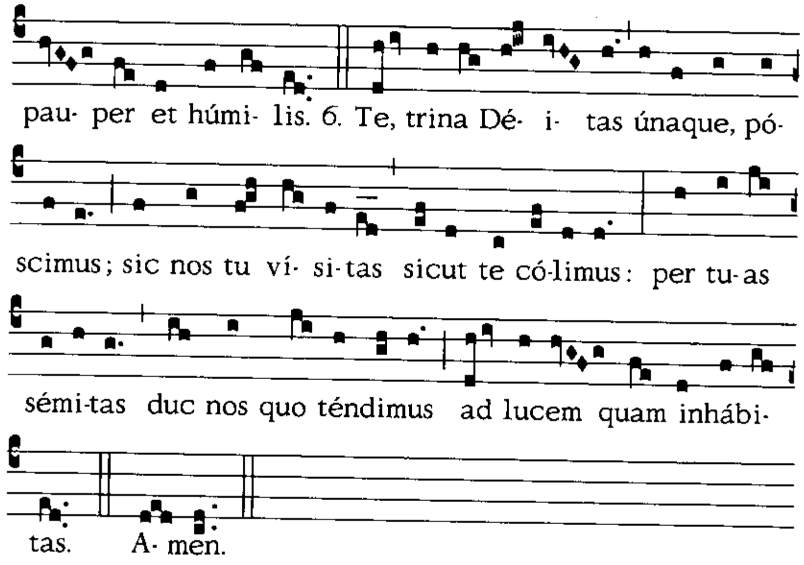
Nobis datus, nobis natus
ex intácta Vírgine,
et in mundo conversátus,
sparso verbi sémine,
sui moras incolátus
miro clausit órdine.

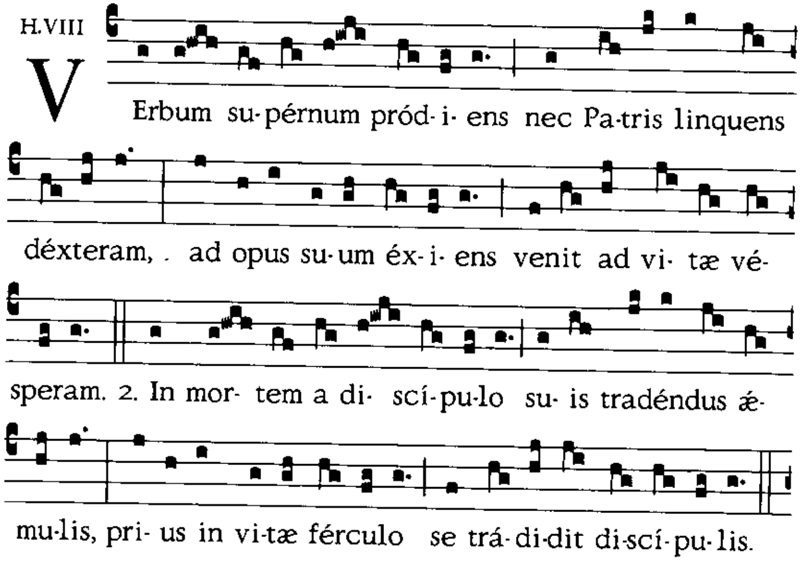
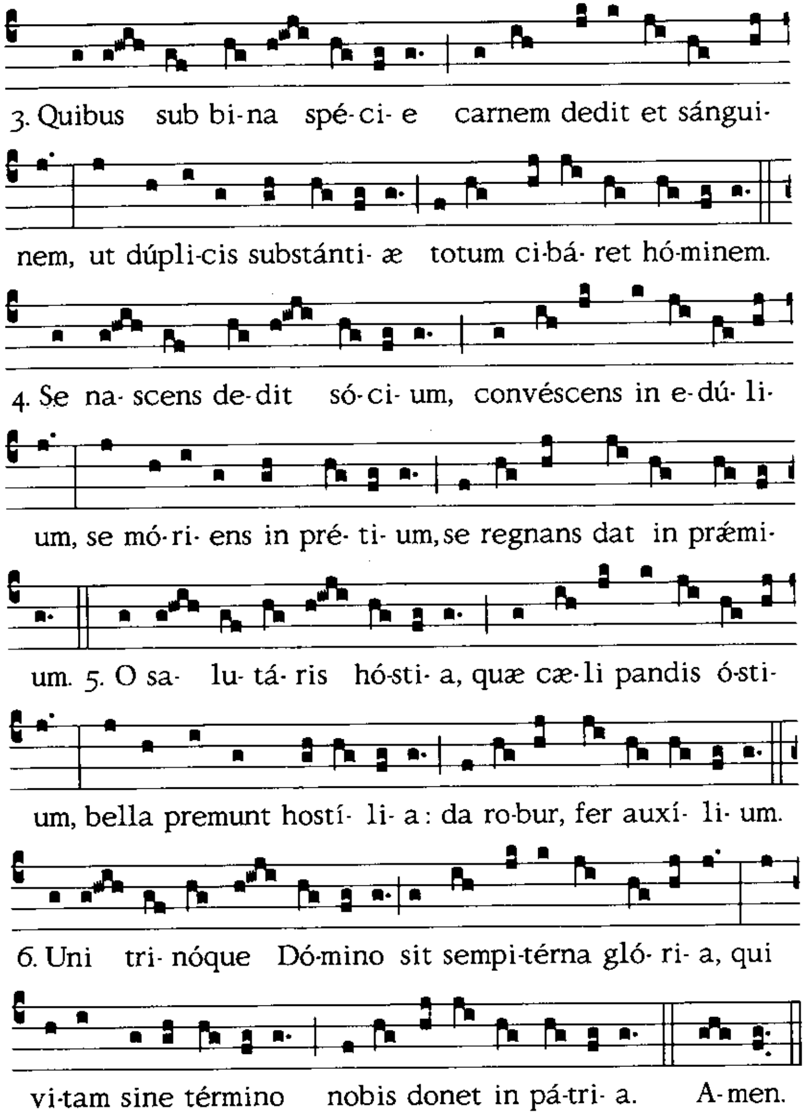
In suprémæ nocte cenæ
recúmbens cum frátribus,
observáta lege plene
cibis in legálibus,
cibum turbæ duodénæ
se dat suis mánibus.

Verbum caro panem verum
verbo carnem éfficit,
fitque sanguis Christi merum,
et, si sensus déficit,
ad firmándum cor sincérum
sola fides súfficit.

Tantum ergo sacraméntum
venerémur cérnui,
et antíquum documéntum
novo cedat rítui;
præstet fides suppleméntum
sénsuum deféctui.

Genitóri Genitóque
laus et iubilátio,
salus, honor, virtus quoque
sit et benedíctio;
procedénti ab utróque
compar sit laudátio. Amen.

AD INVITATORIUM

AD OFFICIUM LECTIONIS



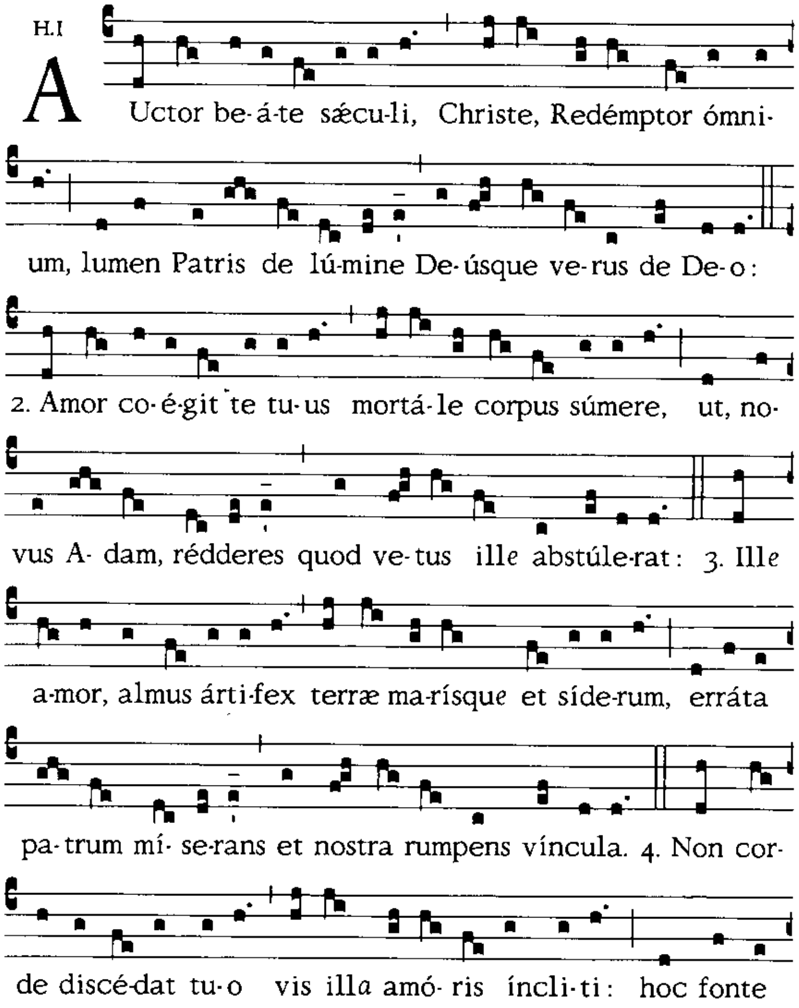
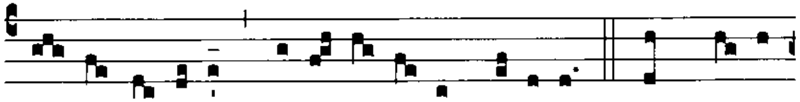
AD LAUDES MATUTINAS

Feria VI post dominicam II post Pentecosten

SACRATISSIMI CORDIS IESU

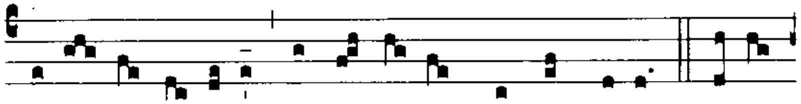
Sollemnitas

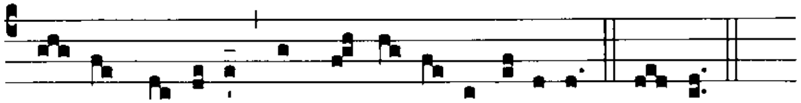
AD I ET II VESPERAS

H. I



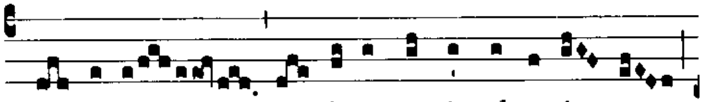
gen-tes háuri- ant remis-si- ó- nis grá-ti- am. 5. Ad hoc a-

cérbam lánce- am passúmque ad hoc est vúlnera, ut nos

lavá- ret sórdibus unda flu- énte et sánguine. 6. Iesu,

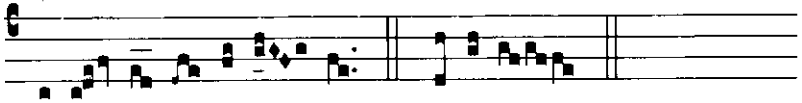
ti-bi sit glóri- a, qui corde fundis grá-ti- am, cum Patre et

almo Spí- ri-tu in sempi- térna sæcula. A-men.

AD INVITATORIUM

Ant. IV*

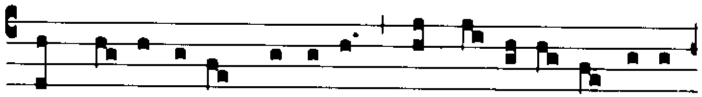


C OR Iesu a-mó-re nostri vulne-rá- tum,



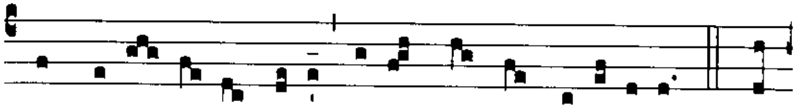
ve-ní- te, ad-o-ré- mus. Ps. Vení-te, p. 141.

AD OFFICIUM LECTIONIS

H.I

C OR, arca legem cóntinens non servi-tú- tis véte-

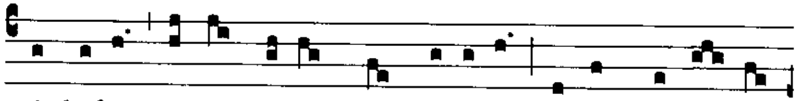
ris, sed grá-ti- æ, sed vé-ni- æ, sed et mi- se- ricórdi- æ;

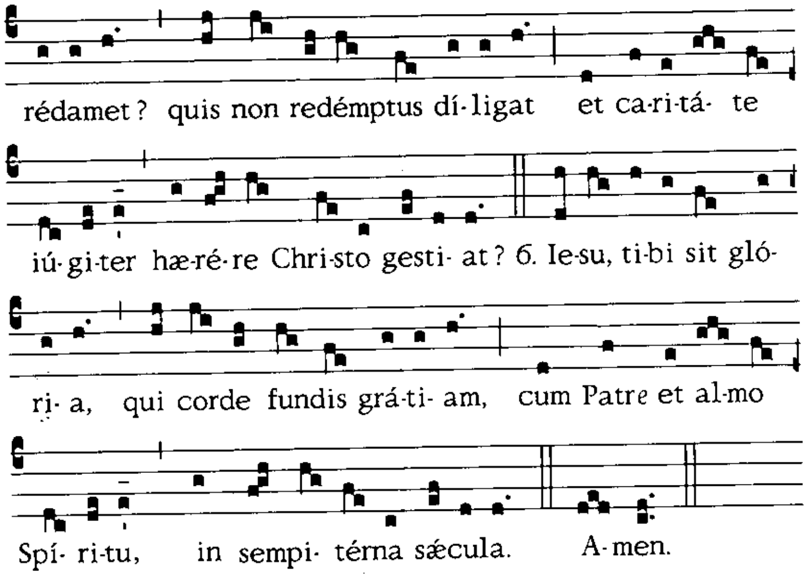
2. Cor, sanctu-á-ri- um novi inteme-rá- tum fœde-ris, tem-

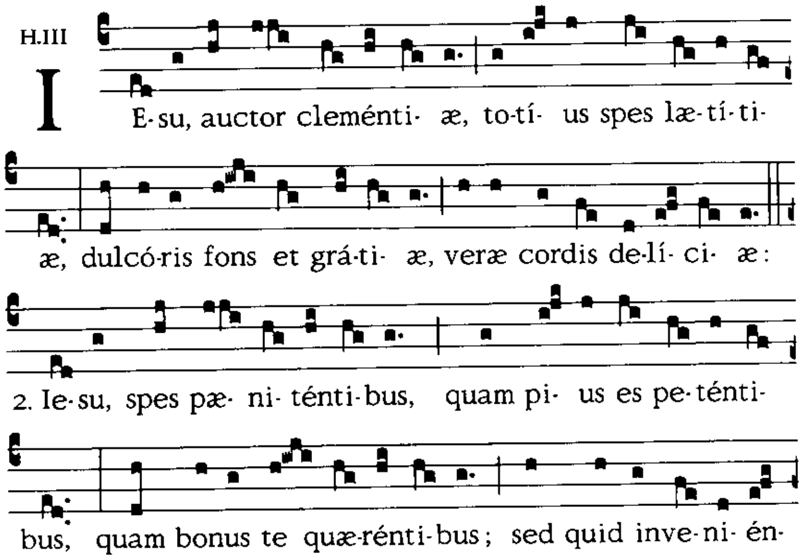
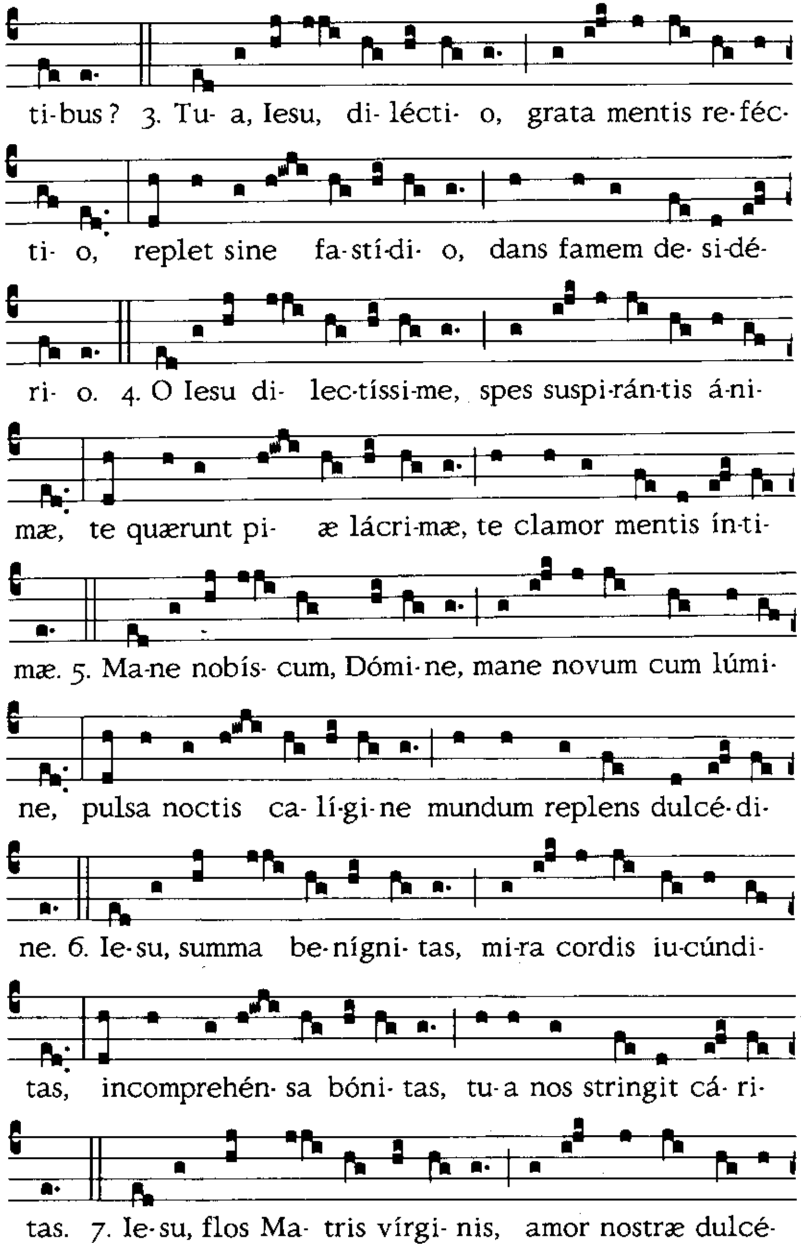
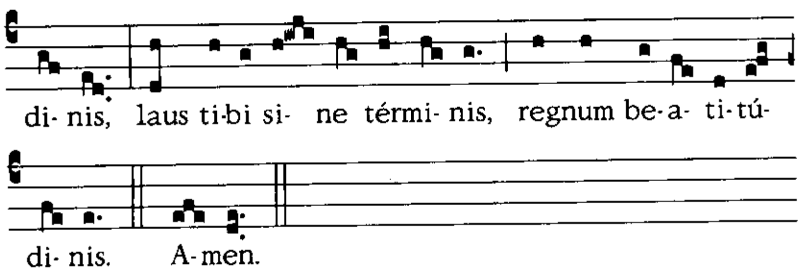


plum vetú- sto sáncti- us velúmque scisso u-tí-li- us: 3. Te

vulnerá-tum cá-ri-tas ictu patén-ti vó-lu- it, amó-ris in-

vi- sí- bi-lis ut ve-ne- ré-mur vúlnera. 4. Hoc sub amó-ris

sýmbolo passus cru-énta et mýstica, utrúmque sa-cri-

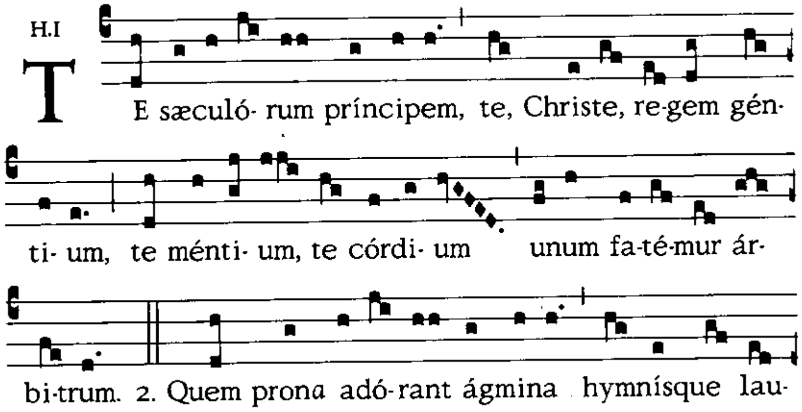
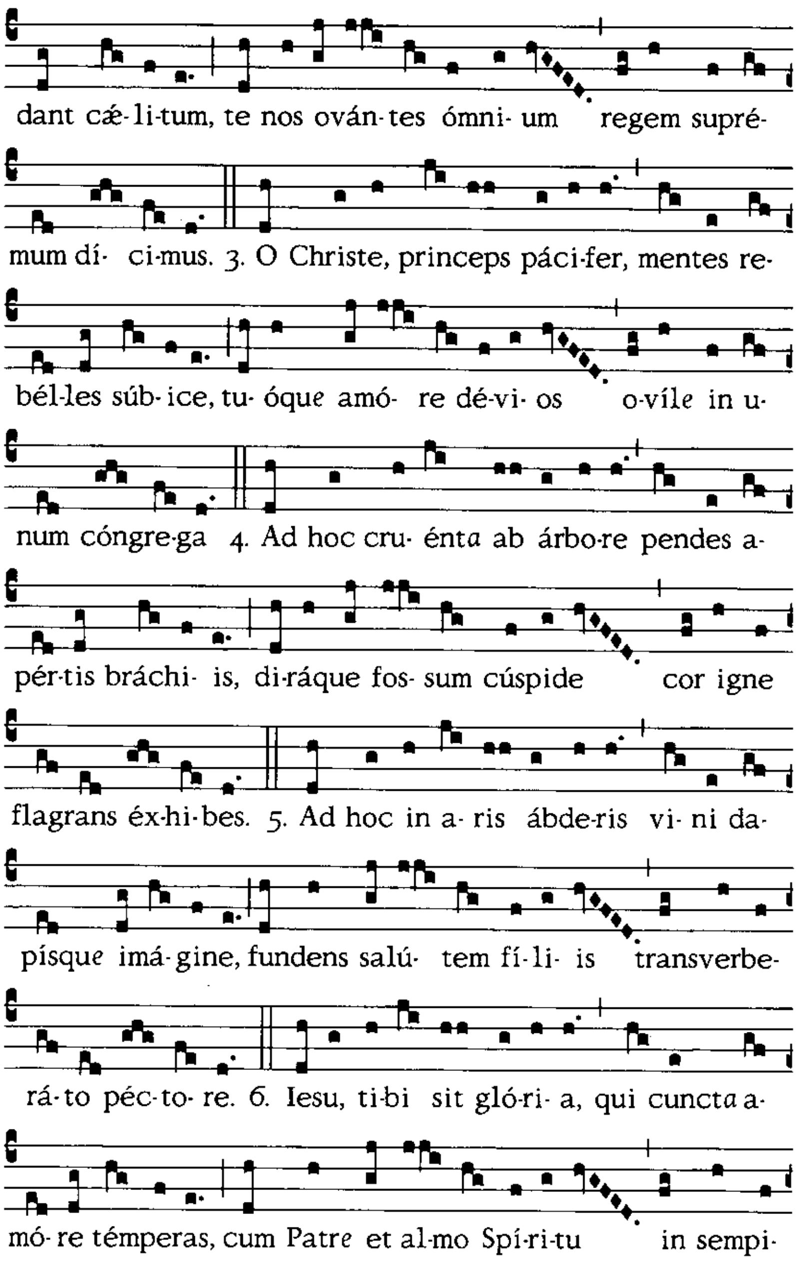
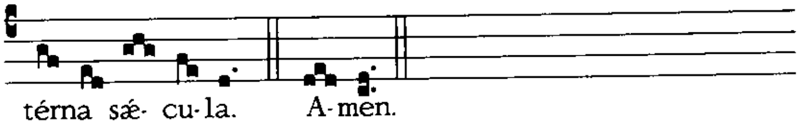
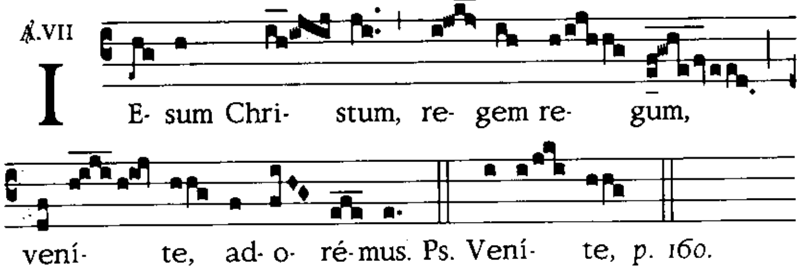
fí- ci- um Christus sa-cérdos óbtu-lit. 5. Quis non amántem

AD LAUDES MATUTINAS

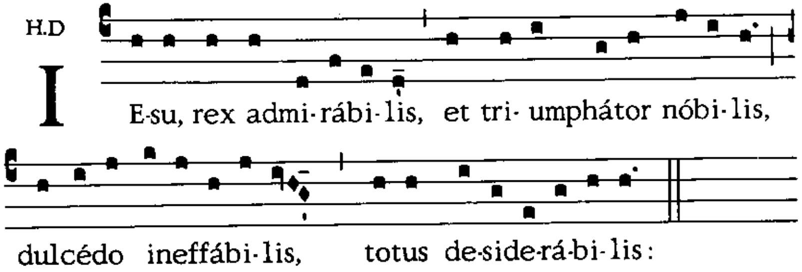


Dominica XXXIV per annum

DOMINI NOSTRI IESU CHRISTI UNIVERSORUM REGIS

Sollemnitas

AD I ET II VESPERAS

AD INVITATORIUM

AD OFFICIUM LECTIONIS



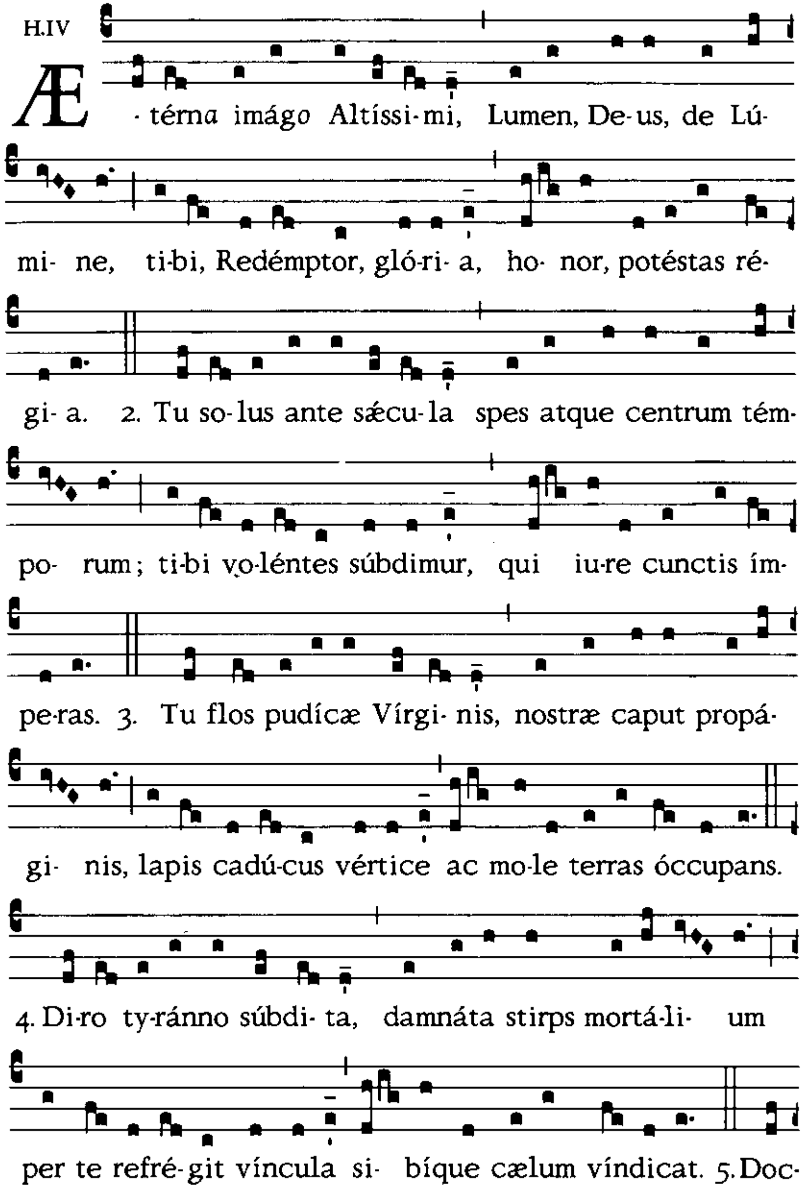
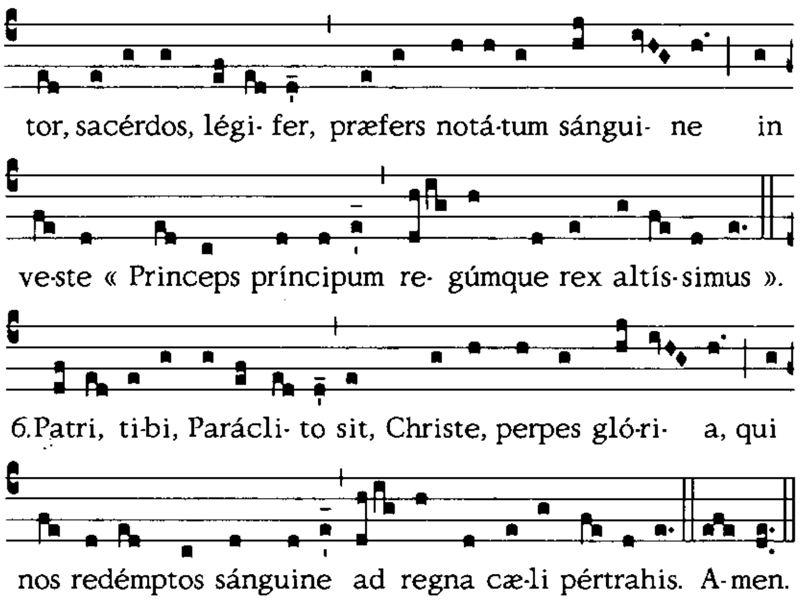
Rex virtútum, rex glóriæ,
rex insígnis victóriæ,
Iesu, largítor grátiæ,
honor cæléstis cúriæ:

Te cæli chorus prædicat
et tuas laudes réplicat.
Iesus orbem lætíficat
et nos Deo pacíficat.

Iesus in pace ímperat,
quæ omnem sensum súperat,
hanc semper mens desíderat
et illo frui próperat.

Iam prosequámur láudibus
Iesum, hymnis et précibus,
ut nos donet cæléstibus
cum ipso frui sédibus.

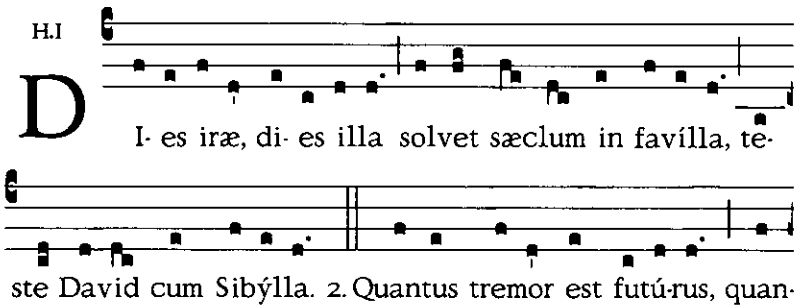
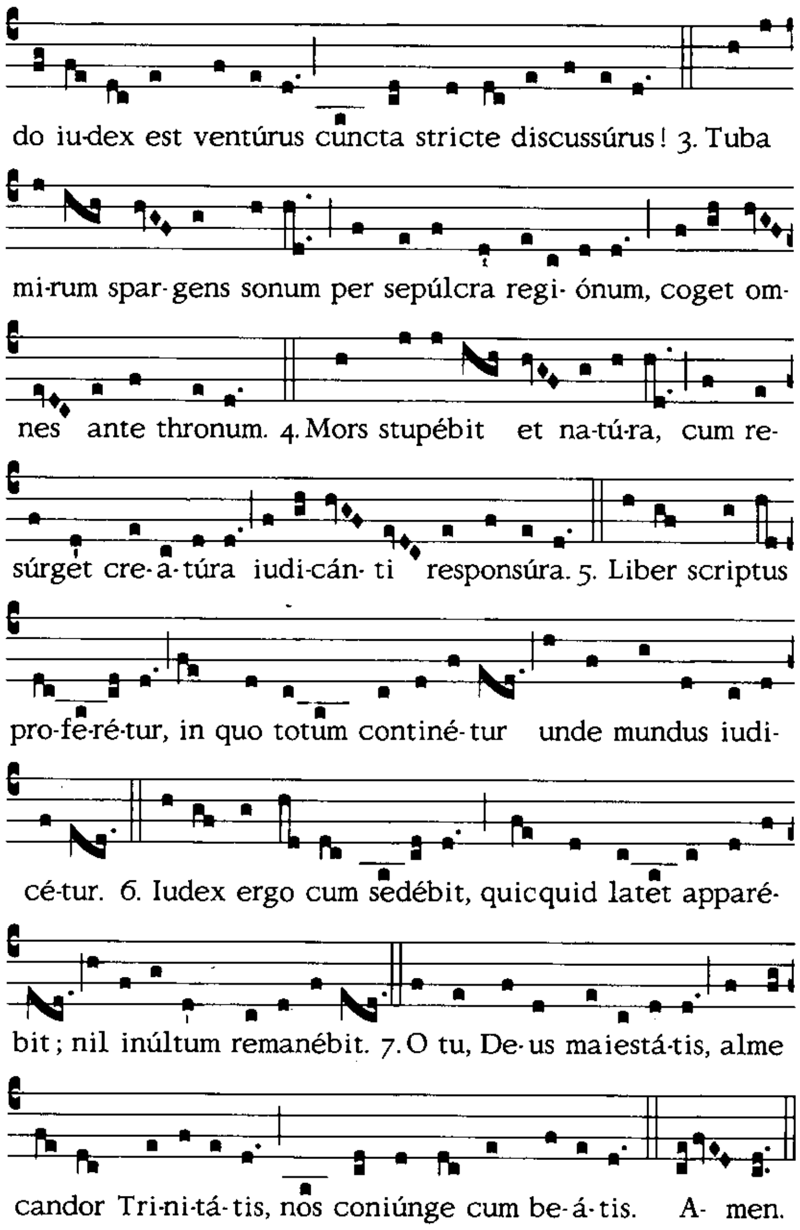
Iesu, flos matris vírginis,
amor nostræ dulcédinis,
laus tibi sine términis,
regnum beatitúdinis. Amen.

AD LAUDES MATUTINAS

HEBDOMADA XXXIV PER ANNUM

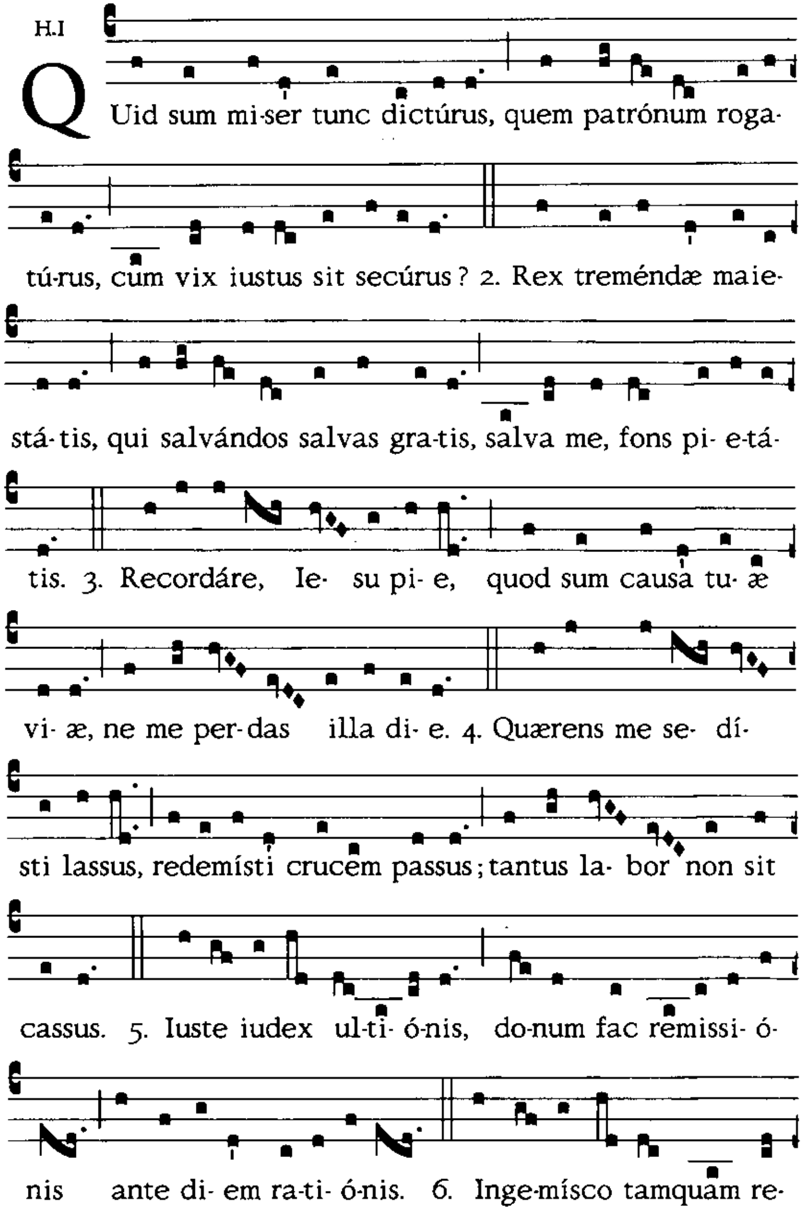
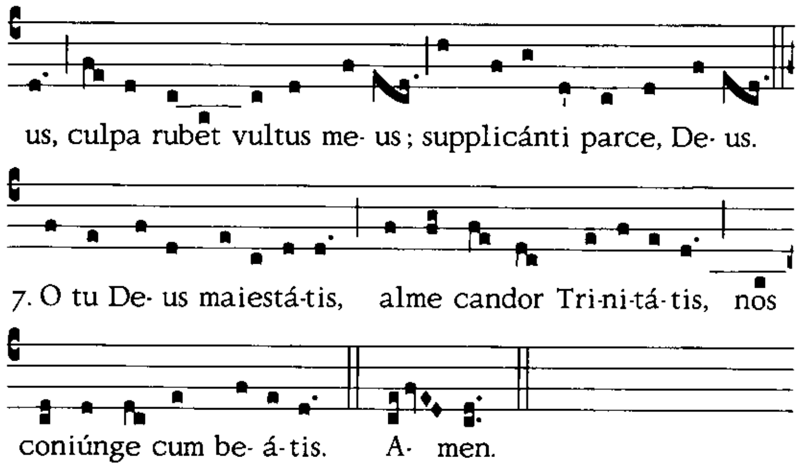
In feriis sumi possunt hymni sequentes:

AD OFFICIUM LECTIONIS

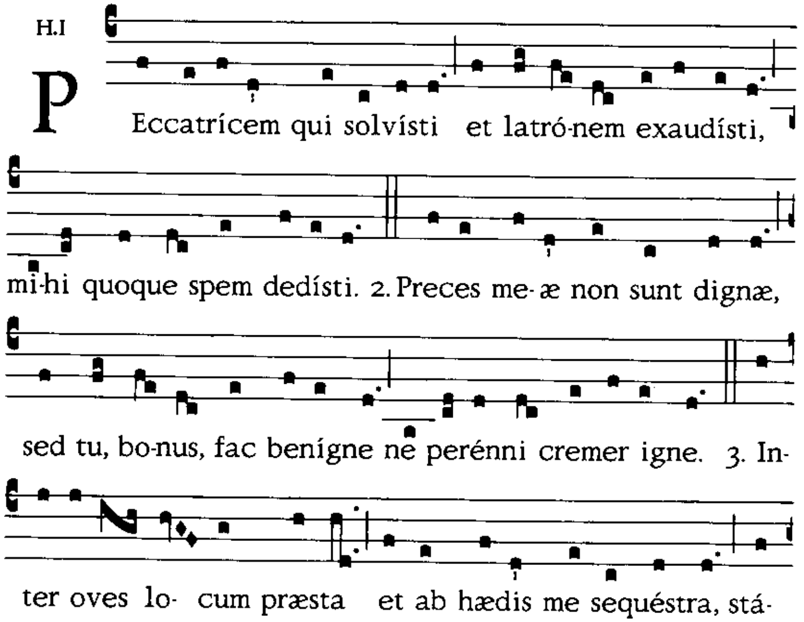
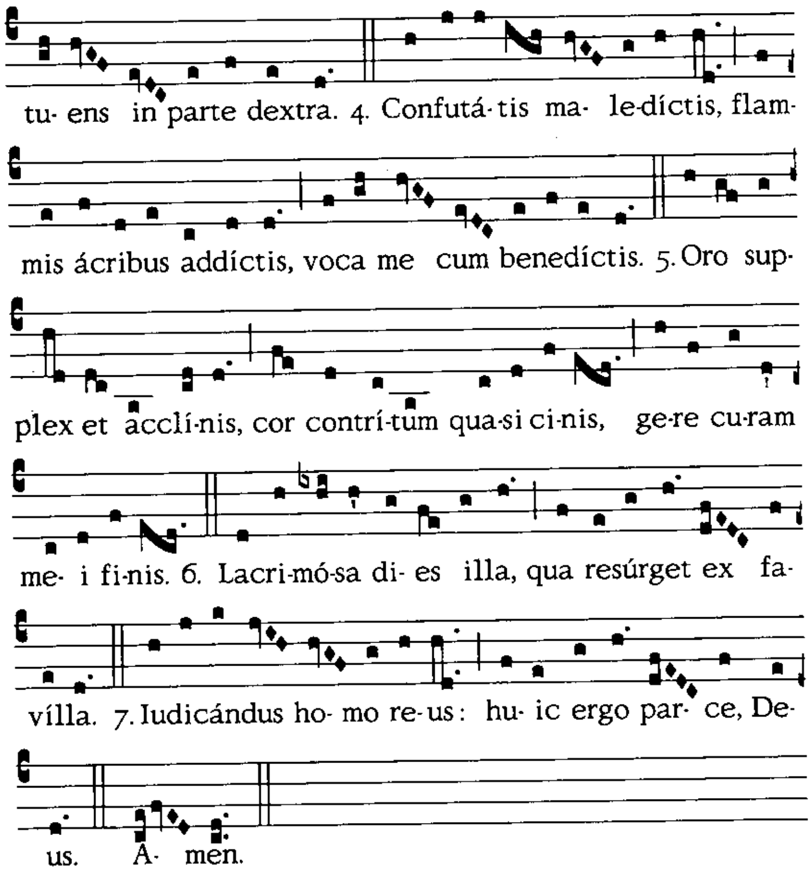
H.I



AD LAUDES MATUTINAS

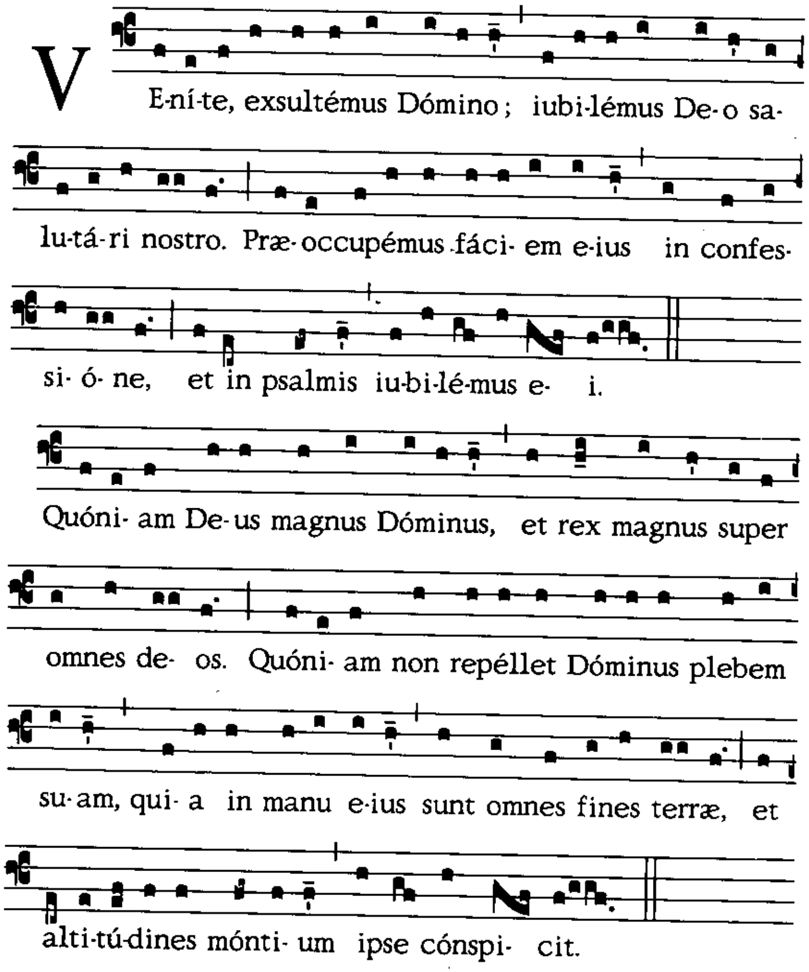
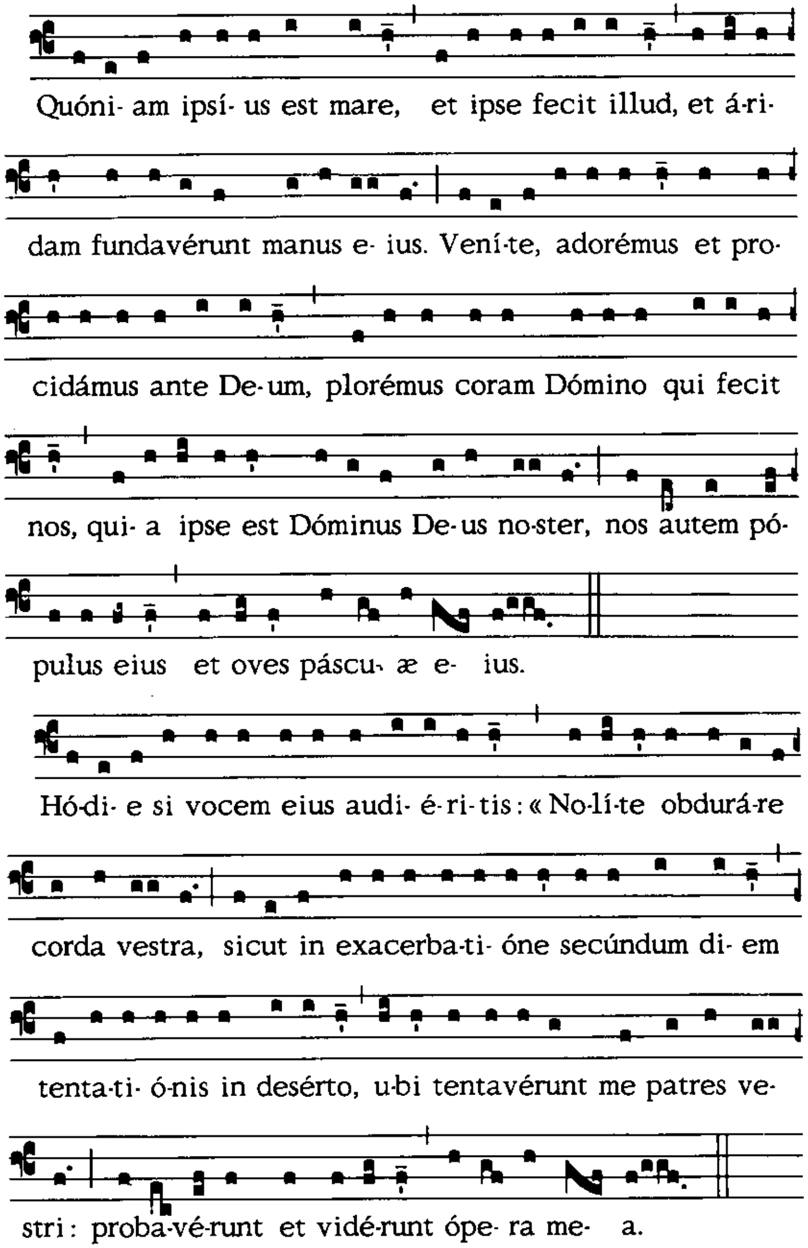
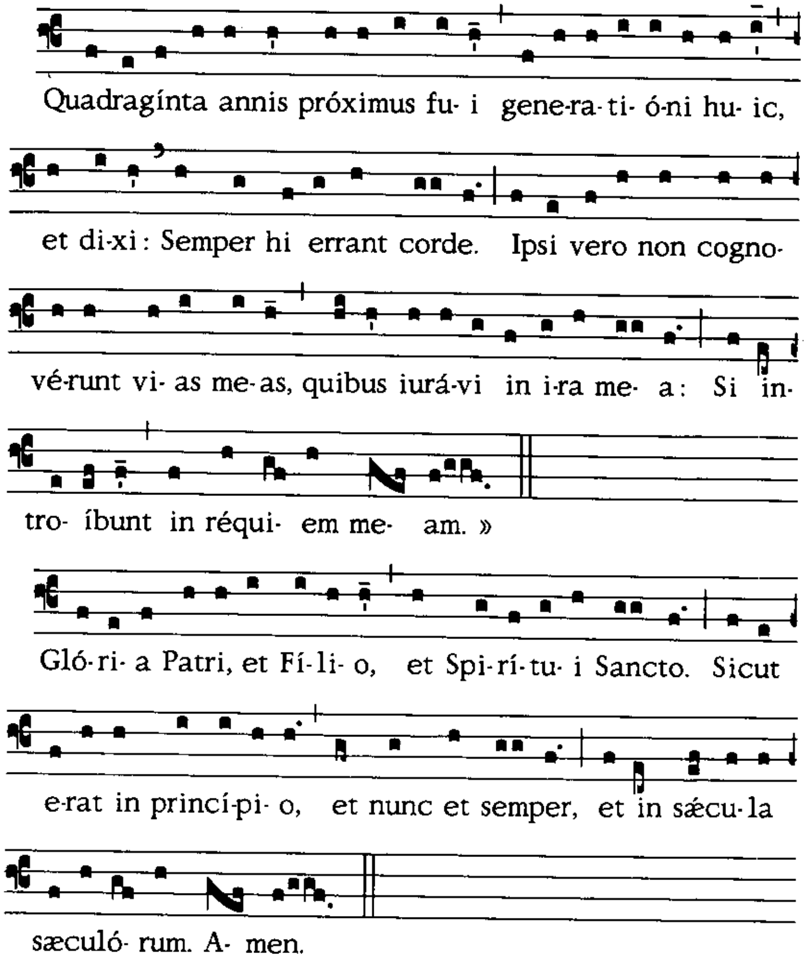
H.I



AD VESPERAS

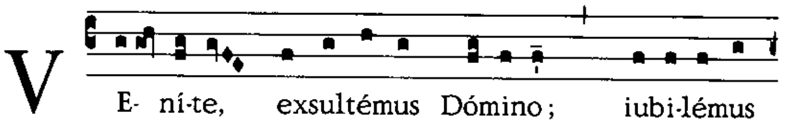
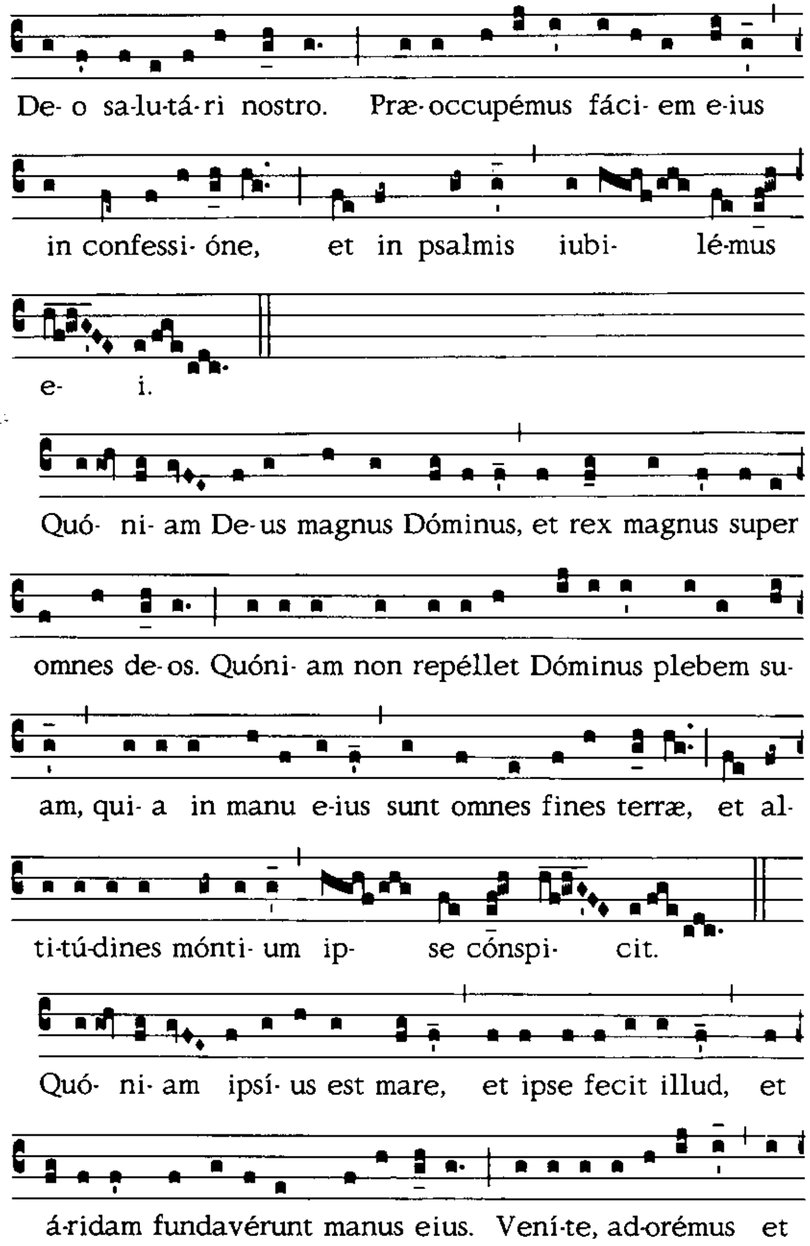
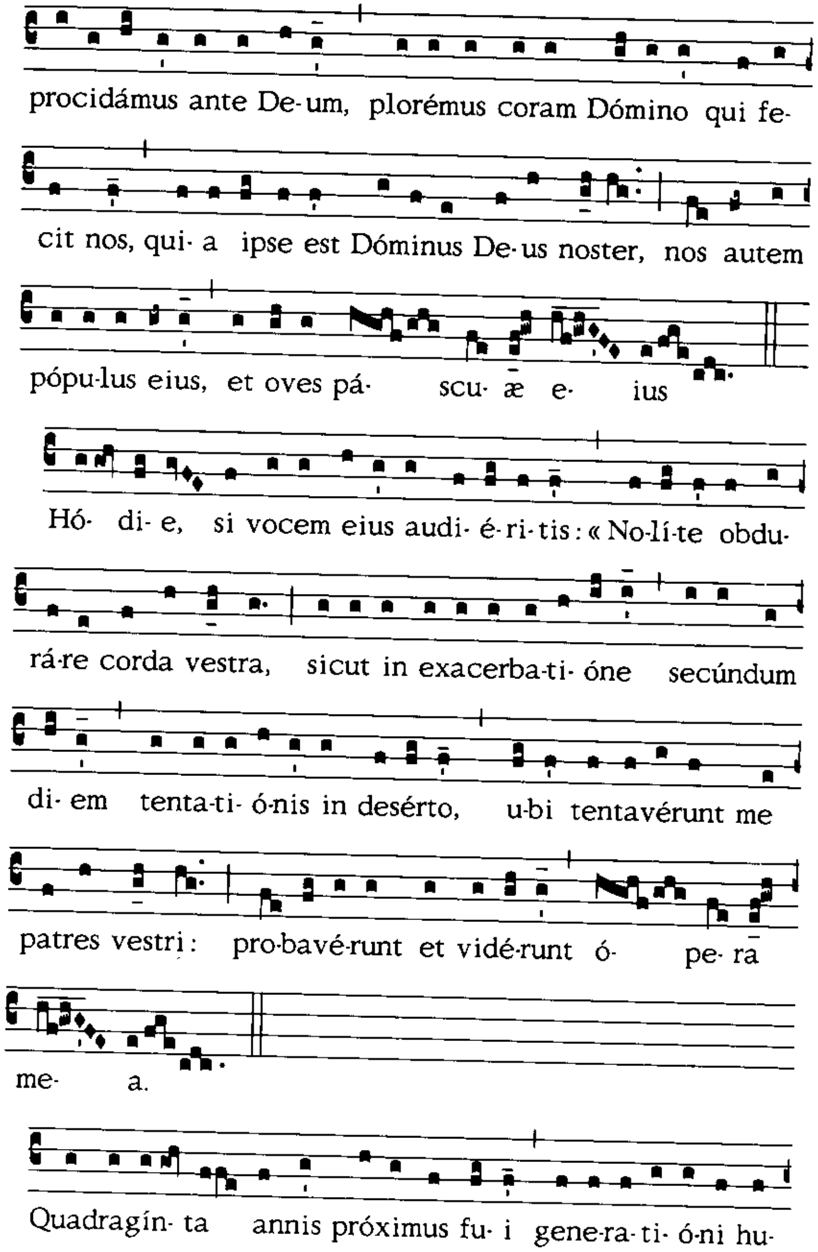
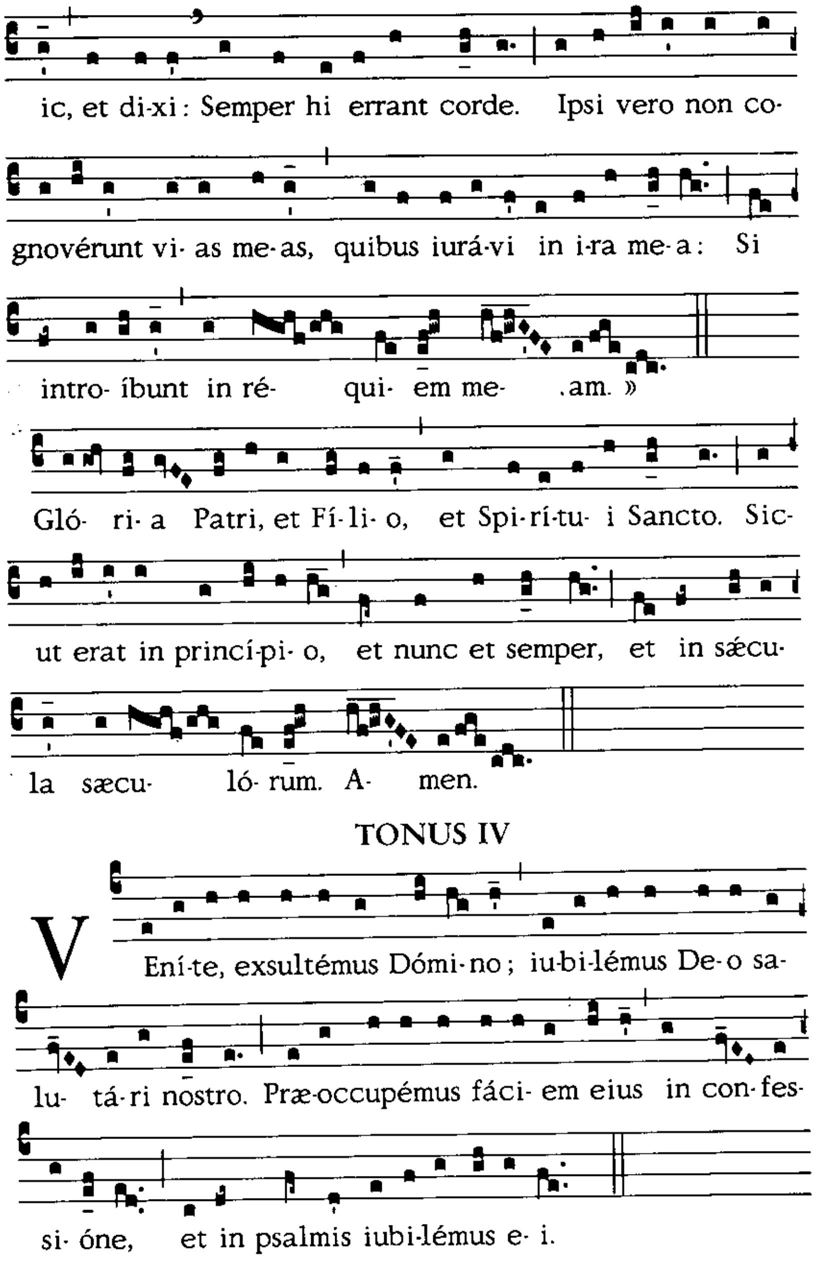
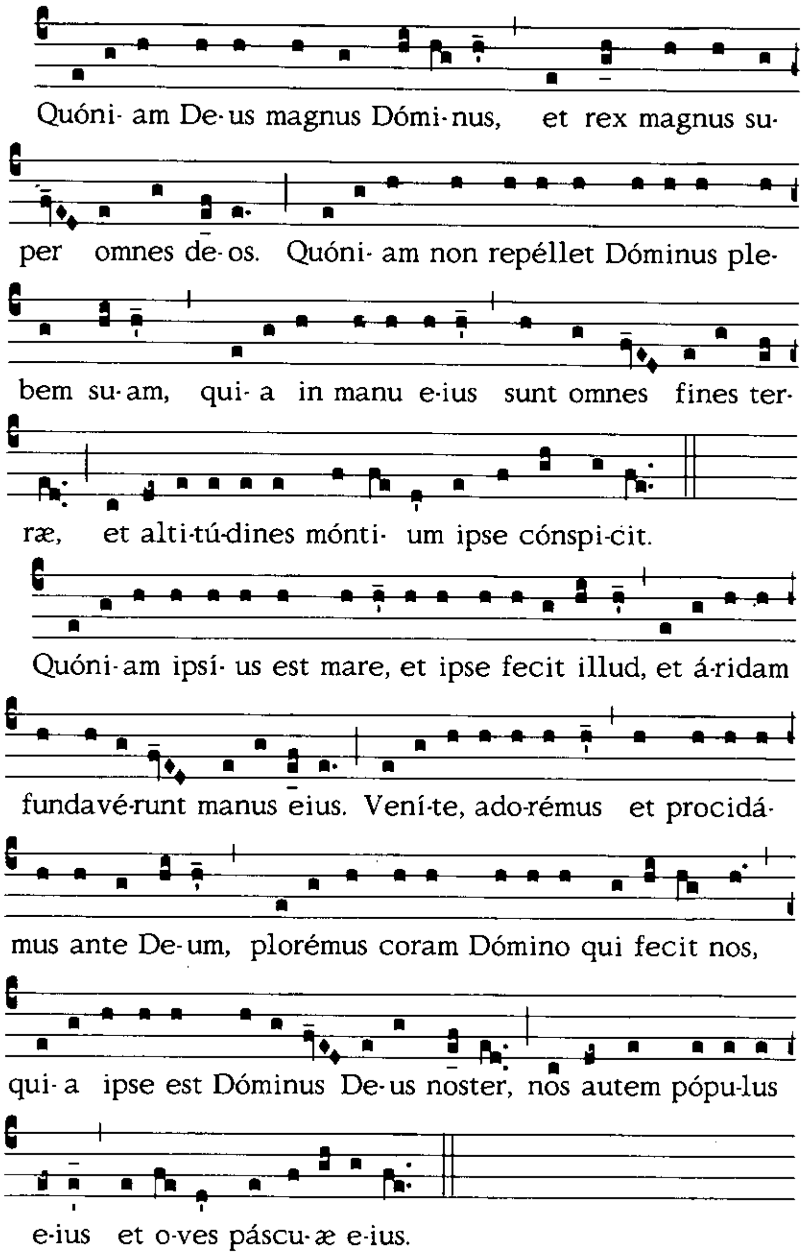
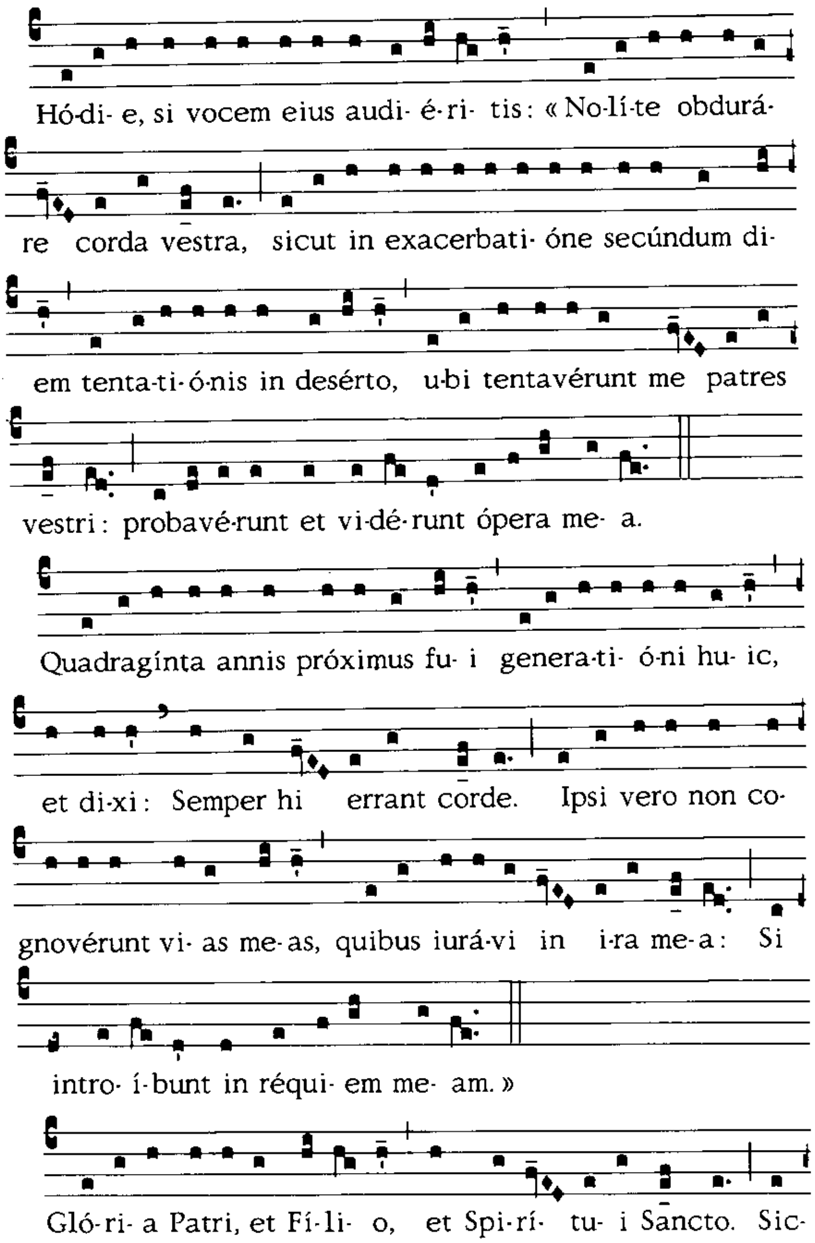
H.I

PSALMI AD INVITATORIUM

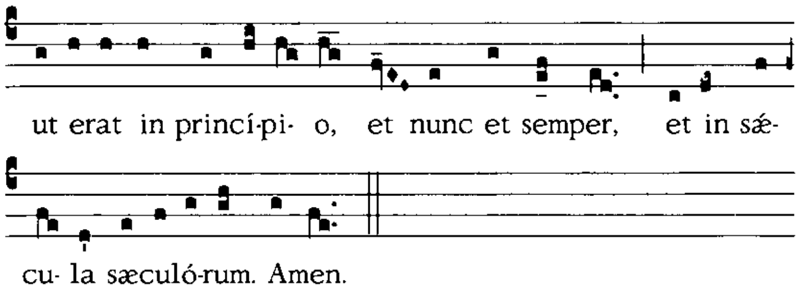
PSALMUS INVITATORIUS 94

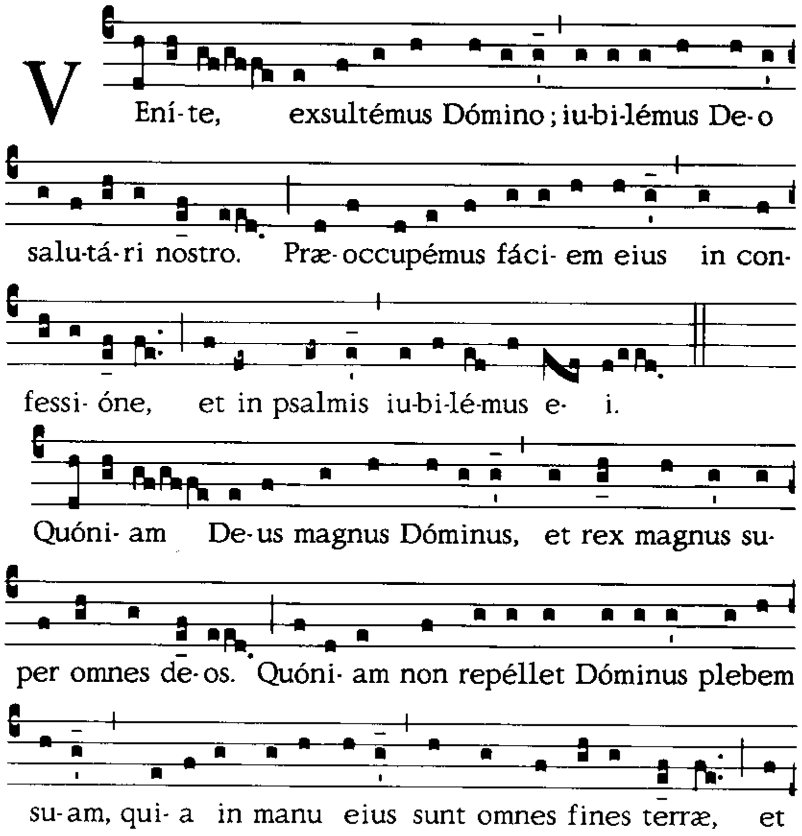
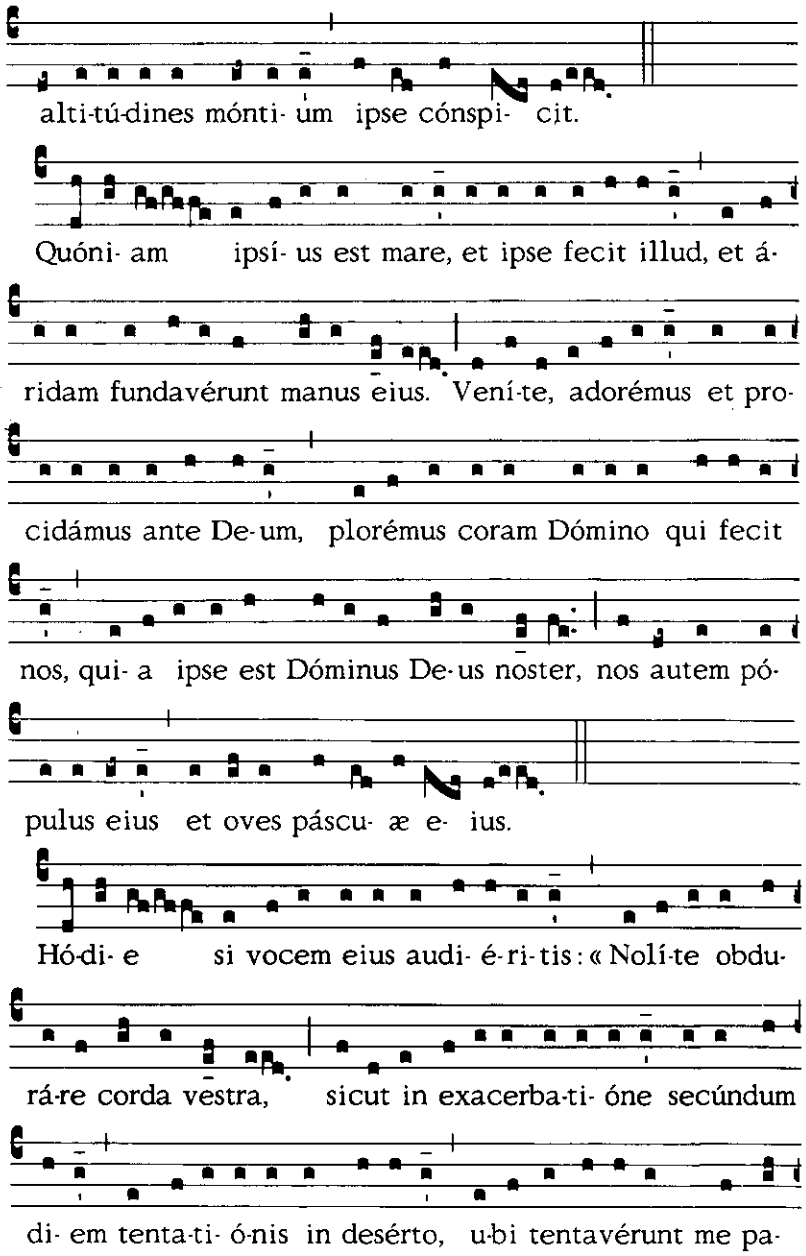
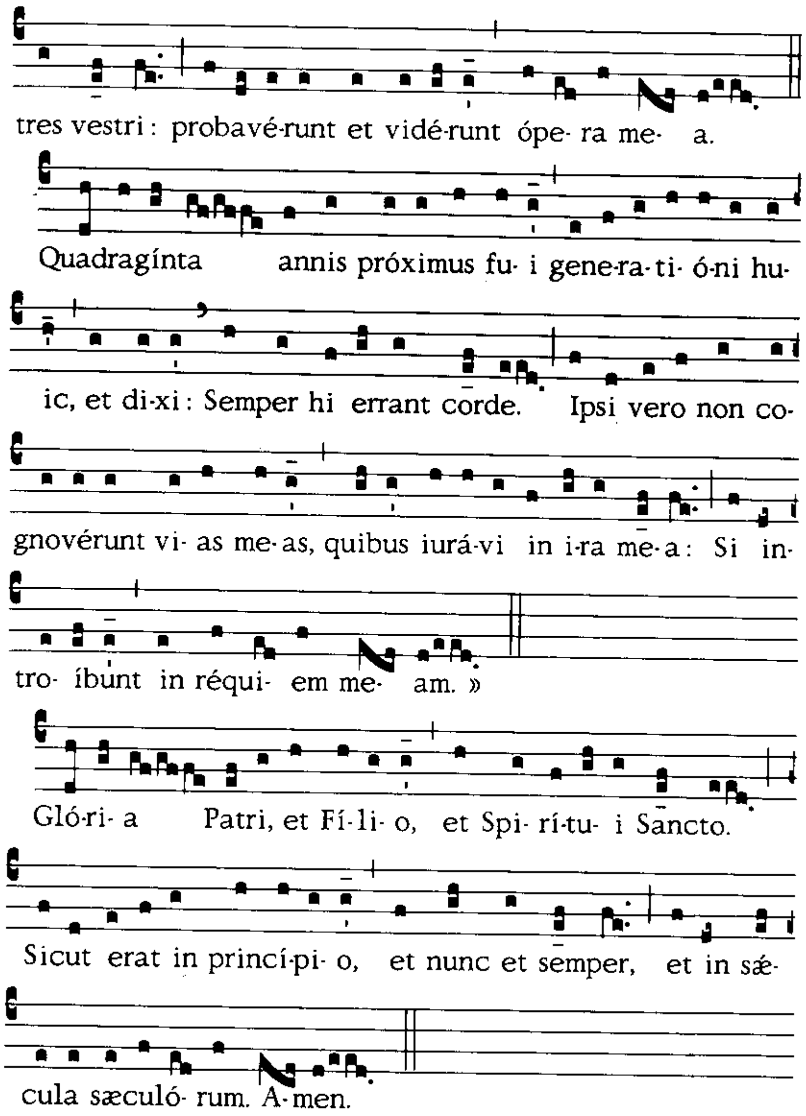
Antiphona statim proponitur ac repetitur, iterumque resumitur post unamquamque stropham.

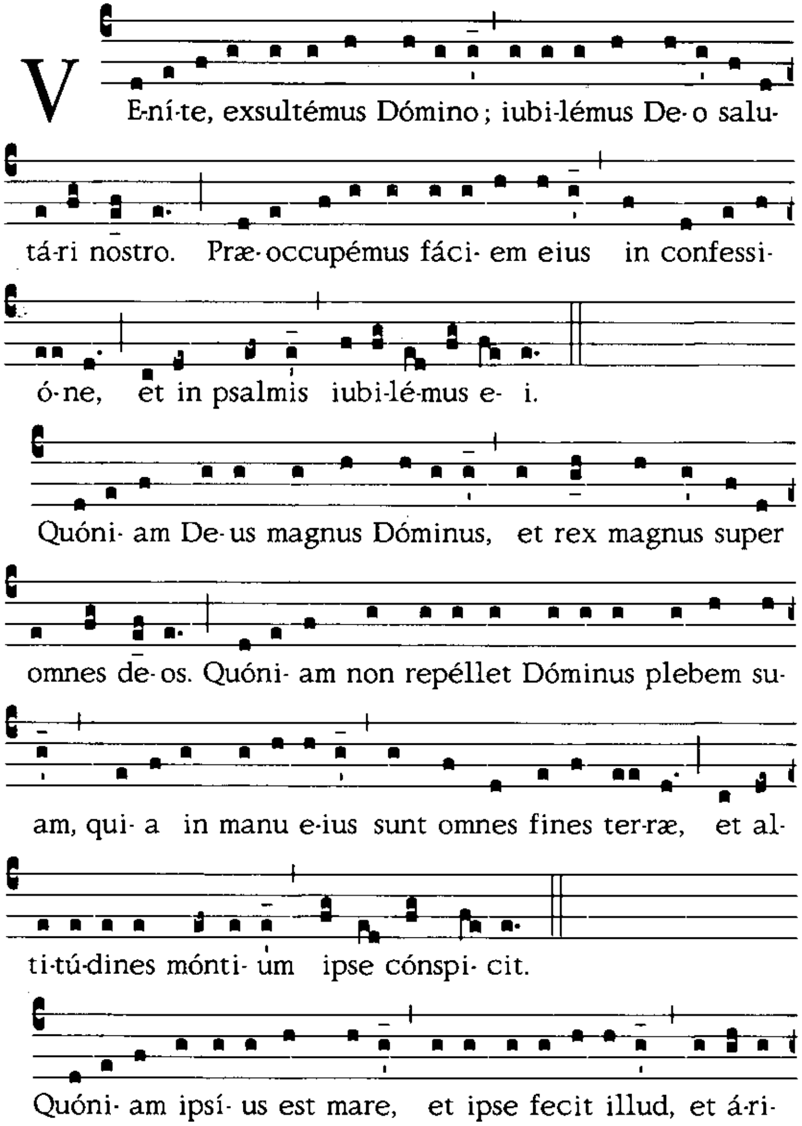
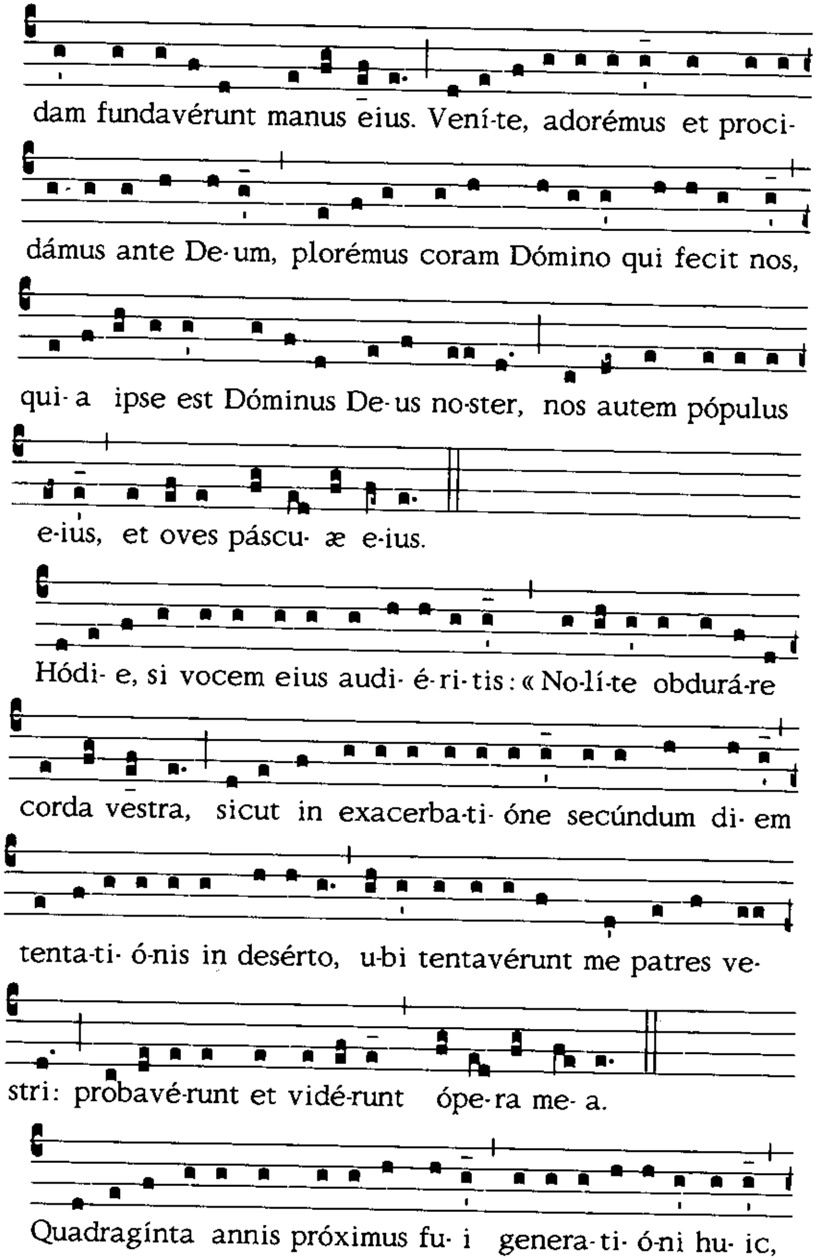
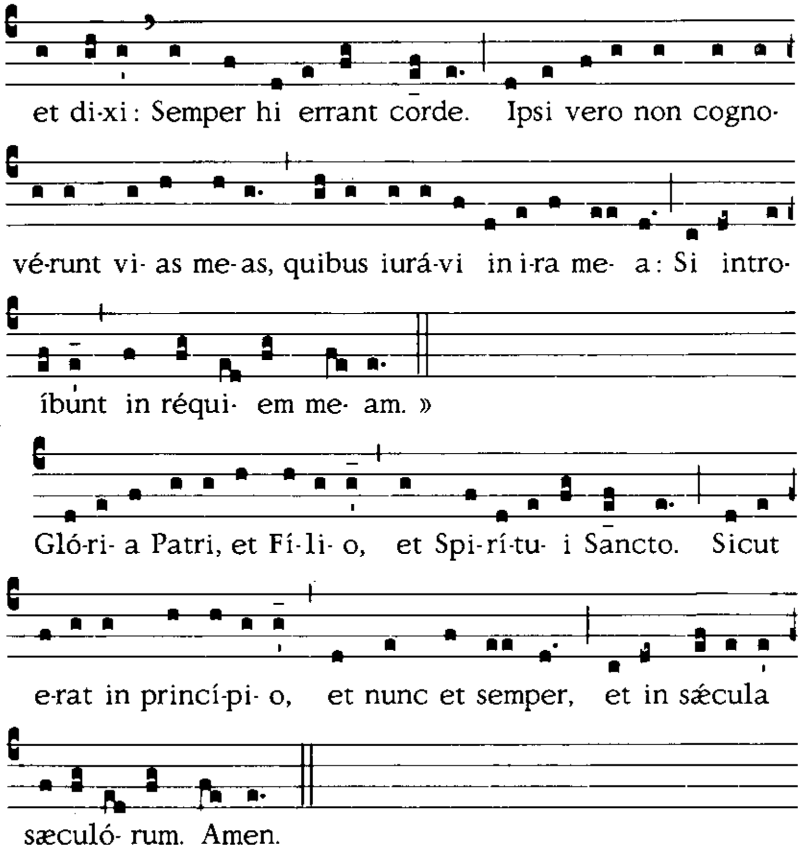
TONUS II

Quóni- am ipsí- us est mare, et ipse fecit illud, et ári-
dam fundavérunt manus e- ius. Vení-te, adorémus et pro-
cidámus ante De-um, plorémus coram Dómino qui fecit
nos, qui- a ipse est Dóminus De-us no-ster, nos autem pó-
pulus eius et oves páscu- æ e- ius.
Hódi- e si vocem eius audi- é-ri-tis: « Nolí-te obdurá-re
corda vestra, sicut in exacerba-ti- óne secúndum di- em
tenta-ti- ónis in desérto, u-bi tentavérunt me patres ve-
stri: proba-vé-runt et vidé-runt ópe- ra me- a.

Quadragínta annis próximus fu- i gene-ra-ti- ó-ni hu- ic,
et di-xi: Semper hi errant corde. Ipsi vero non cogno-
vé-runt vi- as me-as, quibus iurá-vi in i-ra me- a: Si in-
tro- íbunt in réqui- em me- am. »
Glóri- a Patri, et Fíli- o, et Spi-rí-tu- i Sancto. Sicut
e-rat in princí-pi- o, et nunc et semper, et in sæcu-la
sæculó- rum. A- men.

TONUS III


V E- ní-te, exsultémus Dómino; iubi-lémus

De- o sa-lu-tá-ri nostro. Præ-occupémus fáci- em e-ius
in confessi- óne, et in psalmis iubi- lé-mus
e- i.
Quó- ni- am De-us magnus Dóminus, et rex magnus super
omnes de-os. Quóni- am non repéllet Dóminus plebem su-
am, qui- a in manu e-ius sunt omnes fines terræ, et al-
ti-tú-dines mónti- um ip- se cónspi- cit.
Quó- ni- am ipsí- us est mare, et ipse fecit illud, et
á-ridam fundavérunt manus eius. Vení-te, ad-orémus et

procidámus ante De-um, plorémus coram Dómino qui fe-
cit nos, qui- a ipse est Dóminus De-us noster, nos autem
pópu-lus eius, et oves pá- scu- æ e- ius
Hó- di- e, si vocem eius audi- é-ri-tis: « No-lí-te obdu-
rá-re corda vestra, sicut in exacerba-ti- óne secúndum
di- em tenta-ti- ó-nis in desérto, u-bi tentavérunt me
patres vestri: pro-bavé-runt et vidé-runt ó- pe- ra
me- a.
Quadragín- ta annis próximus fu- i gene-ra-ti- ó-ni hu-

ic, et di-xi: Semper hi errant corde. Ipsi vero non co-
gnovérunt vi- as me-as, quibus iurá-vi in i-ra me-a: Si
intro- íbunt in ré- qui- em me- .am. »
Gló- ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-
ut erat in princí-pi- o, et nunc et semper, et in sæcu-
la sæcu- ló- rum. A- men.
TONUS IV
V
Ení-te, exsultémus Dómi-no; iu-bi-lémus De-o sa-
lu- tá-ri nostro. Præ-occupémus fáci- em eius in con-fes-
si- óne, et in psalmis iubi-lémus e- i.

Quóni- am De-us magnus Dómi-nus, et rex magnus su-
per omnes de-os. Quóni- am non repéllet Dóminus ple-
bem su-am, qui- a in manu e-ius sunt omnes fines ter-
ræ, et alti-tú-dines mónti- um ipse cónspi-cit.
Quóni-am ipsí- us est mare, et ipse fecit illud, et á-ridam
fundavé-runt manus eius. Vení-te, ado-rémus et procidá-
mus ante De-um, plorémus coram Dómino qui fecit nos,
qui- a ipse est Dóminus De-us noster, nos autem pópu-lus
e-ius et o-ves páscu-æ e-ius.

Hó-di- e, si vocem eius audi- é-ri- tis: « No-lí-te obdurá-
re corda vestra, sicut in exacerbati- óne secúndum di-
em tenta-ti-ó-nis in desérto, u-bi tentavérunt me patres
vestri: probavé-runt et vi-dé-runt ópera me- a.
Quadragínta annis próximus fu- i genera-ti- ó-ni hu- ic,
et di-xi: Semper hi errant corde. Ipsi vero non co-
gnovérunt vi- as me-as, quibus iurá-vi in i-ra me-a: Si
intro- í-bunt in réqui- em me- am. »
Gló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. Sic-

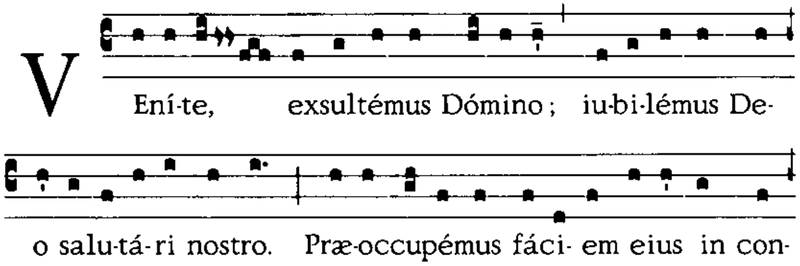

ut erat in princí-pi- o, et nunc et semper, et in sæ-
cu- la sæculó-rum. Amen.

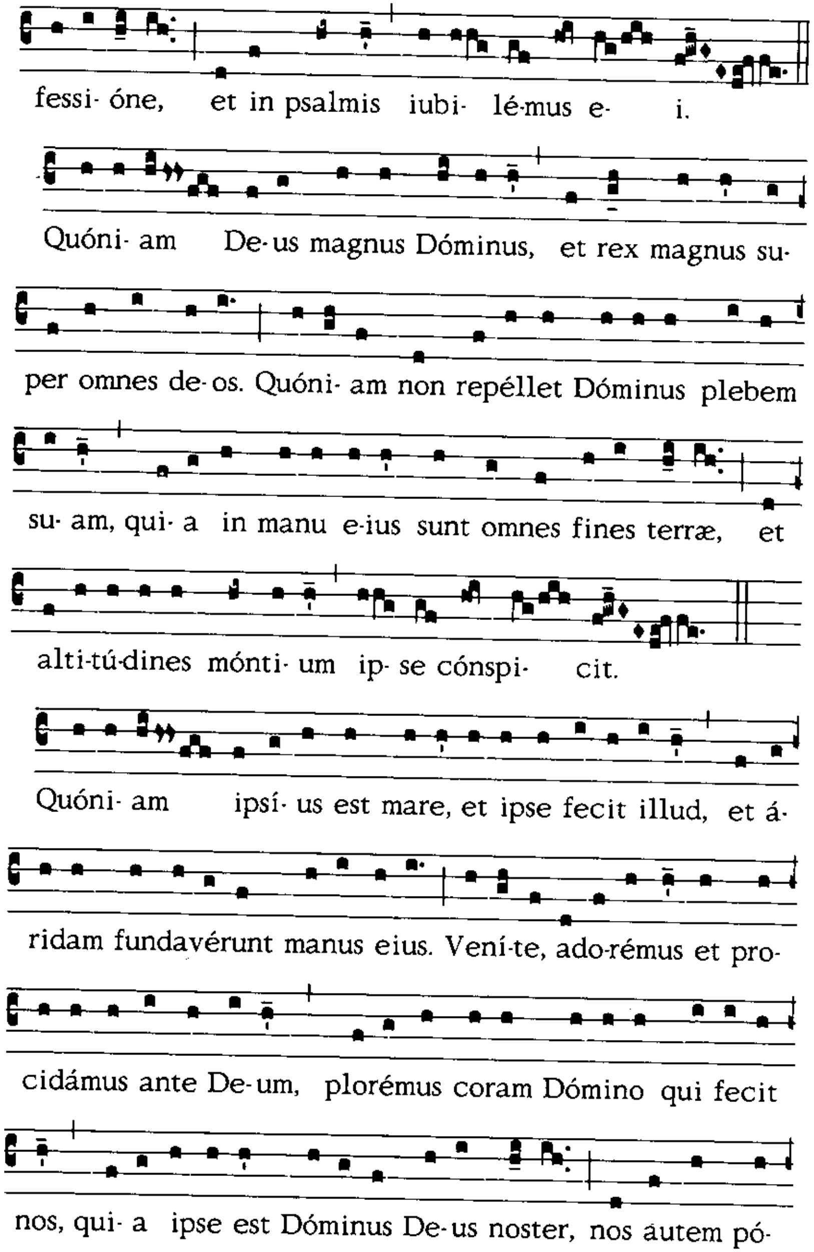
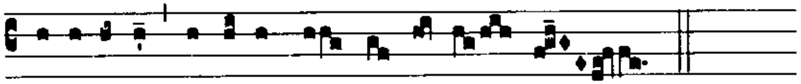
TONUS IV*

VEní-te, exsultémus Dómino; iu-bi-lémus De-o
salu-tá-ri nostro. Præ-occupémus fáci- em eius in con-
fessi- óne, et in psalmis iu-bi-lé-mus e- i.
Quóni- am De-us magnus Dóminus, et rex magnus su-
per omnes de-os. Quóni- am non repéllet Dóminus plebem
su-am, qui- a in manu eius sunt omnes fines terræ, et

alti-tú-dines mónti- um ipse cónspi- cit.
Quóni- am ipsí- us est mare, et ipse fecit illud, et á-
ridam fundavérunt manus eius. Vení-te, adorémus et pro-
cidámus ante De-um, plorémus coram Dómino qui fecit
nos, qui- a ipse est Dóminus De-us noster, nos autem pó-
pulus eius et oves páscu- æ e- ius.
Hó-di- e si vocem eius audi- é-ri-tis : « Nolí-te obdu-
rá-re corda vestra, sicut in exacerba-ti- óne secúndum
di- em tenta-ti- ó-nis in desérto, u-bi tentavérunt me pa-

tres vestri : probavé-runt et vidé-runt ópe- ra me- a.
Quadragínta annis próximus fu- i gene-ra-ti- ó-ni hu-
ic, et di-xi : Semper hi errant corde. Ipsi vero non co-
gnovérunt vi- as me-as, quibus iurá-vi in i-ra me-a : Si in-
tro- íbunt in réqui- em me- am. »
Gló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto.
Sicut erat in princí-pi- o, et nunc et semper, et in sǽ-
cula sæculó- rum. A-men.

TONUS IV* ad libitum



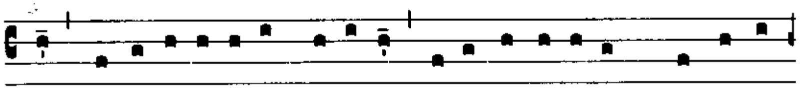
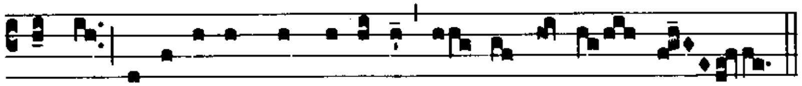
et di-xi: Semper hi errant corde. Ipsi vero non cogno-
vé-runt vi- as me-as, quibus iurá-vi in i-ra me- a: Si intro-
íbunt in réqui- em me- am. »
Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sicut
e-rat in princí-pi- o, et nunc et semper, et in sǽcula
sæculó- rum. Amen.

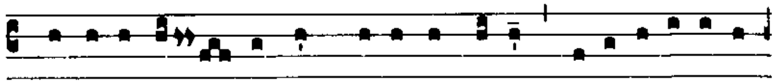
TONUS V


V Ení-te, exsultémus Dómino; iu-bi-lémus De-
o salu-tá-ri nostro. Præ-occupémus fáci- em eius in con-


fessi- óne, et in psalmis iubi- lé-mus e- i.
Quóni- am De-us magnus Dóminus, et rex magnus su-
per omnes de-os. Quóni- am non repéllet Dóminus plebem
su- am, qui- a in manu e-ius sunt omnes fines terræ, et
alti-tú-dines mónti- um ip- se cónspi- cit.
Quóni- am ipsí- us est mare, et ipse fecit illud, et á-
ridam fundavérunt manus eius. Ven-íte, ado-rémus et pro-
cidámus ante De-um, plorémus coram Dómino qui fecit
nos, qui- a ipse est Dóminus De-us noster, nos autem pó-

pu-lus eius et oves pá- scu- æ e- ius.

Hó-di- e si vocem eius audi- é-ri-tis: « No-lí-te obdu-

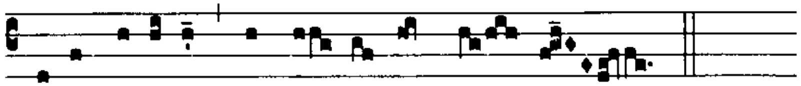
rá-re corda vestra, sicut in exacerba-ti- óne secúndum di-

em tenta-ti- ó-nis in desérto, ubi tentavérunt me patres

vestri: probavérunt et vidérunt ó- pe- ra me- a.



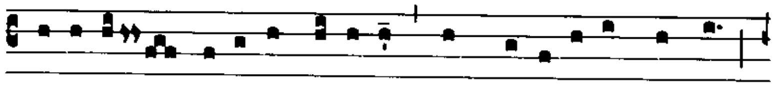
Quadragínta annis próximus fu- i genera-ti- ó-ni

hu- ic, et di-xi: Semper hi errant corde. Ipsi vero non

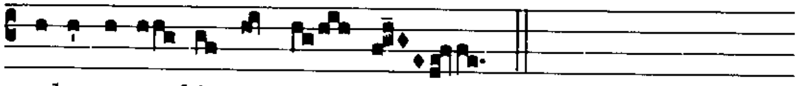
cognovérunt vi- as me-as, quibus iurá-vi in i-ra me-a:

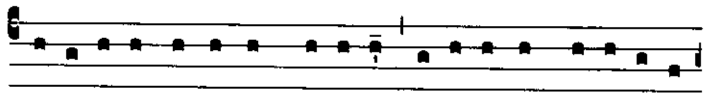


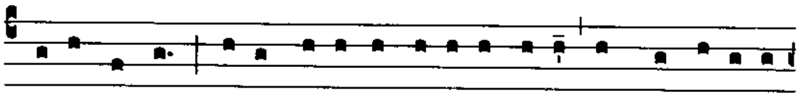
Si intro- íbunt in ré-qui- em me- am. »

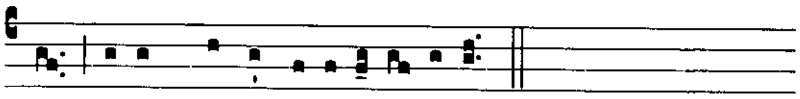


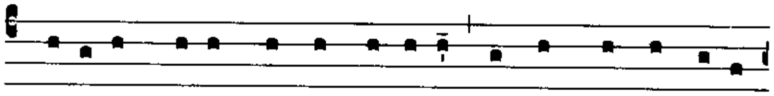
Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.

Sicut erat in princí-pi- o, et nunc et semper, et in sǽ-

cula sæcu- ló- rum. A- men.

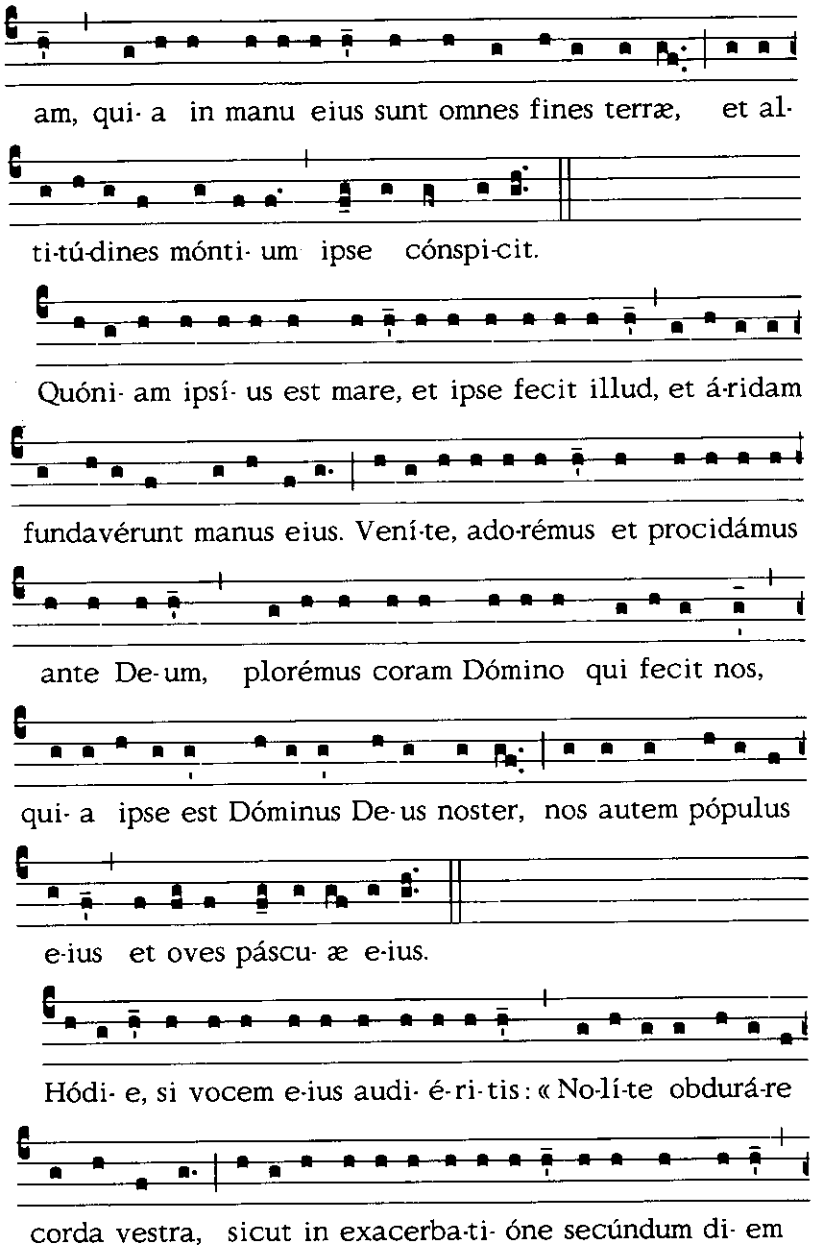
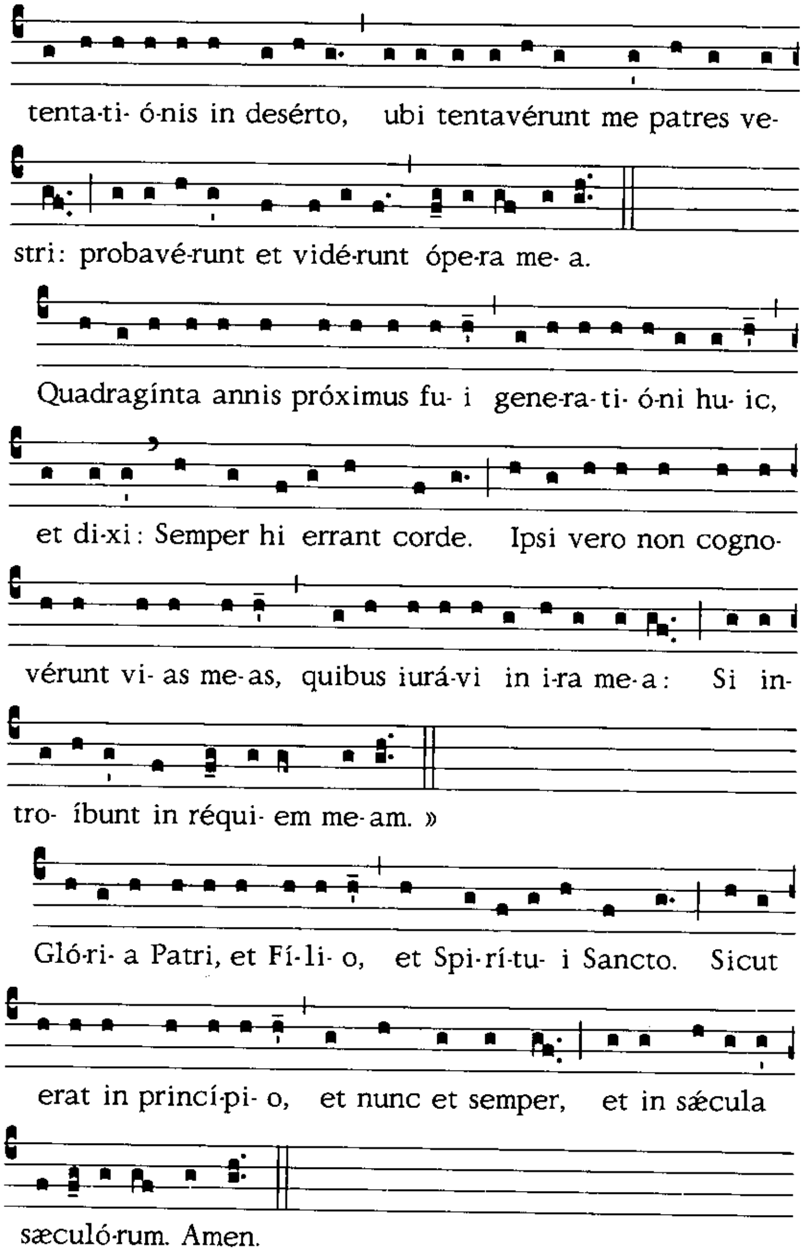
TONUS VI

V Ení-te, exsultémus Dómino; iu-bi-lémus De-o salu-

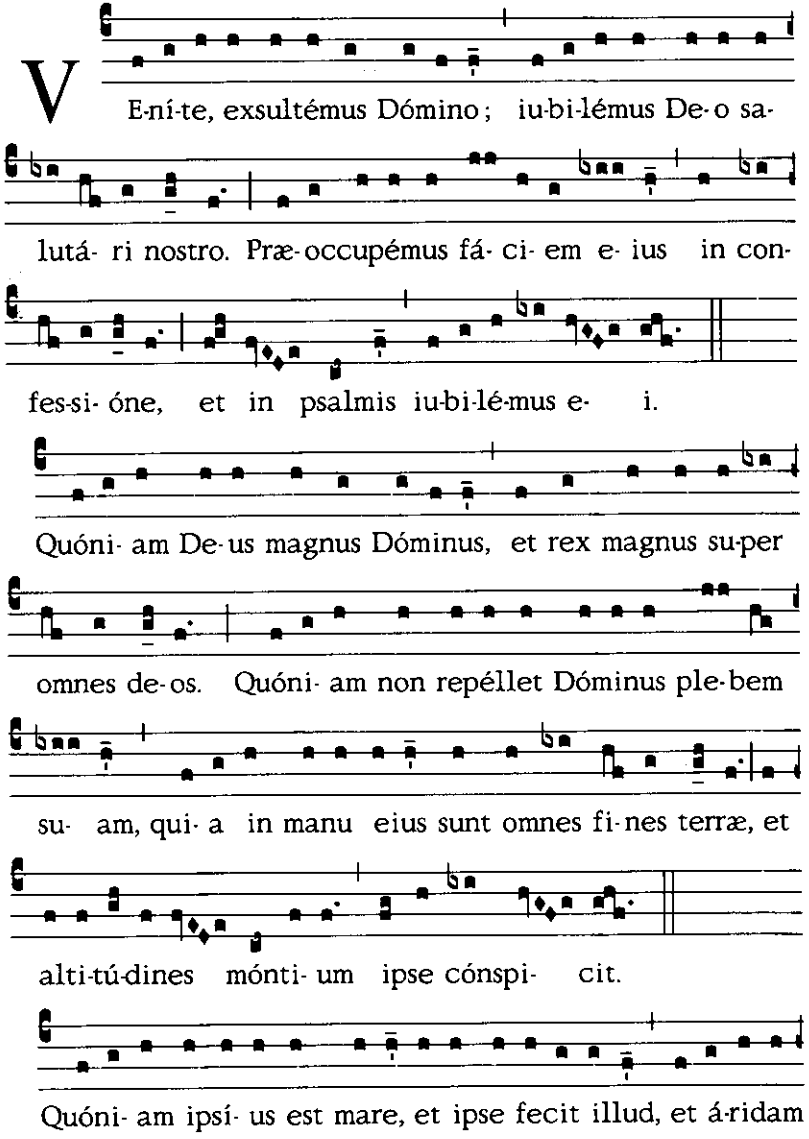
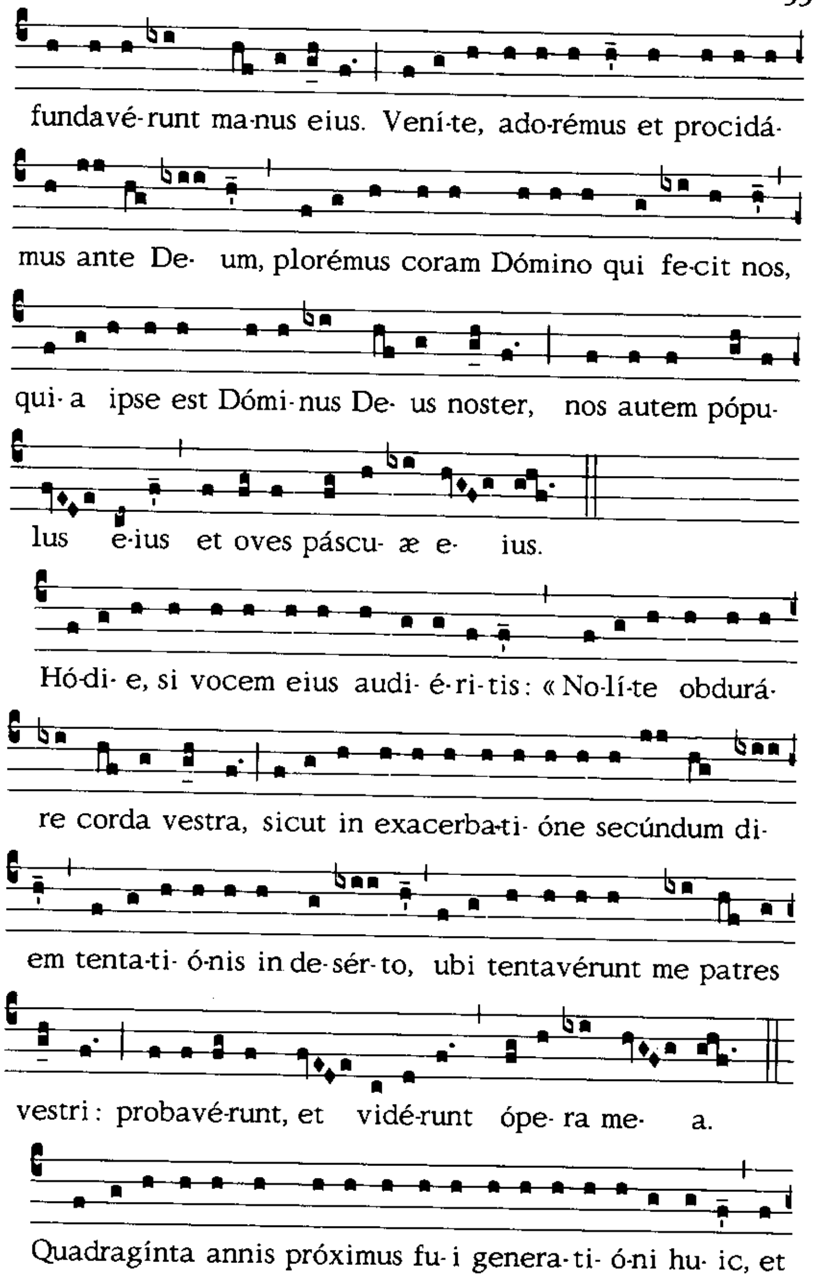
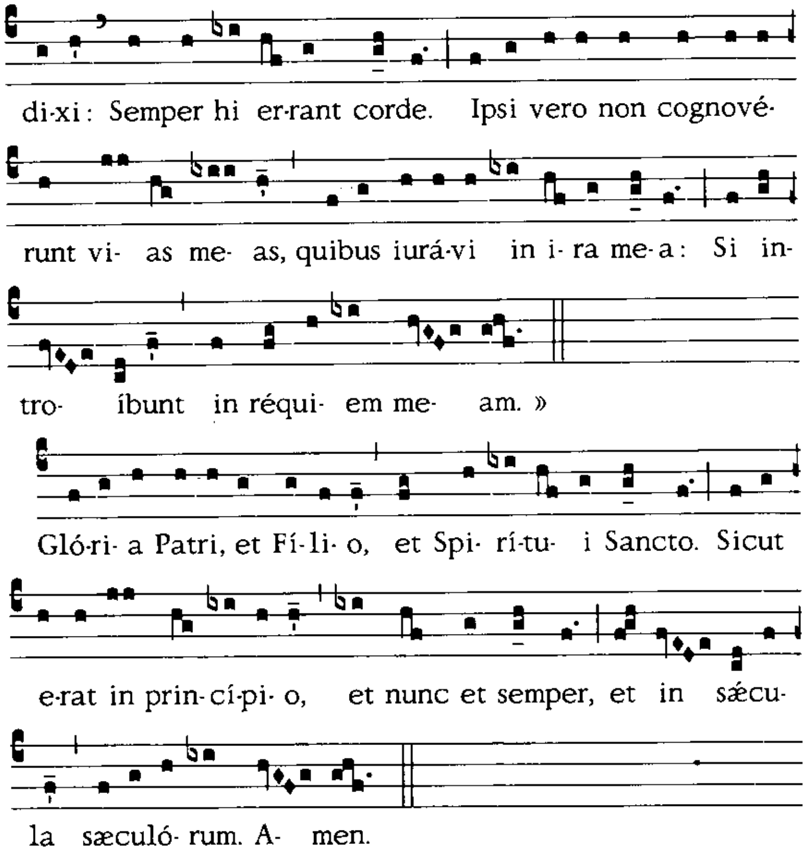


tá-ri nostro. Præ-occupémus fáci- em eius in confessi- ó-

ne, et in psalmis iubi-lémus e- i.



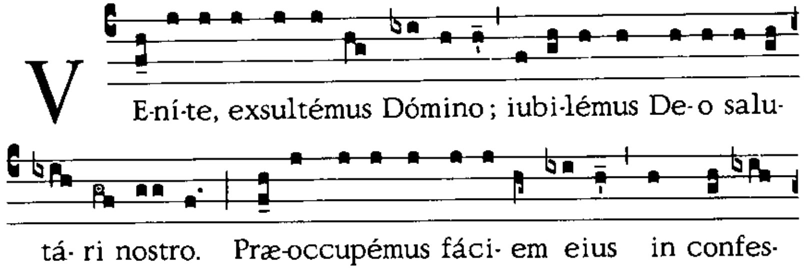
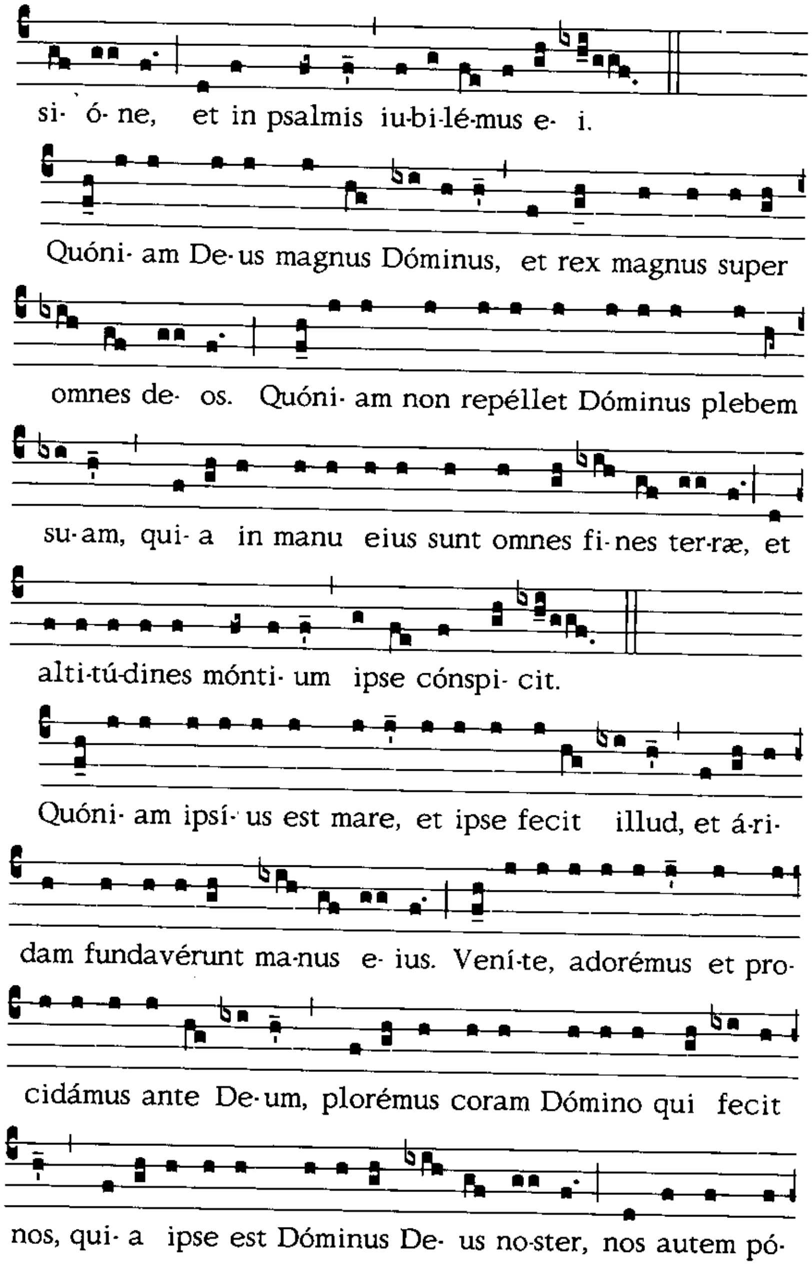
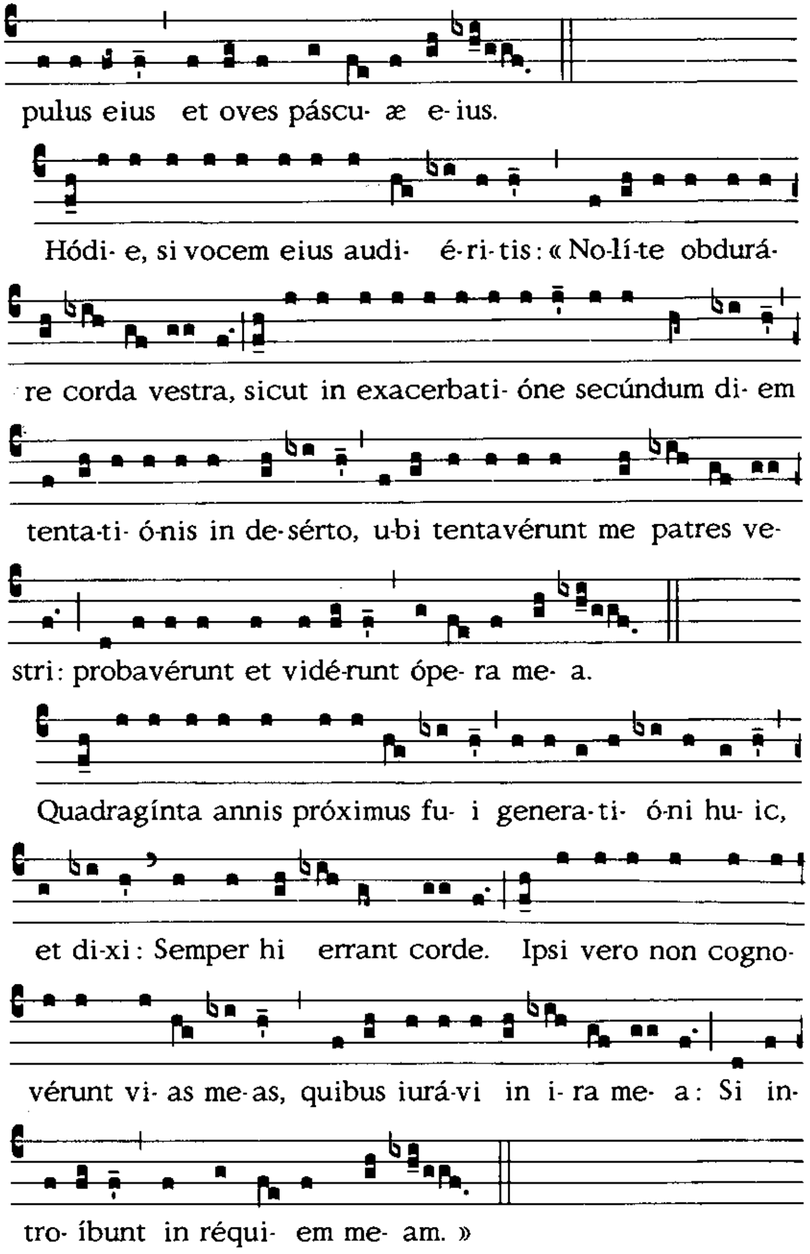
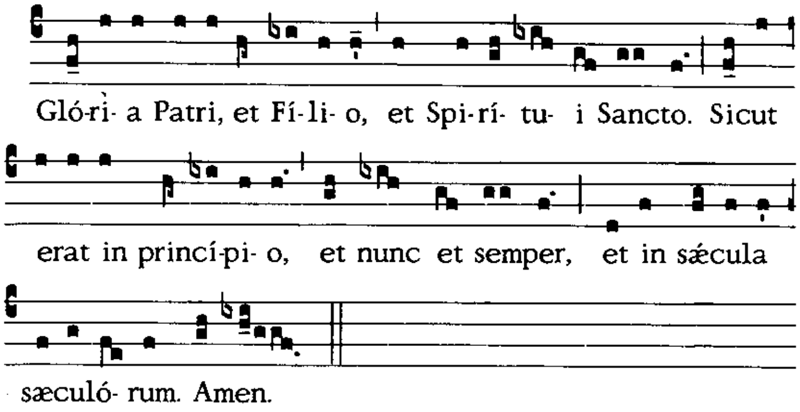
Quóni- am De-us magnus Dóminus, et rex magnus super

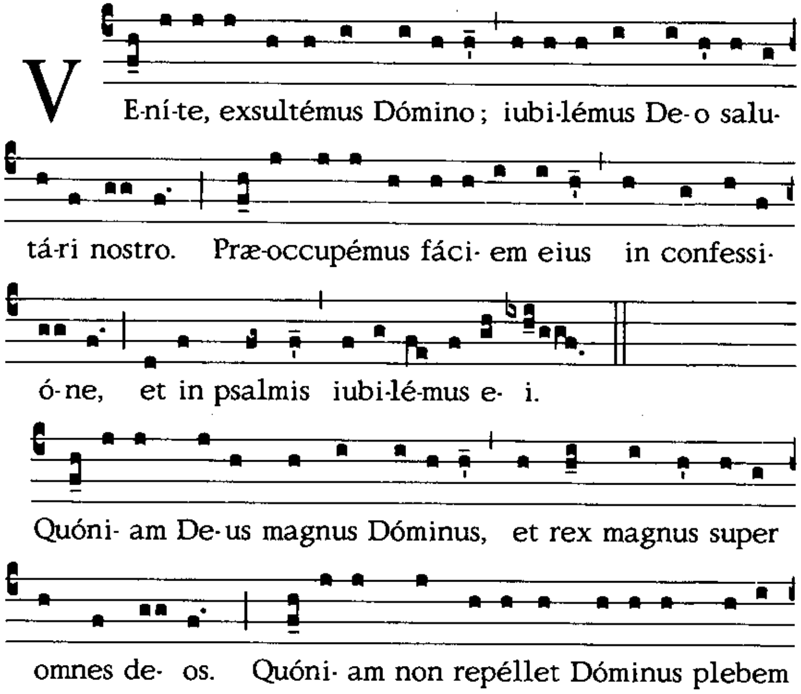
omnes de-os. Quóni- am non repéllet Dóminus plebem su-

am, qui- a in manu eius sunt omnes fines terræ, et al-
ti-tú-dines mónti- um ipse cónspi-cit.
Quóni- am ipsí- us est mare, et ipse fecit illud, et á-ridam
fundavérunt manus eius. Vení-te, ado-rémus et procidámus
ante De-um, plorémus coram Dómino qui fecit nos,
qui- a ipse est Dóminus De-us noster, nos autem pópulus
e-ius et oves páscu- æ e-ius.
Hódi- e, si vocem e-ius audi- é-ri-tis: « No-lí-te obdurá-re
corda vestra, sicut in exacerba-ti- óne secúndum di- em

tenta-ti- ó-nis in desérto, ubi tentavérunt me patres ve-
stri: probavé-runt et vidé-runt ópe-ra me- a.
Quadragínta annis próximus fu- i gene-ra-ti- ó-ni hu- ic,
et di-xi: Semper hi errant corde. Ipsi vero non cogno-
vérunt vi- as me-as, quibus iurá-vi in i-ra me-a: Si in-
tro- íbunt in réqui- em me-am. »
Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sicut
erat in princí-pi- o, et nunc et semper, et in sǽcula
sæculó-rum. Amen.

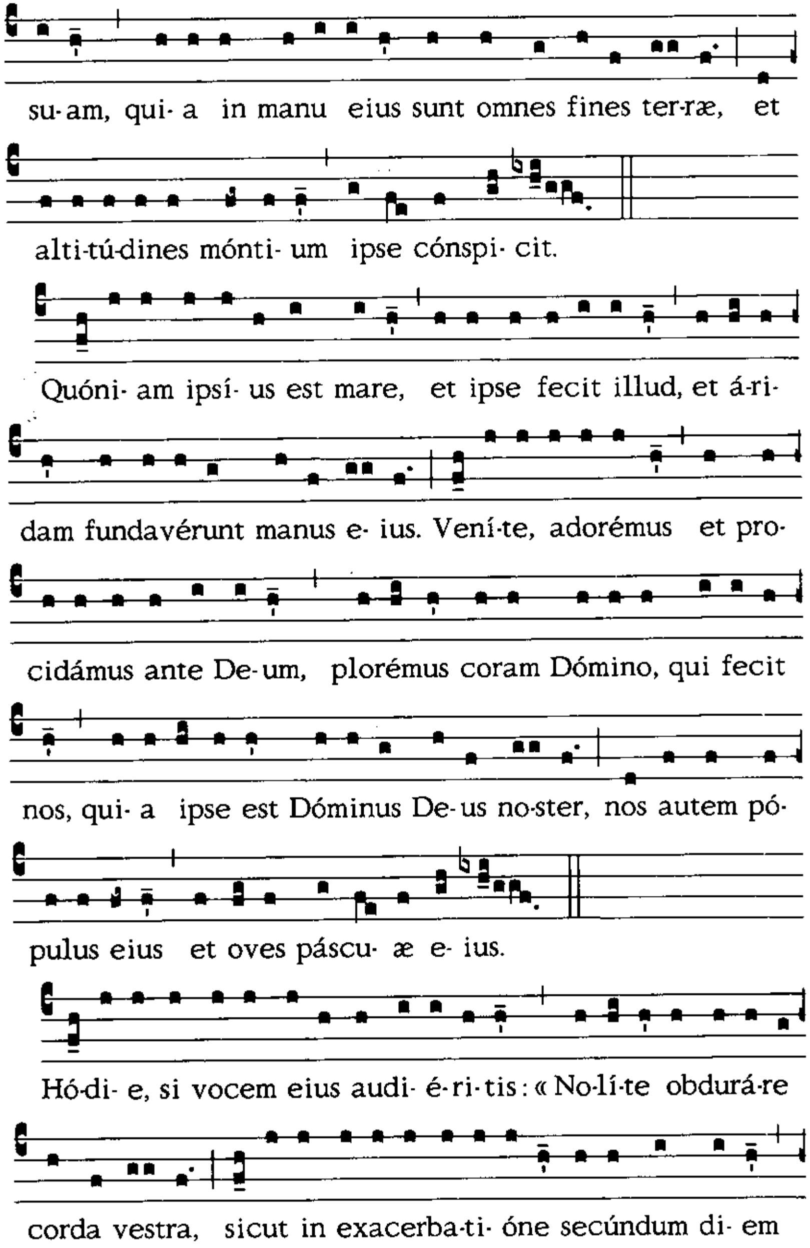
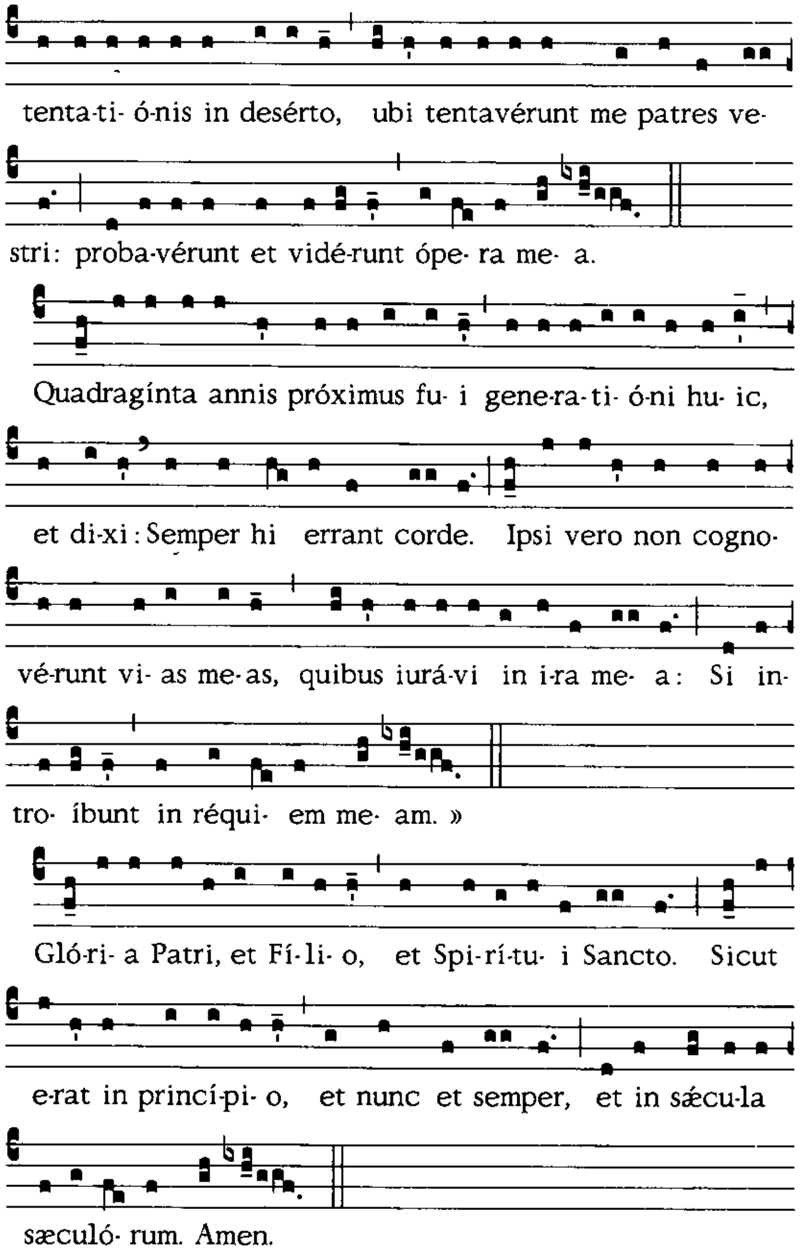
TONUS VI ad libitum



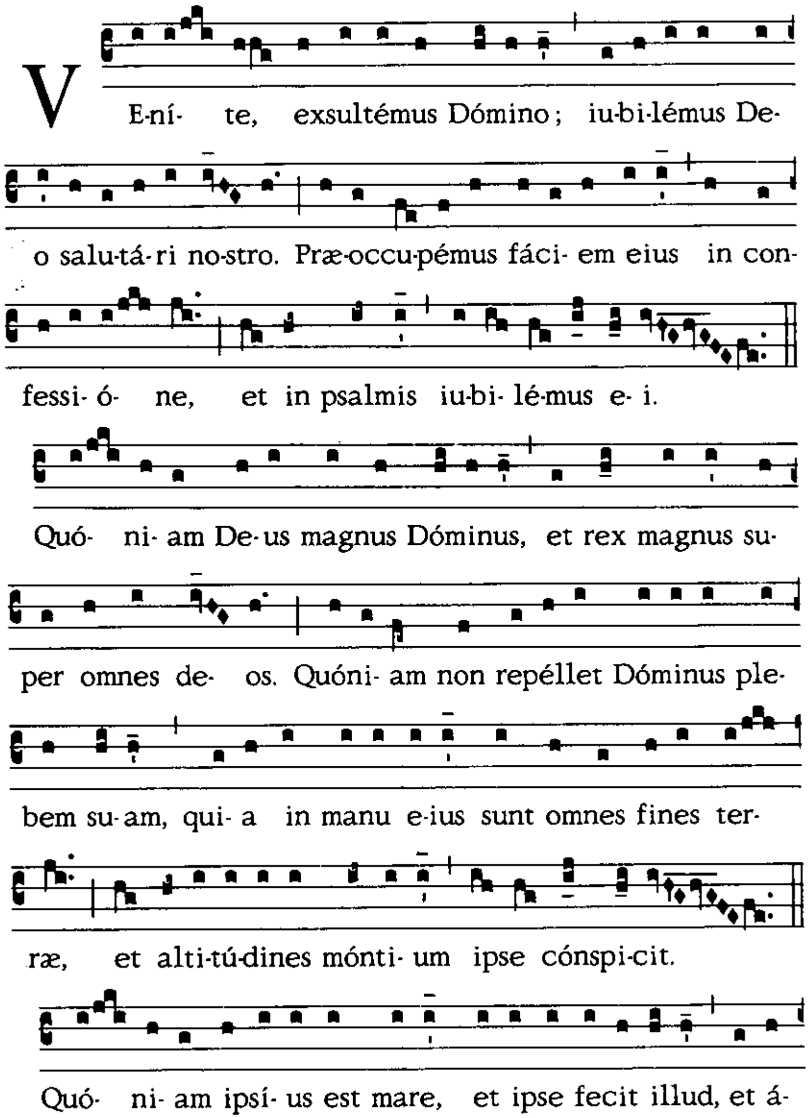
di·xi: Semper hi er·rant corde. Ipsi vero non cognové-
runt vi- as me- as, quibus iurá·vi in i- ra me·a: Si in-
tro- íbunt in réqui- em me- am. »
Glóri- a Patri, et Fí·li- o, et Spi- rí·tu- i Sancto. Sicut
e·rat in prin·cí·pi- o, et nunc et semper, et in sæcu-
la sæculó- rum. A- men.

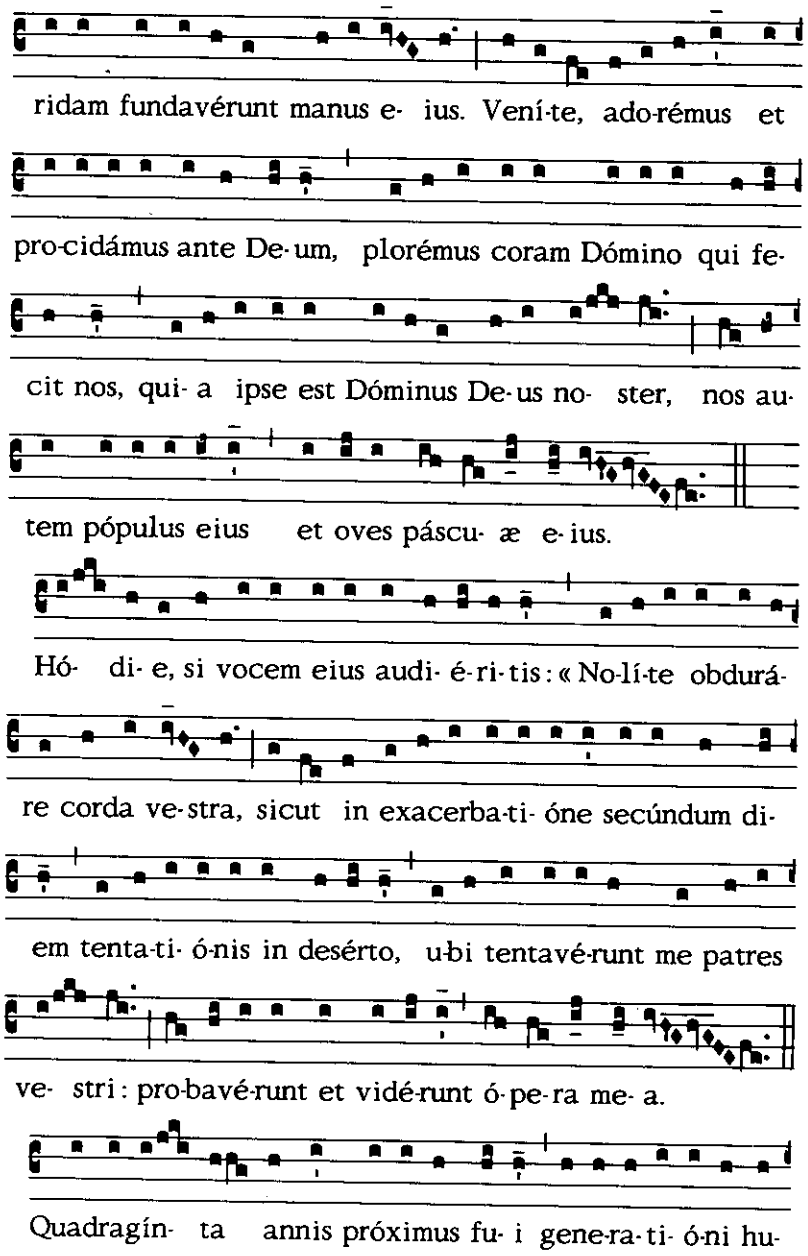
TONUS VI*


V
E·ní·te, exsultémus Dómino; iubi·lémus De·o salu-
tá- ri nostro. Præ·occupémus fáci- em eius in confes-

si- ó- ne, et in psalmis iu·bi·lé·mus e- i.
Quóni- am De·us magnus Dóminus, et rex magnus super
omnes de- os. Quóni- am non repéllet Dóminus plebem
su·am, qui- a in manu eius sunt omnes fi·nes ter·ræ, et
alti·tú·dines mónti- um ipse cónspi- cit.
Quóni- am ipsí- us est mare, et ipse fecit illud, et á·ri-
dam fundavérunt ma·nus e- ius. Vení·te, adorémus et pro-
cidámus ante De·um, plorémus coram Dómino qui fecit
nos, qui- a ipse est Dóminus De- us no·ster, nos autem pó-

pulus eius et oves páscu- æ e- ius.
Hódi- e, si vocem eius audi- é-ri-tis: « No-lí-te obdurá-
re corda vestra, sicut in exacerbati- óne secúndum di- em
tenta-ti- ó-nis in de-sérto, u-bi tentavérunt me patres ve-
stri: probavérunt et vidé-runt ópe- ra me- a.
Quadragínta annis próximus fu- i genera-ti- ó-ni hu- ic,
et di-xi: Semper hi errant corde. Ipsi vero non cogno-
vérunt vi- as me-as, quibus iurá-vi in i- ra me- a: Si in-
tro- íbunt in réqui- em me- am. »

Gló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. Sicut
erat in princí-pi- o, et nunc et semper, et in sǽcula
sæculó- rum. Amen.

TONUS VI**

V
E-ní-te, exsultémus Dómino; iubi-lémus De-o salu-
tá-ri nostro. Præ-occupémus fáci- em eius in confessi-
ó-ne, et in psalmis iubi-lé-mus e- i.
Quóni- am De-us magnus Dóminus, et rex magnus super
omnes de- os. Quóni- am non repéllet Dóminus plebem


su-am, qui- a in manu eius sunt omnes fines ter-ræ, et
alti-tú-dines mónti- um ipse cónspi- cit.
Quóni- am ipsí- us est mare, et ipse fecit illud, et ári-
dam fundavérunt manus e- ius. Vení-te, adorémus et pro-
cidámus ante De-um, plorémus coram Dómino, qui fecit
nos, qui- a ipse est Dóminus De-us no-ster, nos autem pó-
pulus eius et oves páscu- æ e- ius.
Hó-di- e, si vocem eius audi- é-ri-tis: « No-lí-te obdurá-re
corda vestra, sicut in exacerba-ti- óne secúndum di- em

tenta-ti- ó-nis in desérto, ubi tentavérunt me patres ve-
stri: proba-vérunt et vidé-runt ópe- ra me- a.
Quadragínta annis próximus fu- i gene-ra-ti- ó-ni hu- ic,
et di-xi: Semper hi errant corde. Ipsi vero non cogno-
vé-runt vi- as me-as, quibus iurá-vi in i-ra me- a: Si in-
tro- íbunt in réqui- em me- am. »
Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sicut
e-rat in princí-pi- o, et nunc et semper, et in sǽcu-la
sæculó- rum. Amen.

TONUS VII

V E-ní- te, exsultémus Dómino; iu-bi-lémus De-
o salu-tá-ri no-stro. Præ-occu-pémus fáci- em eius in con-
fessi- ó- ne, et in psalmis iu-bi- lé-mus e- i.
Quó- ni- am De-us magnus Dóminus, et rex magnus su-
per omnes de- os. Quóni- am non repéllet Dóminus ple-
bem su-am, qui- a in manu e-ius sunt omnes fines ter-
ræ, et alti-tú-dines mónti- um ipse cónspi-cit.
Quó- ni- am ipsí- us est mare, et ipse fecit illud, et á-


ridam fundavérunt manus e- ius. Vení-te, ado-rémus et
pro-cidámus ante De-um, plorémus coram Dómino qui fe-
cit nos, qui- a ipse est Dóminus De-us no- ster, nos au-
tem pópulus eius et oves páscu- æ e-ius.
Hó- di- e, si vocem eius audi- é-ri-tis: « No-lí-te obdurá-
re corda ve-stra, sicut in exacerba-ti- óne secúndum di-
em tenta-ti- ó-nis in desérto, u-bi tentavé-runt me patres
ve- stri: pro-bavé-runt et vidé-runt ó-pe-ra me- a.
Quadragín- ta annis próximus fu- i gene-ra-ti- ó-ni hu-

ic, et di-xi: Semper hi errant cor-de. Ipsi vero non co-

gnovérunt vi- as me-as, quibus iurá-vi in i-ra me- a:

Si intro- íbunt in réqui- em me- am. »

Gló- ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-

ut e-rat in princí-pi- o, et nunc et sem-per, et in sǽ-

cu-la sæcu- ló- rum. Amen.

TONUS VII ad libitum

V E-ní-te, exsultémus Dómino; iubi-lémus De-o sa-lu-

tá-ri nostro. Præ-occupémus fáci- em eius in confessi-

ó-ne, et in psalmis iubi- lémus e- i.

Quóni- am De-us magnus Dóminus, et rex magnus su-per

omnes de- os. Quóni- am non repéllet Dóminus plebem

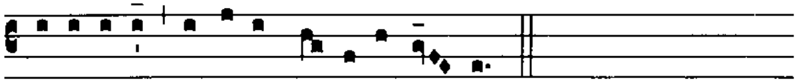
su- am, qui- a in manu e-ius sunt omnes fines terræ, et

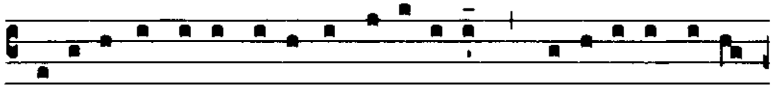
alti-tú-dines mónti- um ipse cónspi- cit.

Quóni- am ipsí- us est mare, et ipse fecit il-lud, et á-ri-

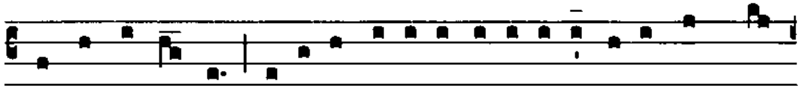
dam fundavé-runt manus e- ius. Vení-te, ado-rémus et pro-

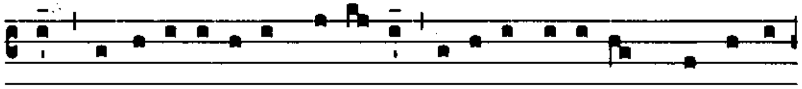
cidámus ante De- um, plorémus coram Dómino qui fecit

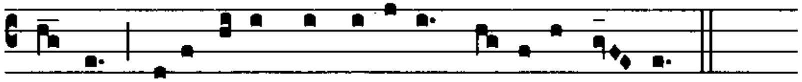
nos, qui- a ipse est Dómi-nus De- us noster, nos autem pó-

pu-lus eius et oves páscu- æ e- ius.



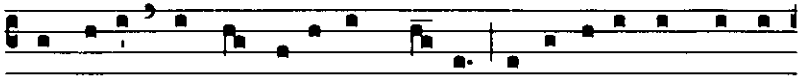
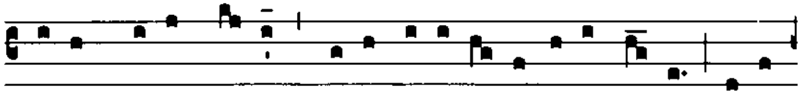
Hó-di- e, si vocem eius audi- é-ri- tis: « No-lí-te obdu-rá-

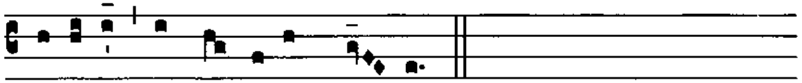


re corda vestra, sicut in exacerba-ti- óne secúndum di-

em tenta-ti- ó-nis in desér-to, ubi tentavérunt me patres

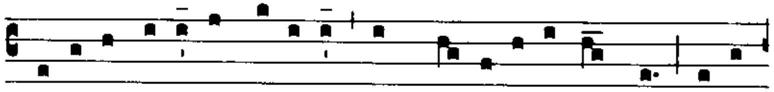


vestri: probavé-runt et vidé-runt ó-pe-ra me- a.

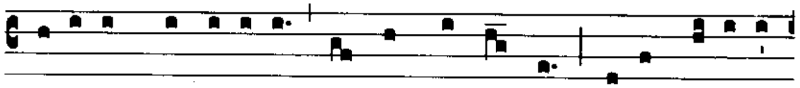
Quadragínta annis próximus fu- i gene-ra-ti- ó-ni hu- ic,

et di-xi: Semper hi errant corde. Ipsi vero non cogno-

vé-runt vi- as me- as, quibus iurá-vi in i-ra me- a: Si in-



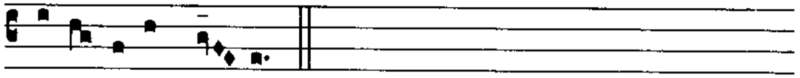
tro- íbunt in réqui- em me- am. »



Gló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. Sicut



e-rat in princí-pi- o, et nunc et semper, et in sǽcula

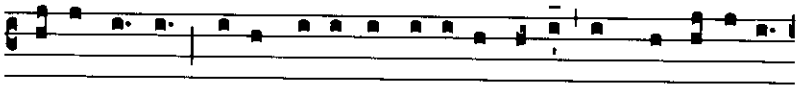


sæcu- ló-rum. A- men.

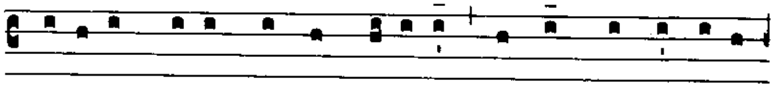
TONUS D

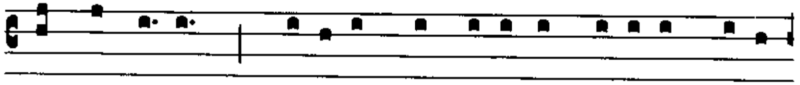
V

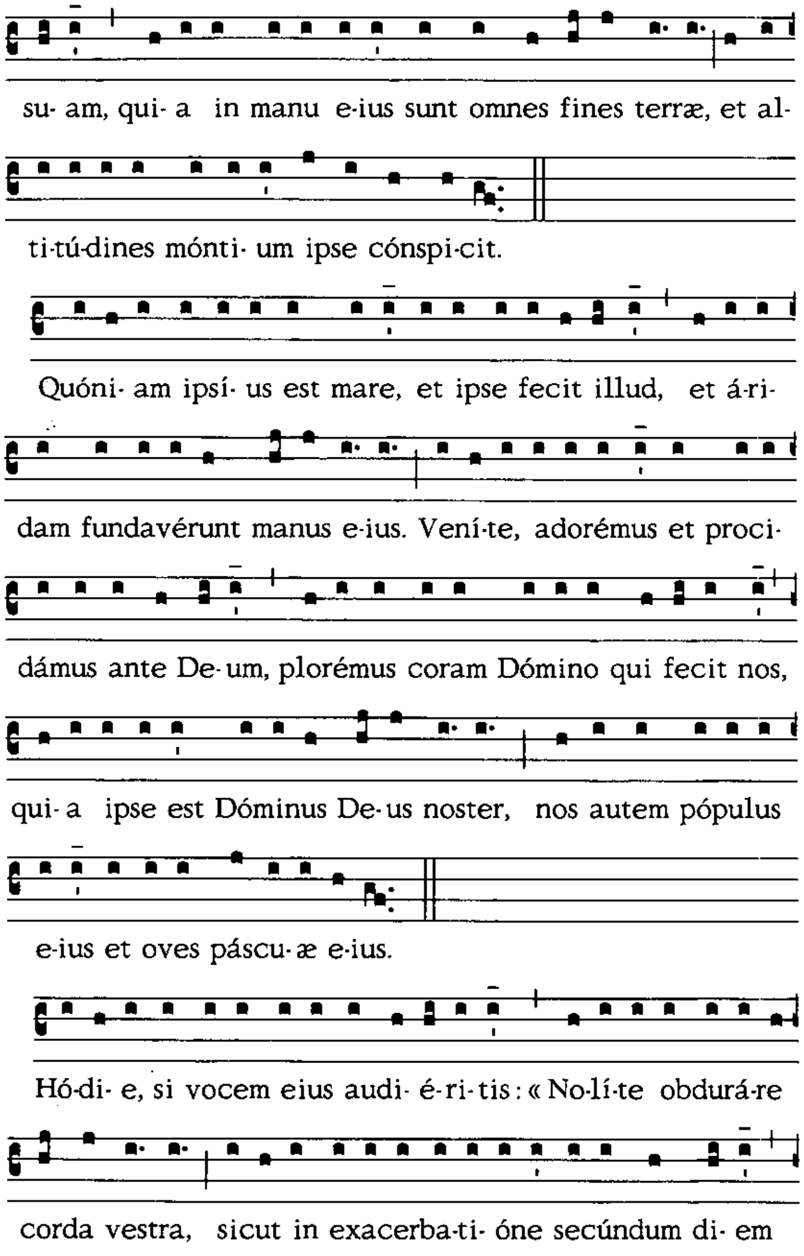
E-ní-te, exsultémus Dómino; iubi-lémus De- o salu-

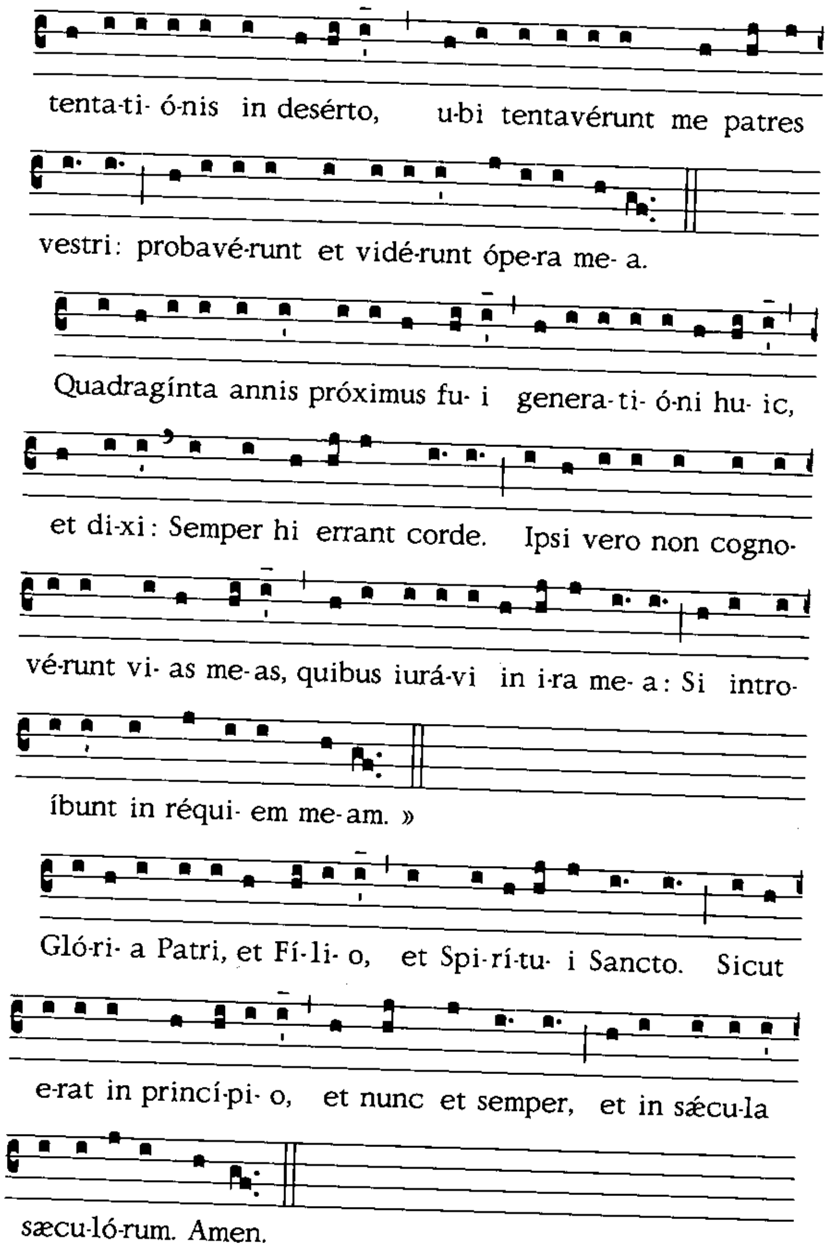


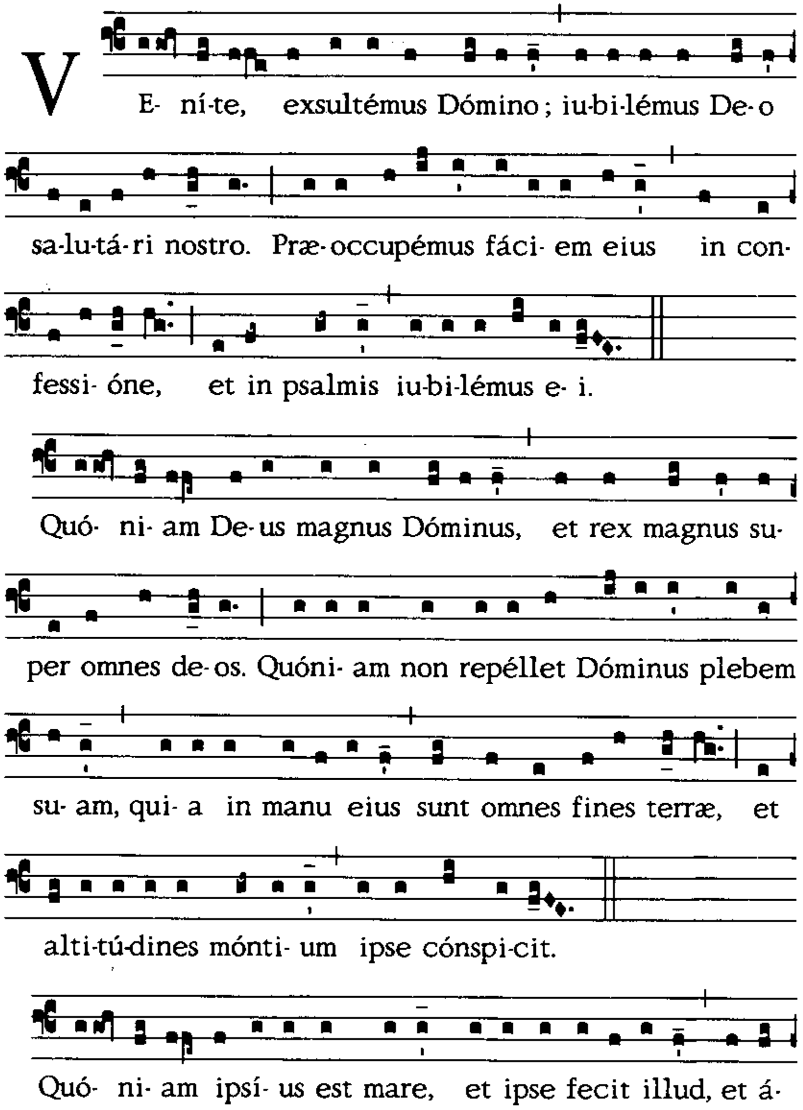
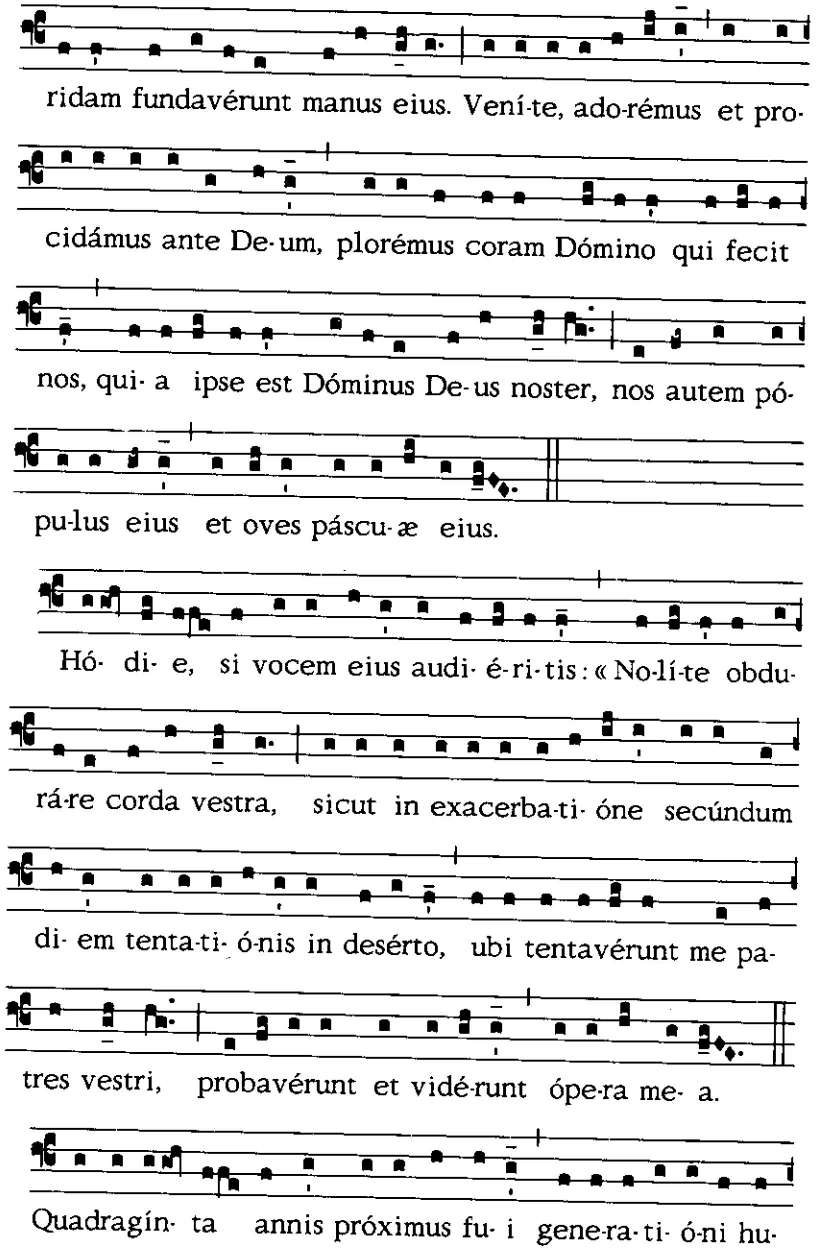
tá-ri nostro. Præ-occupémus fáci- em eius in confessi- ó-

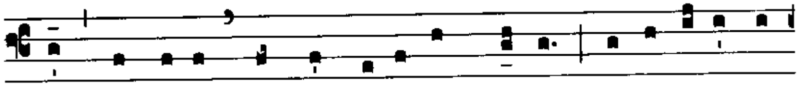
ne, et in psalmis iubi-lémus e- i.

Quóni- am De- us magnus Dóminus, et rex magnus super

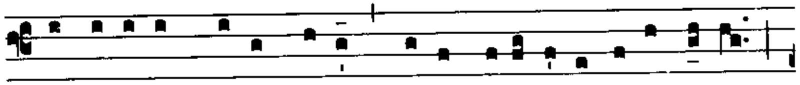


omnes de- os. Quóni- am non repéllet Dóminus plebem

su- am, qui- a in manu e·ius sunt omnes fines terræ, et al-
ti·tú·dines mónti- um ipse cónspi·cit.
Quóni- am ipsí- us est mare, et ipse fecit illud, et ári-
dam fundavérunt manus e·ius. Vení·te, adorémus et proci-
dámus ante De- um, plorémus coram Dómino qui fecit nos,
qui- a ipse est Dóminus De- us noster, nos autem pópulus
e·ius et oves páscu- æ e·ius.
Hó·di- e, si vocem eius audi- é·ri·tis: « No·lí·te obdurá·re
corda vestra, sicut in exacerba·ti- óne secúndum di- em

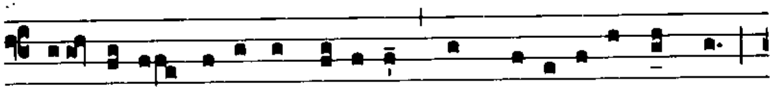
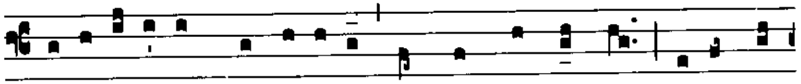

tenta·ti- ó·nis in desérto, u·bi tentavérunt me patres
vestri: probavé·runt et vidé·runt ópe·ra me- a.
Quadragínta annis próximus fu- i genera- ti- ó·ni hu- ic,
et di·xi: Semper hi errant corde. Ipsi vero non cogno-
vé·runt vi- as me- as, quibus iurá·vi in i·ra me- a: Si intro-
íbunt in réqui- em me- am. »
Gló·ri- a Patri, et Fí·li- o, et Spi·rí·tu- i Sancto. Sicut
e·rat in princí·pi- o, et nunc et semper, et in sǽcu·la
sæcu·ló·rum. Amen.

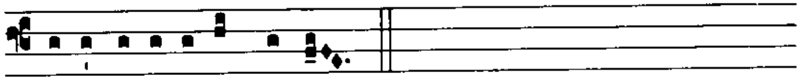
TONUS E

V E- ní-te, exsultémus Dómino; iu-bi-lémus De-o
sa-lu-tá-ri nostro. Præ-occupémus fáci- em eius in con-
fessi- óne, et in psalmis iu-bi-lémus e- i.
Quó- ni- am De-us magnus Dóminus, et rex magnus su-
per omnes de-os. Quóni- am non repéllet Dóminus plebem
su- am, qui- a in manu eius sunt omnes fines terræ, et
alti-tú-dines mónti- um ipse cónspi-cit.
Quó- ni- am ipsí- us est mare, et ipse fecit illud, et á-

ridam fundavérunt manus eius. Vení-te, ado-rémus et pro-
cidámus ante De-um, plorémus coram Dómino qui fecit
nos, qui- a ipse est Dóminus De-us noster, nos autem pó-
pu-lus eius et oves páscu-æ eius.
Hó- di- e, si vocem eius audi- é-ri-tis: « No-lí-te obdu-
rá-re corda vestra, sicut in exacerba-ti- óne secúndum
di- em tenta-ti- ó-nis in desérto, ubi tentavérunt me pa-
tres vestri, probavérunt et vidé-runt ópe-ra me- a.
Quadragín- ta annis próximus fu- i gene-ra-ti- ó-ni hu-


ic, et di-xi: Semper hi errant corde. Ipsi vero non

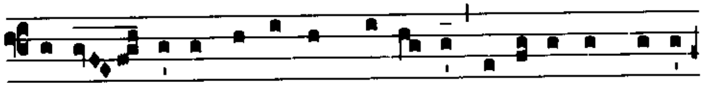

cognovérunt vi- as me-as, quibus iurá-vi in i-ra me-a:

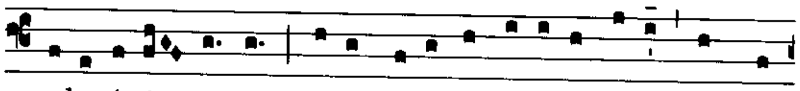
Si intro- íbunt in réqui- em me- am. »


Gló- ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.

Sicut erat in princí-pi- o, et nunc et semper, et in sǽ-

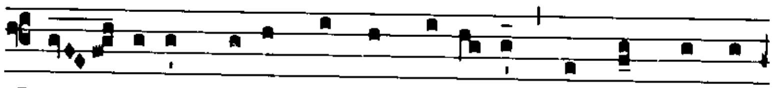

cula sæculó-rum. Amen.

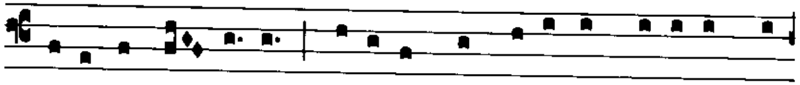
TONUS E ad libitum

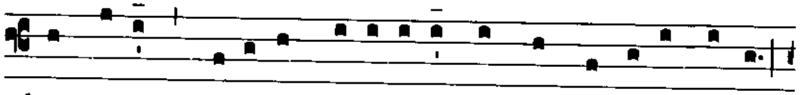
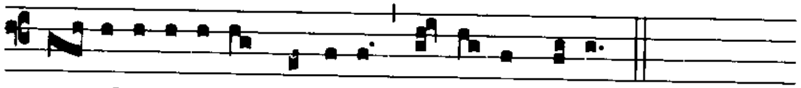

V E-ní- te, exsultémus Dómi-no; iu-bi-lémus De-o

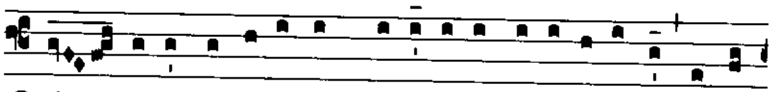

sa-lu-tá-ri nostro. Præ-occupémus fáci- em eius in con-

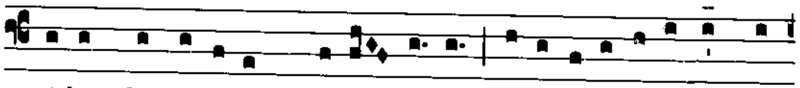
fessi- óne, et in psalmis iu-bi-lémus e- i.

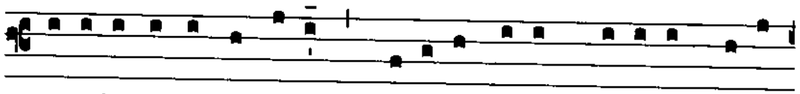
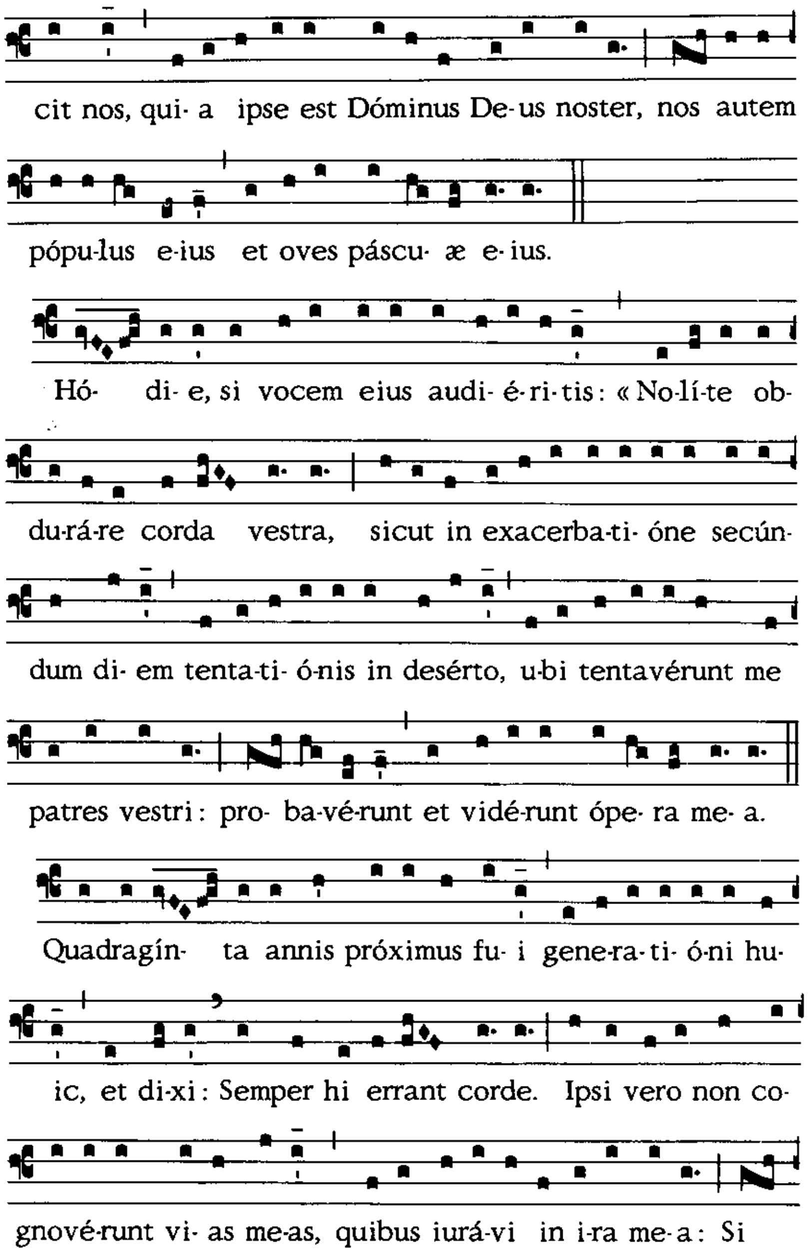
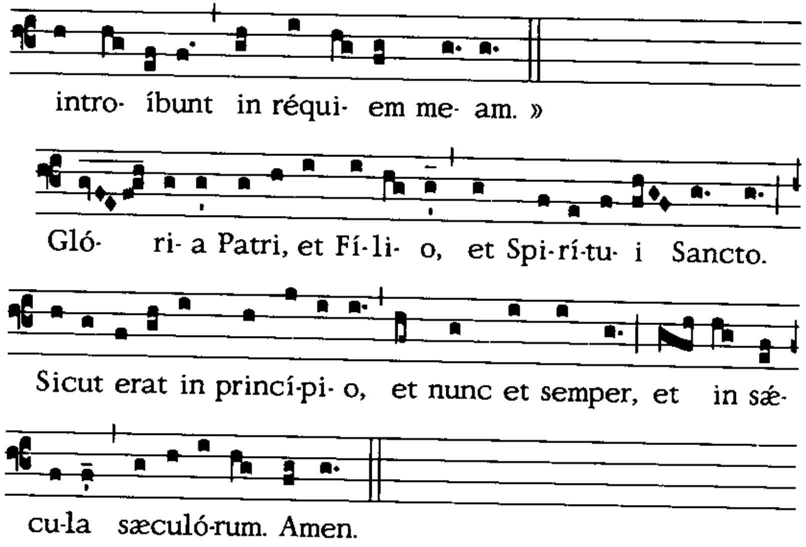

Quó- ni- am De-us magnus Dómi-nus, et rex magnus


super omnes de- os. Quóni-am non repéllet Dóminus ple-


bem su-am, qui- a in manu e-ius sunt omnes fines terræ,

et alti-tú-dines mónti- um ipse cónspi-cit.


Quó- ni- am ipsí- us est mare, et ipse fecit illud, et á-


ridam fundavérunt manus e- ius. Vení-te, ado-rémus et


pro-cidámus ante De-um, plorémus coram Dómino qui fe-

Quando psalmus 94 non cantatur, sed recitatur, adhibetur versio Novae Vulgatae, ut sequitur :

PSALMUS 94

INVITATIO AD LAUDEM DEI

Adhortamini vosmetipsos per singulos dies, donec illud «hodie» vocatur (Heb 3, 13).

VEníte, exsultémus Dómino;
iubilémus Deo salutári nostro.
Præoccupémus fáciem eius in confessióne
et in psalmis iubilémus ei.

Quóniam Deus magnus Dóminus
et rex magnus super omnes deos.
Quia in manu eius sunt profúnda terræ,
et altitúdines móntium ipsíus sunt.
Quóniam ipsíus est mare, et ipse fecit illud,
et siccam manus eius formavérunt.

Veníte, adorémus et procidámus
et génua flectámus ante Dóminum, qui fecit nos,
quia ipse est Deus noster,
et nos pópulus páscuæ eius et oves manus eius.

Utinam hódie vocem eius audiátis:
«Nolíte obduráre corda vestra,
sicut in Meríba secúndum diem Massa in desérto,
ubi tentavérunt me patres vestri:
probavérunt me, etsi vidérunt ópera mea.

Quadragínta annis tǽduit me generatiónis illíus,
et dixi: «Pópulus errántium corde sunt isti.
Et ipsi non cognovérunt vias meas;
ídeo iurávi in ira mea:
Non introíbunt in réquiem meam.»

Glória Patri, et Fílio, et Spirítui Sancto.
Sicut erat in princípio, et nunc, et semper,
et in sǽcula sæculórum. Amen.

ALII PSALMI AD INVITATORIUM

Psalmo 94 substitui possunt psalmi sequentes :

PSALMUS 23

DOMINI IN TEMPLUM ADVENTUS

Christo apertae sunt portae coeli propter carnalem eius assumptionem (S. Irenaeus).

DOmini est terra et plenitúdo eius, *
orbis terrárum et qui hábitant in eo.
Quia ipse super mária fundávit eum *
et super flúmina firmávit eum.

Quis ascéndet in montem Dómini, *
aut quis stabit in loco sancto eius?
Innocens mánibus et mundo corde, †
qui non levávit ad vana ánimam suam, *
nec iurávit in dolum.

Hic accípiet benedictiónem a Dómino *
et iustificatiónem a Deo salutári suo.
Hæc est generátio quæréntium eum, *
quæréntium fáciem Dei Iacob.

Attóllite, portæ, cápita vestra, †
et elevámini, portæ æternáles, *
et introíbit rex glóriæ.
Quis est iste rex glóriæ? *
Dóminus fortis et potens,
Dóminus potens in prœ́lio.

Attóllite, portæ, cápita vestra, †
et elevámini, portæ æternáles, *
et introíbit rex glóriæ.
Quis est iste rex glóriæ? *
Dóminus virtútum ipse est rex glóriæ.

PSALMUS 66

OMNES GENTES DOMINO CONFITEANTUR

Notum sit vobis quoniam gentibus missum est hoc salutare Dei (Act 28, 28).

DEus misereátur nostri et benedícat nobis; *
illúminet vultum suum super nos,
ut cognoscátur in terra via tua, *
in ómnibus géntibus salutáre tuum.

Confiteántur tibi pópuli, Deus; *
confiteántur tibi pópuli omnes.
Lætántur et exsúltent gentes, †
quóniam iúdicas pópulos in æquitáte *
et gentes in terra dírigis.

Confiteántur tibi pópuli, Deus, *
confiteántur tibi pópuli omnes.
Terra dedit fructum suum; *
benedícat nos Deus, Deus noster,
benedícat nos Deus, *
et métuant eum omnes fines terræ.

PSALMUS 99

GAUDIUM IN TEMPLUM INGREDIENTIUM

Redemptos iubet Dominus victoriae carmen canere (S. Athanasius).

IUbiláte Dómino, omnis terra, *
servíte Dómino in lætítia;
introíte in conspéctu eius *
in exsultatióne.

Scitóte quóniam Dóminus ipse est Deus; †
ipse fecit nos, et ipsíus sumus, *
pópulus eius et oves páscuæ eius.

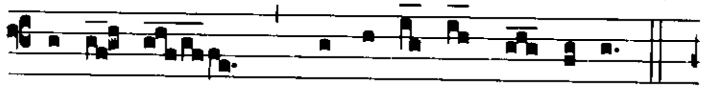
Introíte portas eius in confessióne, †
átria eius in hymnis, *
confitémini illi, benedícite nómini eius.
Quóniam suávis est Dóminus; †
in ætérnum misericórdia eius, *
et usque in generatiónem et generatiónem
véritas eius.

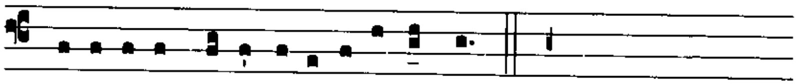
TEMPUS PER ANNUM

AD INVITATORIUM

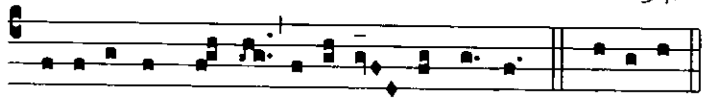
Dominica *Ps 94, 1*

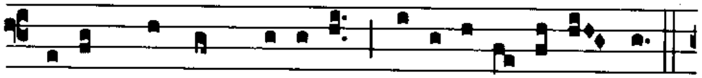
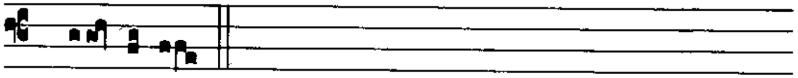
Ant. E





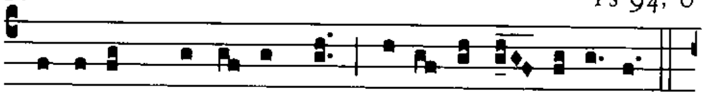
Feria II *Ps 94, 1*

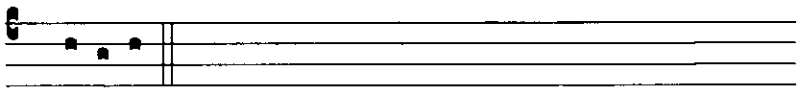
Ant. VI

Feria III *Ps 94, 3*

Ant. E



Feria IV *Ps 94, 6*

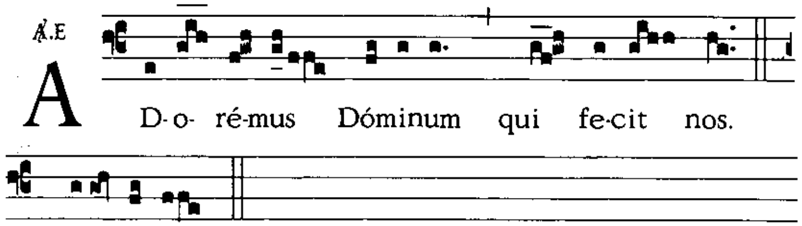
Ant. VI





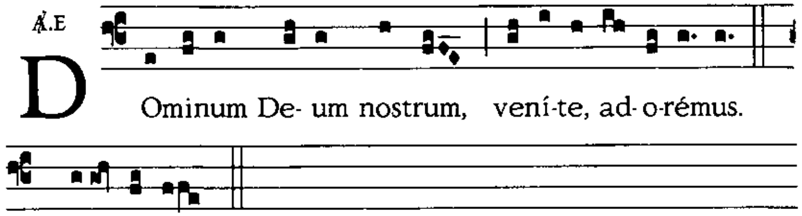
Ps. Vení-te, *p. 149.*

Feria V *Ps 94, 6*

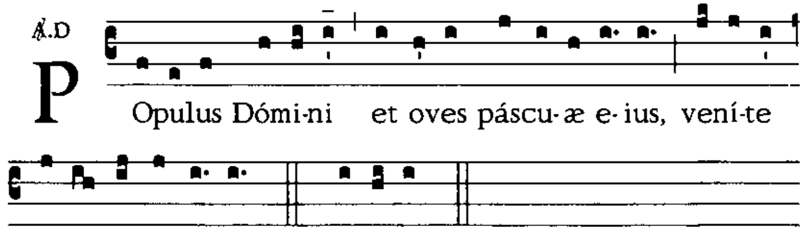


Ps. Ve- ní-te, *p. 168.*

Feria VI *Ps 94, 7*

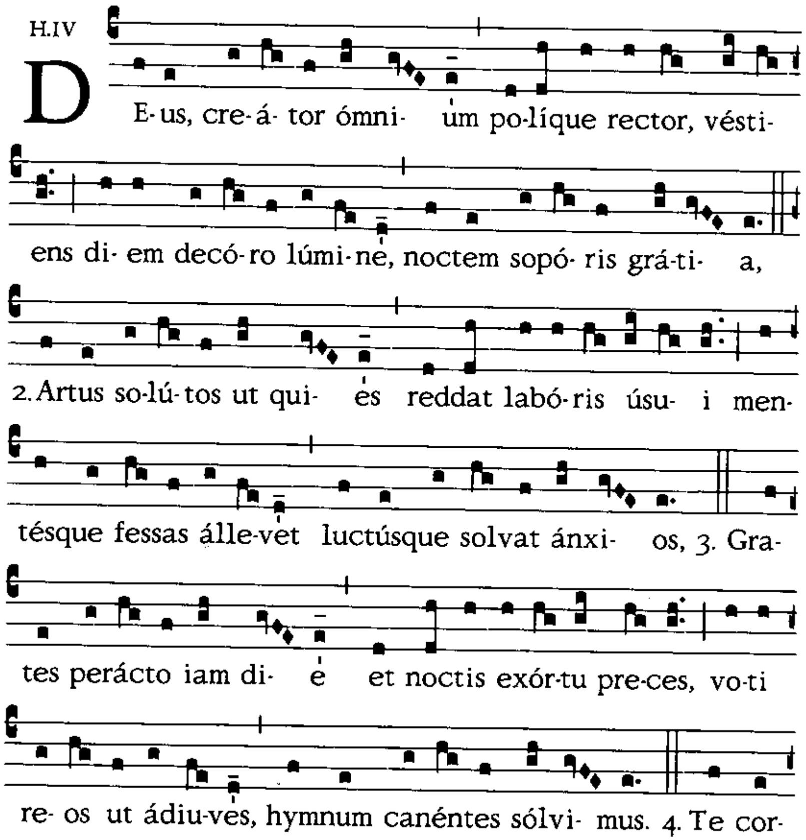
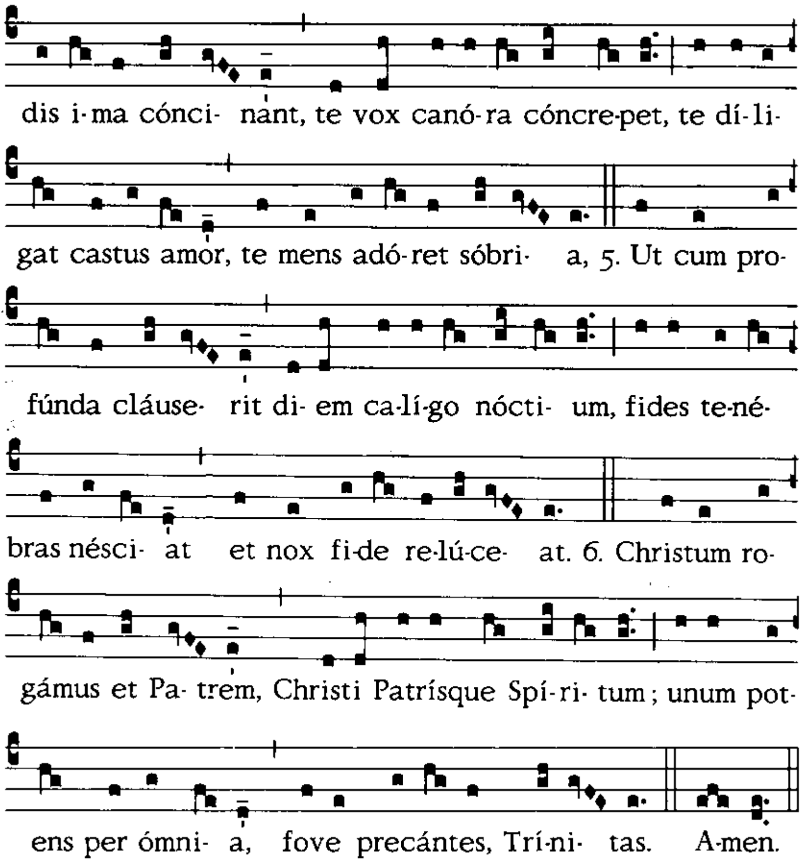


Ps. Ve- ní-te, *p. 168.*

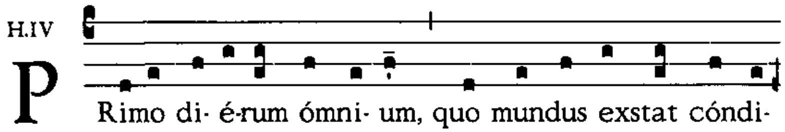
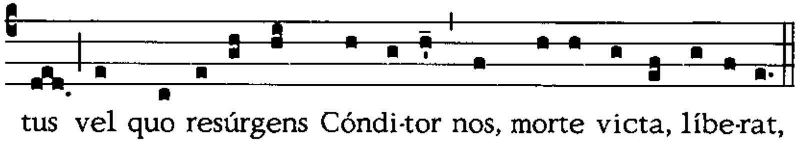
Sabbato *cf. Ps 94, 6.7*

ado-rémus e- um. Ps. Vení-te, *p. 165.*

HEBDOMADAE I ET III

DOMINICA

AD I VESPERAS

Ad libitum dici potest hymnus Dies ætásque, *p. 183.*

AD OFFICIUM LECTIONIS

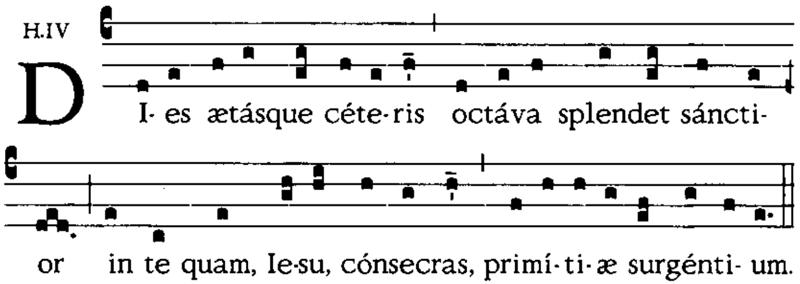
I. Quando Officium lectionis dicitur noctu vel summo mane:



Pulsis procul torpóribus,
surgámus omnes ócius,
et nocte quærámus pium,
sicut Prophétam nóvimus,

Nostras preces ut áudiat
suámque dextram pórrigat,
et hic piátos sórdibus
reddat polórum sédibus,

Ut, quique sacratíssimo
huius diéi témpore
horis quiétis psállimus,
donis beátis múneret.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

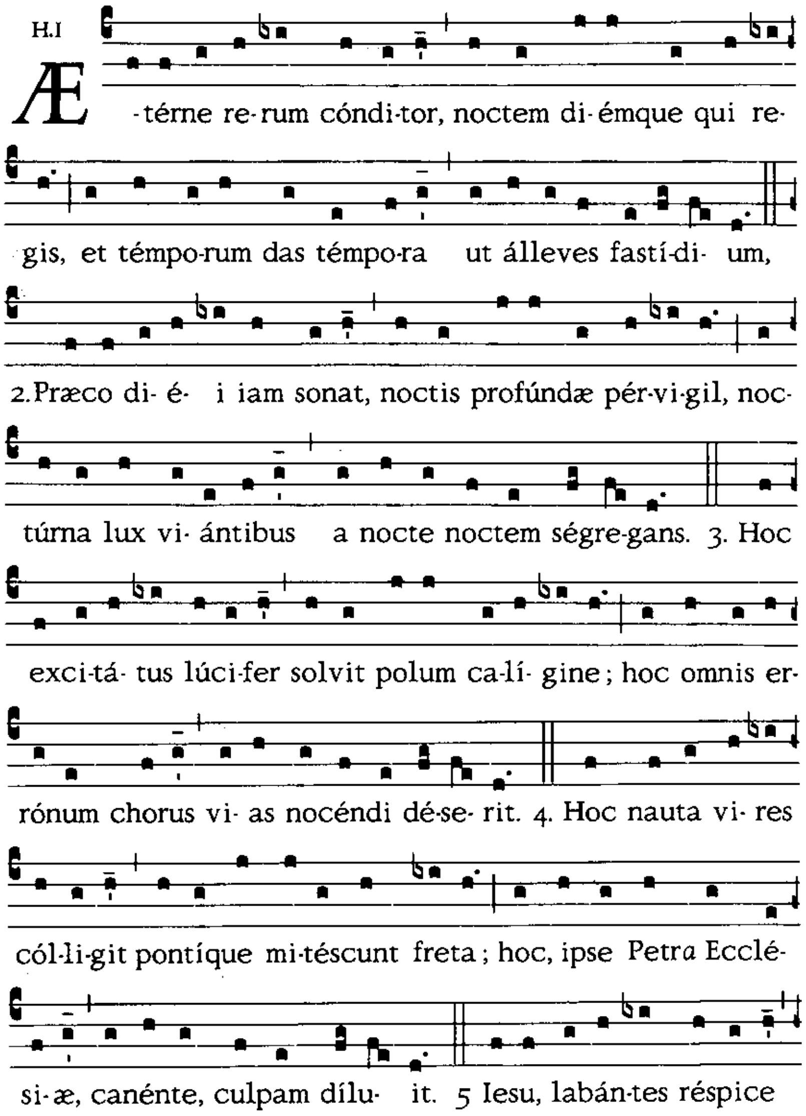
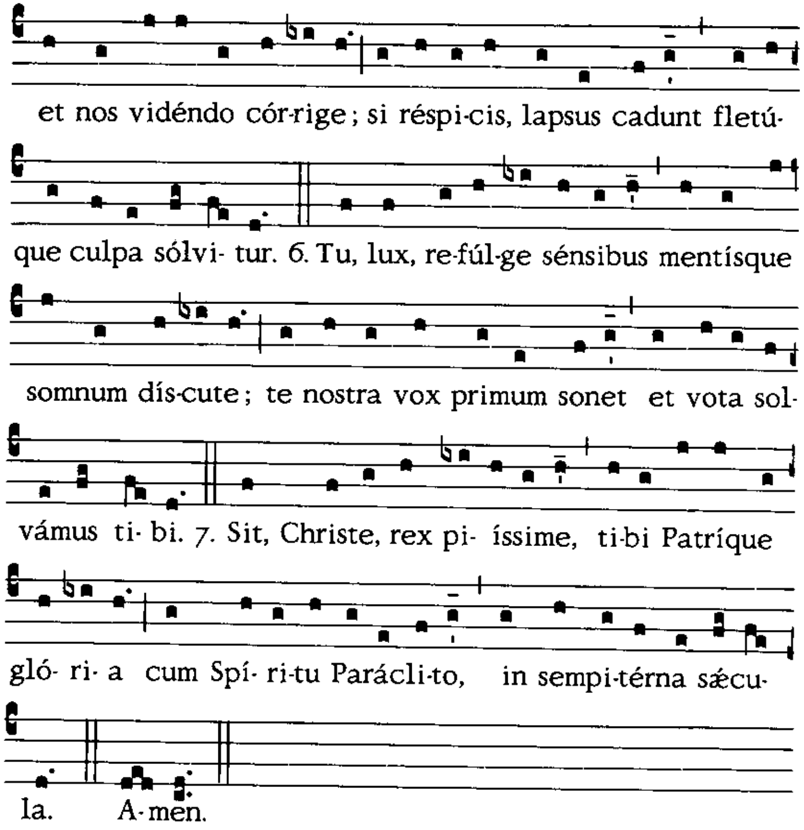
II. Quando Officium lectionis dicitur diurno tempore:

Tu tibi nostras ánimas
nunc primo conresúscita;
tibi consúrgant córpora
secúnda morte líbera.

Tibíque mox in núbibus,
Christe, ferámur óbviam
tecum victúri pérpetim:
tu vita, resurréctio.

Cuius vidéntes fáciem,
configurémur glóriæ;
te cognoscámus sicut es,
lux vera et suávitas.

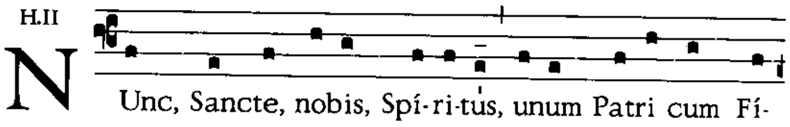
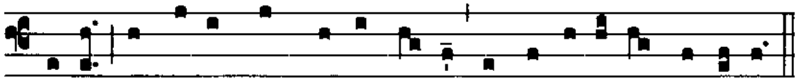
Regnum, cum Patri tráditos,
plenos septéno chrísmate,
in temet nos lætíficas,
consúmmet Sancta Trínitas.
Amen.

AD LAUDES MATUTINAS

H.I

AD HORAM MEDIAM

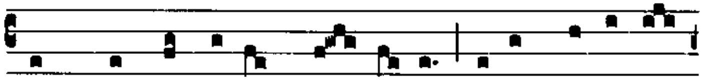
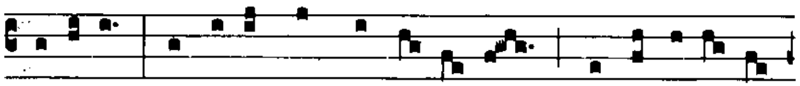
AD TERTIAM

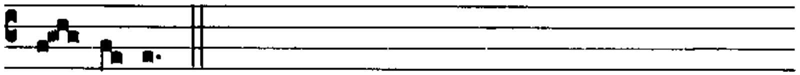
In dominicis per annum

H.II

li- o, digná-re promptus ínge- ri nostro refú-sus pécto-ri.

In festis, tonus ut infra, p. 192.

In sollemnitatibus

H.VIII

N Unc, Sancte, nobis, Spí- ri- tus, unum Patri cum

Fí-li- o, dignáre promptus ínge- ri nostro re-fú- sus



péc- to- ri.

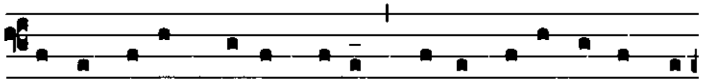
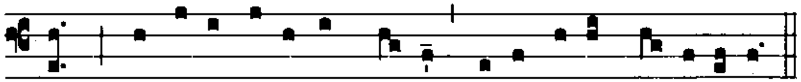
Os, lingua, mens, sensus,
vigor
confessiónem pérsonent,
flamméscat igne cáritas,
accéndat ardor próximos.

Per te sciámus da Patrem,
noscámus atque Fílium,
te utriúsque Spíritum
credámus omni témpore.
Amen.

Vel ad libitum hymnus Certum tenéntes órdinem, *p. 213.*

AD SEXTAM

In dominicis per annum

H.II

R Ector potens, verax De-us, qui témperas rerum vi-

ces, splendóre mane ínstru- is et ígnibus me- rí-di- em.

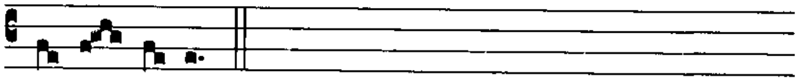
In festis, tonus ut infra, p. 193.

In sollemnitatibus

H.VIII

R Ector potens, ve- rax De- us, qui témperas

re- rum vices, splendóre mane ínstru- is et ígnibus



me- rí- di- em.

Exstíngue flammas lítium,
aufer calórem nóxium,
confer salútem córporum
verámque pacem córdium.

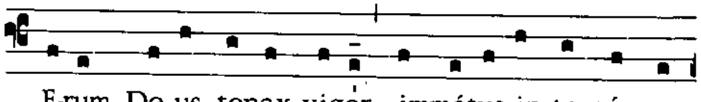
Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

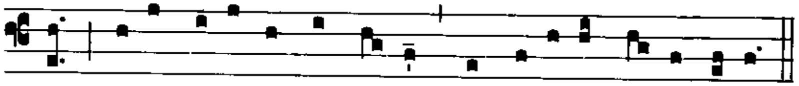
Vel ad libitum, hymnus Dicámus laudes Dómino, *p. 214.*

AD NONAM

In dominicis per annum

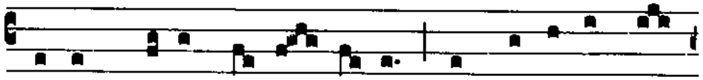
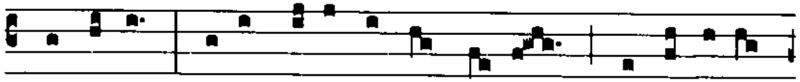
H.II

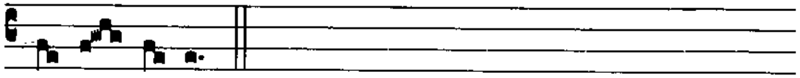


R E-rum, De-us, tenax vigor, immótus in te pérma-

nens, lucis di- úrnæ témpo-ra succéssibus de-términans,

In festis, tonus ut infra, p. 194.

In sollemnitatibus

H.VIII

R E-rum, De- us, te-nax vi-gor, immó-tus in te

pérmanens, lucis di- úrnæ tém-po- ra succéssi-bus



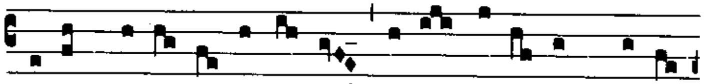
de- tér- mi-nans,

Largíre clarum véspere,
quo vita numquam décidat,
sed prǽmium mortis sacræ
perénnis instet glória.

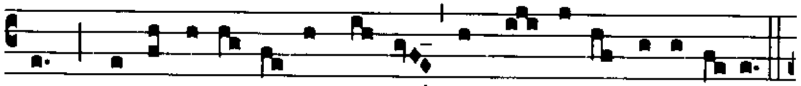
Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

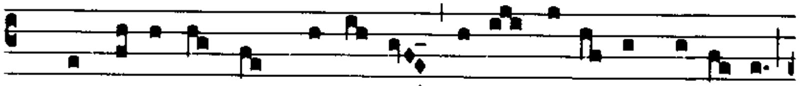
Vel ad libitum hymnus Ternis horárum términis, *p. 215.*

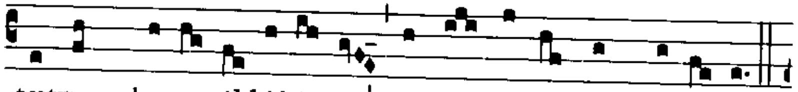
AD VESPERAS

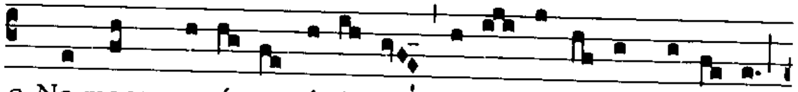
H.VIII


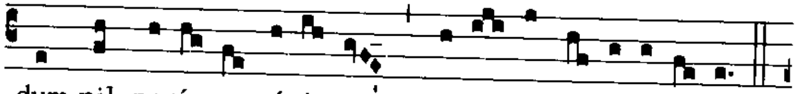
L Ucis cre- á- tor ópti-me, lucem di- é-rum prófe-

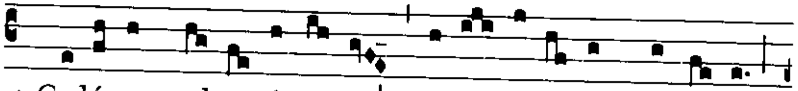


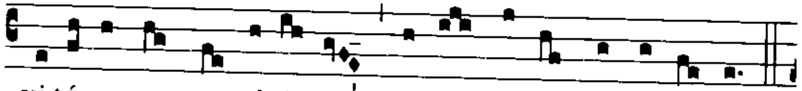
rens, primórdi- is lu-cis no-væ mundi pa-rans o-rí-gi-nem;

2. Qui mane iunctum véspe- ri di- em vocá- ri præci- pis:



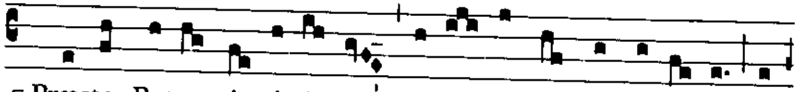
tætrum cha-os il-lá-bi- tur; audi preces cum flé-ti-bus.

3. Ne mens gravá-ta crími-ne vi-tæ sit exsul múne-re,



dum nil perénne cógi- tat se-sé-que culpis ílli-gat.

4. Cæló-rum pul-set ínti-mum, vi-tá- le tollat prǽmi- um;



vi-témus om-ne nóxi- um, purgé- mus om-ne péssi-mum.



5. Præsta, Pater pi- íssi-me, Patrí-que compar Uni-ce, cum

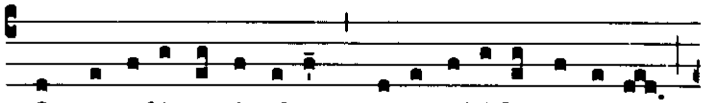
Spí-ri-tu Pa-rácli- to regnans per omne sǽcu-lum. A- men.

FERIA SECUNDA

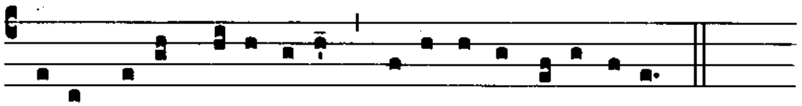
AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

H.IV



S Omno reféctis ártubus, spreto cubí-li, súrgimus:



nobis, Pater, canéntibus adésse te depóscimus.

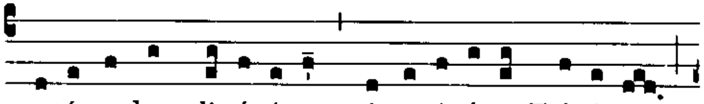
Te lingua primum cóncinat,
te mentis ardor ámbiat,
ut áctuum sequéntium
tu, sancte, sis exórdium.

Cedant tenébræ lúmini
et nox diúrno síderi,
ut culpa, quam nox íntulit,
lucis labáscat múnere.

Precámur ídem súpplices
noxas ut omnes ámputes,
et ore te canéntium
laudéris in perpétuum.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

II. Quando Officium lectionis dicitur diurno tempore:

H.IV

Æ - térna lux, di-ví-ni-tas, in uni-tá-te Trí-ni-tas,

te confi-témur débi-les, te deprecámur súpplices.

Summum Paréntem crédimus
Natúmque Patris únicum,
et caritátis vínculum
qui iungit illos Spíritum.

O véritas, o cáritas,
o finis et felícitas,
speráre fac et crédere,
amáre fac et cónsequi.

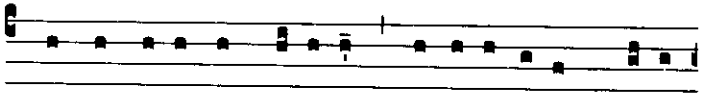
Qui finis et exórdium
rerúmque fons es ómnium,
tu solus es solácium,
tu certa spes credéntium.

Qui cuncta solus éfficis
cunctísque solus súfficis,
tu sola lux es ómnibus
et prǽmium sperántibus.

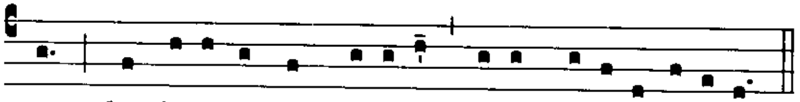
Christum rogámus et Patrem,
Christi Patrísque Spíritum;
unum potens per ómnia,
fove precántes, Trínitas. Amen.

AD LAUDES MATUTINAS

H.I



S Plendor patérnæ gló-ri- æ, de luce lucem prófe-



rens, lux lucis et fons lúmi-nis, di- em di- es illúminans,

Verúsque sol, illábere
micans nitóre pérpeti,
iubárque Sancti Spíritus
infúnde nostris sénsibus.

Votis vocémus et Patrem,
Patrem perénnis glóriæ,
Patrem poténtis grátiæ,
culpam relégat lúbricam.

Infórmet actus strénuos,
dentem retúndat ínvidi,
casus secúndet ásperos,
donet geréndi grátiam.

Mentem gubérnet et regat
casto, fidéli córpore;
fides calóre férveat,
fraudis venéna nésciat.

Christúsque nobis sit cibus,
potúsque noster sit fides;
læti bibámus sóbriam
ebrietátem Spíritus.

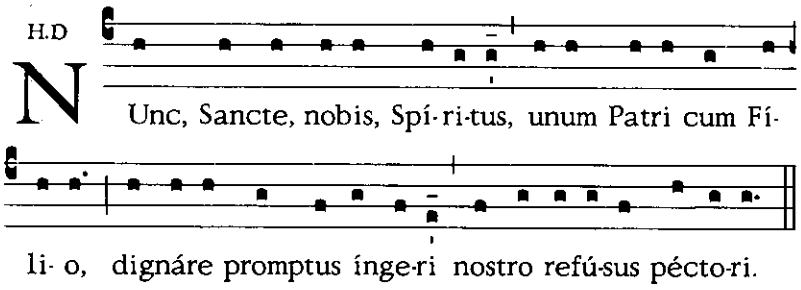
Lætus dies hic tránseat;
pudor sit ut dilúculum,
fides velut merídies,
crepúsculum mens nésciat.

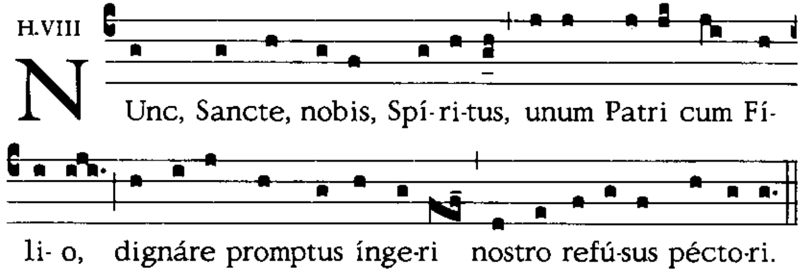
Auróra cursus próvehit;
Auróra totus pródeat,
in Patre totus Fílius
et totus in Verbo Pater. Amen.

AD HORAM MEDIAM

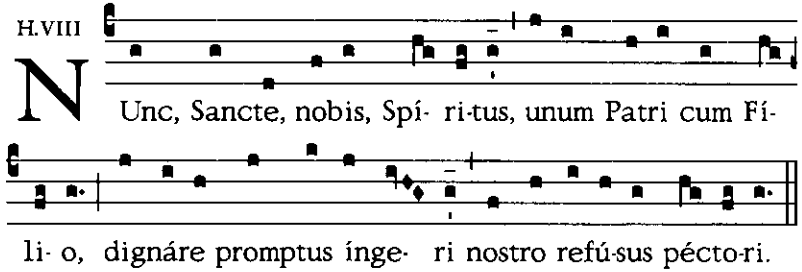
Per hebdomadam, sequentes hymni sumuntur quotidie.

AD TERTIAM

In feriis per annum

In memoriis



In festis



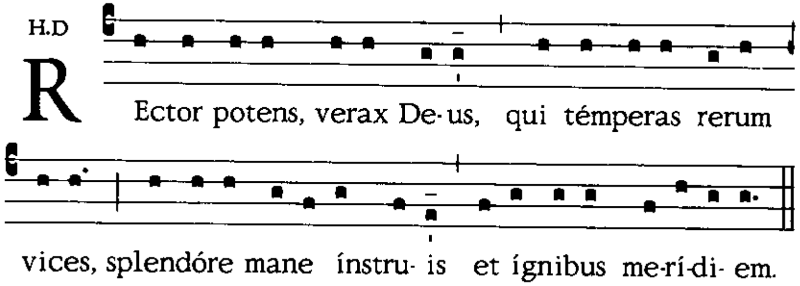
Os, lingua, mens, sensus, vigor
confessiónem pérsonent,
flamméscat igne cáritas,
accéndat ardor próximos.

Per te sciámus da Patrem,
noscámus atque Fílium,
te utriúsque Spíritum
credámus omni témpore.
Amen.

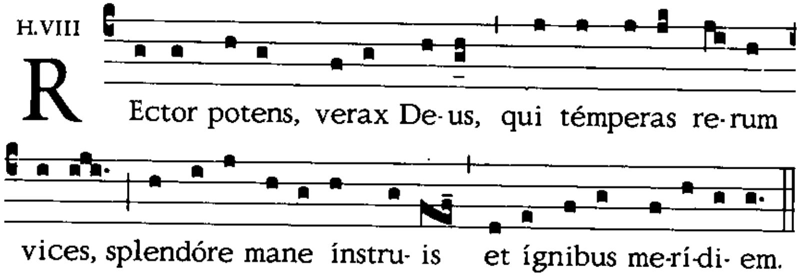
In sollemnitatibus, tonus ut supra, *p. 186.*
Vel ad libitum hymnus Certum tenéntes órdinem, *p.* 219.

AD SEXTAM

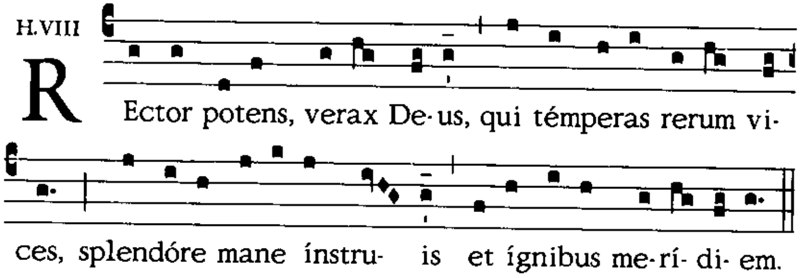
In feriis per annum



In memoriis



In festis



Exstíngue flammas lítium,
aufer calórem nóxium,
confer salútem córporum
verámque pacem córdium.

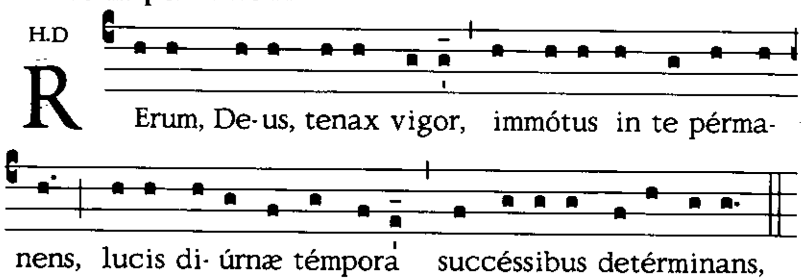
Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum. Amen.

In sollemnitatibus, tonus ut supra, *p. 187.*
Vel ad libitum hymnus Dicámus laudes Dómino, *p.* 220.

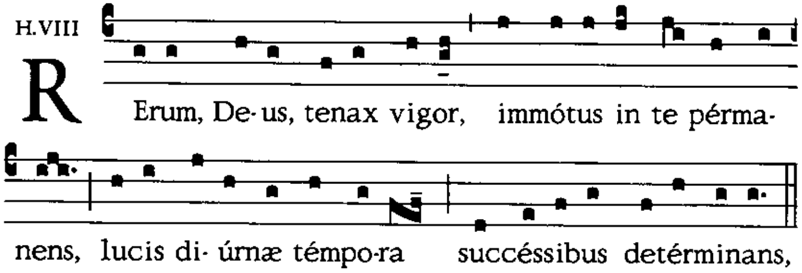
AD NONAM

In feriis per annum

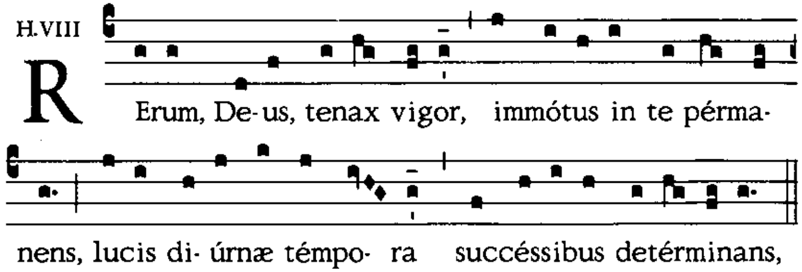
H.D



In memoriis

H.VIII

In festis

H.VIII



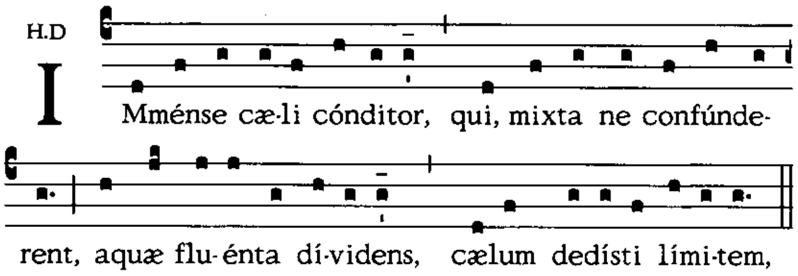
Largíre clarum véspere,
quo vita numquam décidat,
sed præmium mortis sacræ
perénnis instet glória.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum. Amen.

In sollemnitatibus, tonus ut supra, *p. 188.*
Vel ad libitum hymnus Ternis horárum términis, *p.* 221.

AD VESPERAS

H.D



Firmans locum cæléstibus
simúlque terræ rívulis,
ut unda flammas témperet,
terræ solum ne díssipet:

Infúnde nunc, piíssime,
donum perénnis grátiæ,
fraudis novæ ne cásibus
nos error átterat vetus.

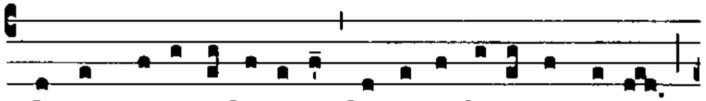
Lucem fides invéniat,
sic lúminis iubar ferat;
hæc vana cuncta térreat,
hanc falsa nulla cómprimant.

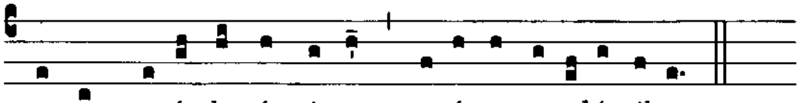
Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

FERIA TERTIA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

H.IV

Consors patérni lúmi-nis, lux ipse lucis et di- es,



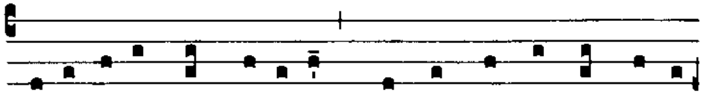
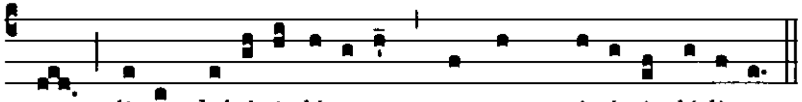
noctem canéndo rúmpimus: assíste postulántibus.

Aufer tenébras méntium,
fuga catérvas dǽmonum,
expélle somnoléntiam,
ne pigritántes óbruat.

Sic, Christe, nobis ómnibus
indúlgeas credéntibus,
ut prosit exorántibus
quod præcinéntes psállimus.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

II. Quando Officium lectionis dicitur diurno tempore:

H.IV

O sacrosáncta Trí-ni-tas, quæ cuncta condens órdi-

nas, di- em labó-ri députans noctem qui- é-ti dédicas,

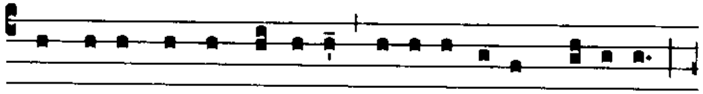
Te mane, simul véspere,
te nocte ac die cánimus;
in tua nos tu glória
per cuncta serva témpora.

Nos ádsumus te cérnui
en adorántes fámuli;
vota precésque súpplicum
hymnis adiúnge cǽlitum.

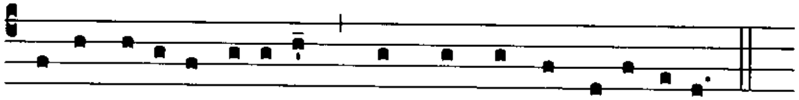
Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum. Amen.

AD LAUDES MATUTINAS

H.I



Pergráta mundo núnti- at auróra so-lis spícu-la,



res et coló-re vésti- ens iam cuncta dat ni-téscere.

Qui sol per ævum prǽnites,
o Christe, nobis vívidus,
ad te canéntes vértimur,
te gestiéntes pérfrui.

Da lucis ut nos fílii
sic ambulémus ímpigri,
ut Patris usque grátiam
mores et actus éxprimant.

Tu Patris es sciéntia
Verbúmque per quod ómnia
miro refúlgent órdine
mentésque nostras áttrahunt.

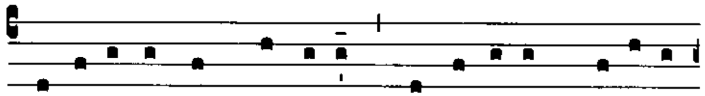
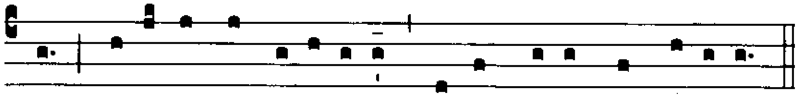
Sincéra præsta ut prófluant
ex ore nostro iúgiter,
et veritátis dúlcibus
ut excitémur gáudiis.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD HORAM MEDIAM

Hymni ut supra in feria II, p. 192.

AD VESPERAS

H.D

T Ellú-ris ingens cóndi-tor, mundi solum qui éru-

ens, pulsis aquæ moléstí- is, terram dedísti immóbi-lem,

Ut germen aptum próferens,
fulvis decóra flóribus,
fecúnda fructu sísteret
pastúmque gratum rédderet:

Mentis perústæ vúlnera
munda viróre grátiæ,
ut facta fletu díluat
motúsque pravos átterat,

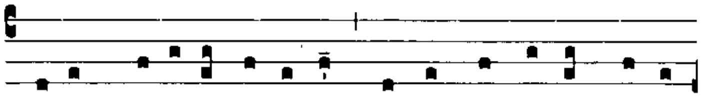
Iussis tuis obtémperet,
nullis malis appróximet,
bonis repléri gáudeat
et mortis actum nésciat.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sæculum.
Amen.

FERIA QUARTA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

H.IV

R Erum cre-á-tor óptime rectórque noster, réspi-

ce; nos a qui- é-te nóxi- a mersos sopóre líbe-ra.

Te, sancte Christe, póscimus;
ignósce tu criminibus,
ad confiténdum súrgimus
morásque noctis rúmpimus.

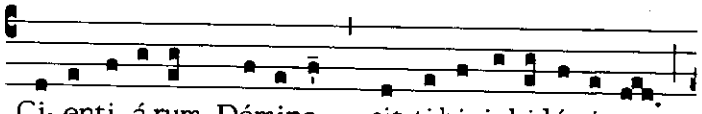
Mentes manúsque tóllimus,
Prophéta sicut nóctibus
nobis geréndum præcipit
Paulúsque gestis cénsuit.

Vides malum quod géssimus;
occúlta nostra pándimus,
preces geméntes fúndimus;
dimítte quod peccávimus.

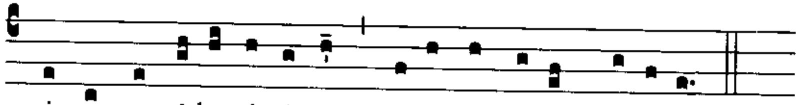
Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sæcula. Amen.

II. Quando Officium lectionis dicitur diurno tempore:

H.IV



S Ci- enti- á-rum Dómino, sit ti-bi iubi-lá-ti- o,



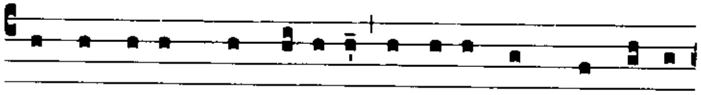
qui nostra vides íntima tu- áque foves grá-ti- a.

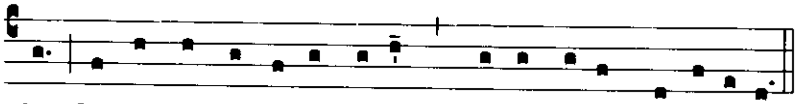
Qui bonum, pastor óptime,
dum servas, quæris pérditum,
in páscuis ubérrimis
nos iunge piis grégibus,

Ne terror iræ iúdicis
nos hædis iungat réprobis,
sed simus temet iúdice
oves ætérnæ páscuæ.

Tibi, Redémptor, glória,
honor, virtus, victória,
regnánti super ómnia
per sæculórum sæcula. Amen.

AD LAUDES MATUTINAS

H.I

N OX et tenébrae et núbi-la, confúsa mundi et túrbi-



da, lux intrat, albéscit polus: Christus venit; discédi-te.

Calígo terræ scínditur
percússa solis spículo,
rebúsque iam color redit
vultu niténtis síderis.

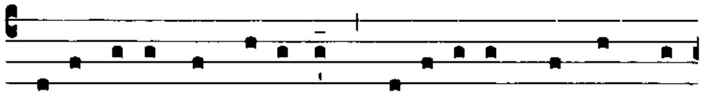
Sic nostra mox obscúritas
fraudísque pectus cónscium,
ruptis retéctum núbibus,
regnánte palléscet Deo.

Te, Christe, solum nóvimus,
te mente pura et símplici
rogáre curváto genu
flendo et canéndo díscimus.

Inténde nostris sénsibus
vitámque totam díspice:
sunt multa fucis íllita
quæ luce purgéntur tua.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD VESPERAS

H.D

CÆli De-us sanctíssime, qui lúcidum centrum po-

li candóre pingis ígne-o augens decó-ri lúmina,

Quarto die qui flámmeam
solis rotam constítuens,
lunæ minístras órdini
vagos recúrsus síderum,

Ut nóctibus vel lúmini
diremptiónis términum,
primórdiis et ménsium
signum dares notíssimum:

Illúmina cor hóminum,
abstérge sordes méntium,
resólve culpæ vínculum,
evérte moles críminum.

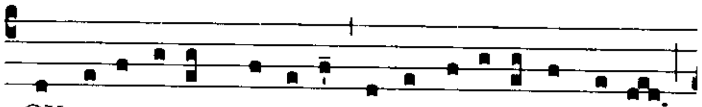
Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

FERIA QUINTA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

H.IV



NOX atra rerum cóntegit terræ coló-res ómni- um:

nos confi-téntes póscimus te, iuste iudex córdi- um,

Ut áuferas piácula
sordésque mentis ábluas,
donésque, Christe, grátiam
ut arceántur crímina.

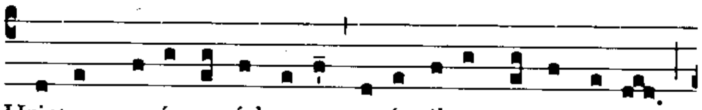
Mens, ecce, torpet ímpia,
quam culpa mordet nóxia;
obscúra gestit tóllere
et te, Redémptor, quǽrere.

Repélle tu calíginem
intrínsecus quam máxime,
ut in beáto gáudeat
se collocári lúmine.

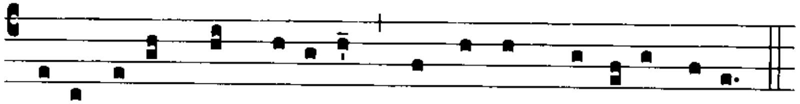
Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

II. Quando Officium lectionis dicitur diurno tempore:

H.IV



CHriste, precámur ádnu- as orántibus servis tu- is,



i-níqui-tas hæc sǽcu-li ne nostram captívet fidem.

Non cogitémus ímpie,
invideámus némini,
læsi non reddámus vicem,
vincámus in bono malum.

Absit nostris e córdibus
ira, dolus, supérbia;
absístat avarítia,
malórum radix ómnium.

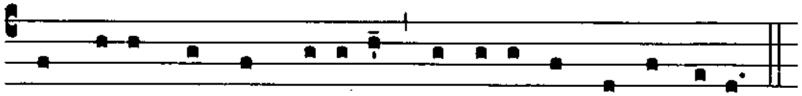
Consérvet pacis fœdera
non simuláta cáritas;
sit illibáta cástitas
credulitáte pérpeti.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sæcula. Amen.

AD LAUDES MATUTINAS

H.I

SOL ecce surgit ígne-us: piget, pudéscit, pæni-tet,



nec teste quisquam lúmine peccáre constánter potest.

Tandem facéssat cæcitas,
quæ nosmet in præceps diu
lapsos sinístris gréssibus
erróre traxit dévio.

Hæc lux serénum cónferat
purósque nos præstet sibi;
nihil loquámur súbdolum,
volvámus obscúrum nihil.

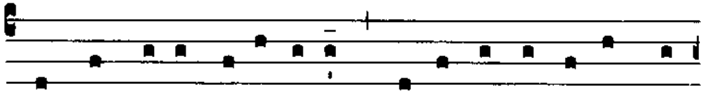
Sic tota decúrrat dies,
ne lingua mendax, ne manus
oculíve peccent lúbrici,
ne noxa corpus ínquinet.

Speculátor astat désuper,
qui nos diébus ómnibus
actúsque nostros próspicit
a luce prima in vésperum.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sæcula. Amen.

AD VESPERAS

H.D



MAgnæ De-us poténti- æ, qui ex aquis ortum ge-

nus partim remíttis gúrgi-ti, partim levas in á- era,

Demérsa lymphis ímpri-
mens,
subvécta cælis írrogans,
ut, stirpe una pródita,
divérsa répleant loca:

Largíre cunctis sérvulis,
quos mundat unda sánguinis,
nescíre lapsus críminum
nec ferre mortis tædium,

Ut culpa nullum déprimat,
nullum levet iactántia,
elísa mens ne cóncidat,
eláta mens ne córruat.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sæculum.
Amen.

FERIA SEXTA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

H.IV

TU, Tri-ni-tá-tis Uni-tas, orbem poténter qui re-

gis, atténde laudum cántica quæ excubántes psállimus.

Nam léctulo consúrgimus
noctis quiéto témpore,
ut flagitémus vúlnerum
a te medélam ómnium,

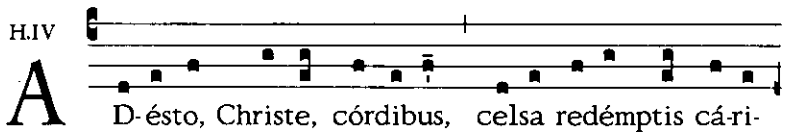
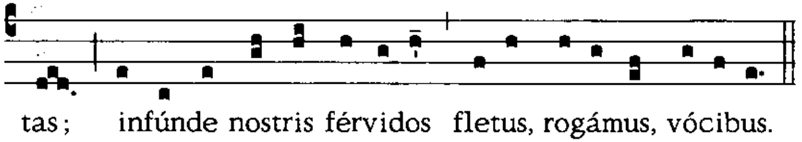
Quo, fraude quicquid
dæmonum
in nóctibus delíquimus,
abstérgat illud cælitus
tuæ potéstas glóriæ.

Te corde fido quǽsumus,
reple tuo nos lúmine,
per quod diérum círculis
nullis ruámus áctibus.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

I. Quando Officium lectionis dicitur diurno tempore:

H.IV



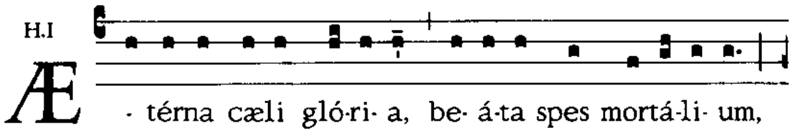
Ad te preces, piíssime
Iesu, fide profúndimus;
dimítte, Christe, quǽsumus,
factis malum quod fécimus.

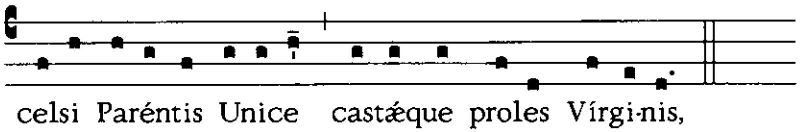
Sanctæ crucis signáculo,
tuo sacráto córpore,
defénde nos ut fílios
omnes, rogámus, úndique.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD LAUDES MATUTINAS

H.I





Da déxteram surgéntibus,
exsúrgat et mens sóbria
flagrans et in laudem Dei
grates repéndat débitas.

Ortus refúlget lúcifer
ipsámque lucem núntiat,
cadit calígo nóctium,
lux sancta nos illúminet,

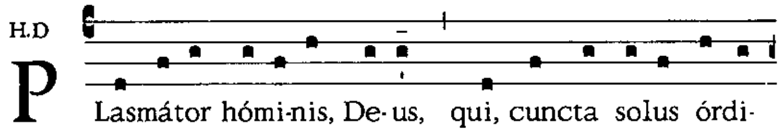
Manénsque nostris sénsibus
noctem repéllat sǽculi,
omníque fine témporis
purgáta servet péctora.

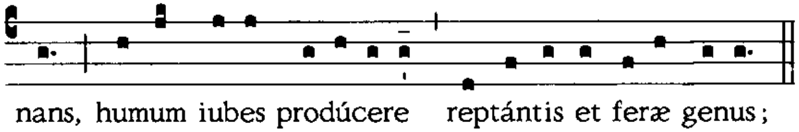
Quæsíta iam primum fides
radícet altis sénsibus,
secúnda spes congáudeat;
tunc maior exstat cáritas.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD VESPERAS

H.D





Qui magna rerum córpora,
dictu iubéntis vívida,
ut sérviant per órdinem
subdens dedísti hómini:

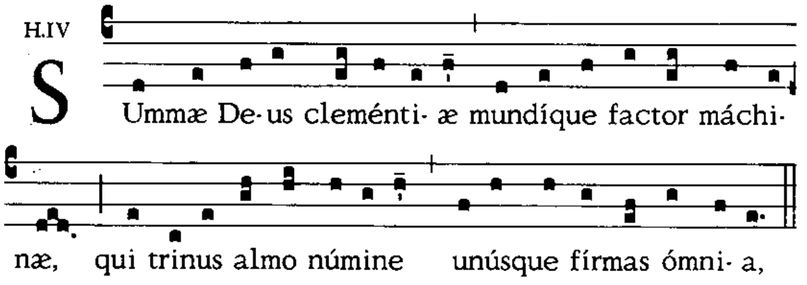
Repélle a servis tuis
quicquid per immundítiam
aut móribus se súggerit,
aut áctibus se intérserit.

Da gaudiórum prǽmia,
da gratiárum múnera;
dissólve litis víncula,
astrínge pacis fœdera.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

SABBATO

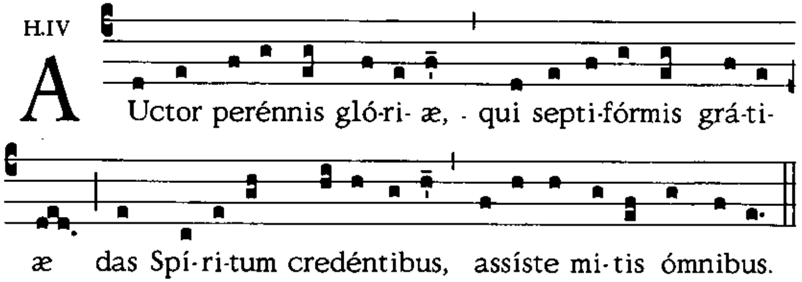
AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

Nostros piis cum cánticis
fletus benígne súscipe,
quo corde puro sórdibus
te perfruámur lárgius.

Lumbos adúre cóngruis
tu caritátis ígnibus,
accíncti ut adsint pérpetim
tuísque prompti advéntibus,

Ut, quique horas nóctium
nunc concinéndo rúmpimus,
donis beátæ pátriæ
ditémur omnes áffatim.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sæculum.
Amen.

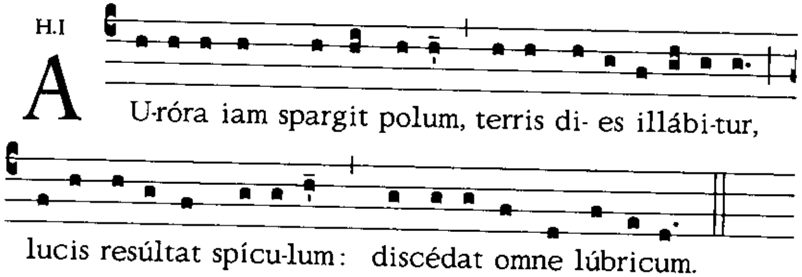
II. Quando Officium lectionis dicitur diurno tempore:

Expélle morbos córporum,
mentis repélle scándalum,
exscínde vires críminum,
fuga dolóres córdium.

Serénas mentes éffice,
opus honéstum pérfice,
preces orántum áccipe,
vitam perénnem tríbue.

Septem diérum cúrsibus
nunc tempus omne dúcitur;
octávus ille últimus
dies erit iudícii,

In quo, Redémptor,
quǽsumus,
ne nos in ira árguas,
sed a sinístra líbera,
ad déxteram nos cólloca,

Ut, cum preces suscéperis
clemens tuárum plébium,
reddámus omnes glóriam
trino Deo per sǽcula. Amen.

AD LAUDES MATUTINAS

Iam vana noctis décidant,
mentis reátus súbruat,
quicquid tenébris hórridum
nox áttulit culpæ, cadat,

Ut mane illud últimum,
quod præstolámur cérnui,
in lucem nobis éffluat,
dum hoc canóre cóncrepat.

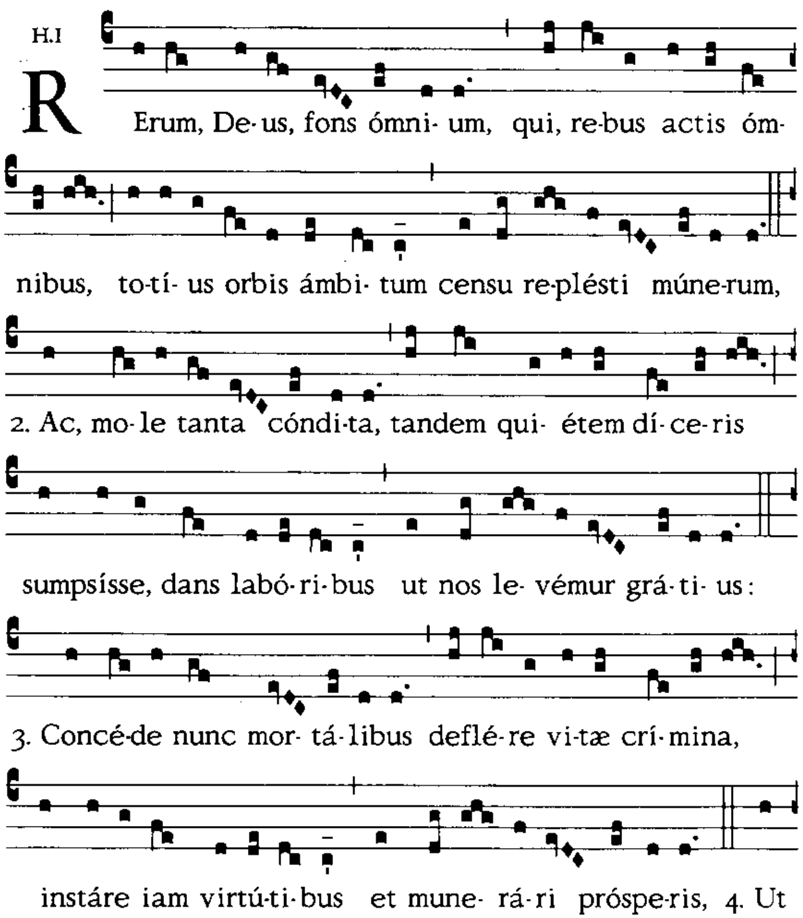
Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

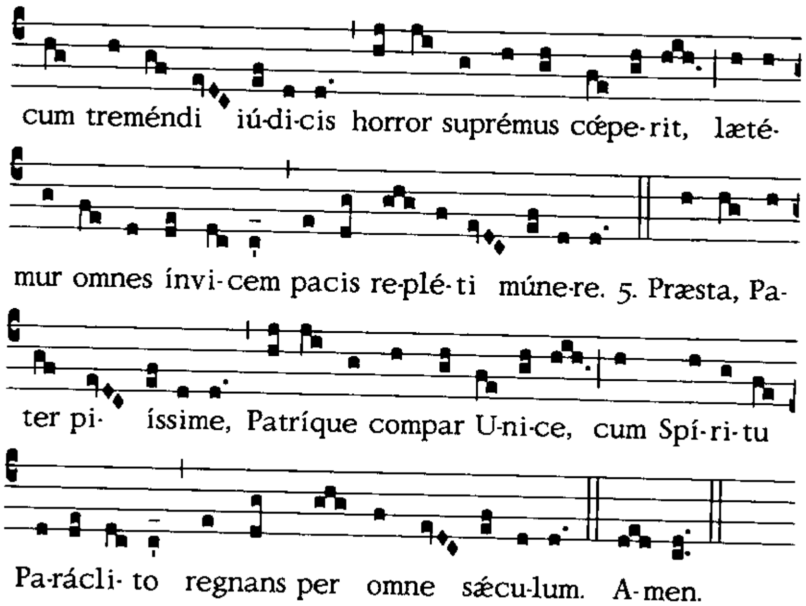
HEBDOMADAE II ET IV

DOMINICA

AD I VESPERAS

H.I



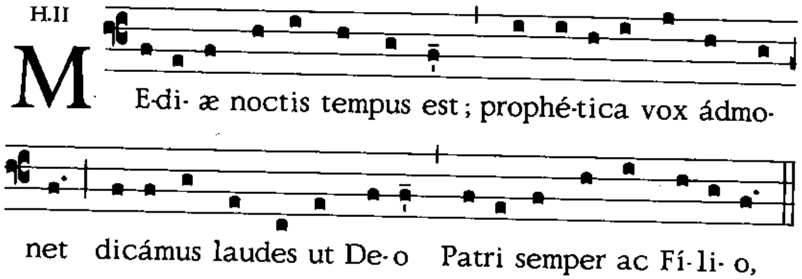


Ad libitum dici potest Salve dies *p. 210.*

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

H.II



Sancto quoque Spirítui:
perfécta enim Trínitas
uniúsque substántiæ
laudánda nobis semper est.

Terrórem tempus hoc habet,
quo, cum vastátor ángelus
Ægýpto mortem íntulit,
delévit primogénita.

Hæc iustis hora salus est,
quos tunc ibídem ángelus
ausus puníre non erat,
signum formídans sánguinis.

Ægýptus flebat fórtiter
tantórum diro fúnere;
solus gaudébat Israel
agni protéctus sánguine.

Nos verus Israel sumus:
lætámur in te, Dómine,
hostem spernéntes et malum,
Christi defénsi sánguine.

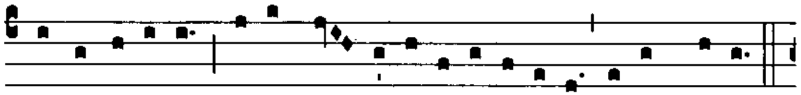
Dignos nos fac, rex óptime,
futúri regni glória,
ut mereámur láudibus
ætérnis te concínere. Amen.

II. Quando Officium lectionis dicitur diurno tempore:

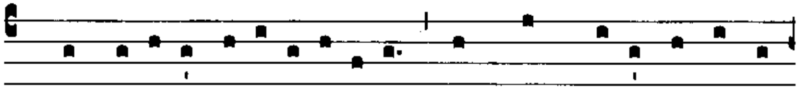
(Loco sequentis, dici potest hymnus Dies ætásque, *p. 183)*

VII

S Alve di- es, di- é-rum glóri- a, di- es fe-lix Chri-

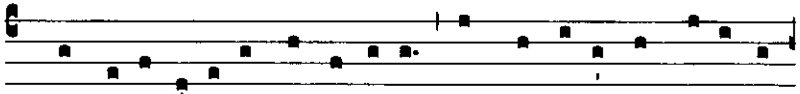


sti victóri- a, di- es di-gna iugi læti- ti- a, di- es prima.

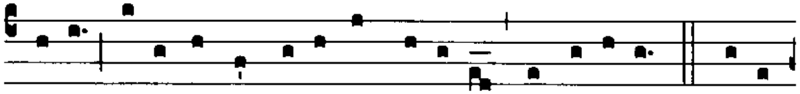


2. Lux di-vína cæcis irrádi- at, in qua Christus inférnum

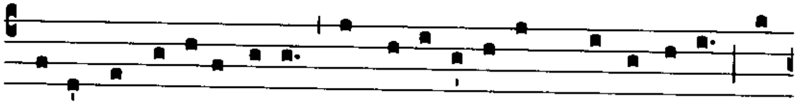
spó-li- at, mortem vin- cit et reconcí-li- at summis ima.

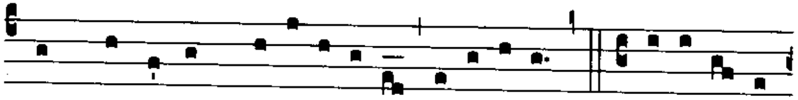
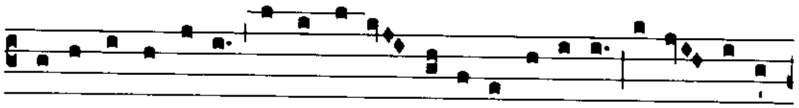
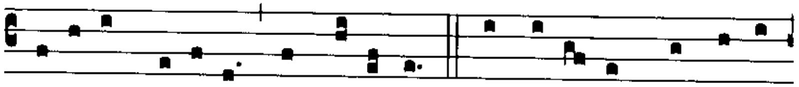


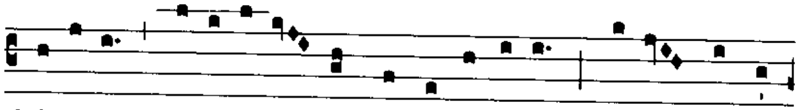
3. Sempi-térni regis senténti- a sub peccáto conclú-sit óm-

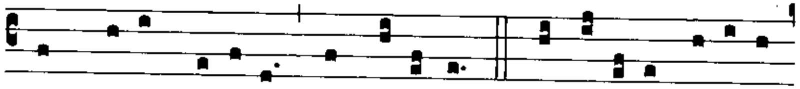
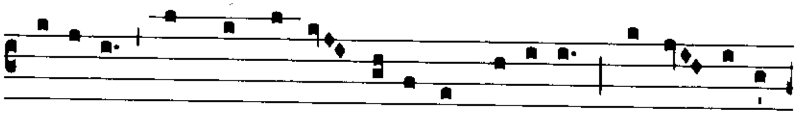
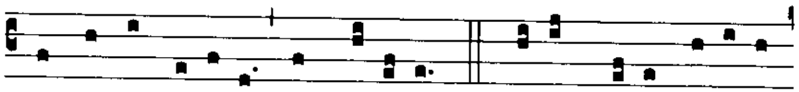
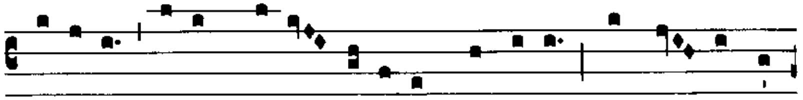


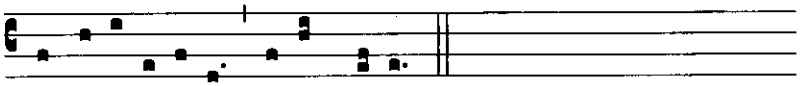
ni- a; ut infírmis supérna grá-ti- a subvení-ret, 4. De- i



virtus et sapi-énti- a temperá-vit i-ram cleménti- a, cum

iam mundus in præci-pí-ti- a totus i-ret. 5. Re-surré-xit

liber ab ínfe-ris restaurá-tor humáni géne-ris, ovem su- am

repórtans úme-ris ad supérna. 6. Ange-ló-rum pax fit et



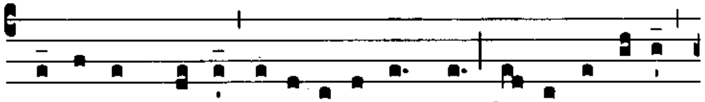
hóminum, pleni-tú-do succréscit órdinum, tri- umphántem

laus decet Dóminum, laus ætérna. 7. Harmoní- æ cæléstis

pátri- æ vox concórdet matris Eccle-si- æ, « Alle- lú-ia »

frequéntet hódi- e plebs fidé-lis. 8. Tri- umphátо mortis im-

pé-ri- o, tri- umphá-li fru- ámur gáudi- o; in ter- ra pax,


et iubi-lá-ti- o sit in cæ-lis.

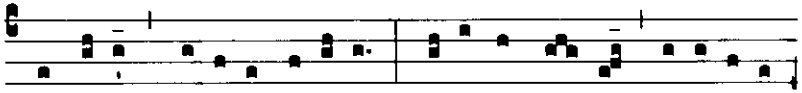
Non dicitur Amen *in fine.*

AD LAUDES MATUTINAS

H.IV

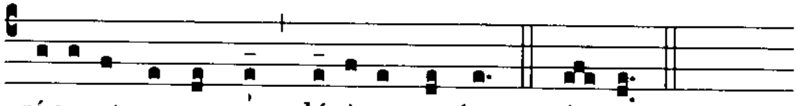

E Cce iam noctis tenu- á-tur umbra, lu-cis auróra

rú-ti-lans corúscat; ní-sibus to- tis rogi-témus omnes cunc-

tipot-éntem, 2. Ut De-us, nostri mi-se-rá-tus, omnem pellat

angórem, trí-bu-at salú-tem, donet et no- bis pi- e-tá-te

Patris regna poló-rum. 3. Præstet hoc nobis Dé- i-tas be-á-

ta Pa-tris ac Na-ti, pa-ri-térque Sancti Spí-ri-tus, cu- ius

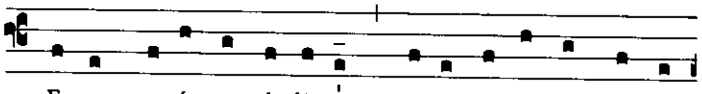

ré-sonat per omnem gló-ri- a mundum. A-men.

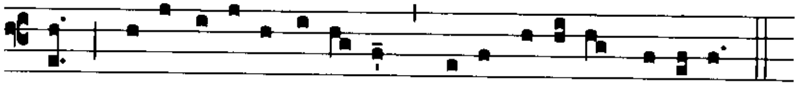
AD HORAM MEDIAM

AD TERTIAM

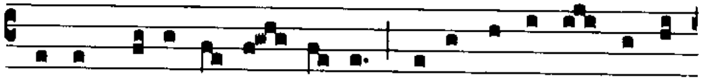
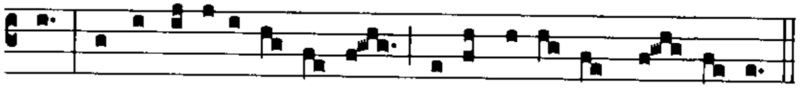
In dominicis per annum

H.II


C Ertum tenéntes órdinem, pi- o poscámus pécto-


re hora di- é- i térti- a trinæ virtú-tis gló-ri- am,

In sollemnitatibus

H.VIII

C Ertum tenéntes ór- di-nem, pi- o poscámus pécto-

re ho-ra di- é- i tér-ti- a trinæ virtú- tis gló- ri- am,

Ut simus habitáculum
illi Sancto Spirítui,
qui quondam in Apóstolis
hac hora distribútus est.

Hoc gradiénte órdine,
ornávit cuncta spléndide
regni cæléstis cónditor
ad nostra ætérna præmia.

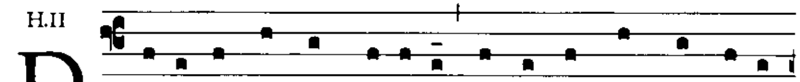
Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

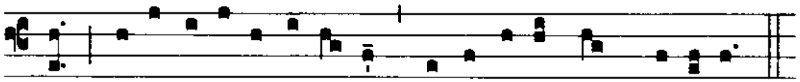
Vel ad libitum hymnus Nunc, Sancte, *p. 185.*

AD SEXTAM

In dominicis per annum

H.II



DIcámus laudes Dómino fervénte prompti spí-ri-

tu; ho-ra volú-ta séxi- es nos ad orándum próvocat.

In sollemnitatibus

H.VIII

DIcámus laudes Dó- mi-no fervénte prompti spí-

ri-tu; hora volú-ta sé-xi- es nos ad orándum pró- vo-cat.

In hac enim fidélibus
veræ salútis glória
beáti Agni hóstia
crucis virtúte rédditur.

Cuius luce claríssima
tenébricat merídies,
sumámus toto péctore
tanti splendóris grátiam.

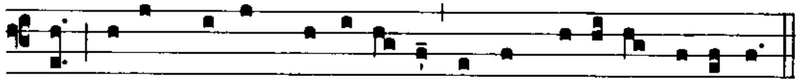
Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

Vel ad libitum hymnus Rector potens, *p. 186.*

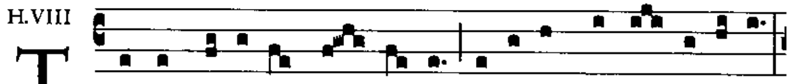
AD NONAM

In dominicis per annum

H.II

TErnis horá-rum térmi-nis vo-lú-tis dante Dómi-

no, trinum perfécte et úni-cum ipsum devó-ti psállimus.

In sollemnitatibus

H.VIII

TErnis horá-rum tér- mi- nis vo-lú-tis dante Dómino,

trinum perfécte et ú-ni-cum ipsum devó- ti psál- li-mus.

Sacrum Dei mystérium
puro tenéntes péctore,
Petri magístri régula
signo salútis pródita,

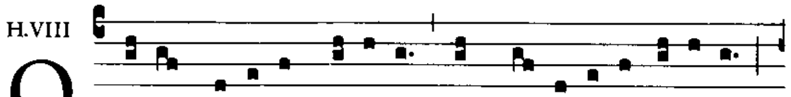
Et nos psallámus spíritu,
hæréntes sic apóstolis,
ut plantas adhuc débiles
Christi virtúte dírigant.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

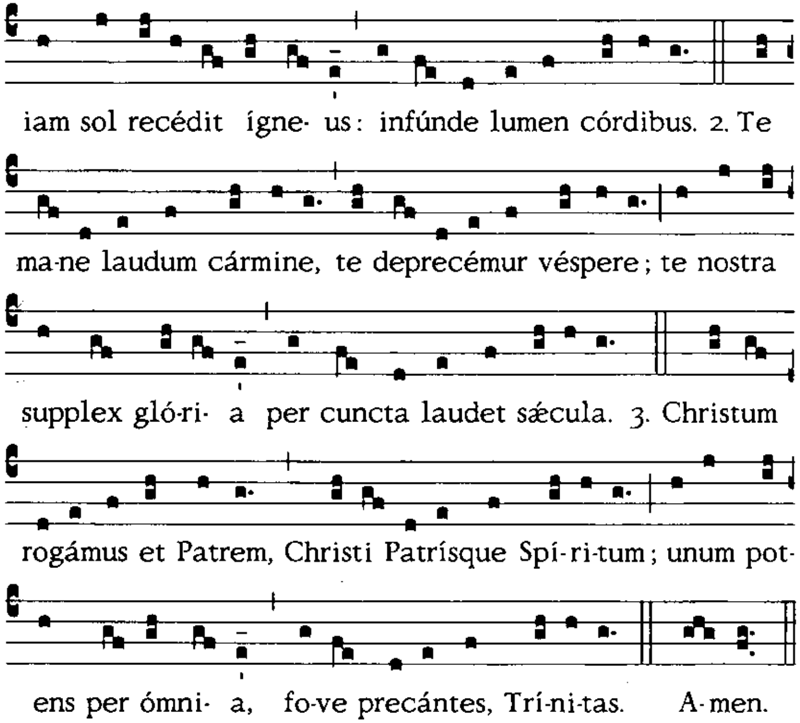
Vel ad libitum hymnus Rerum, Deus, tenax vigor, *p. 187.*

AD II VESPERAS

H.VIII



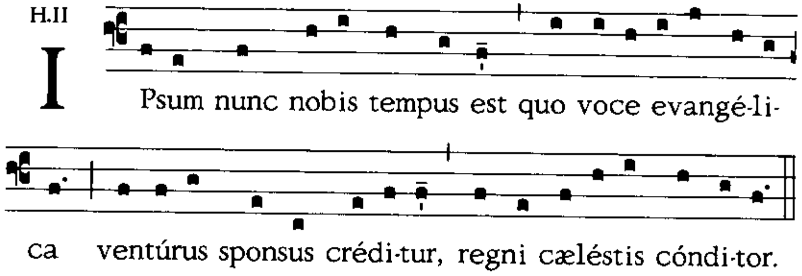
O lux, be-á-ta Trí-ni-tas et princi-pá-lis Uni-tas,



FERIA SECUNDA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

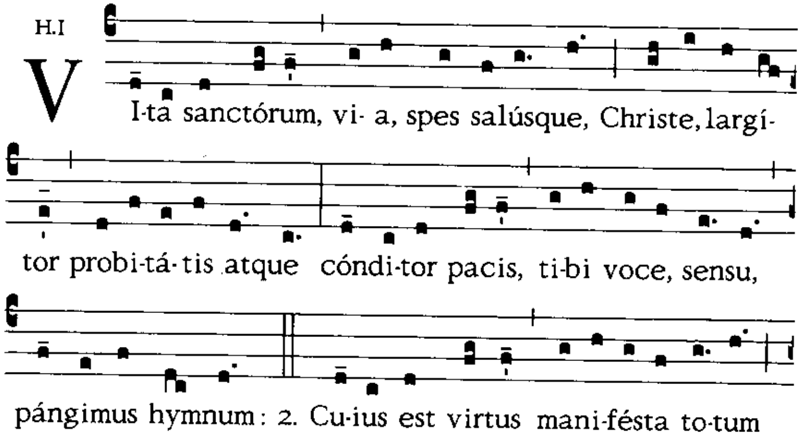


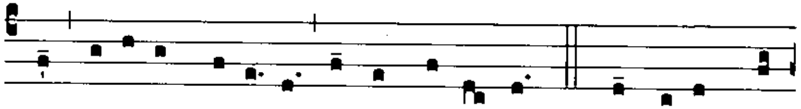
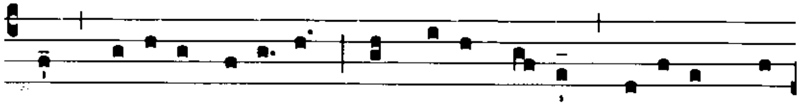
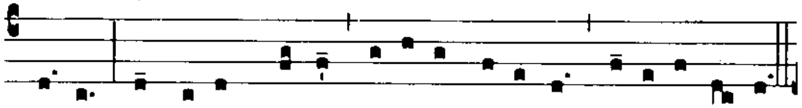
Occúrrunt sanctæ vírgines
óbviam tunc advéntui,
gestántes claras lámpadas,
magno lætántes gáudio.

Stultæ vero quæ rémanent
exstínctas habent lámpadas,
frustra pulsántes iánuam,
clausa iam regni régia.

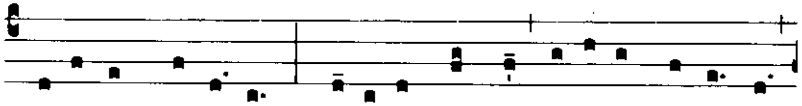
Nunc vigilémus sóbrii
gestántes mentes spléndidas,
ut veniénti Dómino
digni currámus óbviam.

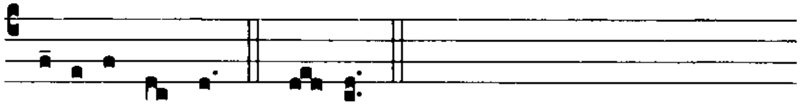
Dignos nos fac, rex óptime,
futúri regni glória,
ut mereámur láudibus
ætérnis te concínere. Amen.

II. Quando Officium lectionis dicitur diurno tempore:

quod pi- i possunt, quod habent, quod o-re, corde vel fac-


tis cúpi- unt, amó-ris igne flagrántes. 3. Témporum pa-

cem, fíde- i te-nó-rem, lángui-dis cu- ram veni- ámque

lapsis, ómnibus præsta pá-ri-ter be-á-tæ múnera vi- tæ.

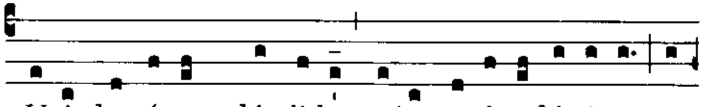
4. Æqua laus summum célebret Paréntem teque, Salvá-tor,

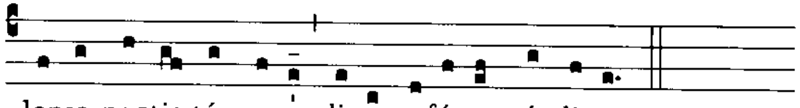

pi- e rex, per ævum; Spí-ri-tus Sancti ré-sonet per omnem


gló-ri- a mundum. A-men.

AD LAUDES MATUTINAS

H.IV


LUcis largí-tor spléndide, cu-ius seréno lúmine post


lapsa noctis témpora di- es refú-sus pándi-tur,

Tu verus mundi lúcifer,
non is qui parvi síderis
ventúræ lucis núntius
angústo fulget lúmine,

Sed toto sole clárior,
lux ipse totus et dies,
intérna nostri péctoris
illúminans præcórdia.

Evíncat mentis cástitas
quæ caro cupit árrogans,
sanctúmque puri córporis
delúbrum servet spíritus.

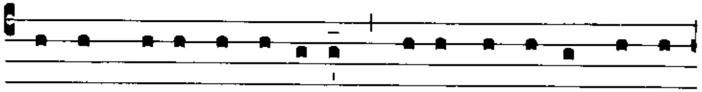
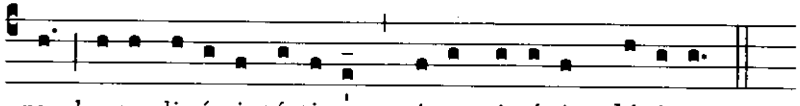
Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD HORAM MEDIAM

Hymni repetantur quotidie per hebdomadam ad horam mediam.

AD TERTIAM

In feriis per annum

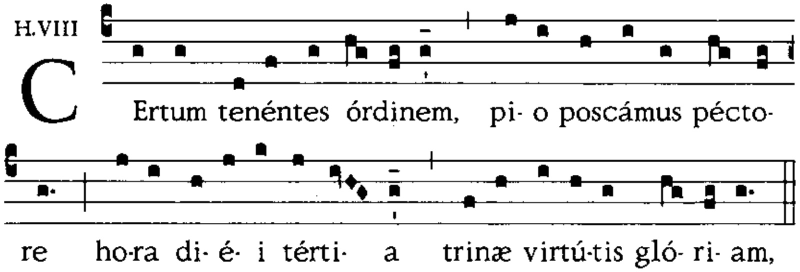
H.D

CErtum tenéntes órdinem, pi- o poscámus pécto-

re hora di- é- i térti- a trinæ virtú-tis glóri- am,

In memoriis

H.VIII

CErtum tenéntes órdinem, pi- o poscámus pécto-

re ho-ra di- é- i térti- a trinæ virtú-tis glóri- am,

In festis

Ut simus habitáculum
illi Sancto Spirítui,
qui quondam in Apóstolis
hac hora distribútus est.

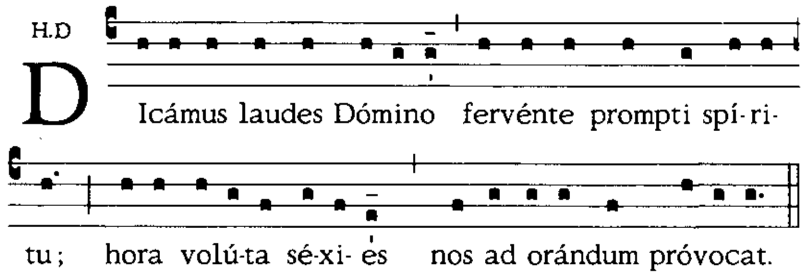
Hoc gradiénte órdine,
ornávit cuncta spléndide
regni cæléstis cónditor
ad nostra ætérna præmia.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

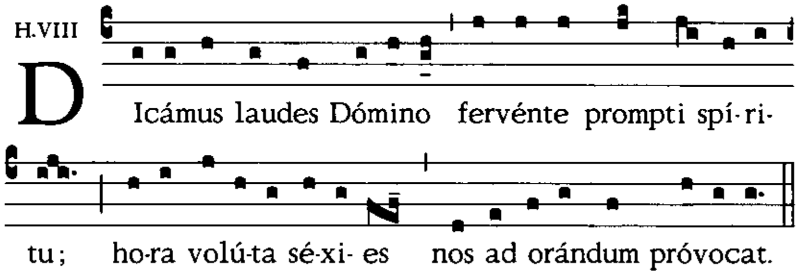
In sollemnitatibus, tonus ut supra, *p. 213.*
Vel ad libitum hymnus Nunc, Sancte, *p. 192.*

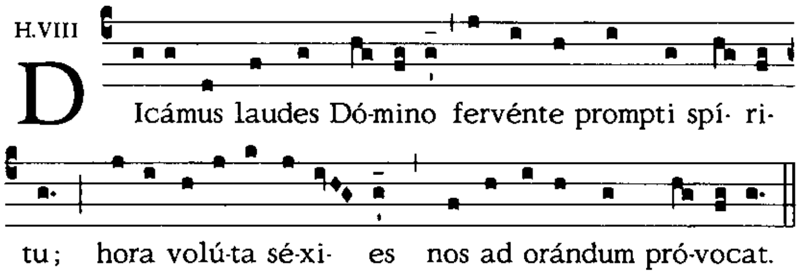
AD SEXTAM

In feriis per annum



In memoriis



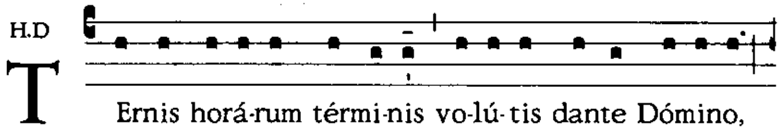
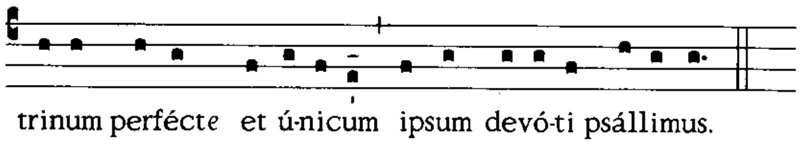
In festis

In hac enim fidélibus
veræ salútis glória
beáti Agni hóstia
crucis virtúte rédditur.

Cuius luce claríssima
tenébricat merídies,
sumámus toto péctore
tanti splendóris grátiam.

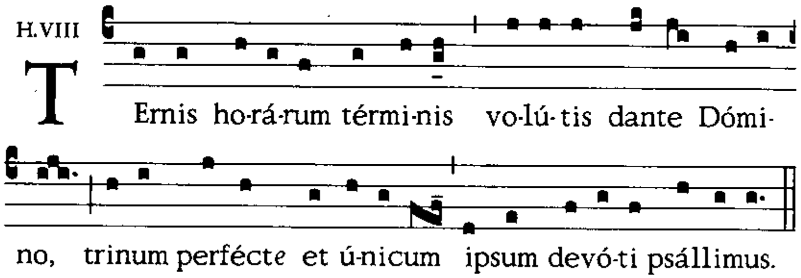
Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

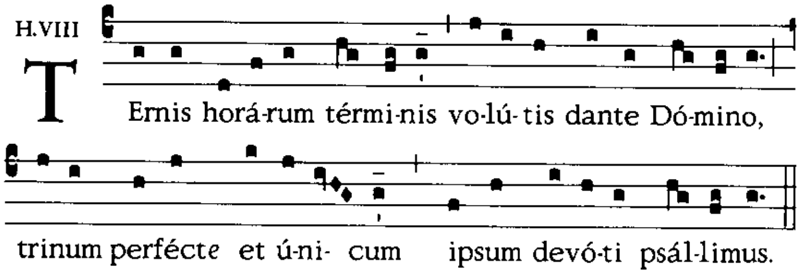
In sollemnitatibus, tonus ut supra, *p. 214.*
Vel ad libitum hymnus Rector potens, *p. 193.*

AD NONAM

In feriis per annum



In memoriis

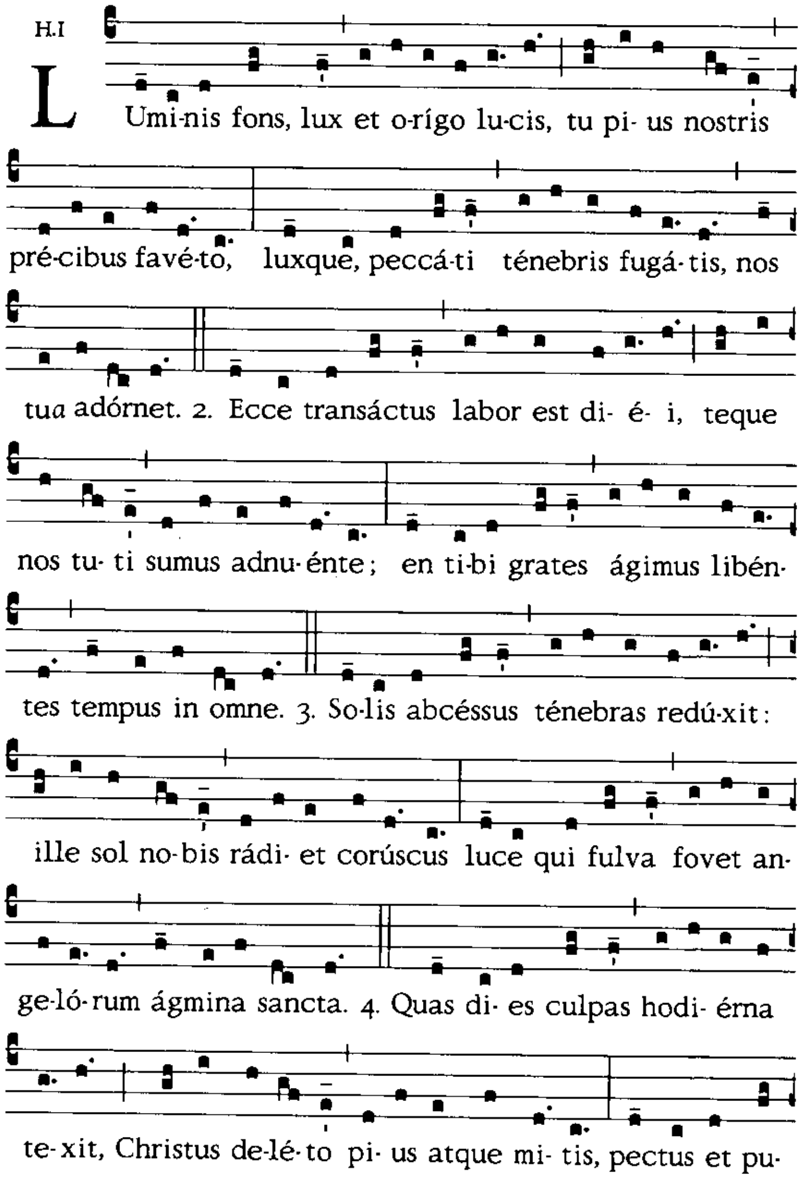
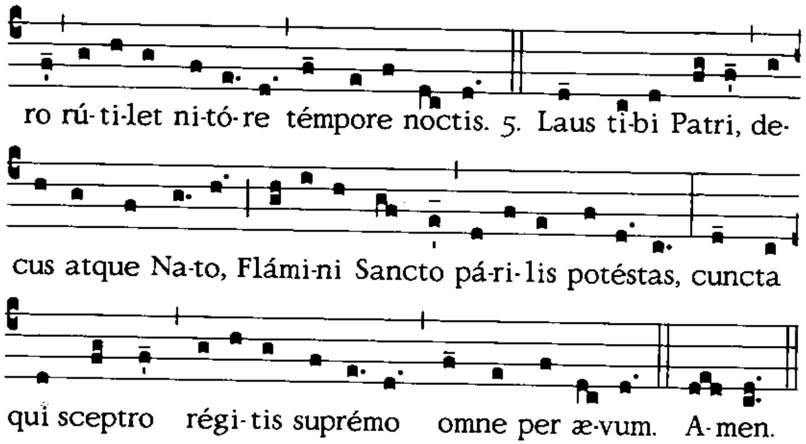


In festis

Sacrum Dei mystérium
puro tenéntes péctore,
Petri magístri régula
signo salútis pródita,

Et nos psallámus spíritu,
hæréntes sic apóstolis,
ut plantas adhuc débiles
Christi virtúte dírigant.

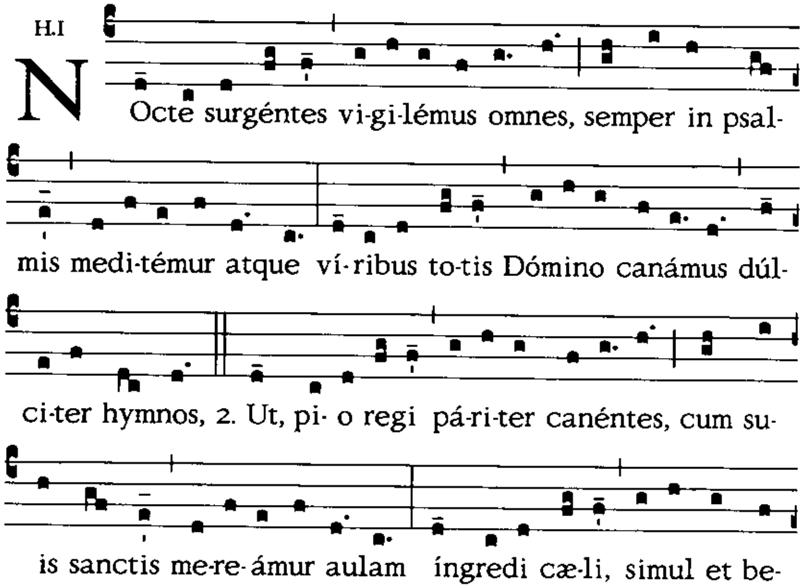
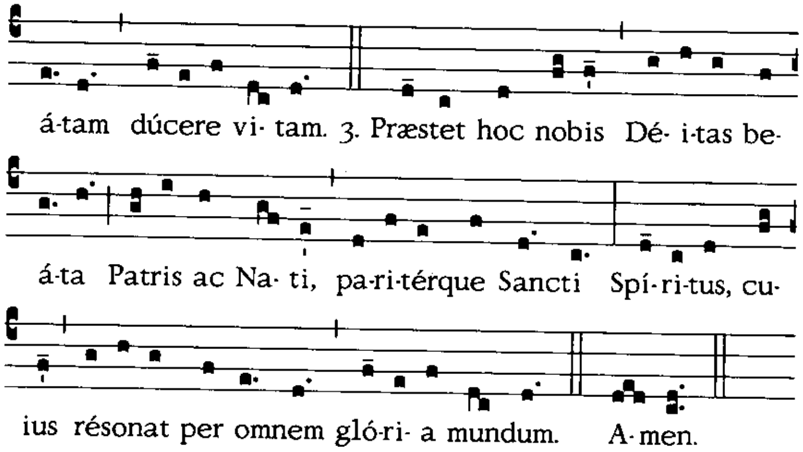
Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sæcula. Amen.

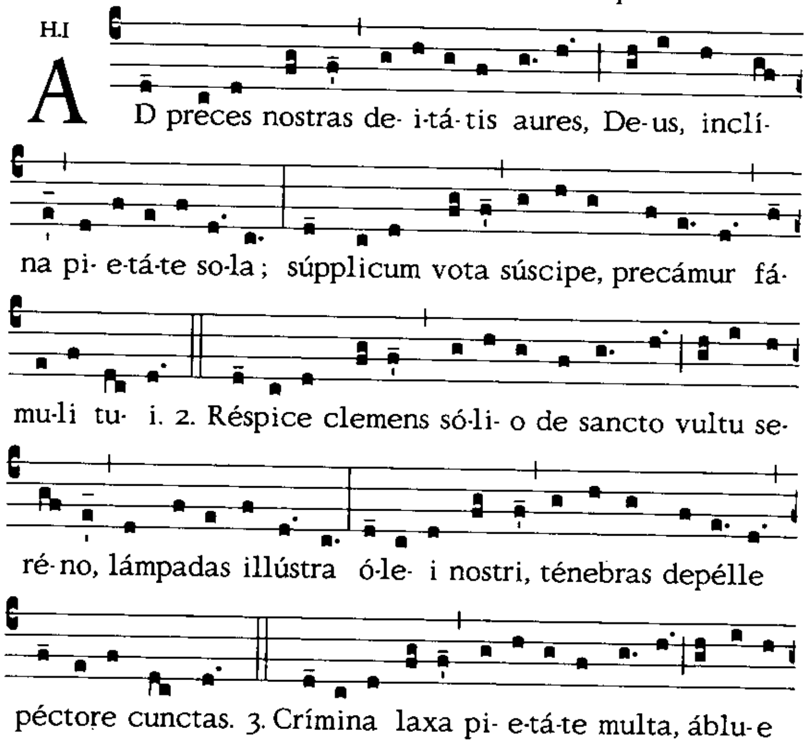
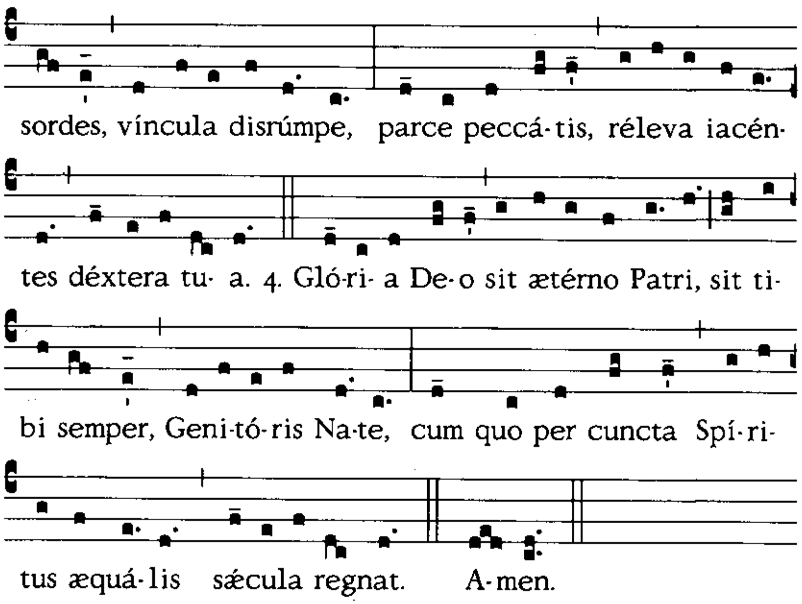
In sollemnitatibus, tonus ut supra, *p. 215.*
Vel ad libitum hymnus Rerum, Deus, *p. 194.*

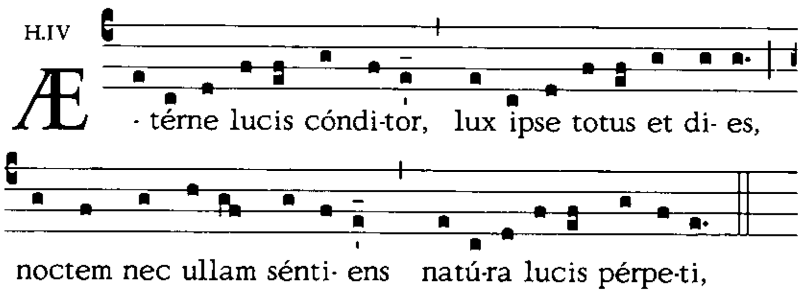
AD VESPERAS

FERIA TERTIA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:



II. Quando Officium lectionis dicitur diurno tempore:

AD LAUDES MATUTINAS



Iam cedit pallens próximo
diéi nox advéntui,
obtúndens lumen síderum
adest et clarus lúcifer.

Iam stratis læti súrgimus
grates canéntes et tuas,
quod cæcam noctem vícerit
revéctans rursus sol diem.

Te nunc, ne carnis gáudia
blandis subrépant æstibus,
dolis ne cedat sǽculi
mens nostra, sancte, quǽsumus.

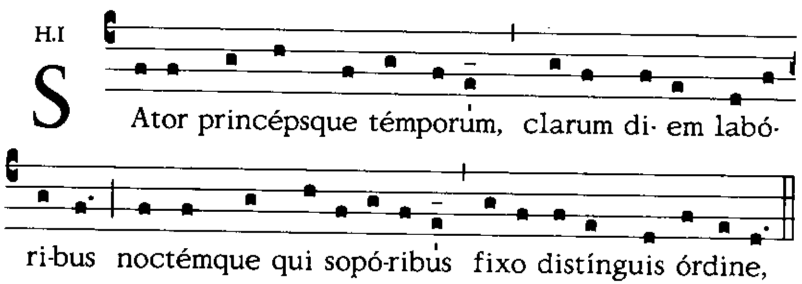
Ira ne rixas próvocet,
gulam ne venter íncitet,
opum pervértat ne famis,
turpis ne luxus óccupet,

Sed firma mente sóbrii,
casto manéntes córpore
totum fidéli spíritu
Christo ducámus hunc diem.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

AD HORAM MEDIAM

Ut supra in feria II, p. 219.

AD VESPERAS

Mentem tu castam dírige,
obscúra ne siléntia
ad dira cordis vúlnera
telis patéscant ínvidi.

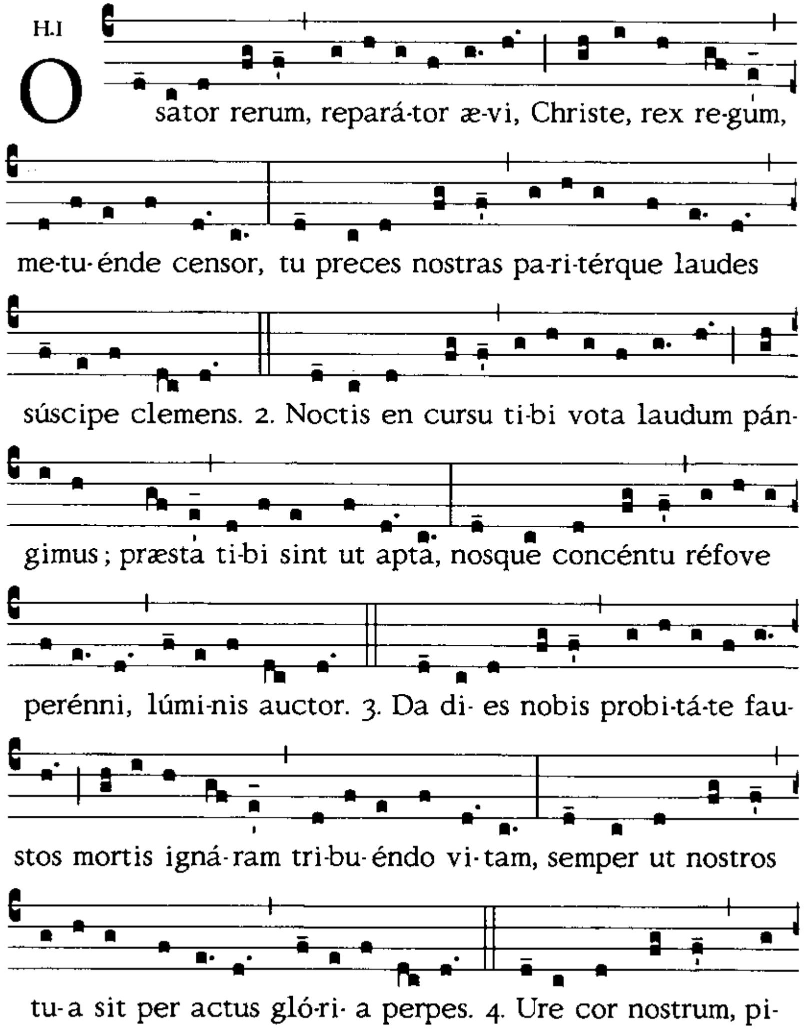
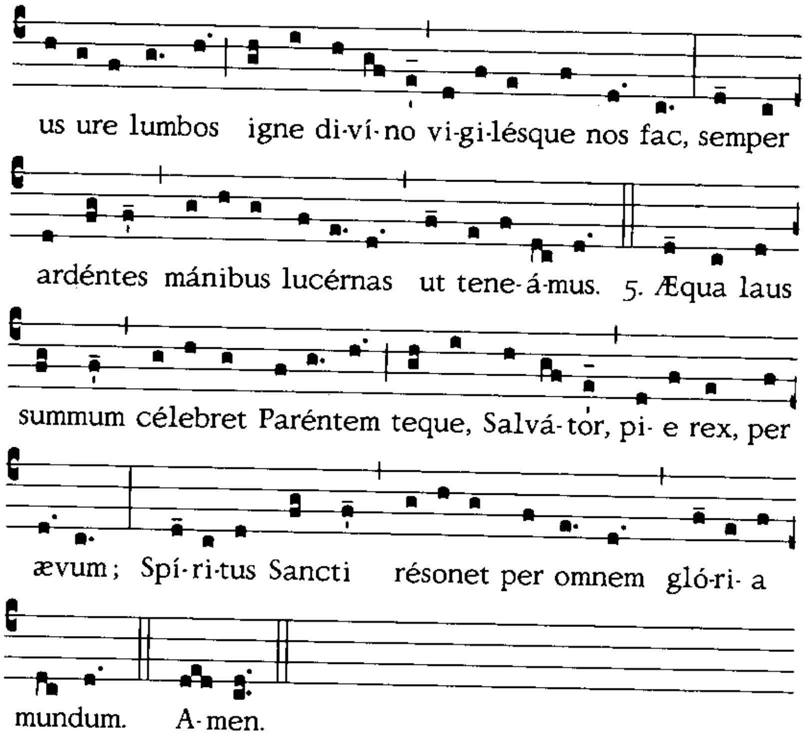
Vacent ardóre péctora,
faces nec ullas pérferant,
quæ nostro hæréntes sénsui
mentis vigórem sáucient.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum. Amen.

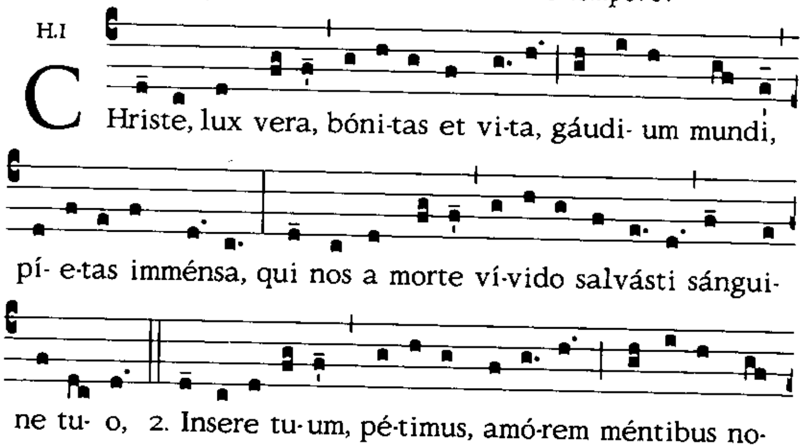
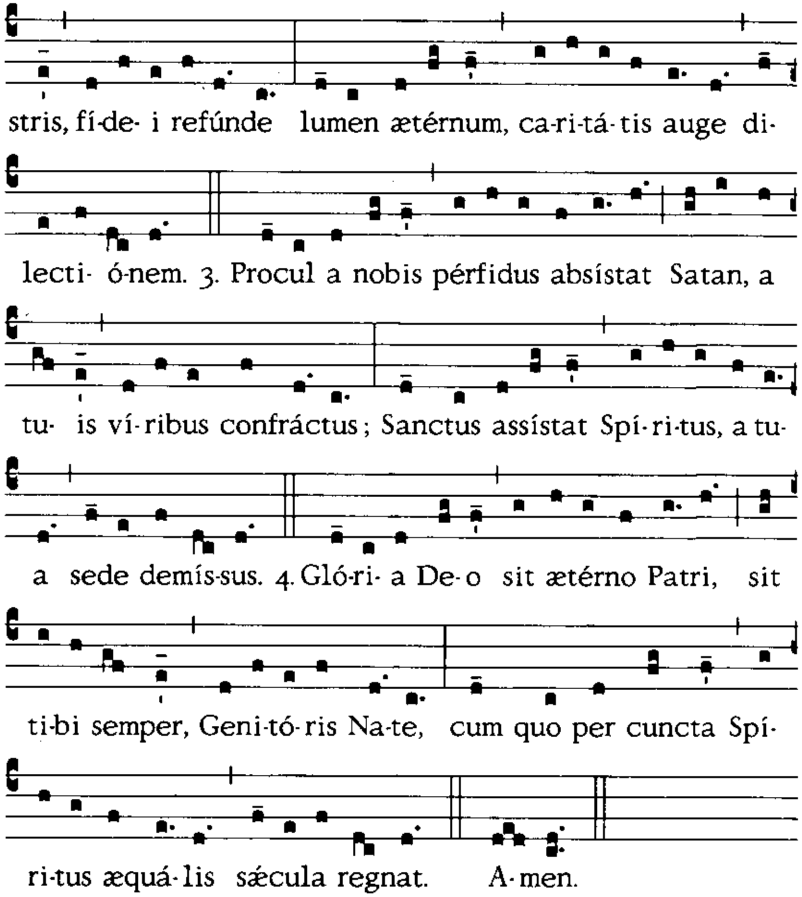
FERIA QUARTA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

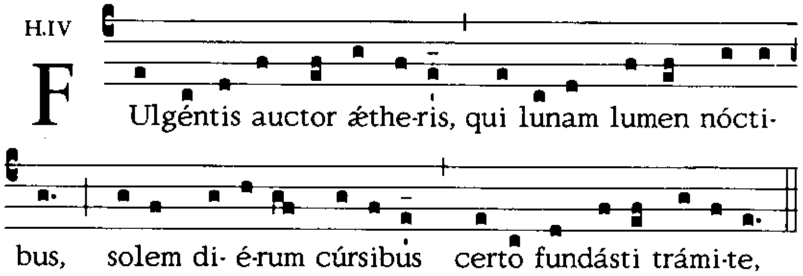


II. Quando Officium lectionis dicitur diurno tempore:



AD LAUDES MATUTINAS

H.IV



Nox atra iam depéllitur,
mundi nitor renáscitur,
novúsque iam mentis vigor
dulces in actus érigit.

Laudes sonáre iam tuas
dies relátus ádmonet,
vultúsque cæli blándior
nostra serénat péctora.

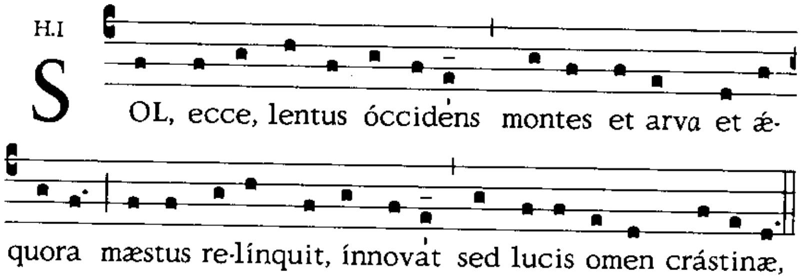
Vitémus omne lúbricum,
declínet prava spíritus,
vitam facta non ínquinent,
linguam culpa non ímplicet;

Sed, sol diem dum cónficit,
fides profúnda férveat,
spes ad promíssa próvocet,
Christo coniúngat cáritas.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum. Amen.

AD VESPERAS

H.I



Mirántibus mortálibus
sic te, Creátor próvide,
leges vicésque témporum
umbris dedísse et lúmini.

Ac dum, tenébris æthera
siléntio preméntibus,
vigor labórum déficit,
quies cupíta quǽritur,

Spe nos fidéque dívites
tui beámur lúmine
Verbi, quod est a sǽculis
splendor patérnæ glóriæ.

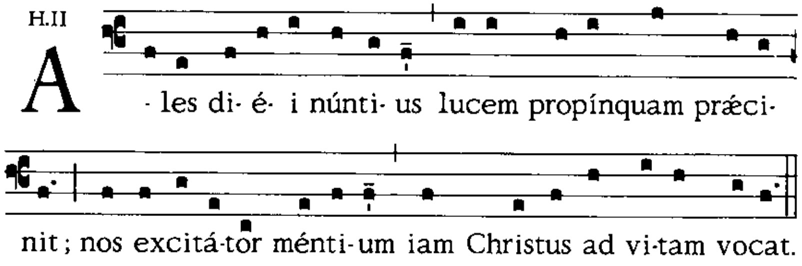
Est ille sol qui nésciat
ortum vel umquam vésperum;
quo terra gestit cóntegi,
quo cæli in ævum iúbilant.

Hac nos seréna pérpetim
da luce tandem pérfrui,
cum Nato et almo Spíritu
tibi novántes cántica. Amen.

FERIA QUINTA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

H.II

«Auférte, clamat, léctulos
ægros, sopóros, désides;
castíque, recti ac sóbrii
vigiláte; iam sum próximus.»

Ut, cum corúscis flátibus
auróra cælum spárserit,
omnes labóre exércitos
confírmet ad spem lúminis,

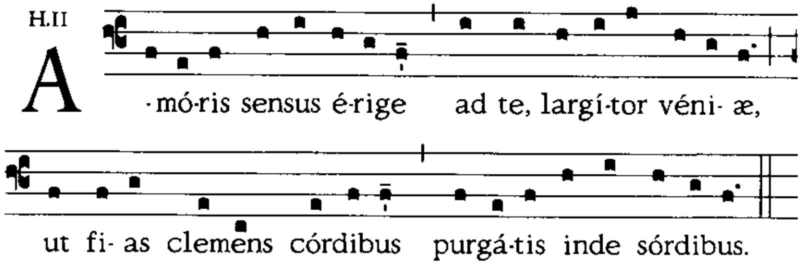
Iesum ciámus vócibus
flentes, precántes, sóbrii;
inténta supplicátio
dormíre cor mundum vetat.

Tu, Christe, somnum dísice,
tu rumpe noctis víncula,
tu solve peccátum vetus
novúmque lumen íngere.

Sit, Christe, rex piíssime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

II. Quando Officium lectionis dicitur diurno tempore:

H.II



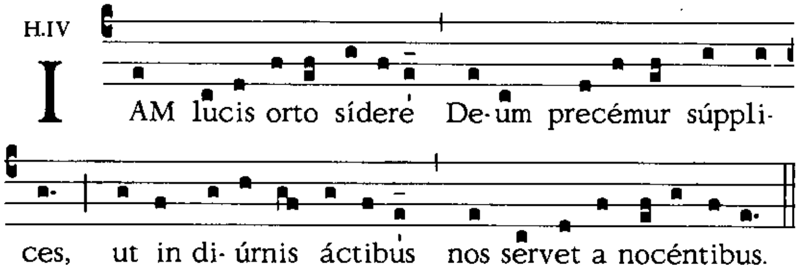
Extérni huc advénimus
et éxsules ingémimus;
tu portus es et pátria,
ad vitæ duc nos átria.

Felix quæ sitit cáritas
te fontem vitae, o Véritas;
beáti valde óculi
te speculántis pópuli.

Grandis est tibi glória
tuæ laudis memória,
quam sine fine célebrant
qui cor ab imis élevant.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum. Amen.

AD LAUDES MATUTINAS

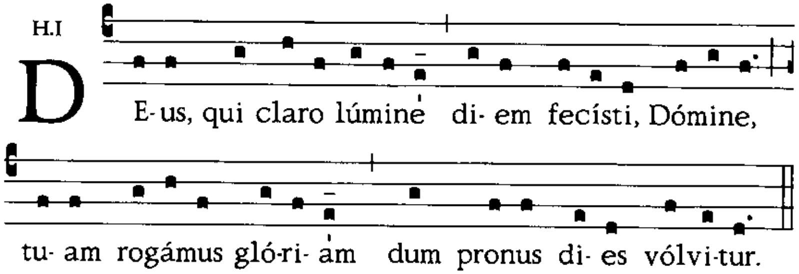
H.IV

Linguam refrénans témperet,
ne litis horror ínsonet;
visum fovéndo cóntegat,
ne vanitátes háuriat.

Sint pura cordis íntima,
absístat et vecórdia;
carnis terat supérbiam
potus cibíque párcitas;

Ut, cum dies abscésserit
noctémque sors redúxerit,
mundi per abstinéntiam
ipsi canámus glóriam.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD VESPERAS

H.I

Iam sol urgénte véspero
occásum suum gráditur,
mundum conclúdens ténebris,
suum obsérvans órdinem.

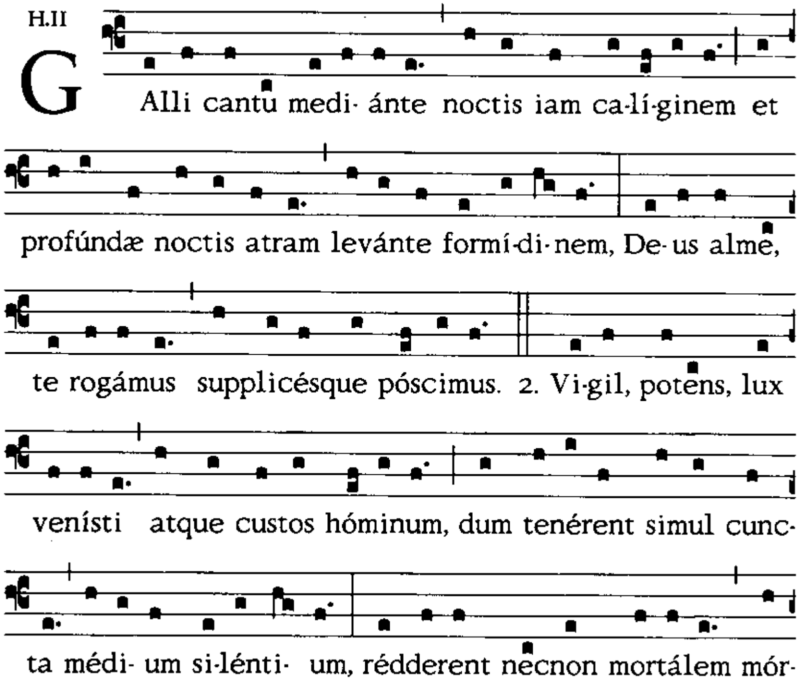
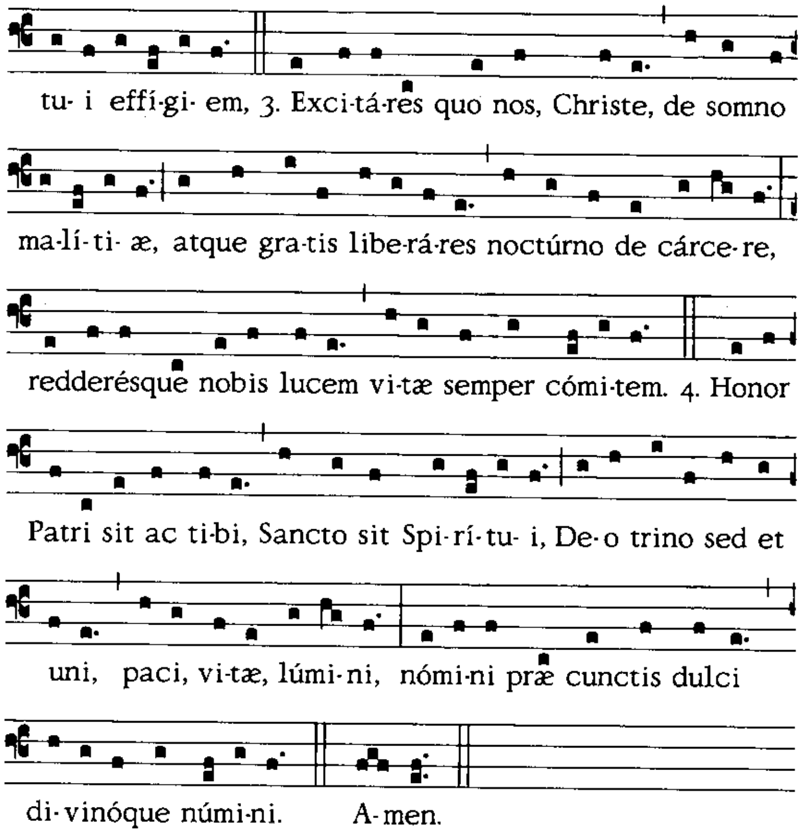
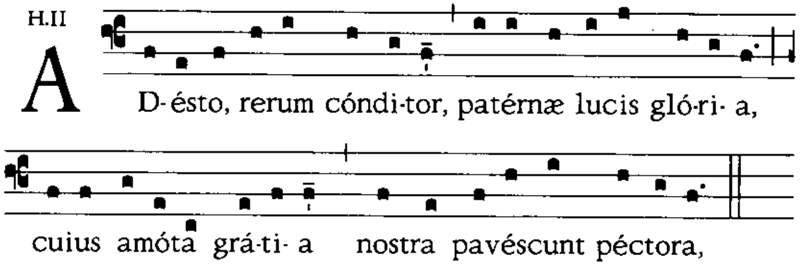
Tu vero, excélse Dómine,
precántes tuos fámulos
diúrno lassos ópere
ne sinas umbris ópprimi,

Ut non fuscátis méntibus
dies abscédat sǽculi,
sed tua tecti grátia
cernámus lucem prósperam.

Præsta, Pater piíssime,
Patríque compar Unice,
cum Spíritu Paráclito
regnans per omne sǽculum.
Amen.

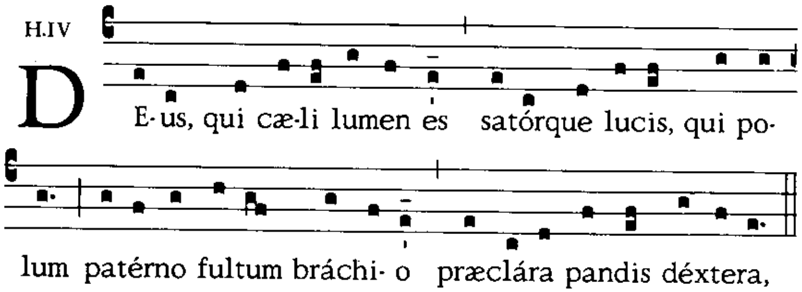
FERIA SEXTA

AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:

II. Quando Officium lectionis dicitur diurno tempore:

Tuóque plena Spíritu,
secum Deum gestántia,
nil rapiéntis pérfidi
diris patéscant fráudibus,

Ut inter actus sǽculi,
vitæ quos usus éxigit,
omni caréntes crímine
tuis vivámus légibus.

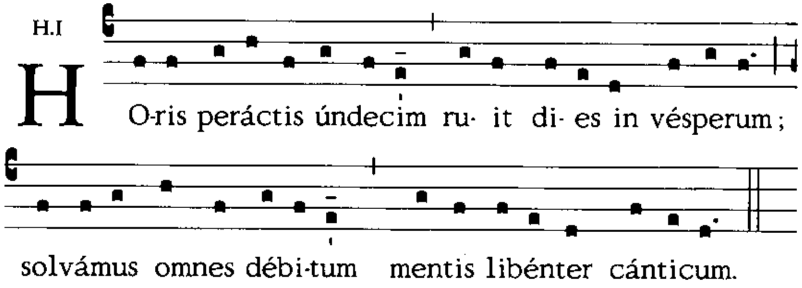
Sit, Christe, rex píissime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

AD LAUDES MATUTINAS

Auróra stellas iam tegit
rubrum sustóllens gúrgitem,
uméctis atque flátibus
terram baptízans róribus.

Iam noctis umbra línquitur,
polum calígo déserit,
typúsque Christi, lúcifer
diem sopítum súscitat.

Dies diérum tu, Deus,
lucísque lumen ipse es,
Unum potens per ómnia,
potens in unum Trínitas.

Te nunc, Salvátor, quǽsumus
tibíque genu fléctimus,
Patrem cum Sancto Spíritu
totis laudántes vócibus. Amen.

AD VESPERAS

Labor diúrnus tránsiit
quo, Christe, nos condúxeras;
da iam colónis víneæ
promíssa dona glóriæ.

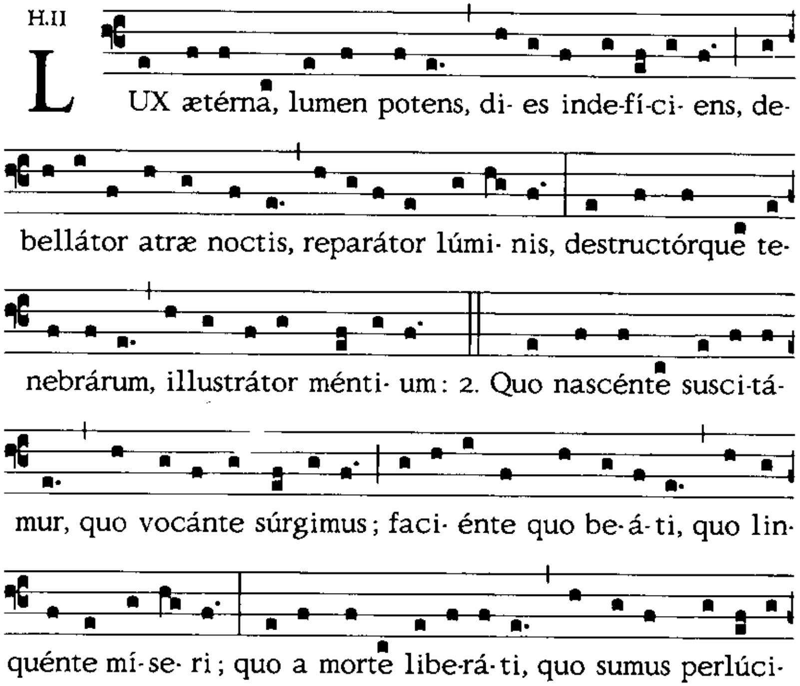
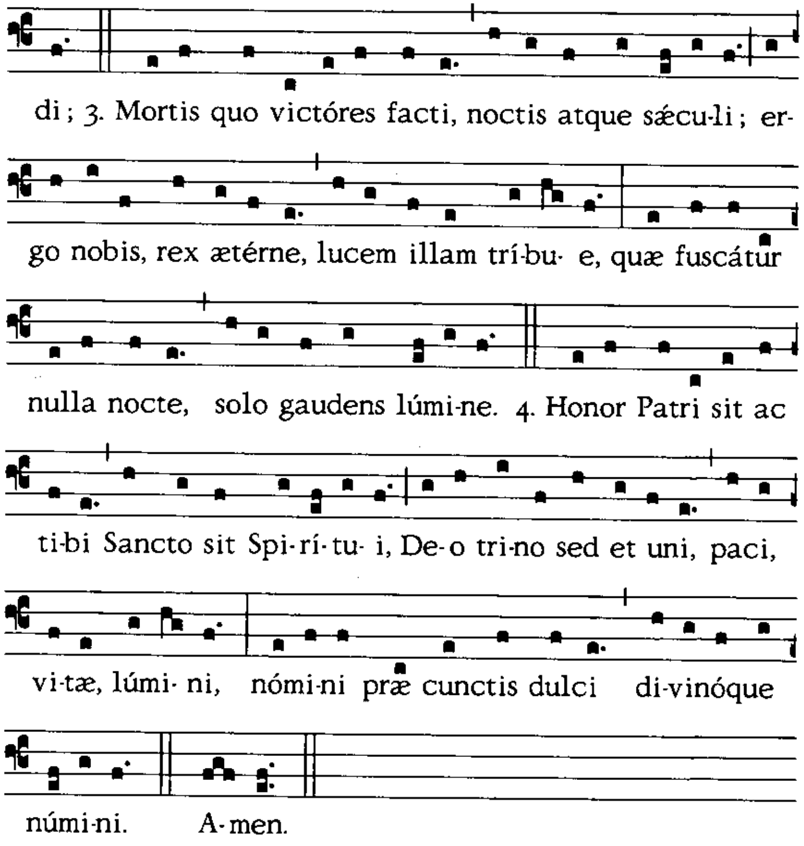
Mercéde quos nunc ádvocas,
quos ad futúrum múneras,
nos in labóre ádiuva
et post labórem récrea.

Sit, Christe, rex píissime,
tibi Patríque glória
cum Spíritu Paráclito,
in sempitérna sǽcula. Amen.

SABBATO

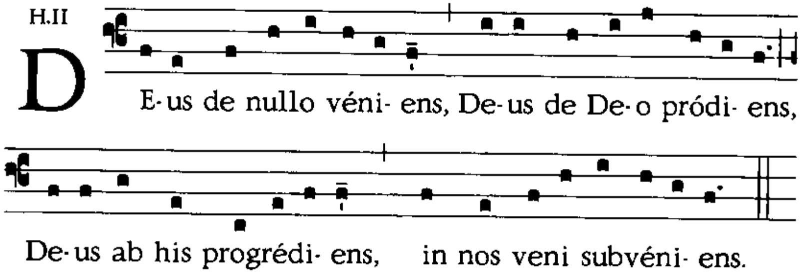
AD OFFICIUM LECTIONIS

I. Quando Officium lectionis dicitur noctu vel summo mane:



II. Quando Officium lectionis dicitur diurno tempore:

H.II



Tu nostrum desidérium,
tu sis amor et gáudium;
in te nostra cupíditas
et sit in te iucúnditas.

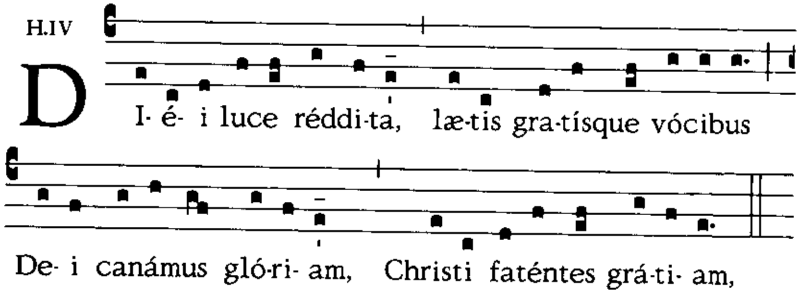
Pater, cunctórum Dómine,
cum Génito de Vírgine,
intus et in circúitu
nos rege Sancto Spíritu.

Meménto, sancta Trínitas,
quod tua fecit bónitas,
creándo prius hóminem,
recreándo per sánguinem.

Nam quos creávit Unitas,
redémit Christi cáritas;
patiéndo tunc díligens,
nunc díligat nos éligens.

Tríadi sanctæ gáudium,
pax, virtus et impérium,
decus, omnipoténtia,
laus, honor, reveréntia. Amen.

AD LAUDES MATUTINAS

H.IV

Per quem creátor ómnium
diem noctémque cóndidit,
ætérna lege sánciens
ut semper succédant sibi.

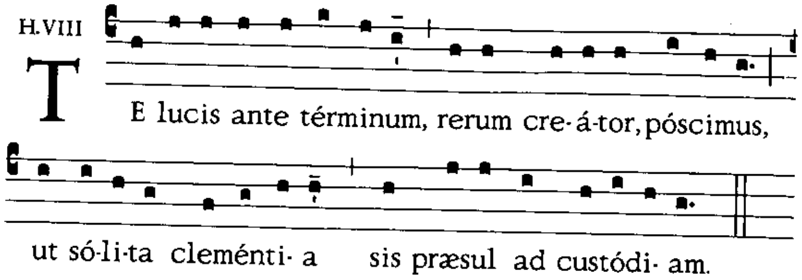
Tu vera lux fidélium,
quem lex vetérna non tenet,
noctis nec ortu súccidens,
ætérno fulgens lúmine.

Præsta, Pater ingénite,
totum ducámus iúgiter
Christo placéntes hunc diem
Sancto repléti Spíritu. Amen.

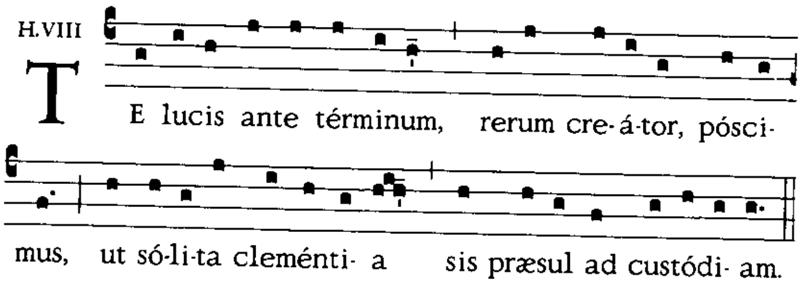
AD COMPLETORIUM

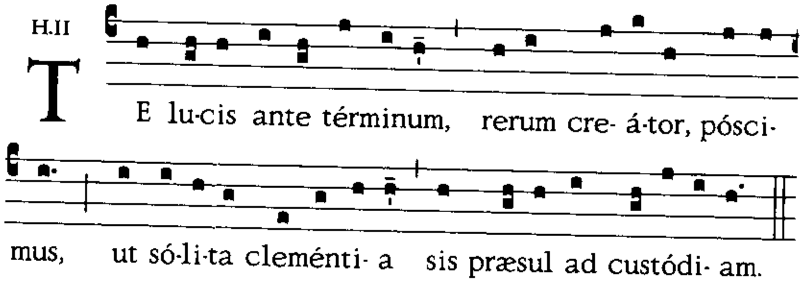
In feriis per annum

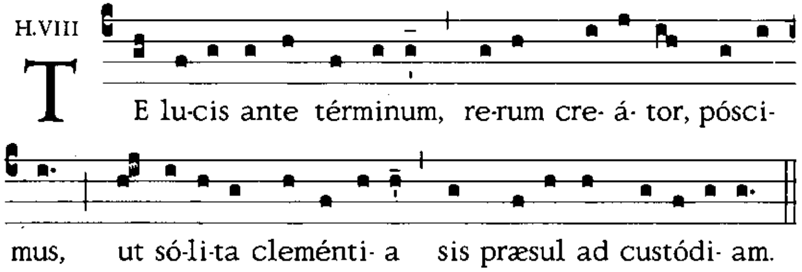
H.VIII



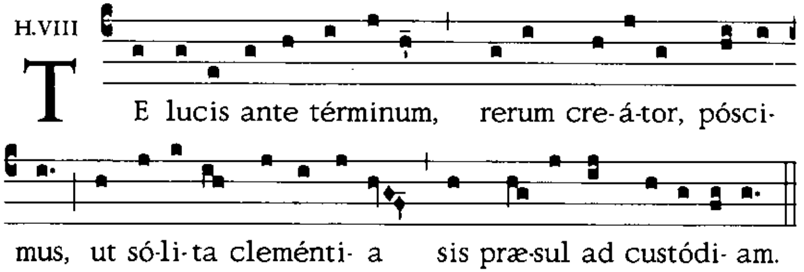
In memoriis

H.VIII

In festis

H.II

In dominicis per annum *post I et II Vesperas*



In sollemnitatibus



Te corda nostra sómnient,
te per sopórem séntiant,
tuámque semper glóriam
vicína luce cóncinant.

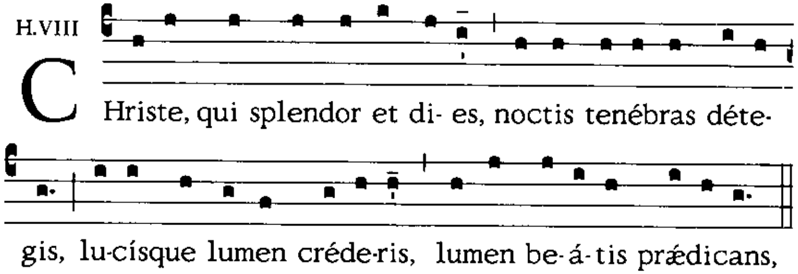
Vitam salúbrem tríbue,
nostrum calórem réfice,
tætram noctis calíginem
tua collústret cláritas.

Præsta, Pater omnípotens,
per Iesum Christum Dóminum,
qui tecum in perpétuum
regnat cum Sancto Spíritu. Amen.

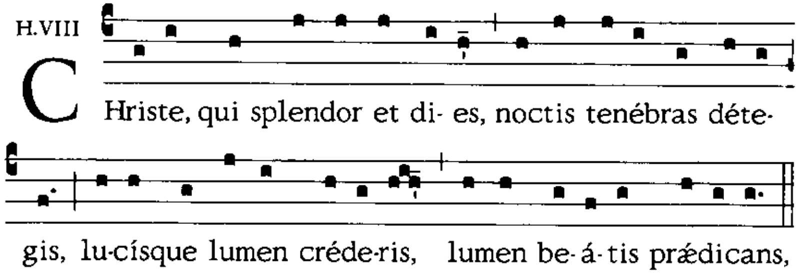
¶ *Tempore Adventus, Nativitatis, Quadragesimae ac Paschae, tonus hymni ut notatur in Proprio de Tempore pro Officio dominicali et feriali.*

ALTER HYMNUS
ad libitum

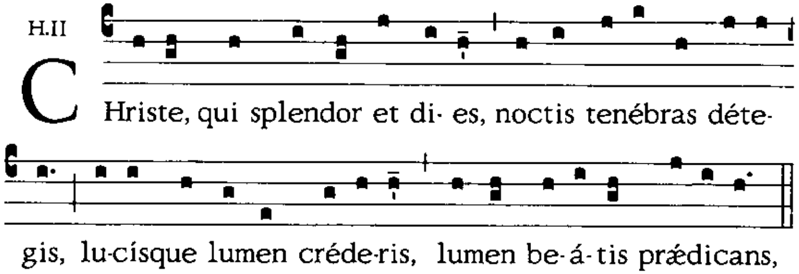
In feriis per annum



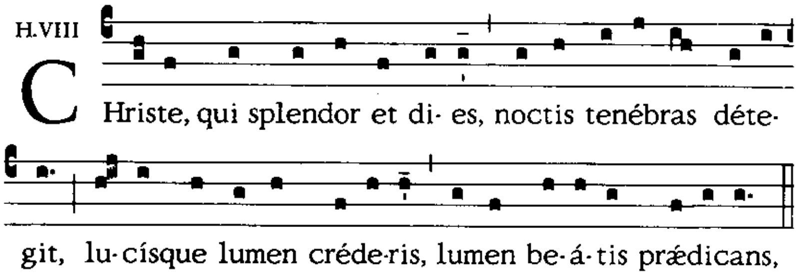
In memoriis

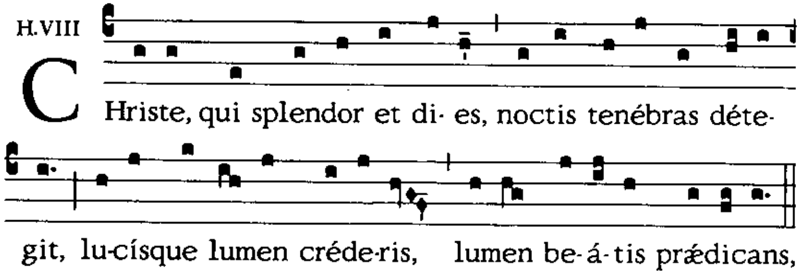


In festis



In dominicis per annum *post I et II Vesperas*



In sollemnitatibus

Precámur, sancte Dómine,
hac nocte nos custódias;
sit nobis in te réquies,
quiétas horas tríbue.

Somno si dantur óculi,
cor semper ad te vígilet;
tuáque dextra prótegas
fidéles, qui te díligunt.

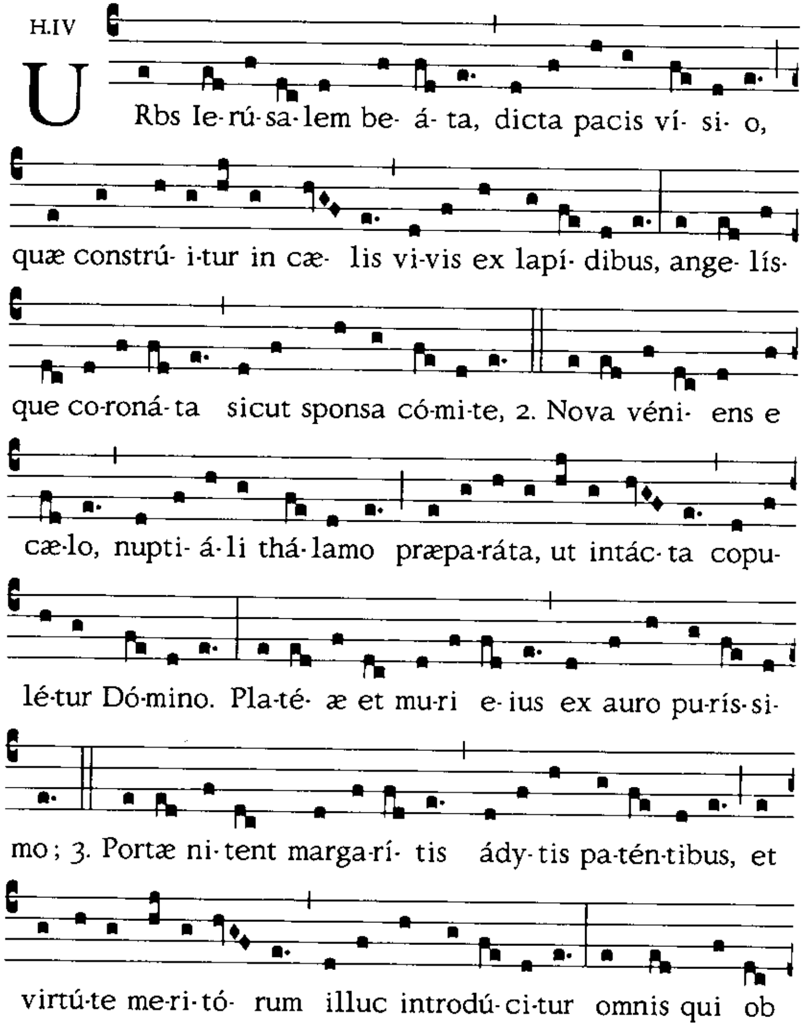
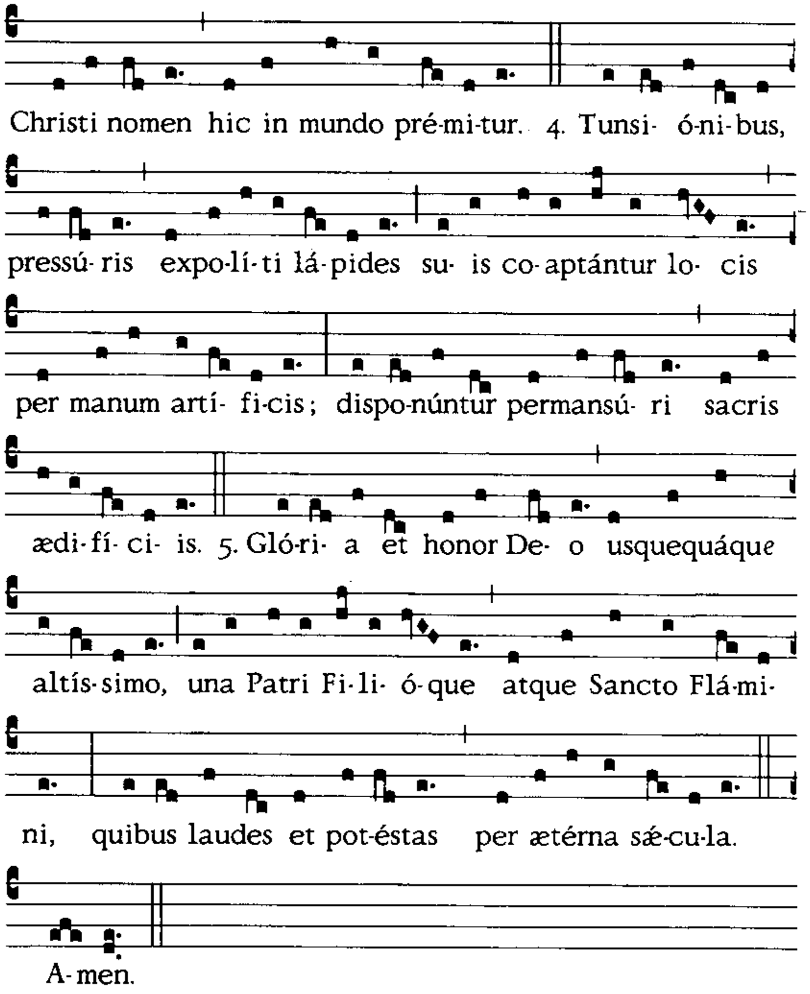
Defénsor noster, áspice,
insidiántes réprime,
gubérna tuos fámulos,
quos sánguine mercátus es.

Sit, Christe, rex piíssime,
tibi Patríque glória,
cum Spíritu Paráclito,
in sempitérna sæcula. Amen.

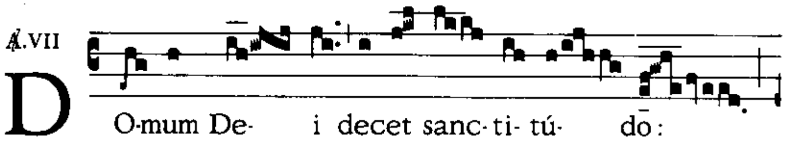
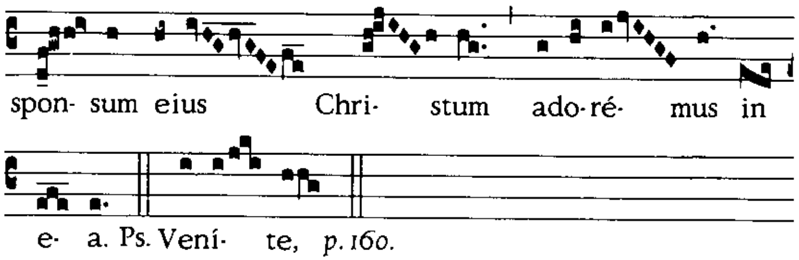
¶ *Tempore Adventus, Nativitatis, Quadragesimae ac Paschae, tonus hymni ut notatur in Proprio de Tempore pro Officio dominicali et feriali.*

COMMUNIA SANCTORUM

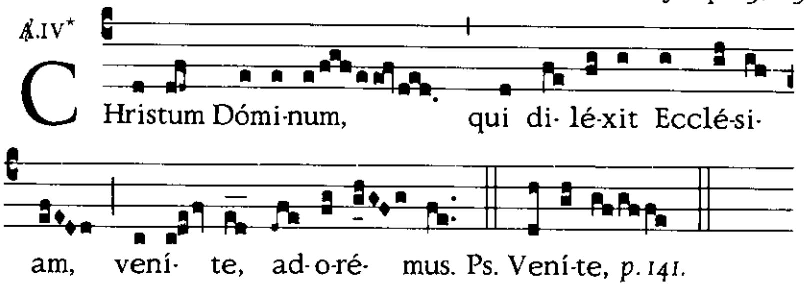
COMMUNE DEDICATIONIS ECCLESIÆ

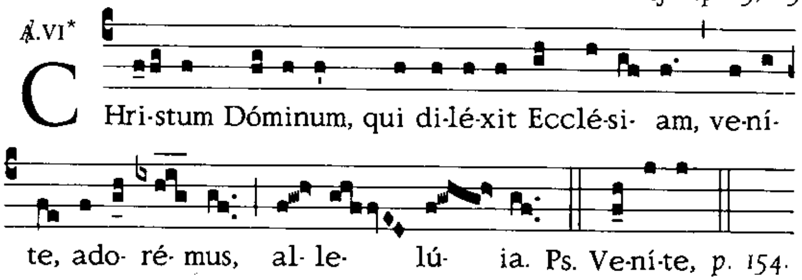
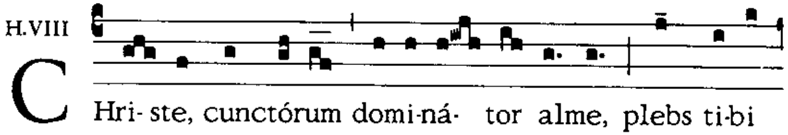
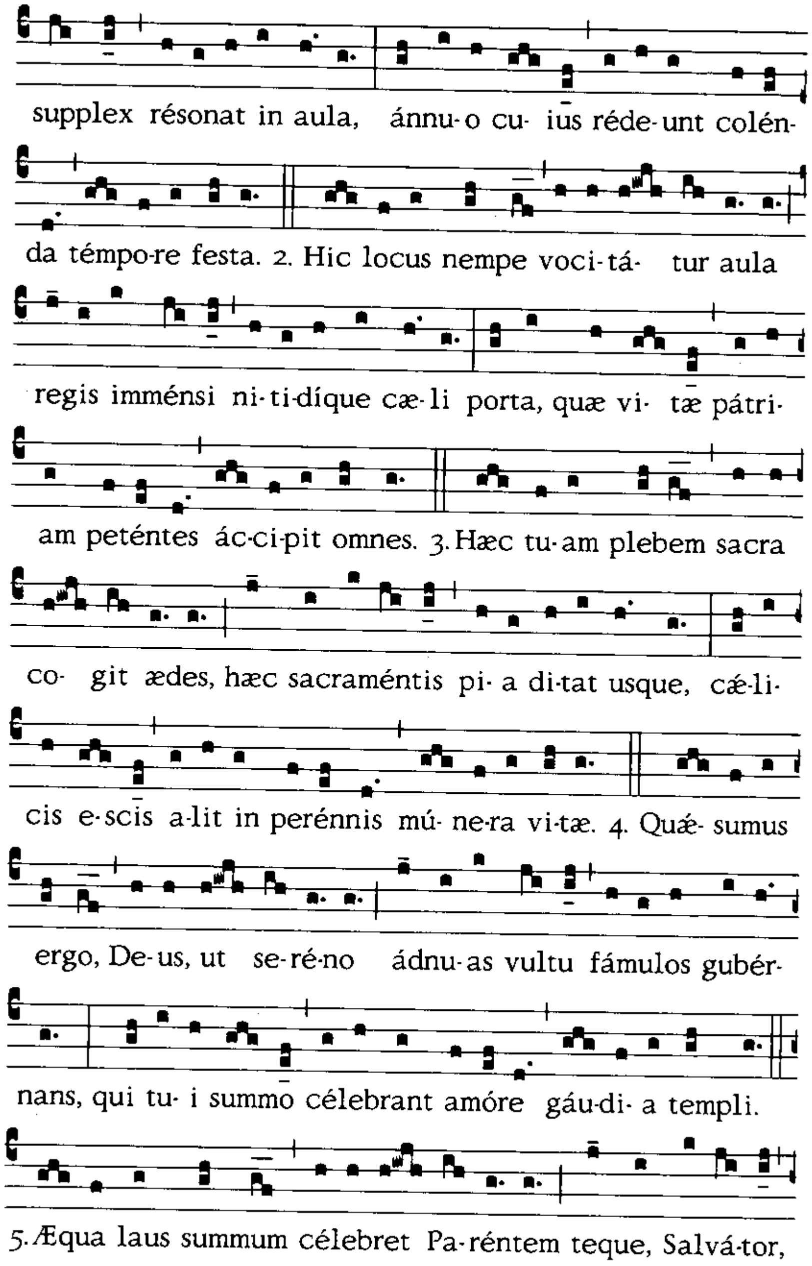
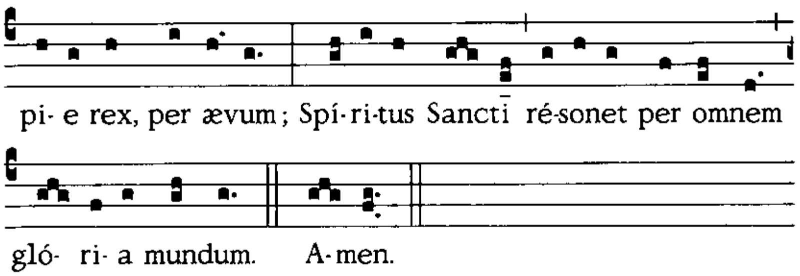
AD I ET II VESPERAS



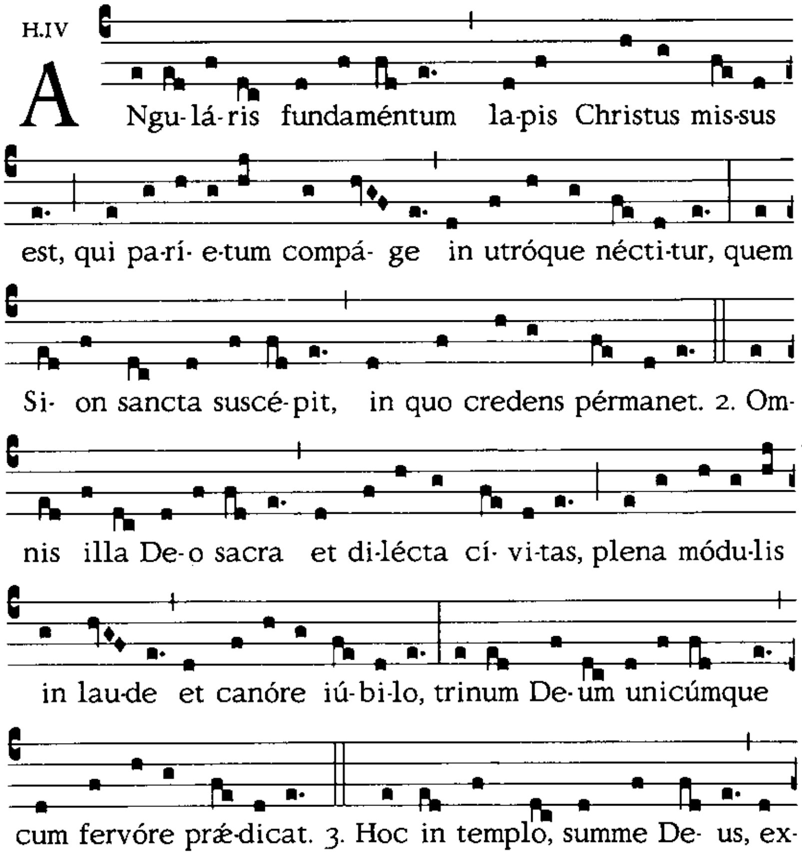
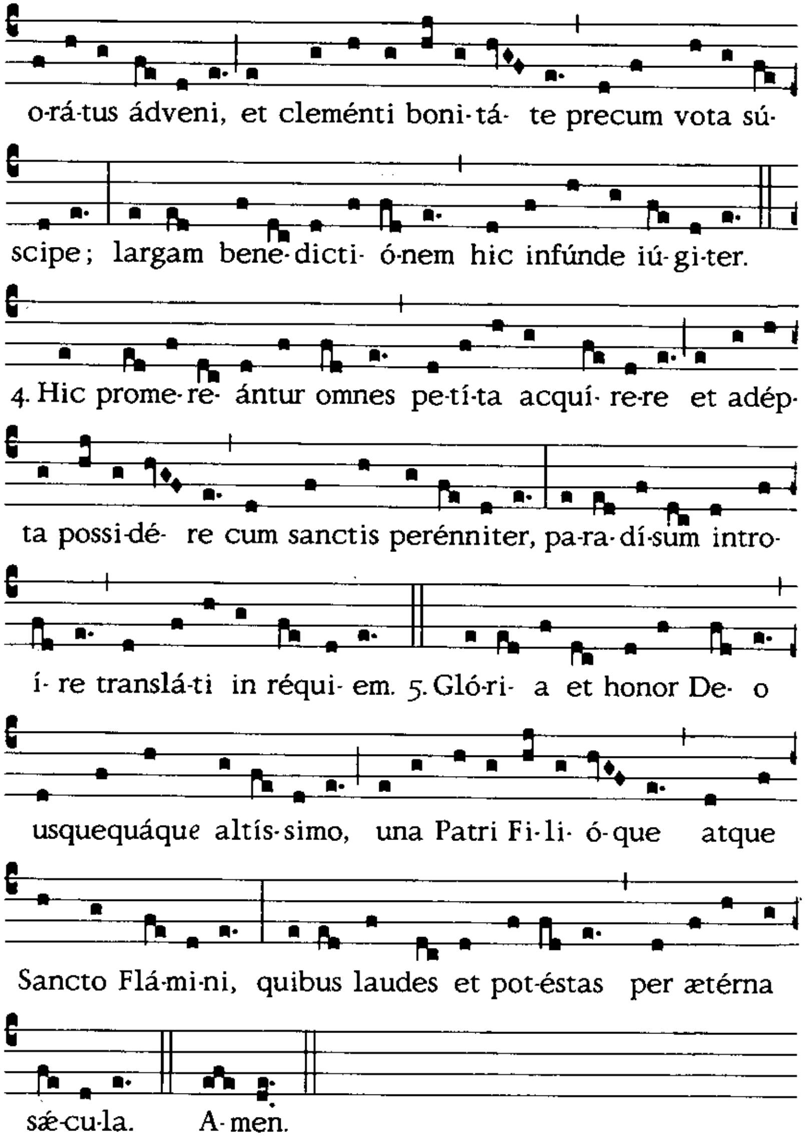
AD INVITATORIUM

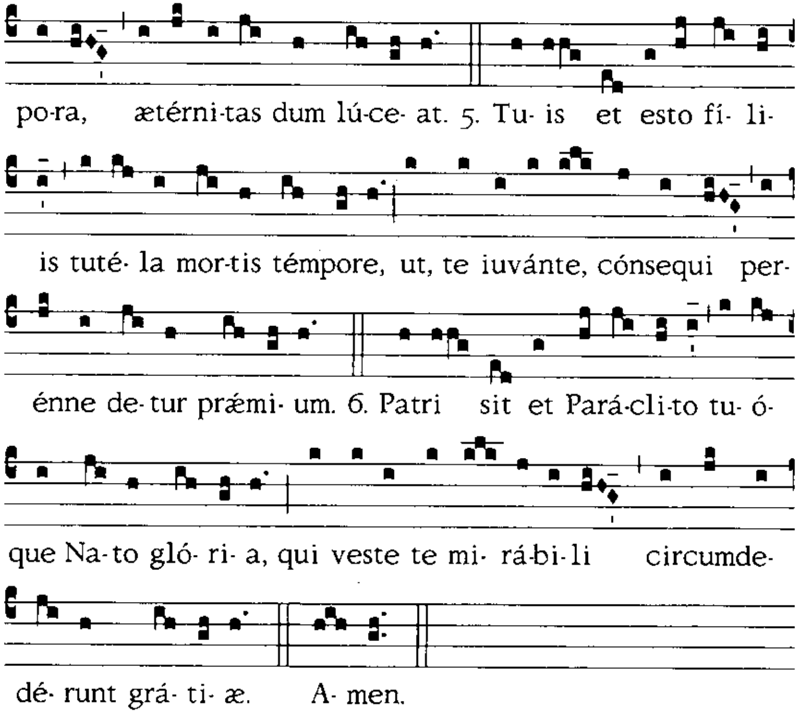
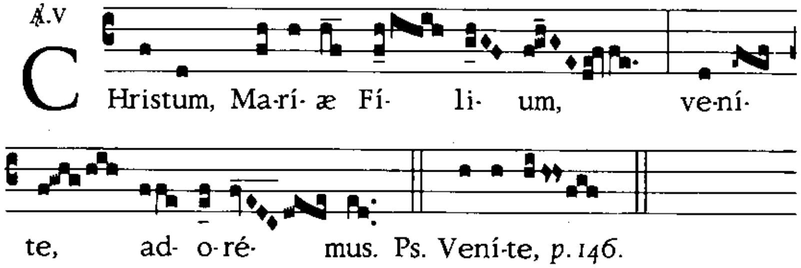
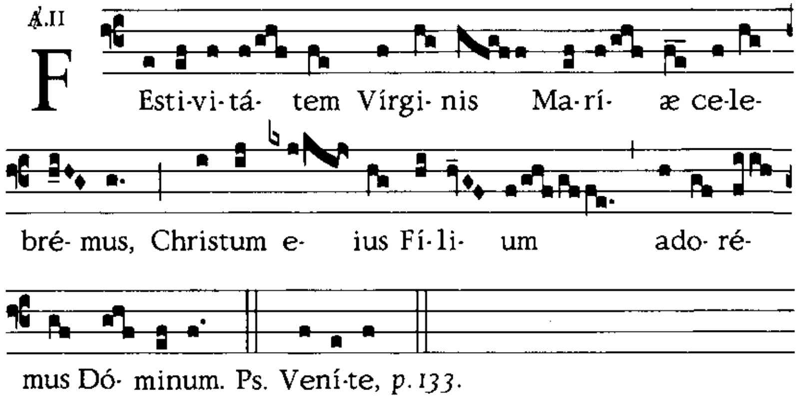
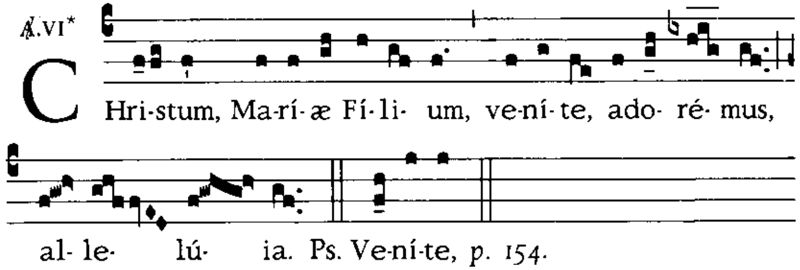
Ps. 92, 5



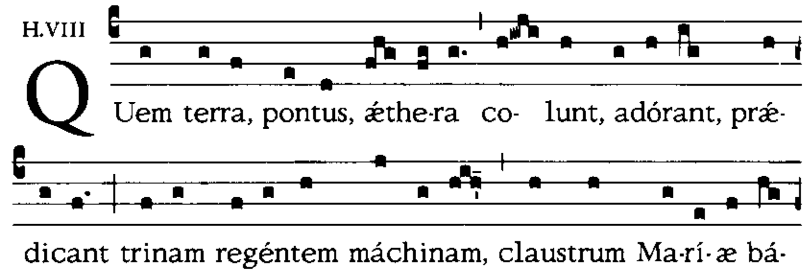
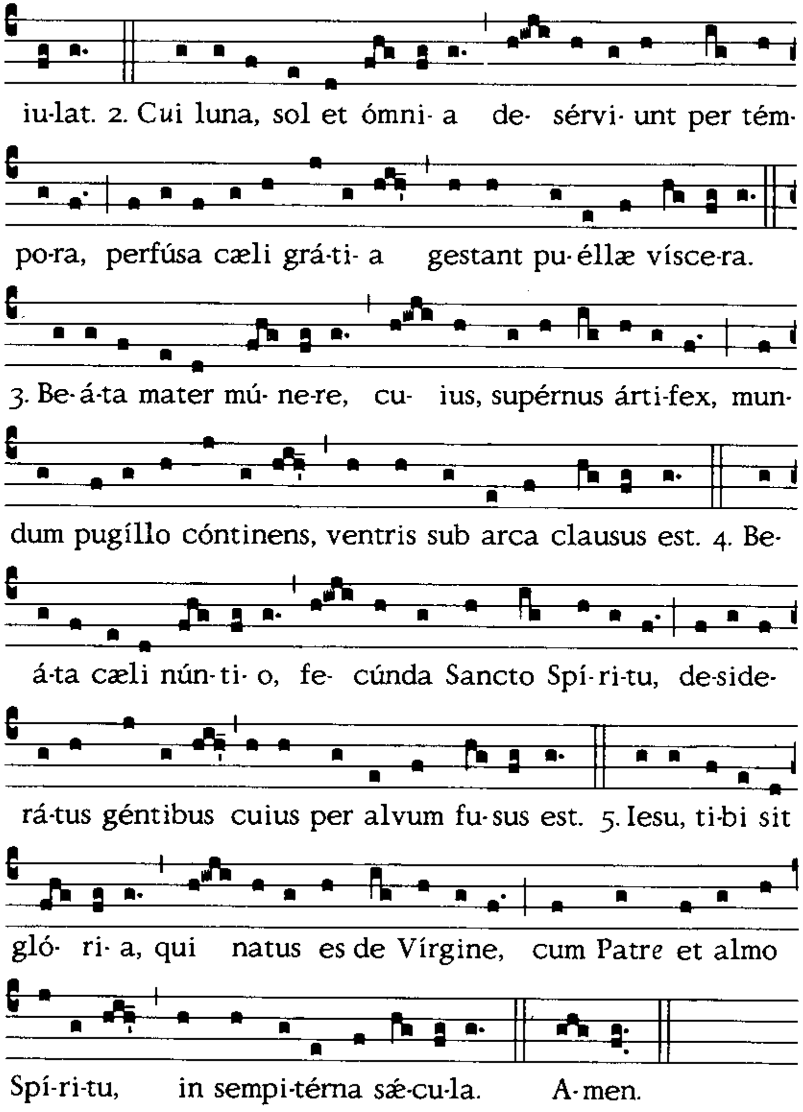
vel:

cf. Eph 5, 25

Tempore paschali

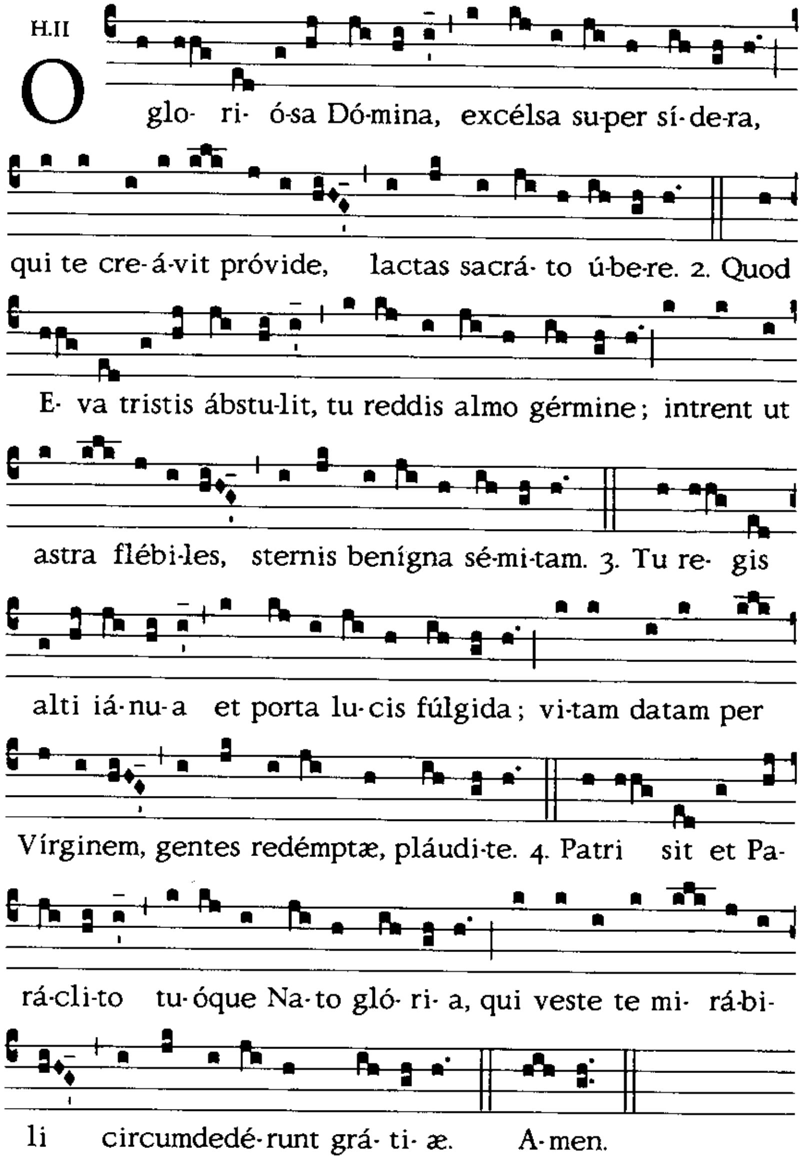
cf. Eph 5, 25

AD OFFICIUM LECTIONIS



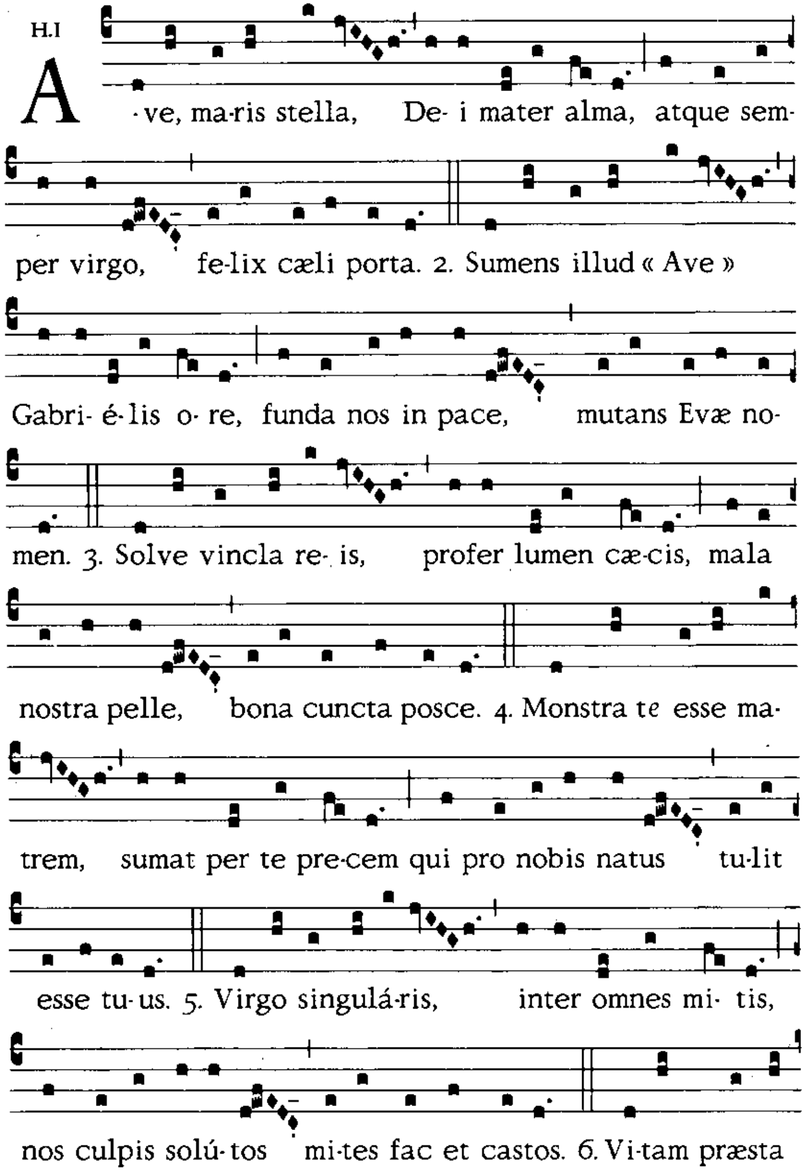
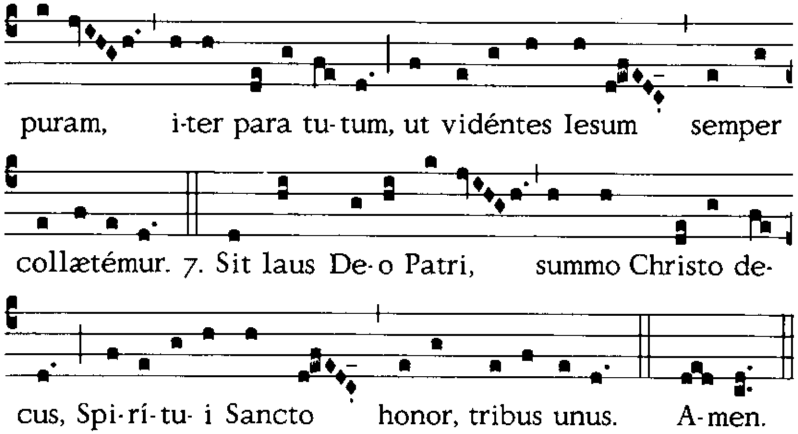
AD LAUDES MATUTINAS

COMMUNE BEATÆ MARIÆ VIRGINIS

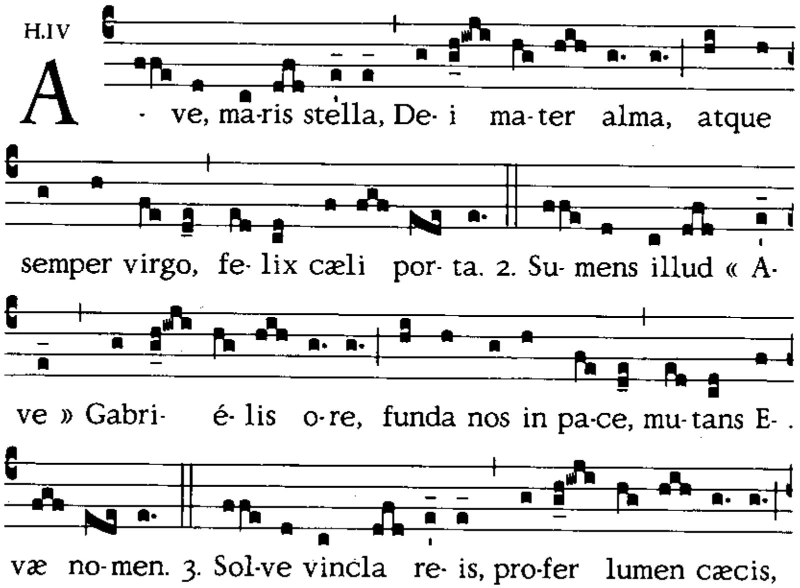
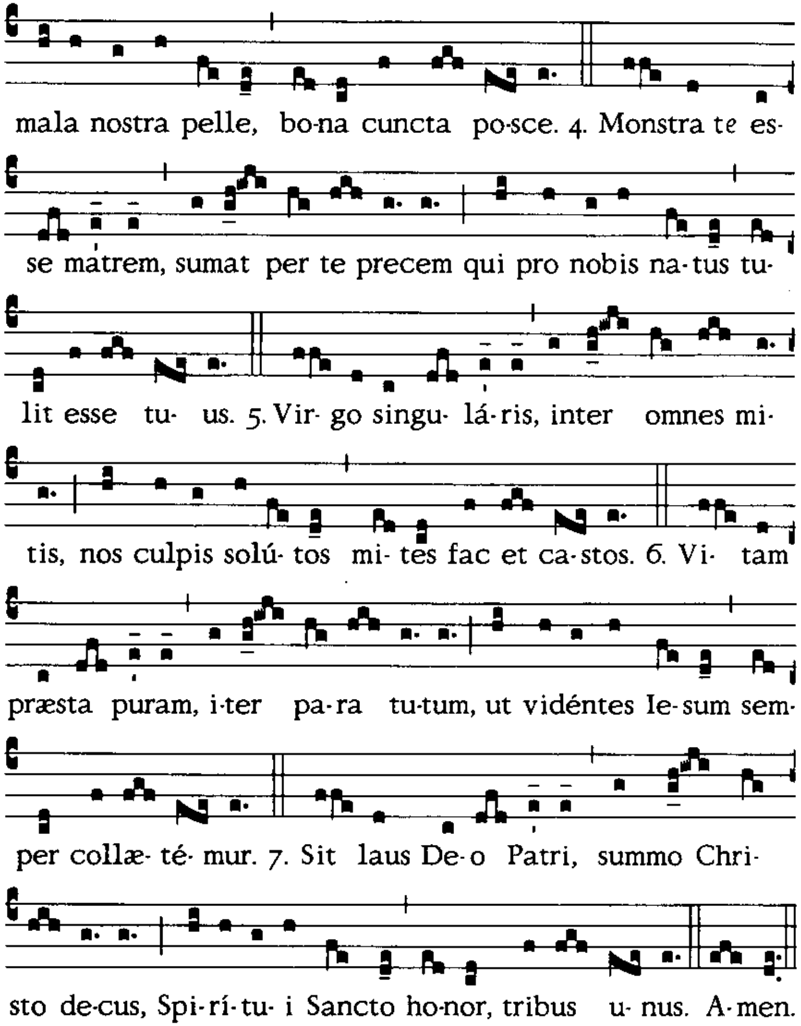
AD I VESPERAS

AD INVITATORIUM

Vel:

Tempore paschali

AD OFFICIUM LECTIONIS

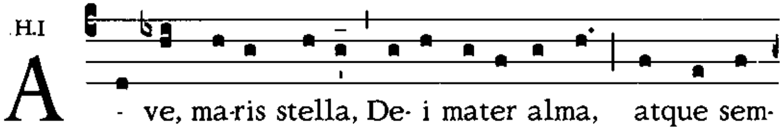
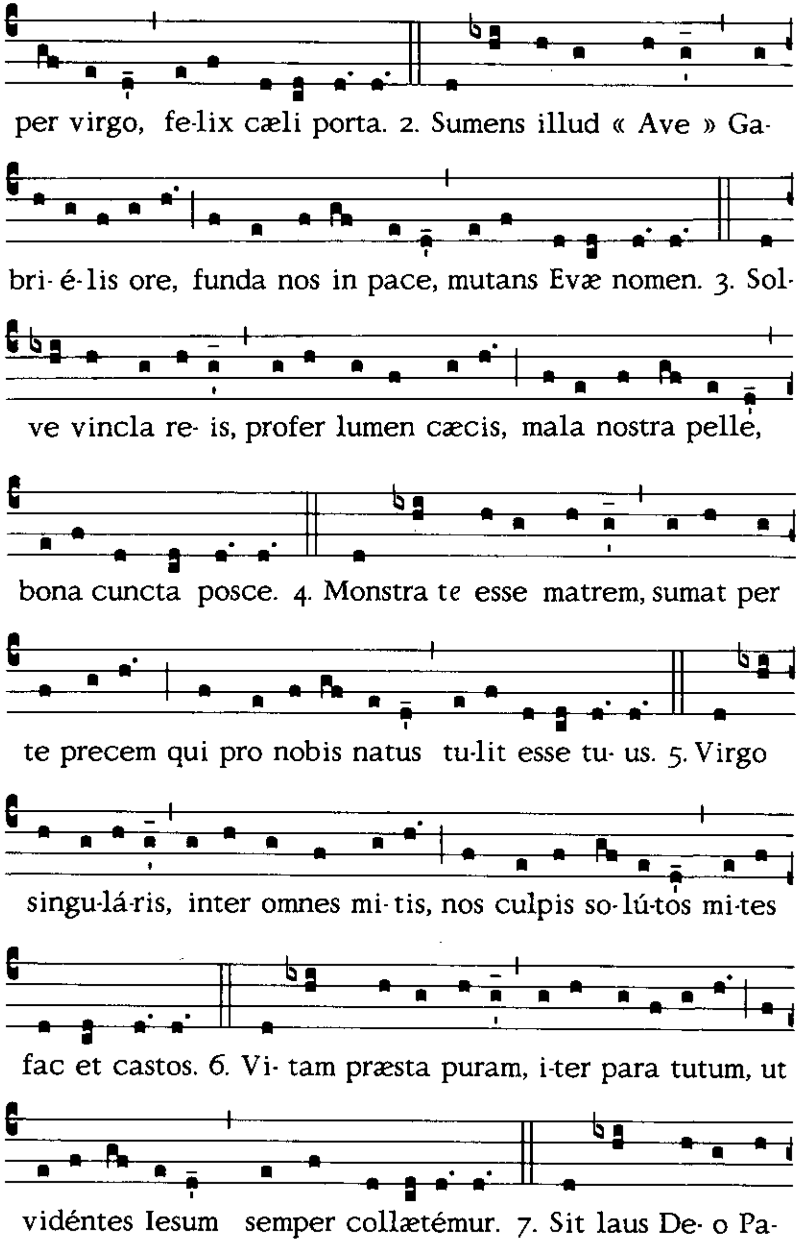


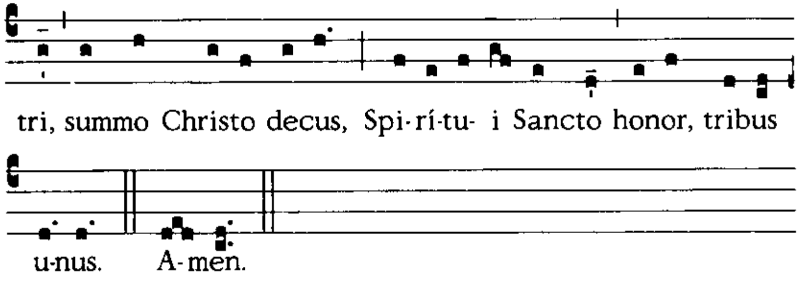
AD LAUDES MATUTINAS

H.II

AD II VESPERAS

In sollemnitatibus



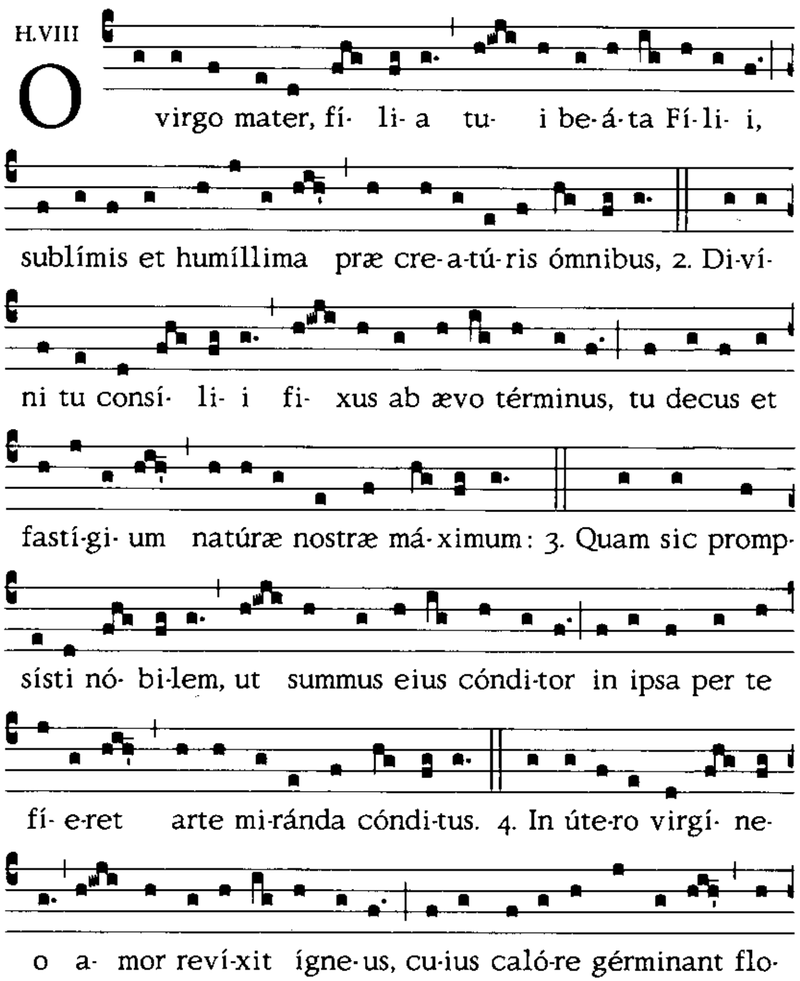
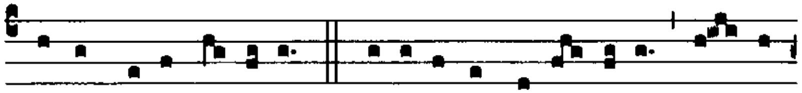
In festis


mala nostra pelle, bo-na cuncta po-sce. 4. Monstra te es-
se matrem, sumat per te precem qui pro nobis na-tus tu-
lit esse tu- us. 5. Vir- go singu- lá-ris, inter omnes mi-
tis, nos culpis solú- tos mi- tes fac et ca-stos. 6. Vi- tam
præsta puram, i-ter pa-ra tu-tum, ut vidéntes Ie-sum sem-
per collæ- té- mur. 7. Sit laus De-o Patri, summo Chri-
sto de-cus, Spi-rí-tu- i Sancto ho-nor, tribus u- nus. A-men.

In memoriis

H.I
A - ve, ma-ris stella, De- i mater alma, atque sem-

per virgo, fe-lix cæli porta. 2. Sumens illud « Ave » Ga-
bri- é-lis ore, funda nos in pace, mutans Evæ nomen. 3. Sol-
ve vincla re- is, profer lumen cæcis, mala nostra pelle,
bona cuncta posce. 4. Monstra te esse matrem, sumat per
te precem qui pro nobis natus tu-lit esse tu- us. 5. Virgo
singu-lá-ris, inter omnes mi-tis, nos culpis so-lú-tos mi-tes
fac et castos. 6. Vi- tam præsta puram, i-ter para tutum, ut
vidéntes Iesum semper collætémur. 7. Sit laus De- o Pa-

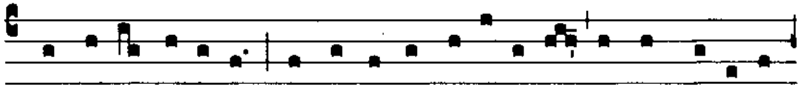


MEMORIA SANCTAE MARIAE IN SABBATO

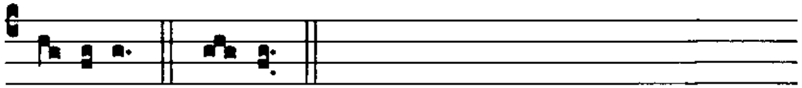
Omnia sicut in Communi B. M. V.
Hymni sequentes sumi possunt ad libitum:

AD OFFICIUM LECTIONIS



res in terra cǽ-li-ci. 5. Patri sit et Pa-rá-cli-to tu- ó-



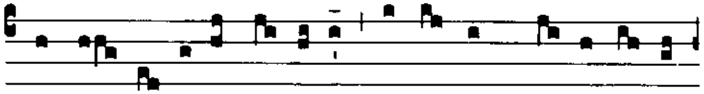
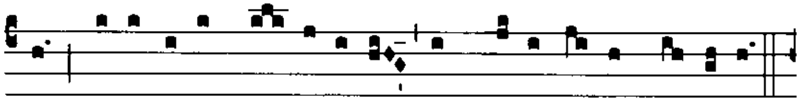
que Nato glóri- a, qui veste te mi-rá-bi-li circumdedérunt

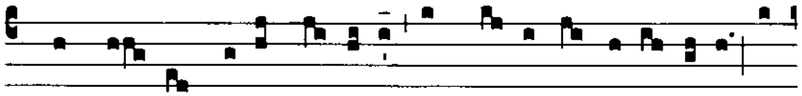


grá- ti- æ. A-men.

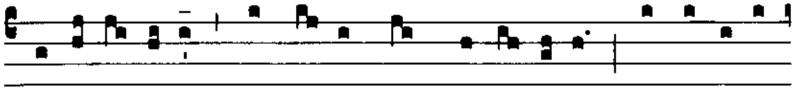
Vel hymnus María, *ut ad I Vesperas de Communi, p. 253.*

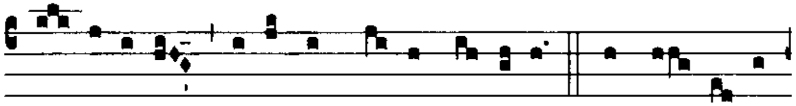
AD LAUDES MATUTINAS

H.II

QUÆ ca- ri- tá-tis fúlgidum es astrum, Virgo, súpe-

ris, spe- i nobis mor- tá-li-bus fons vivax es et próflu- us.



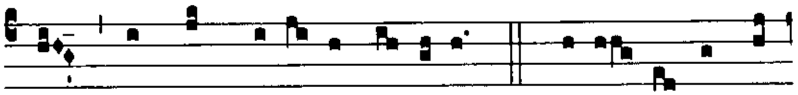
2. Sic va- les, celsa Dó-mina, in Na-ti cor pi- ís-simi, ut

qui fidénter póstulat, per te secú-rus ímpetret. 3. Opem tu-

a benígni-tas non so-lum fert poscéntibus, sed et libén-



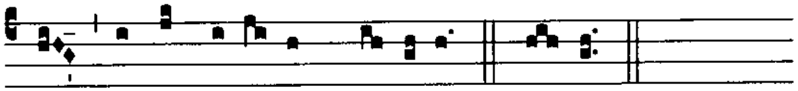
ter sǽpi- us precántum vo-ta præve-nit. 4. In te mi- se-

ri-córdi- a, in te magni- ficén-ti- a; tu boni-tá-tis cúmu-



las quicquid cre- á-ta pós-sident. 5. Patri sit et Pa-

rá-cli-to tu- ó-que Na-to gló- ri- a, qui veste te mi- rá-bi-



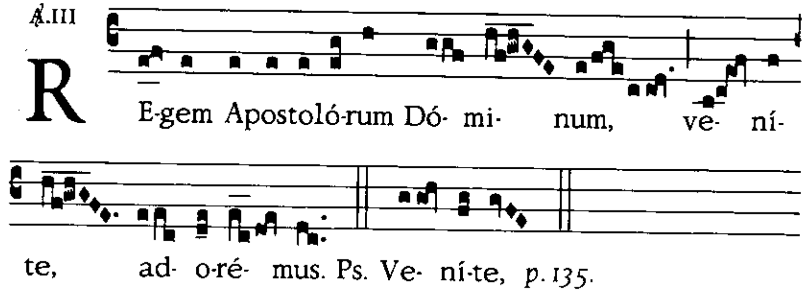
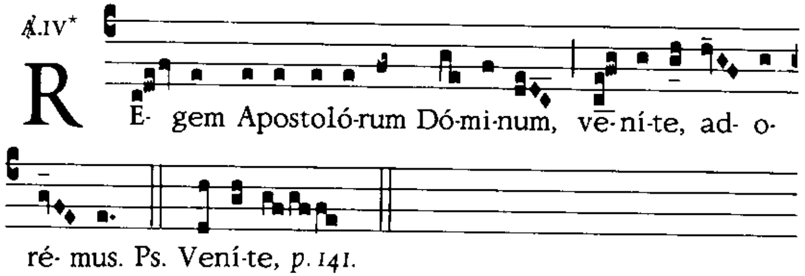
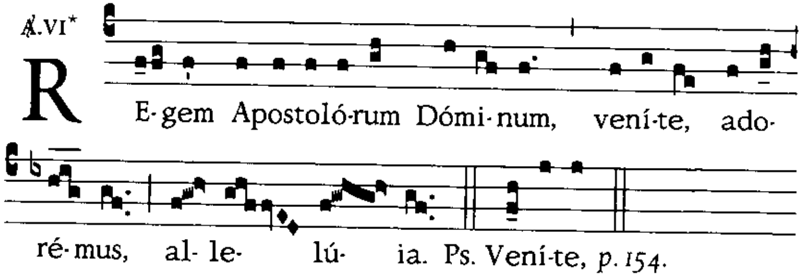
li circumde-dé-runt grá- ti- æ. A-men.

Vel hymnus Ave, maris stella, *sicut in Communi, p. 260.*

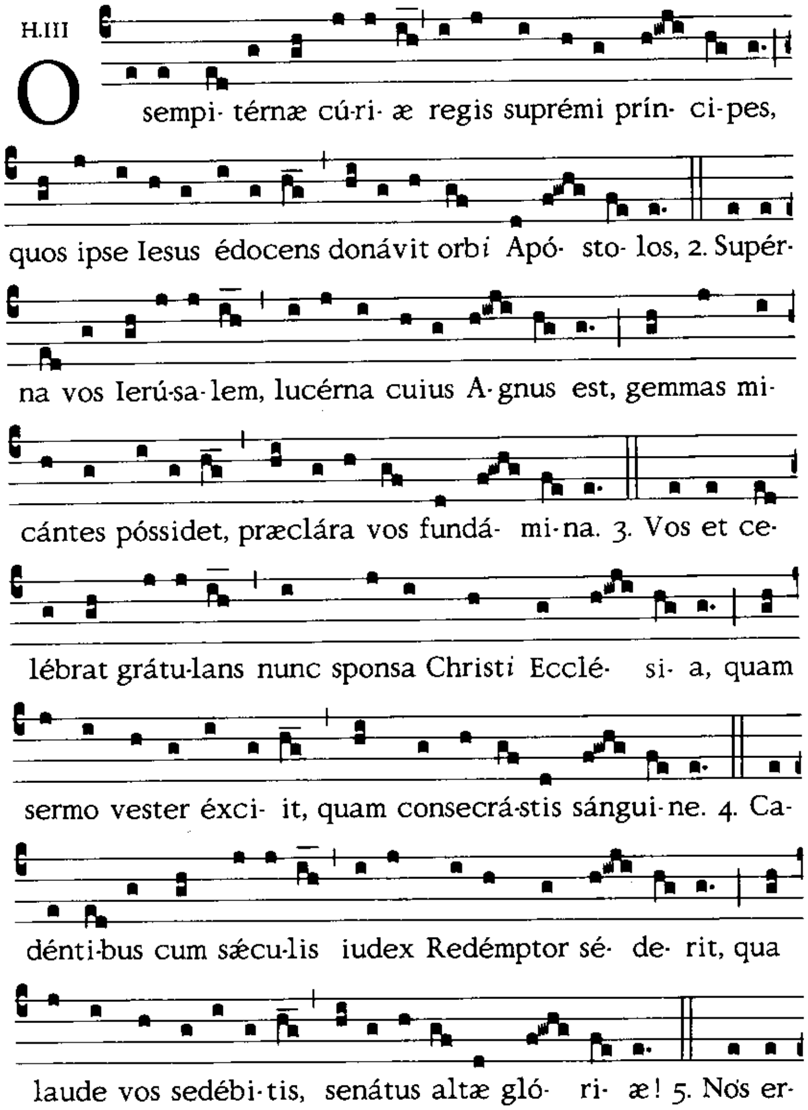
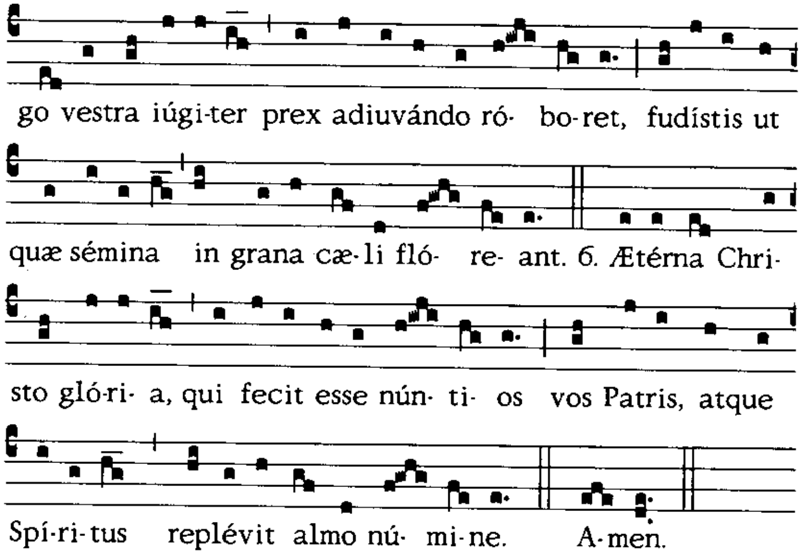
COMMUNE APOSTOLORUM

AD I VESPERAS

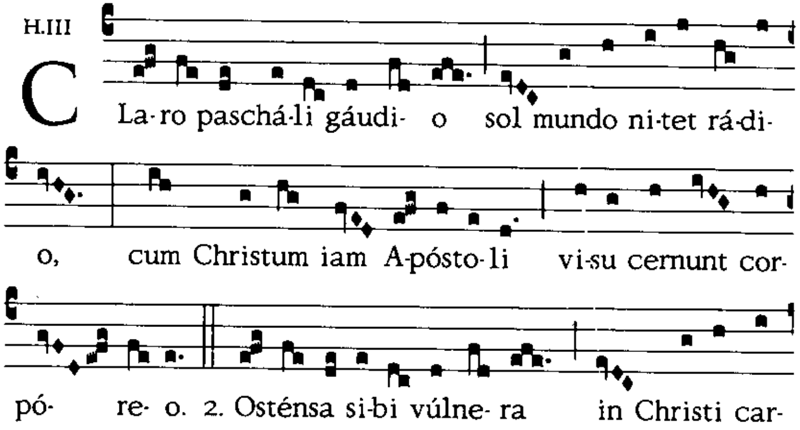
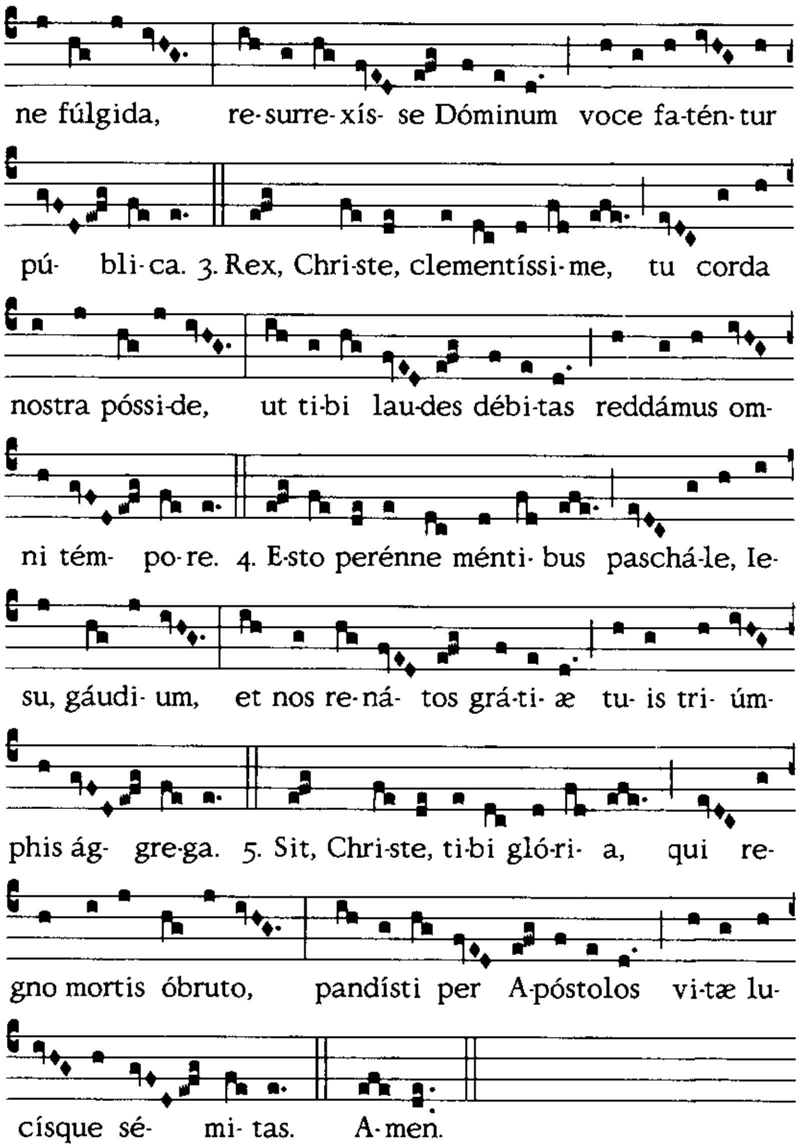
Hymnus Exsúltet, *ut ad II Vesperas, p. 270.*

AD INVITATORIUM

Vel :

Tempore paschali

AD OFFICIUM LECTIONIS

In Quadragesima et in tempore paschali, ut in Proprio de sanctis.

In aliis temporibus:

AD LAUDES MATUTINAS

Hymnus in Proprio de sanctis, praeter in Quadragesima hymnus O sempitérnæ cúriæ, *ut supra ad Officium lectionis, p. 267.*

Tempore paschali

AD II VESPERAS

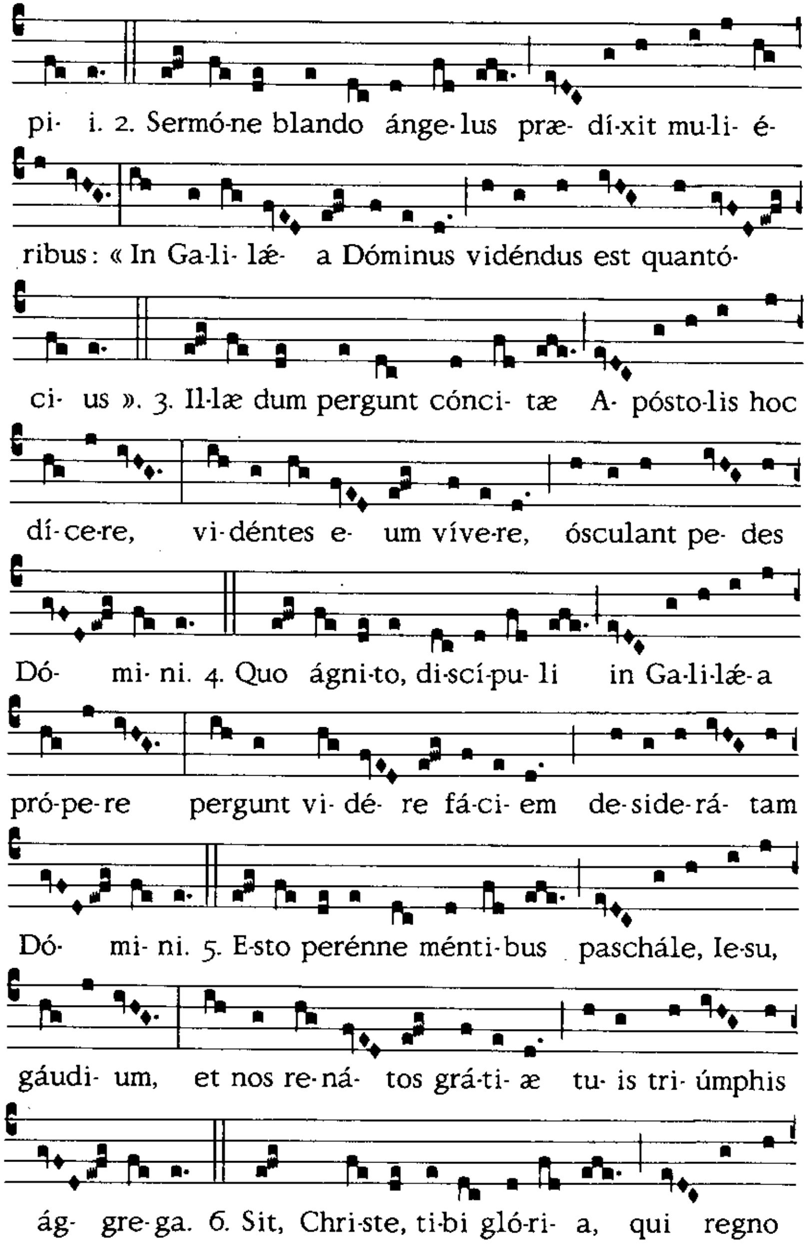
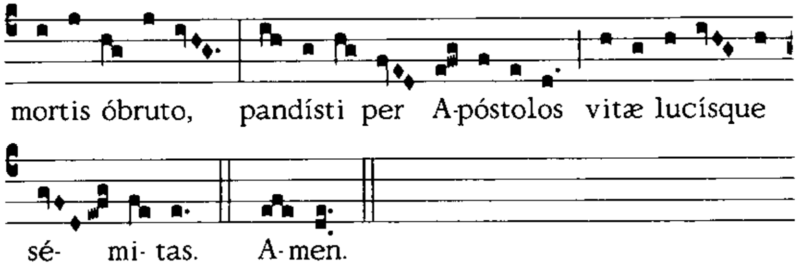
H.I

E X- súltet cælum láudibus, re-súltet terra gáudi-
is: Apostoló-rum gló-ri- am sacra canunt sol-
lémni- a. 2. Vos, sæcli iusti iúdi-ces et ve-ra mundi
lúmi-na, vo-tis precámur córdi- um, audí-te pre-
ces súpplicum. 3. Qui cælum verbo cláudi-tis
serásque e-ius sólvi-tis, nos a peccá-tis ómni-bus
sólvi-te ius- su, quǽsumus. 4. Quo- rum præcépto súb-
di-tur salus et languor ómni- um, saná-te ægros mó-

ri-bus, nos reddéntes vir-tú- ti-bus, 5. Ut, cum
iu-dex advéne-rit Christus in fine sǽcu-li, nos sem-
pi-térni gáudi- i fáci- at es- se cómpotes.
6. De- o sint laudes gló-ri- æ, qui dat nos evangé-li-
cis per vos doctrí-nis ínstru- i et próse-
qui cæ- lésti- a. A-men.

Tempore paschali

H.III

T Ri-stes e-rant A-pósto- li de nece su- i Dómi-
ni, quem morte cru- de- líssima servi damná- rant ím-



COMMUNE MARTYRUM

PRO PLURIBUS MARTYRIBUS

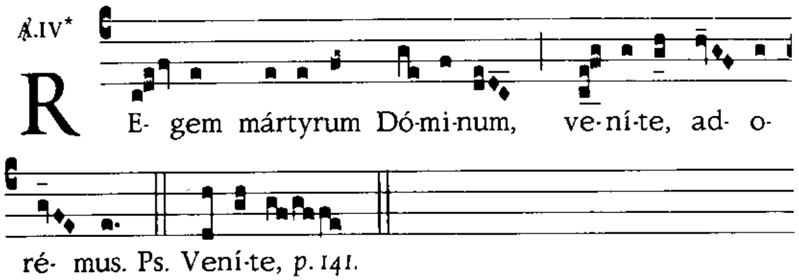
AD I VESPERAS

Hymnus Sanctórum méritis, *ut ad II Vesperas, p. 277.*

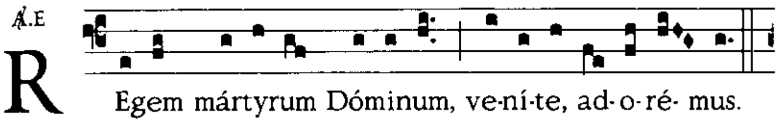
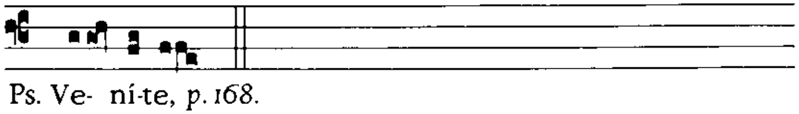
AD INVITATORIUM

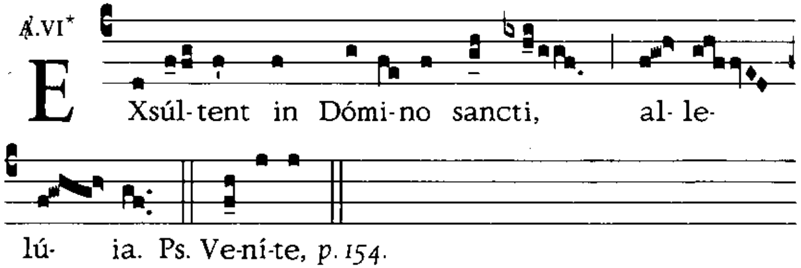
In sollemnitatibus et festis

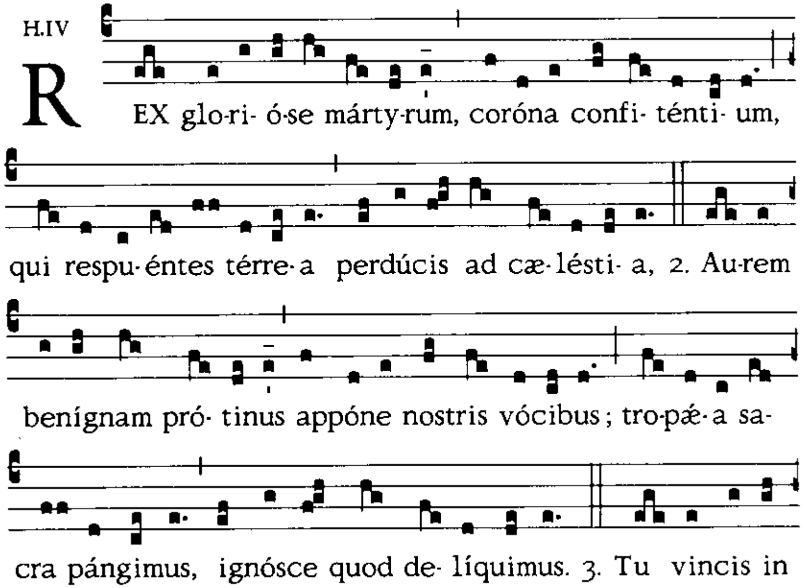
℟.IV*

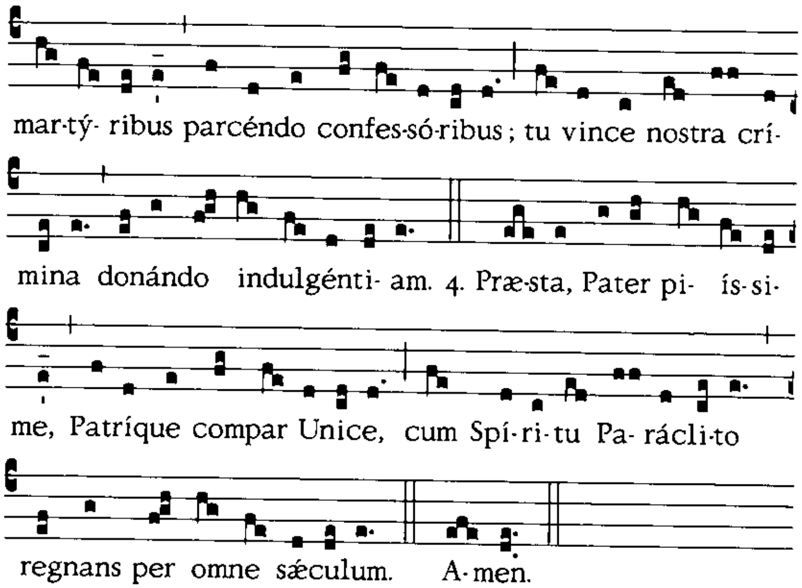


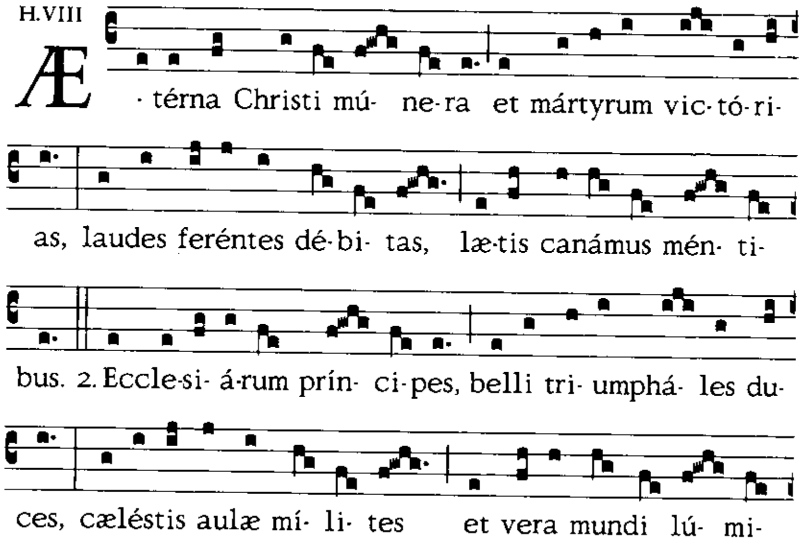
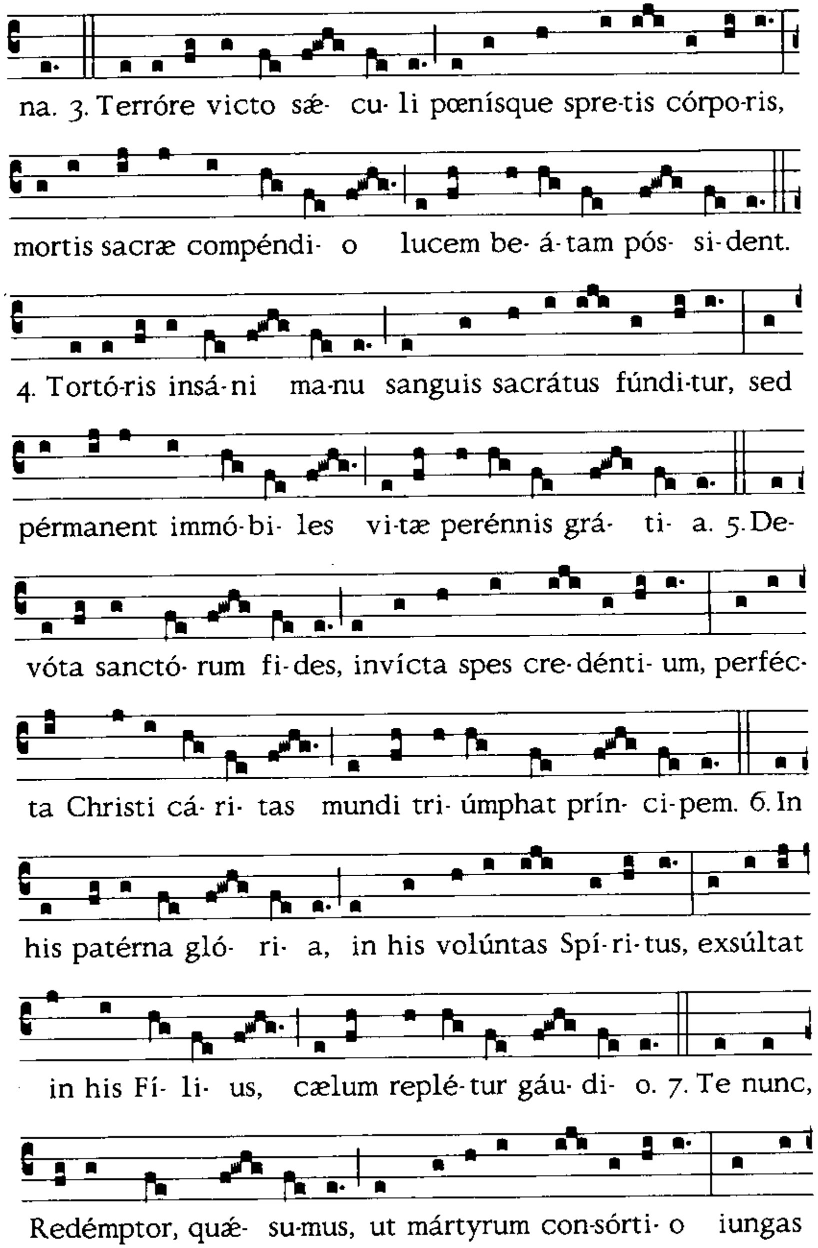
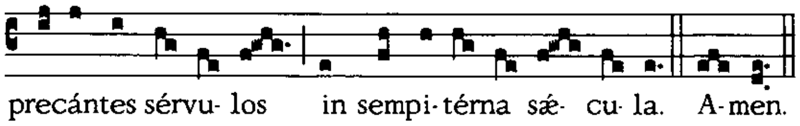
In memoriis

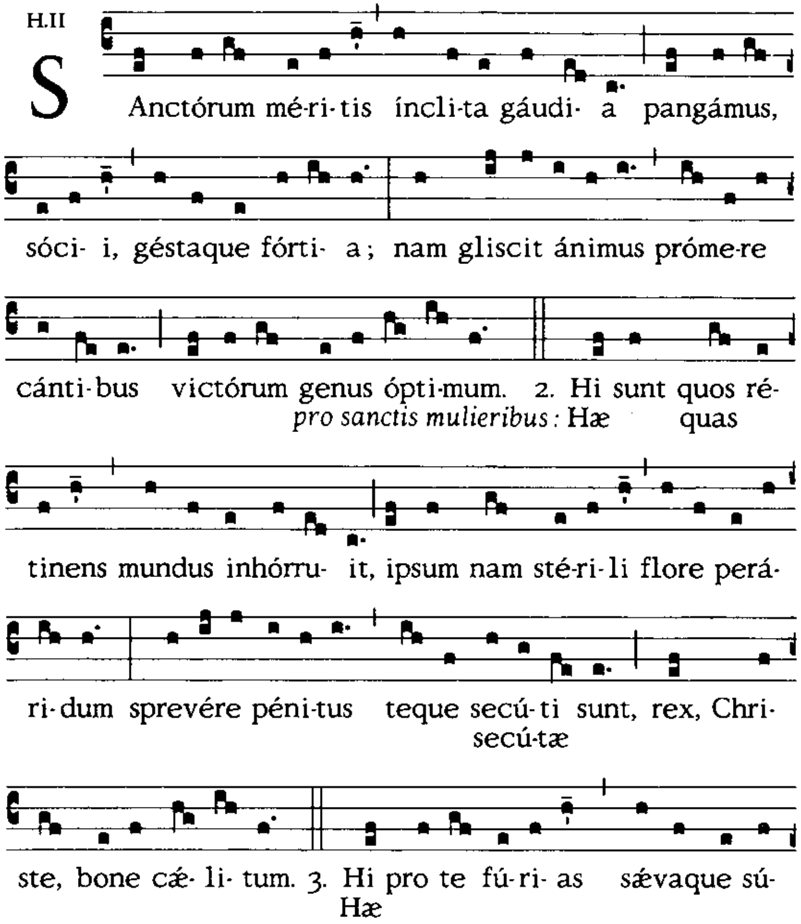
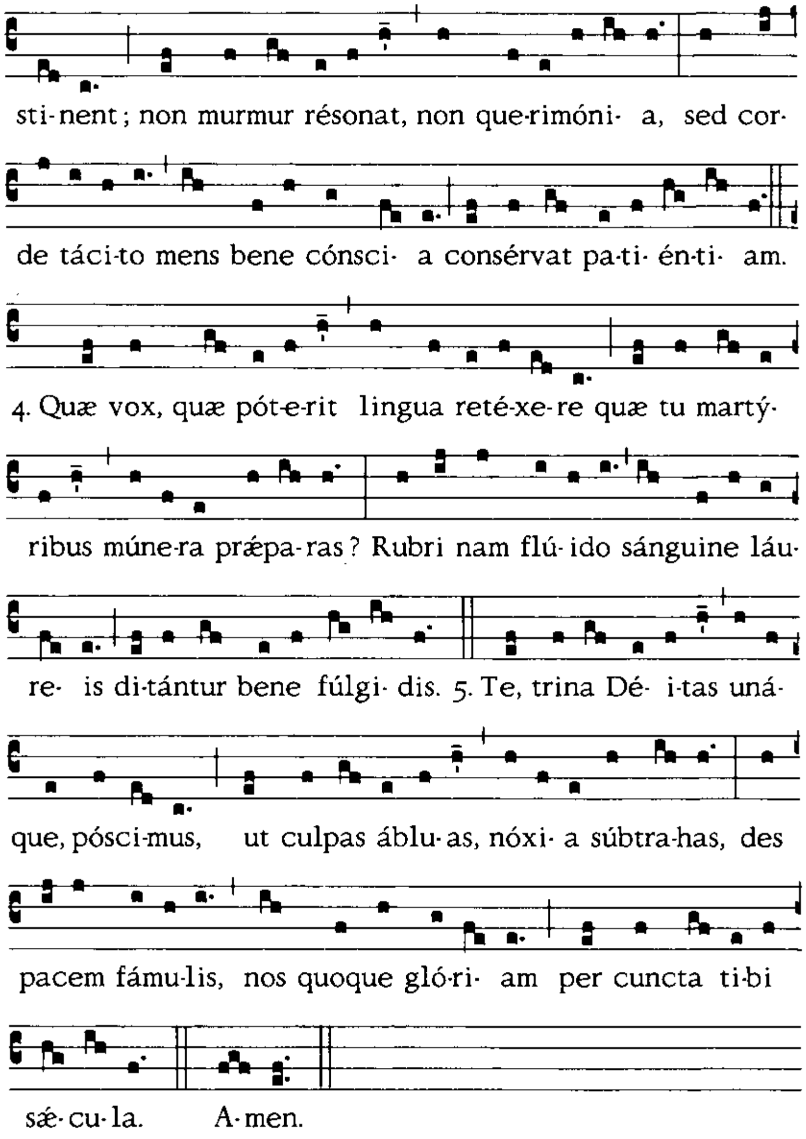
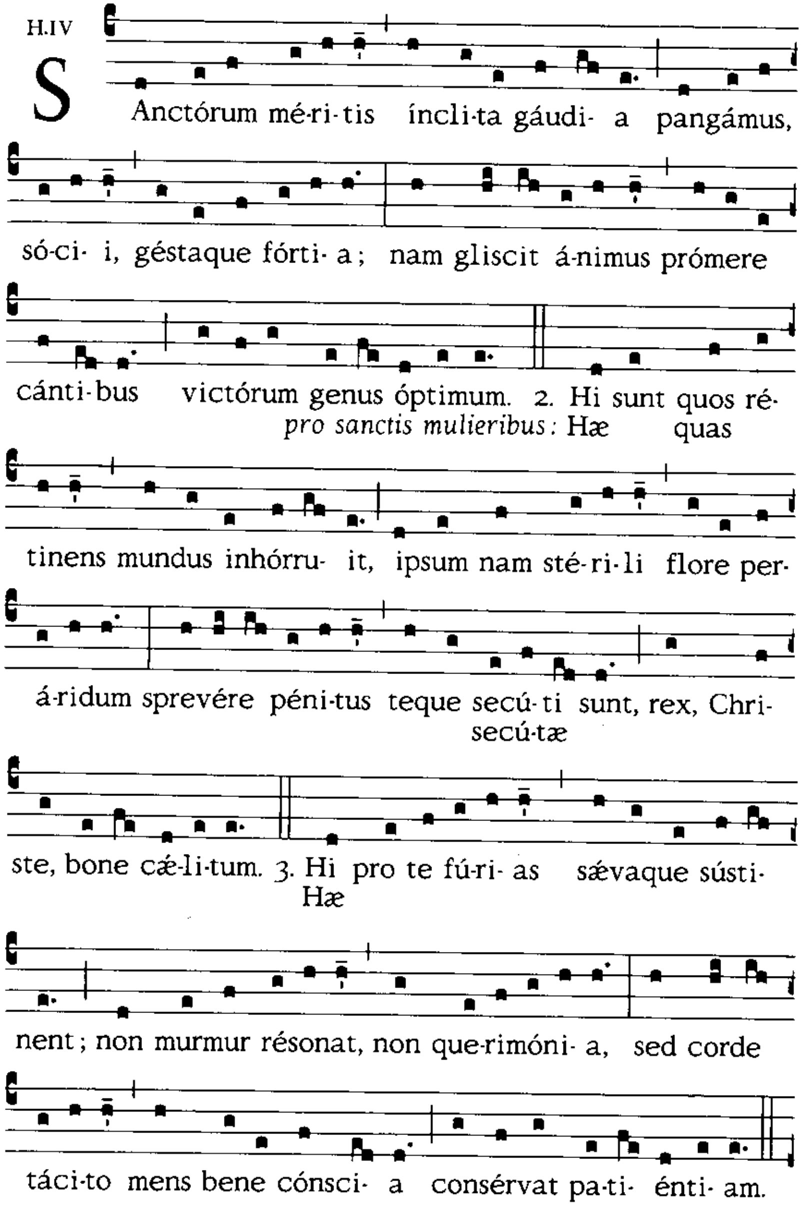
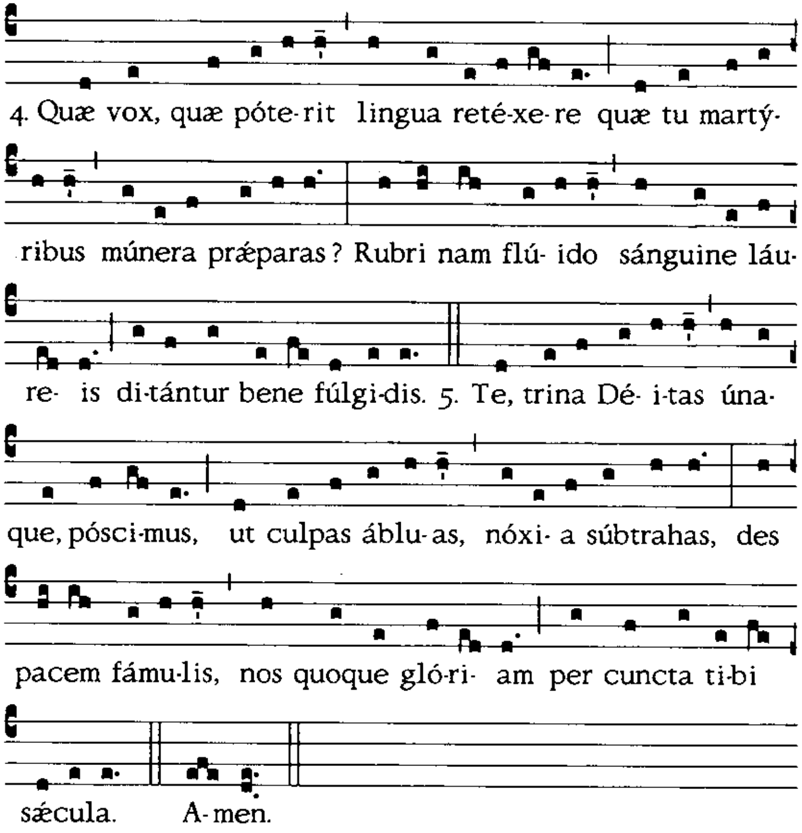
℟.E



Tempore paschali

AD OFFICIUM LECTIONIS





AD LAUDES MATUTINAS



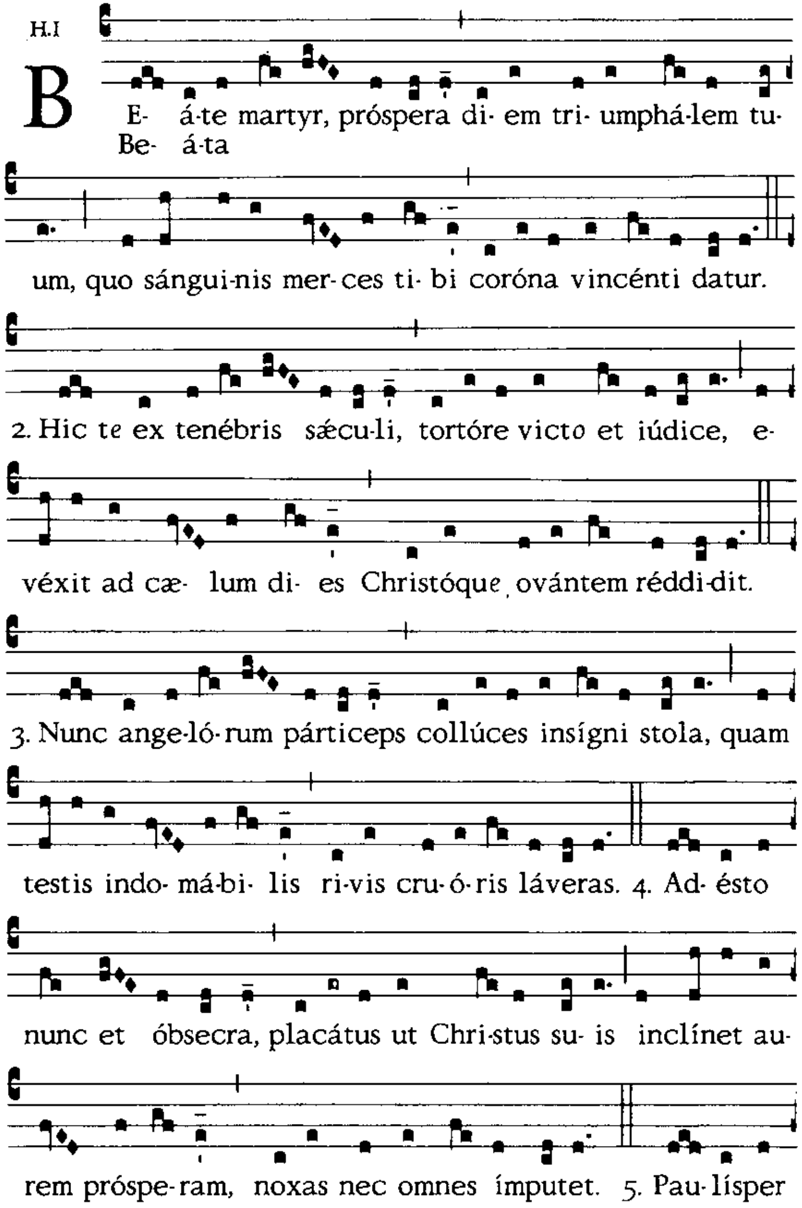
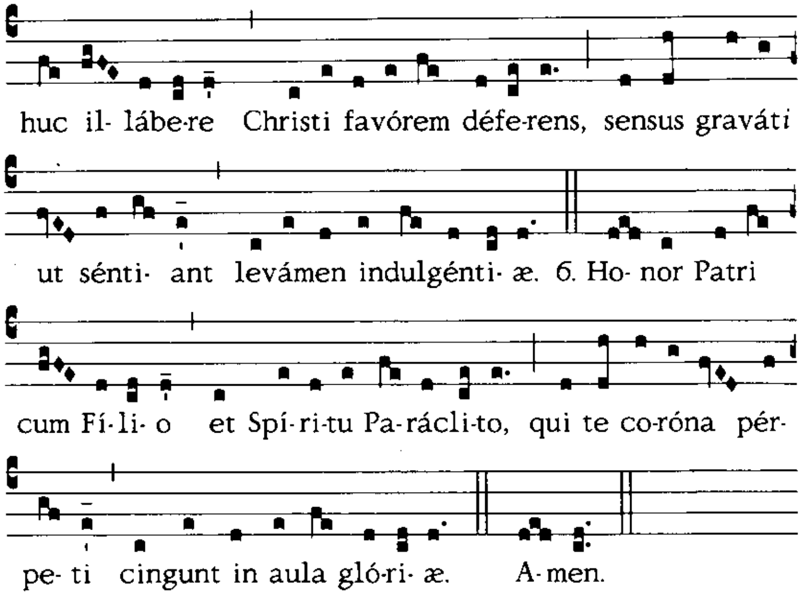
AD II VESPERAS

Alter tonus ad libitum

PRO UNO MARTYRE

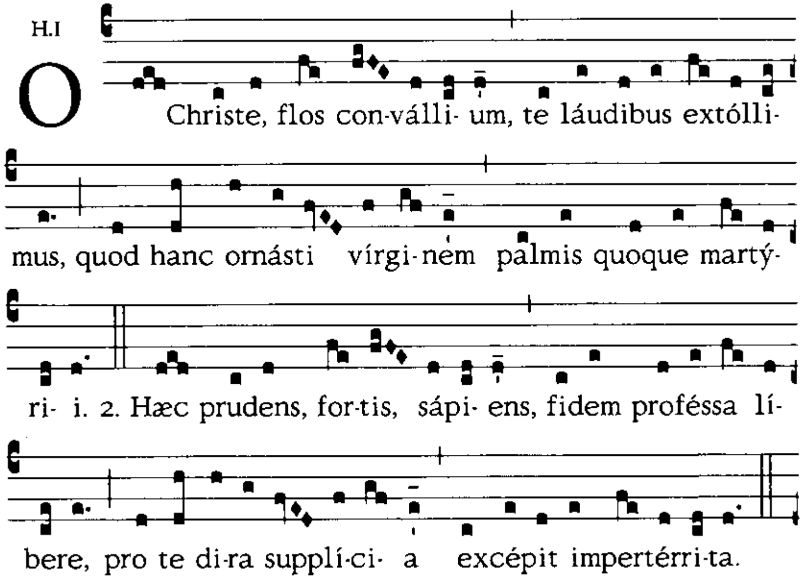
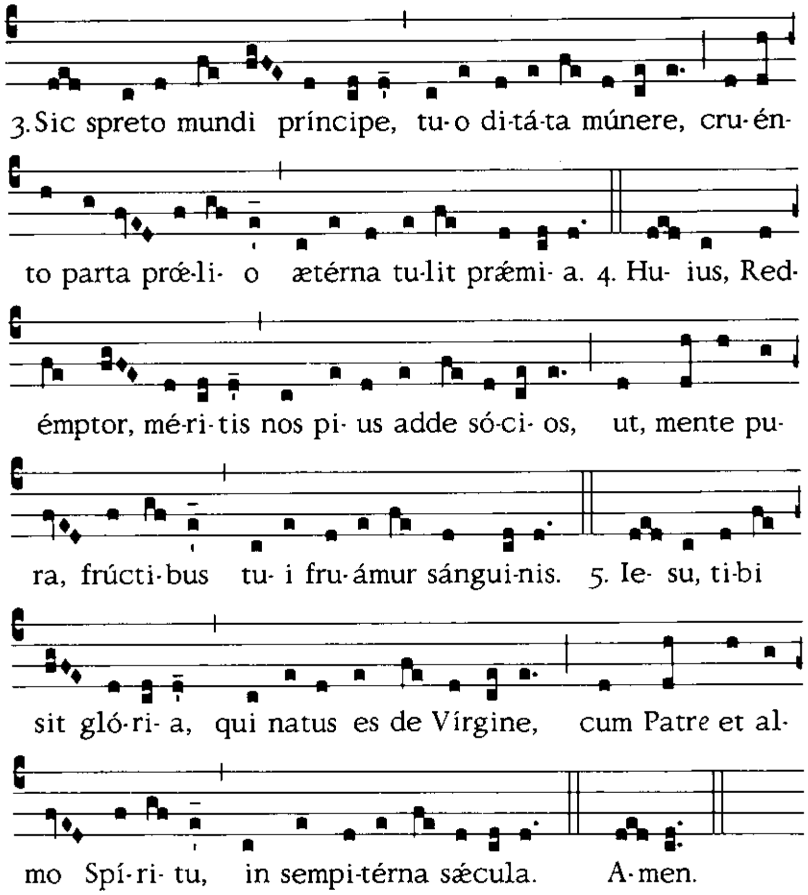
AD I VESPERAS

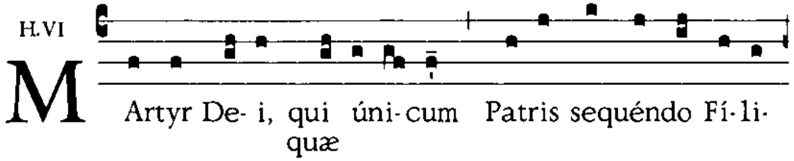
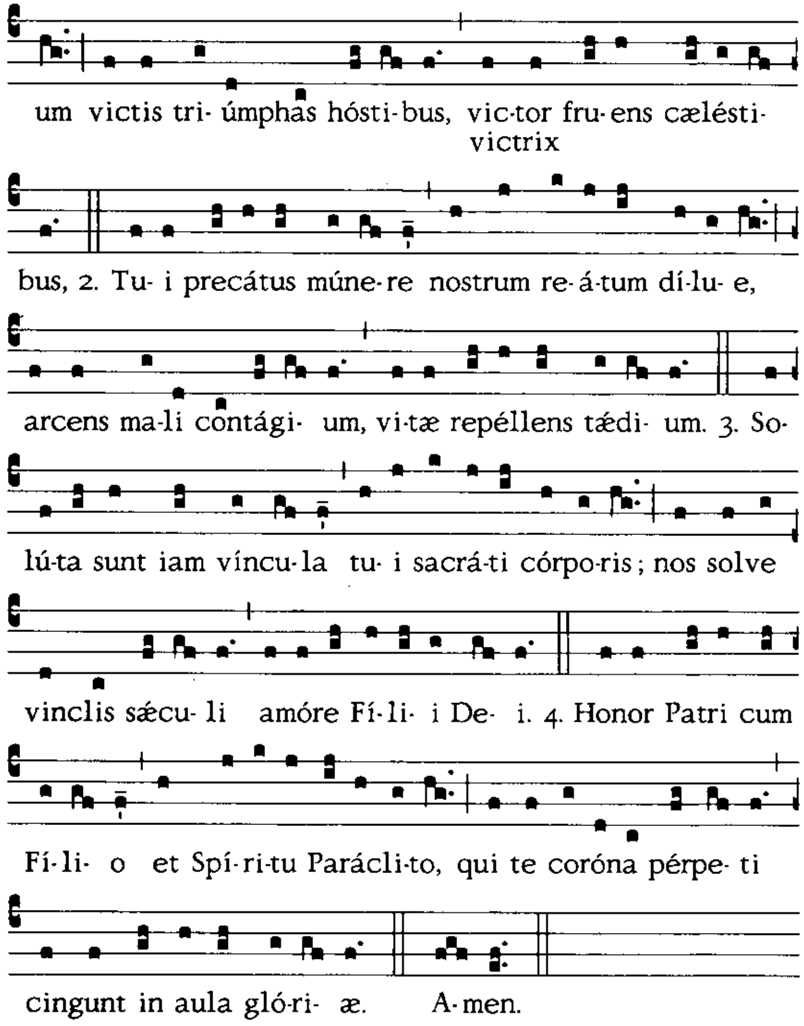
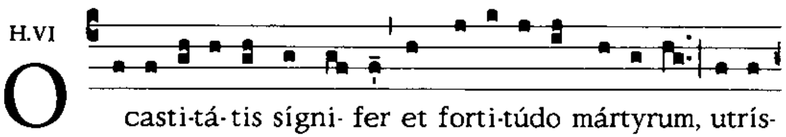
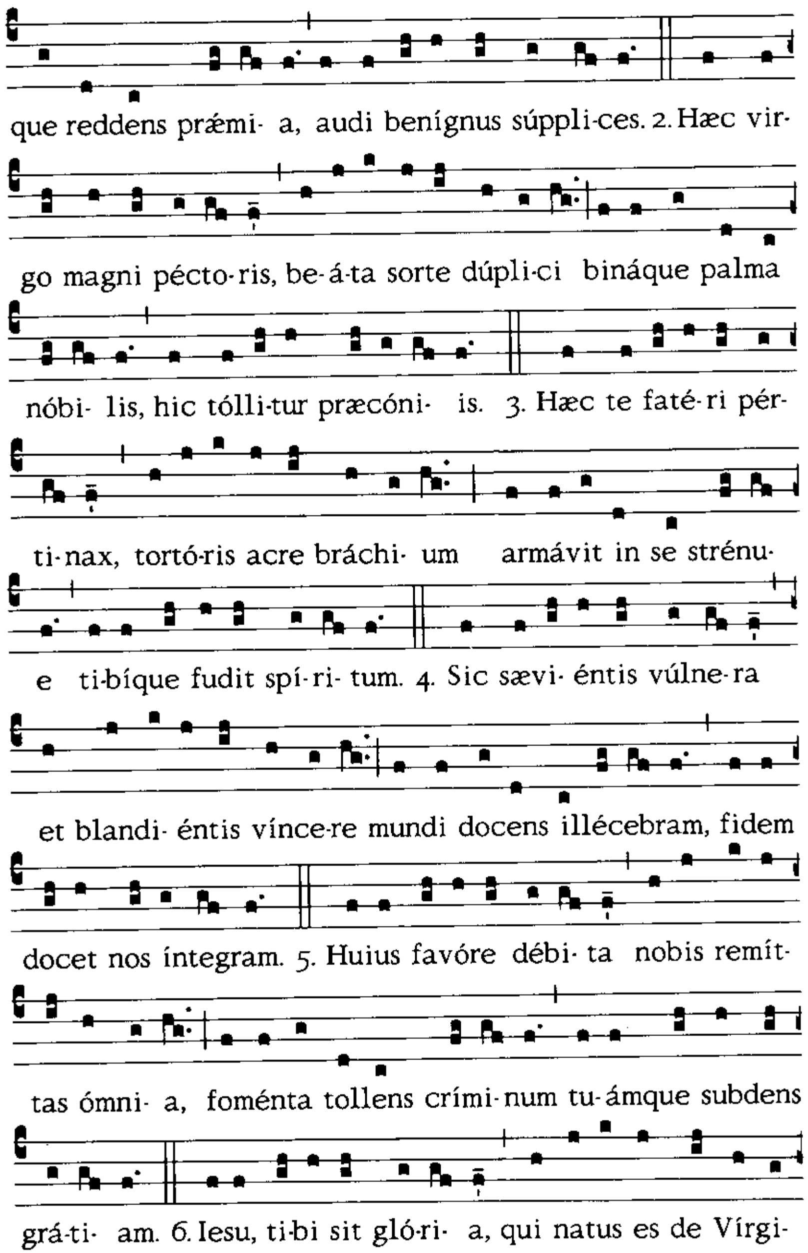
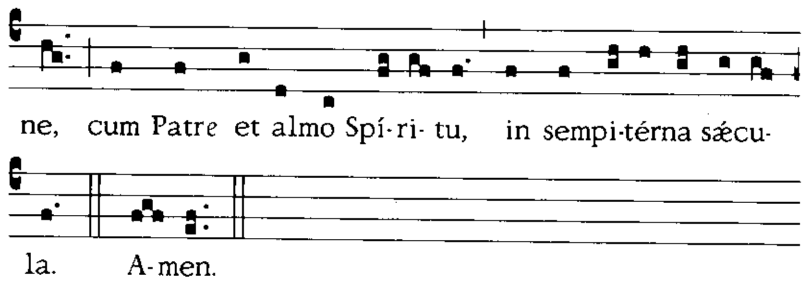
Hymnus Deus tuórum, *p. 286, vel* Vírginis proles, *p. 288, ut ad II Vesperas.*

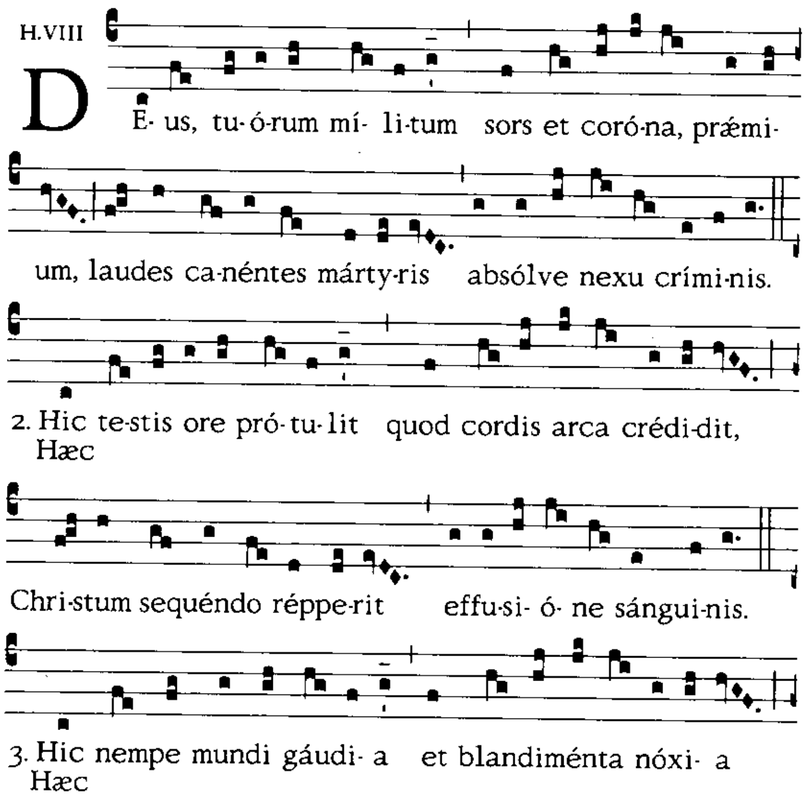
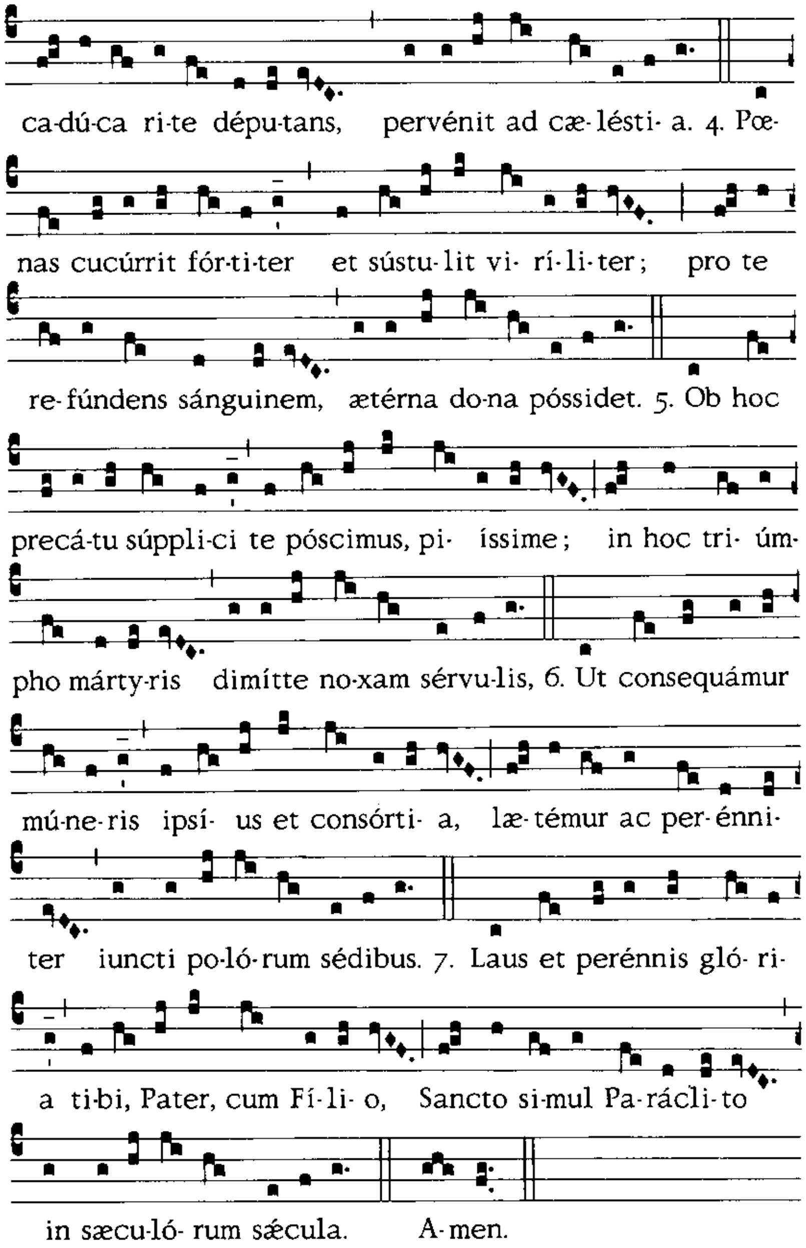
AD INVITATORIUM

℟. Regem mártyrum, *ut supra p. 273.*

AD OFFICIUM LECTIONIS



Pro martyre virgine



AD LAUDES MATUTINAS

Pro martyre virgine:



AD II VESPERAS

Pro martyre virgine

H.I

Virginis Proles opiféxque Matris, Virgo quem ges-
sit peperítque Virgo, vírginis festum cánimus tropǽ-
um: áccipe votum. 2. Hæc tua virgo, dúplici beáta
sorte, dum gestit frágilem domáre córporis sexum,
dómuit cruéntum córpore sæclum. 3. Inde nec mortem
nec amíca mortis sæva pœnárum génera pavéscens, sán-
guine fuso méruit sacrátum scándere cælum. 4. Hu-
ius obténtu, Deus alme, nostris parce iam culpis, vítiis

revúlsis, quo tibi puri resónet per ævum péctoris
hymnus. Amen.

COMMUNE PASTORUM

AD I VESPERAS

Hymnus ut ad II Vesperas, p. 297, vel p. 299.

AD INVITATORIUM

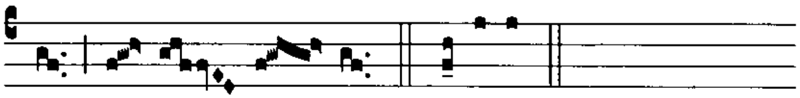
Ant. III

Christum, pastórum príncipem, veníte,
adorémus. Ps. Veníte, *p. 135*.

Tempore paschali

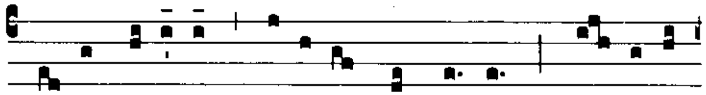
Ant. VI*

Christum, pastórum príncipem, veníte, adoré-

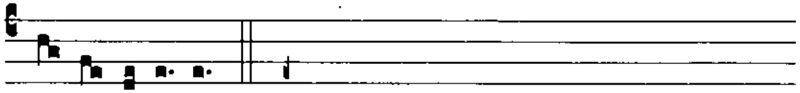

mus, al- le- lú- ia. Ps. Vení-te, *p. 154.*

AD OFFICIUM LECTIONIS

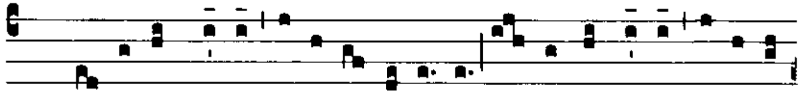
Pro uno pastore

H.III

CHri-ste, pastórum caput atque princeps, gé- sti- ens

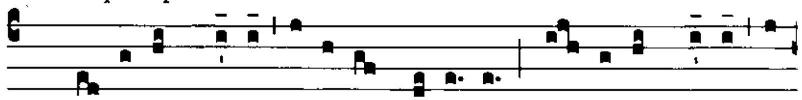
hu-ius celebráre festum, débi-tas sacro pi- a turba psallit


cármi-ne laudes.

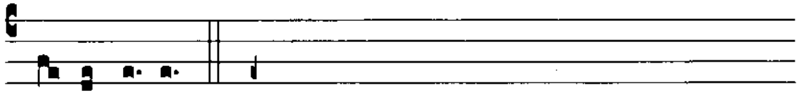
Pro papa:

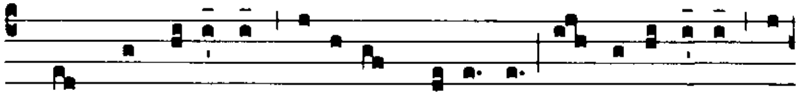
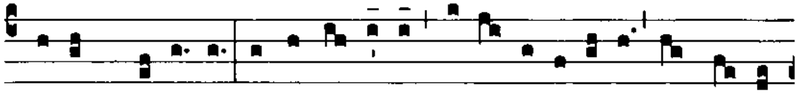

2. Quas oves Petro déderas, o-ví- le or-bis ut totus fí- e-ret

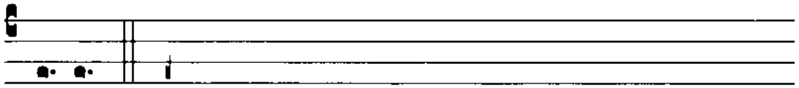
sacrá-tum, hic tu- o nutu pó-si- tus suprémo cúlmi-ne rexit.

Pro episcopo:

2. Stré-nu- um bello púgi-lem supérni chrís-ma-tis pleno tu-

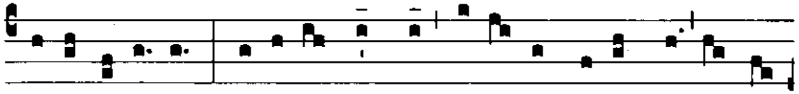
us unxit intus Spí-ri-tus dono, po-su- ítque sanctam pá-

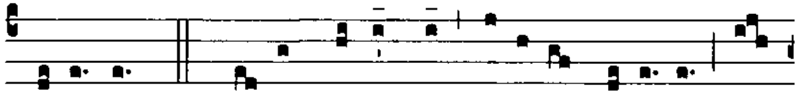

sce-re gentem.

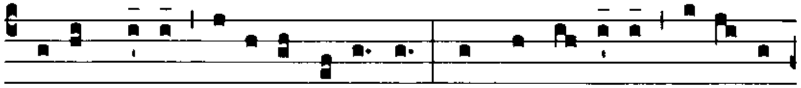
Pro presbytero:

2. Hunc tibi eléctum fáci- ens mi-nístrum ac sacerdótem só-

ci- ans, dedí-sti dux ut astá-ret pópu-lo fidé-lis ac bo-nus

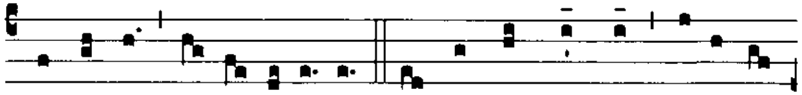

altor.

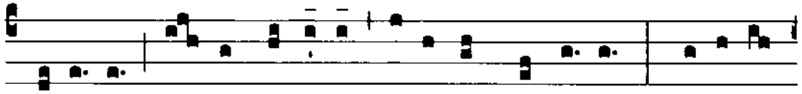
3. Hic gregis ductor fu- it atque forma, lux erat cæco, mí-


sero levámen, próvidus cunctis pater omnibúsque ómni-


a factus. 4. Chri-ste, qui sanctis mé-ri-tam coró-nam red-



dis in cæ-lis, dóci-li magístrum fac sequi vi-ta, simi- lí-

que tandem fi- ne po-tí- ri. 5. Æqua laus summum célebret



Paréntem teque, Salvátor, pi- e rex, per ævum; Spí-ri-tus

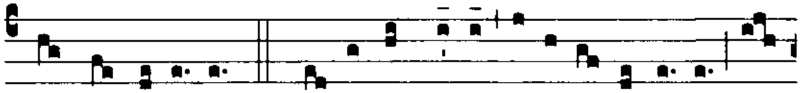
Sancti ré-so-net per omnem gló- ri- a mundum. A-men.

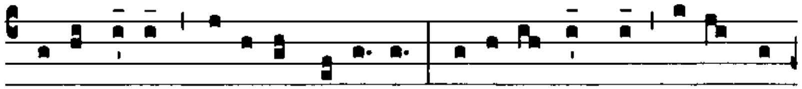
Pro pluribus pastoribus

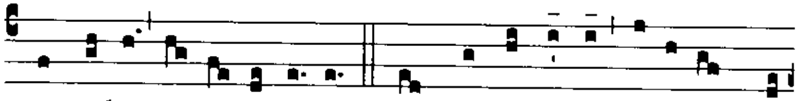
H.III

D UM sacerdótum célebrant fi-dé-les fe-sta sollém-

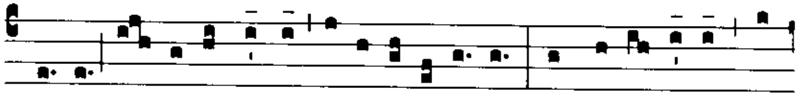
ni veneránda cultu, in tu-as laudes honor hic redúndat,



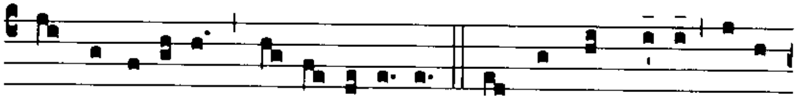
summe Sacérdos. 2. Cu-ius ex dono potu- é-re patres sé-

mi-tas lucis pópulos docé-re, mó-ribus sanctis régere at-



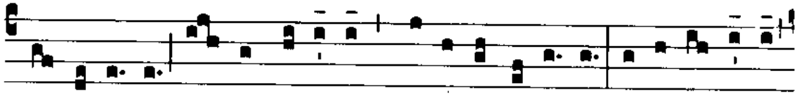
que verbo pásce-re vi-tæ. 3. Sed nec advérsis póte-rant mo-



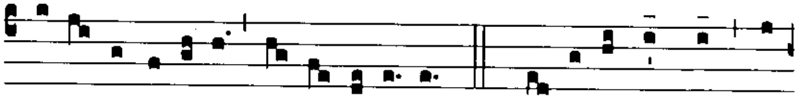
vé-ri a tu-æ certo fíde- i tenó-re, quos fu-tu-ró-rum ra-



ta præmi- ó-rum spes a-nimábat. 4. Unde post vi-tæ frági-

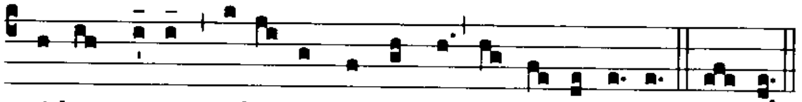


lis labó-res ri- te decúrsos, pátri- as adépti cǽ-li-tus sedes,



só-li-da be-á-ti pa-ce fru-úntur. 5. Gló- ri- æ summum de-

cus atque laudis, rex, ti-bi, regum, Dé- i-tas perénnis, quic-

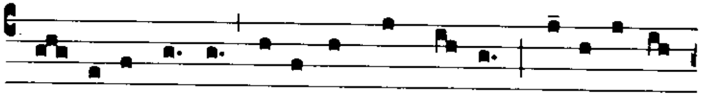


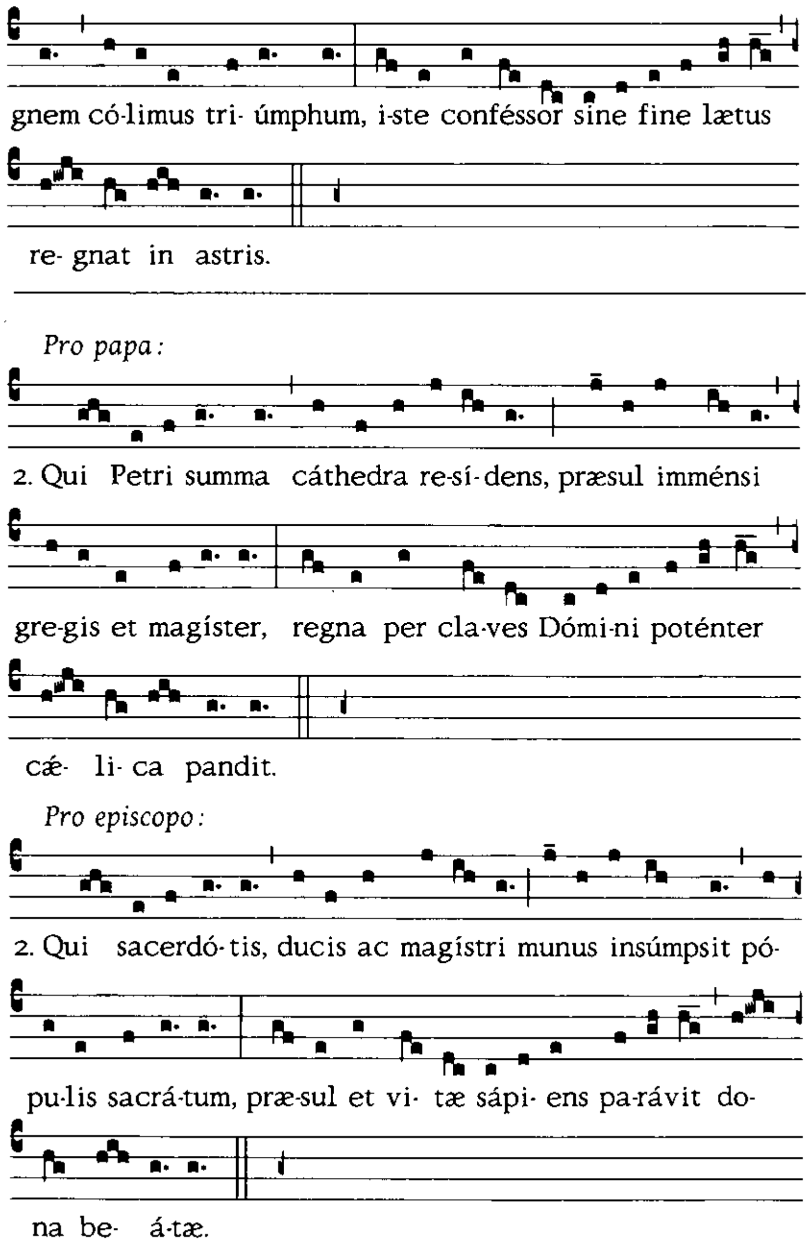
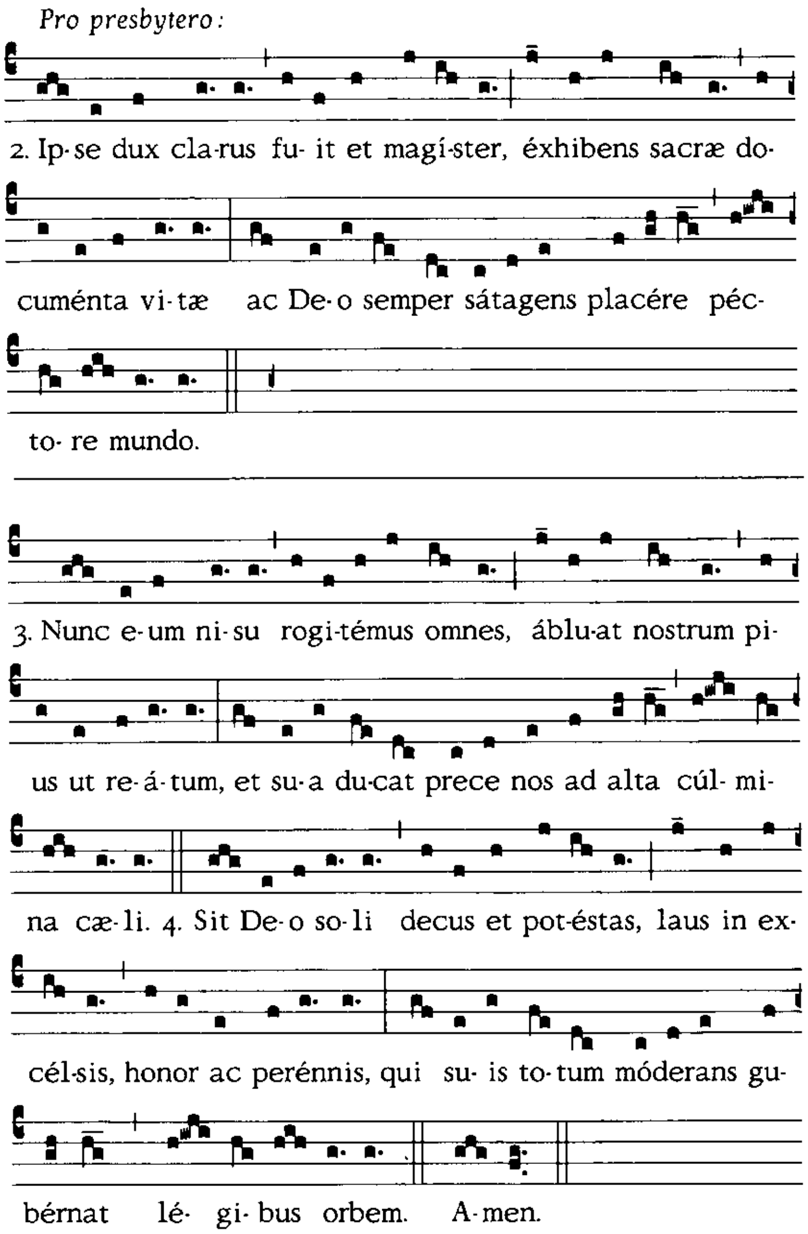
quid est rerum célebret per omne tempus et ævum. A-men.

AD LAUDES MATUTINAS

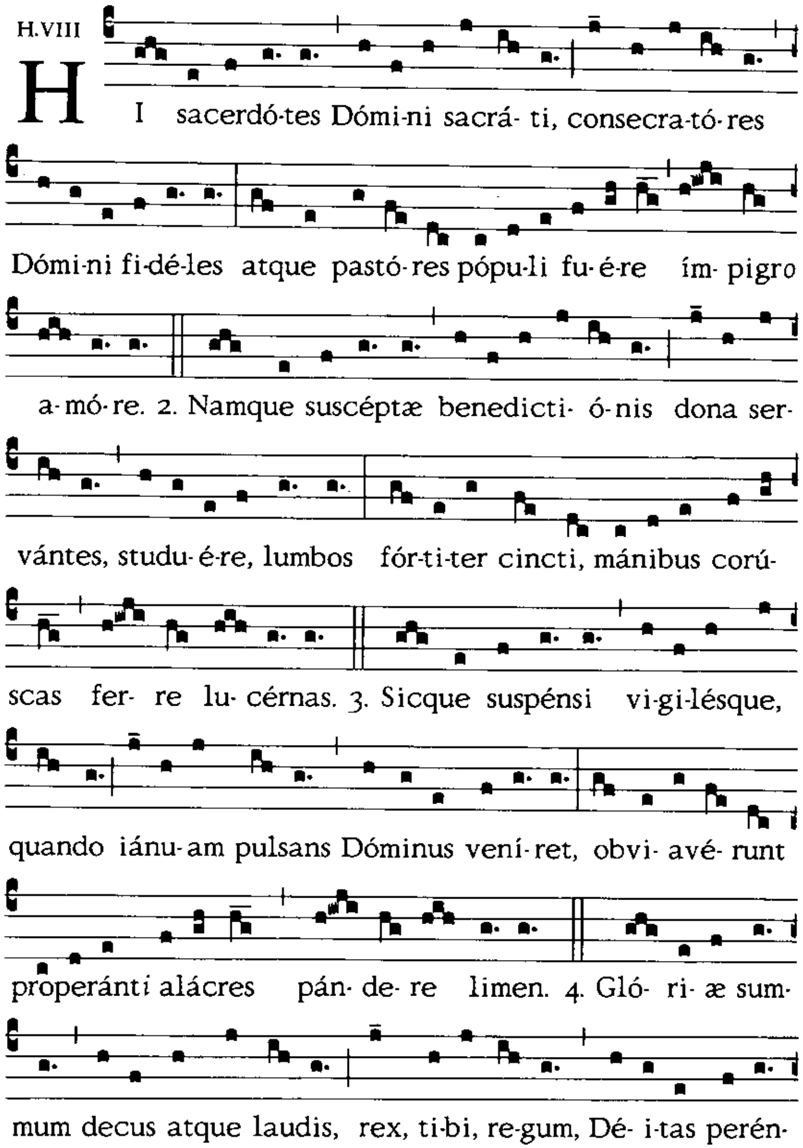
Pro uno pastore

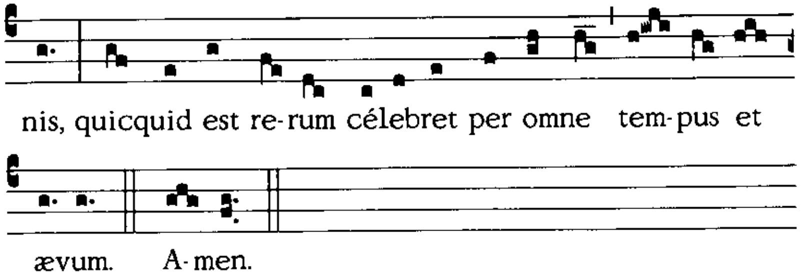
H.VIII



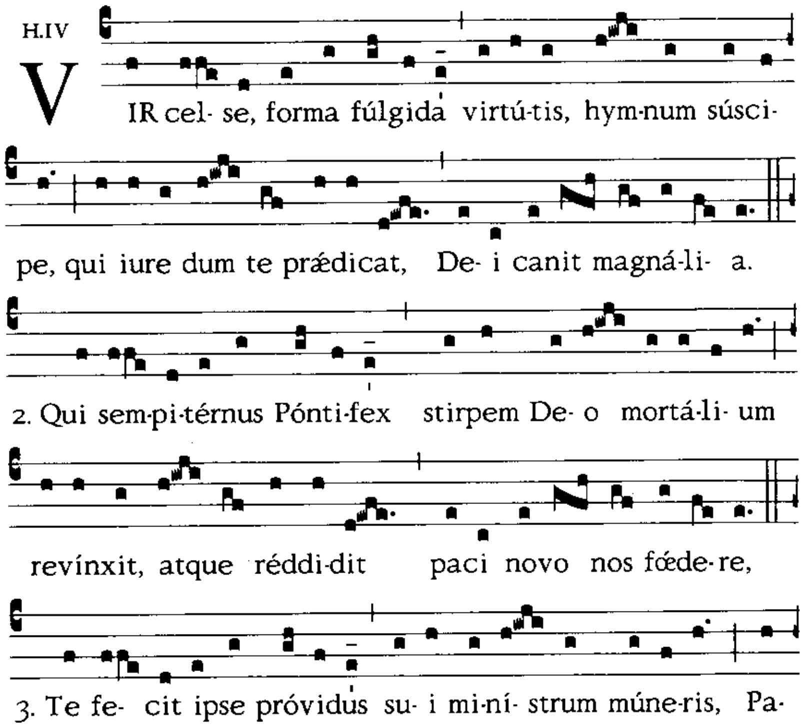
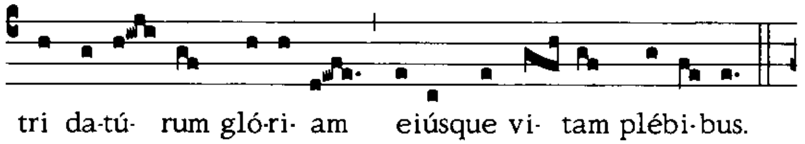
I N-cli-tus rector pater atque pru-dens, cuius insí-

gnem có-limus tri- úmphum, i-ste conféssor sine fine lætus
re- gnat in astris.
Pro papa:
2. Qui Petri summa cáthedra re-sí-dens, præsul imménsi
gre-gis et magíster, regna per cla-ves Dómi-ni poténter
cǽ- li- ca pandit.
Pro episcopo:
2. Qui sacerdó-tis, ducis ac magístri munus insúmpsit pó-
pu-lis sacrá-tum, præ-sul et vi- tæ sápi- ens pa-rávit do-
na be- á-tæ.

Pro presbytero:
2. Ip-se dux cla-rus fu- it et magí-ster, éxhibens sacræ do-
cuménta vi-tæ ac De-o semper sátagens placére péc-
to- re mundo.
3. Nunc e-um ni-su rogi-témus omnes, áblu-at nostrum pi-
us ut re-á-tum, et su-a du-cat prece nos ad alta cúl- mi-
na cæ-li. 4. Sit De-o so-li decus et pot-éstas, laus in ex-
cél-sis, honor ac perénnis, qui su- is to-tum móderans gu-
bérnat lé- gi- bus orbem. A-men.

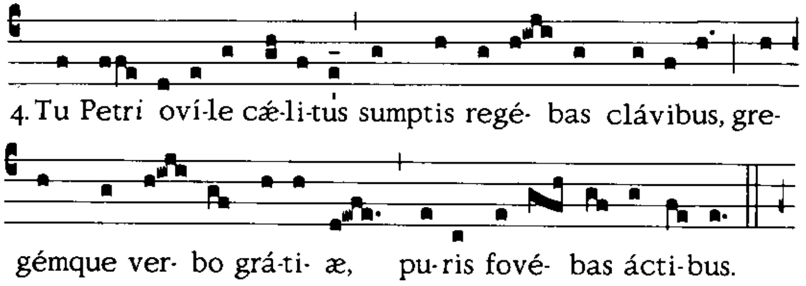
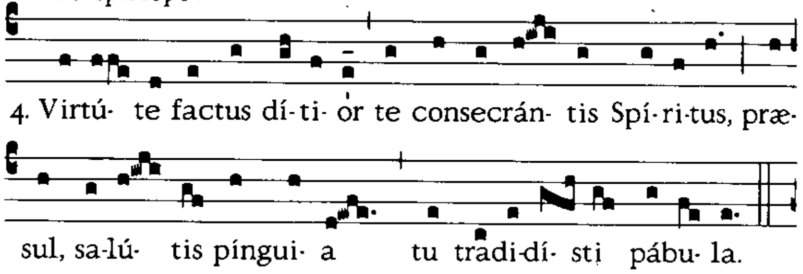
Pro pluribus pastoribus

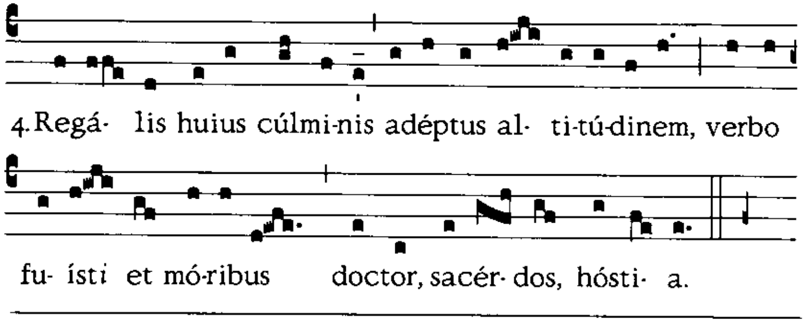
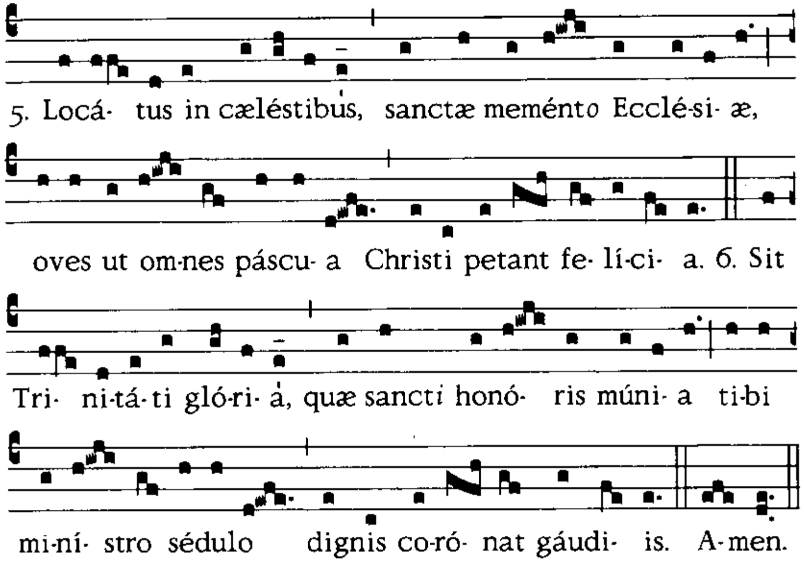


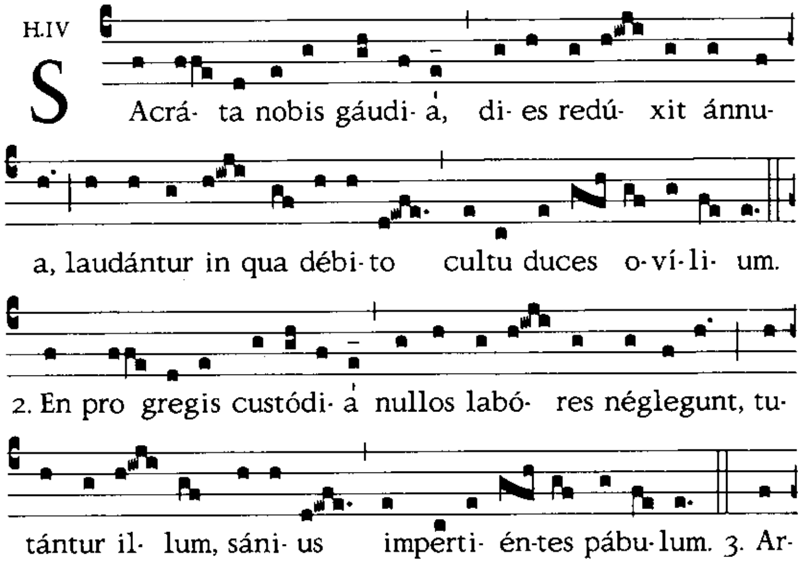
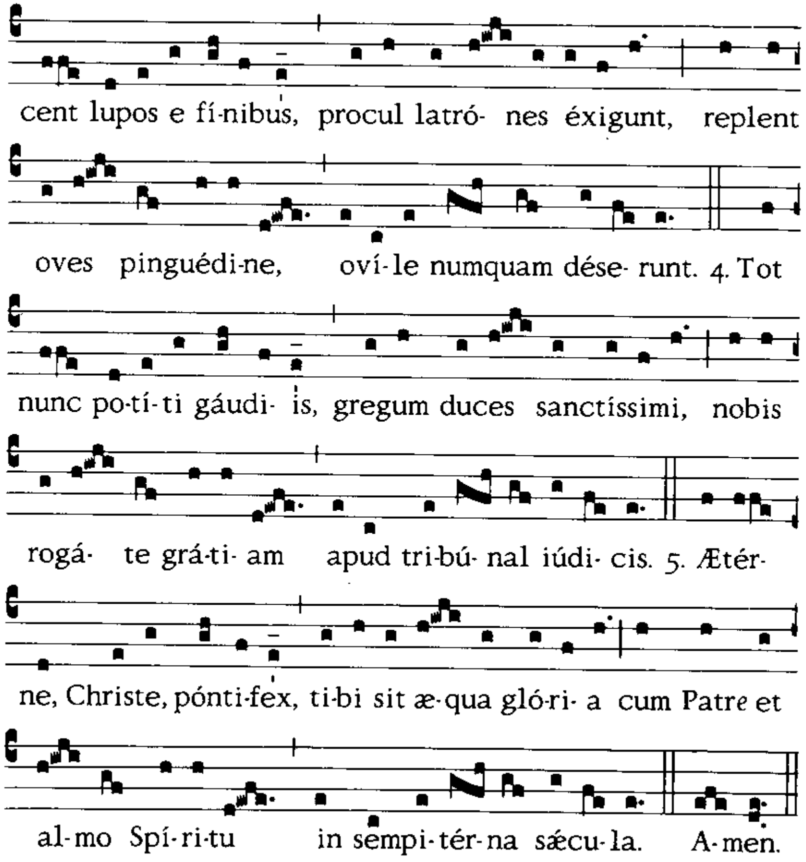


AD II VESPERAS

Pro uno pastore



Pro papa:

Pro episcopo:

Pro presbytero:

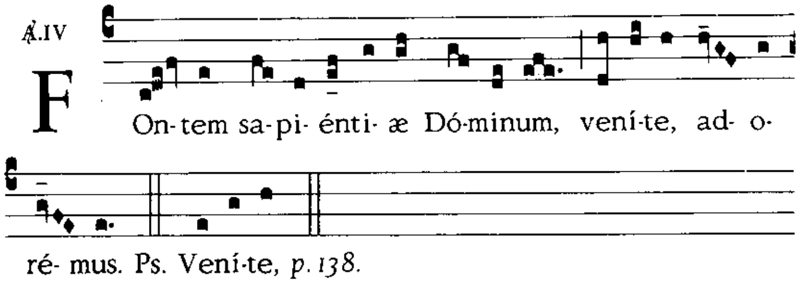


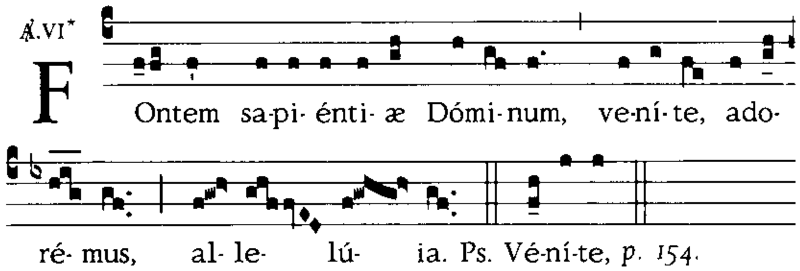
Pro pluribus pastoribus

COMMUNE DOCTORUM ECCLESIÆ

AD I VESPERAS

Hymnus ut ad II Vesperas, p. 303.

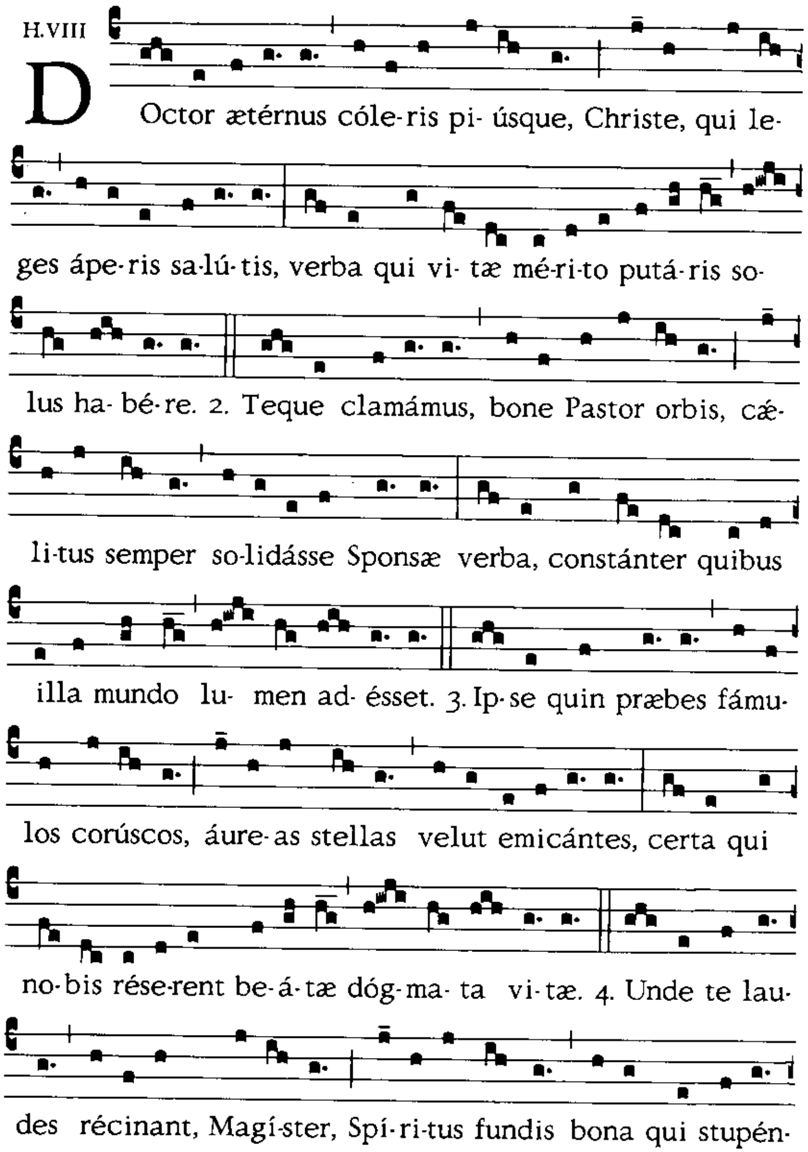
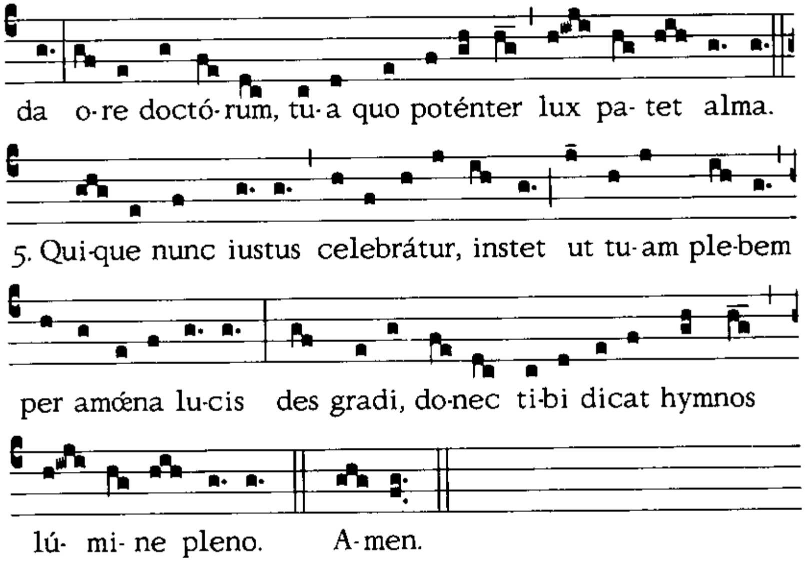
AD INVITATORIUM

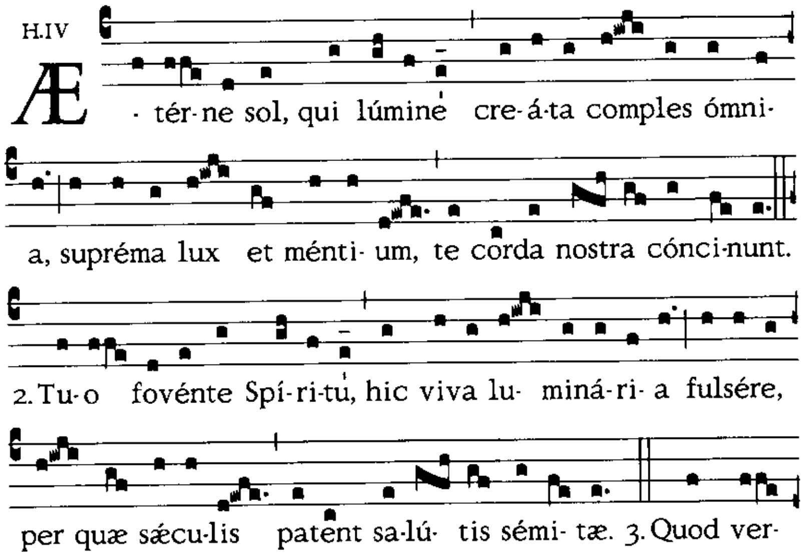
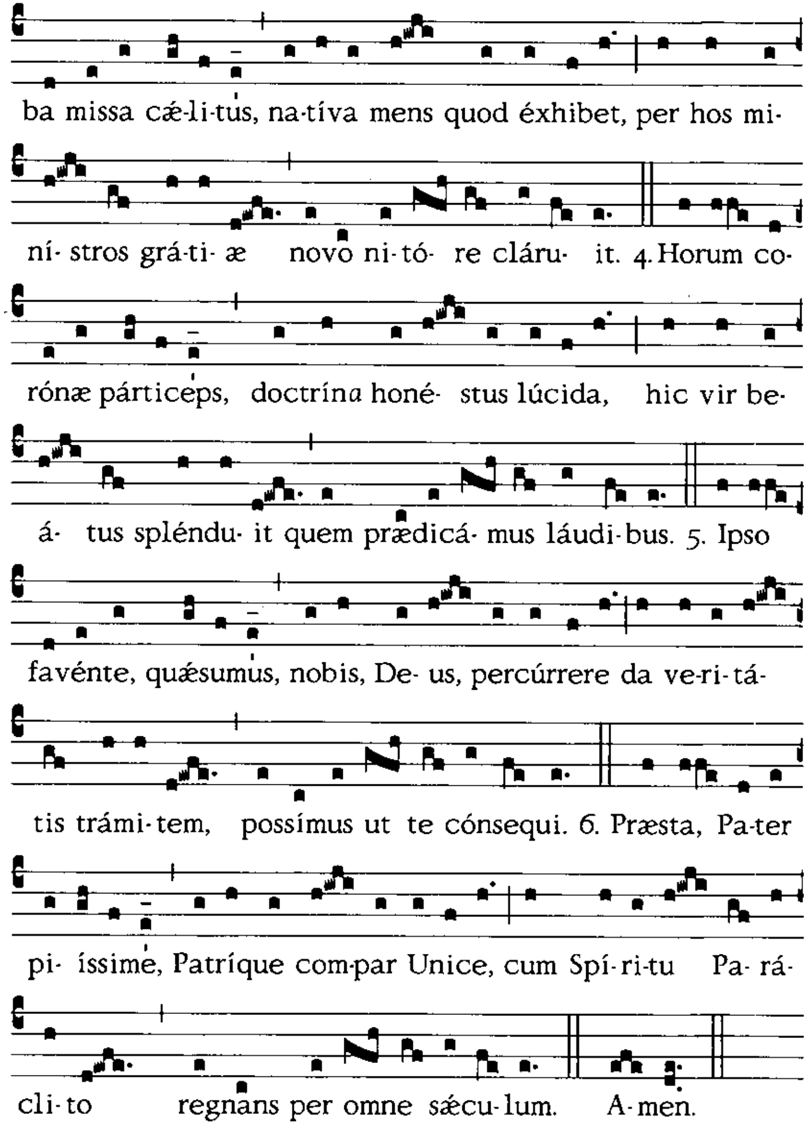


Tempore paschali

AD OFFICIUM LECTIONIS

Hymnus ut ad II Vesperas, p. 303.

AD LAUDES MATUTINAS

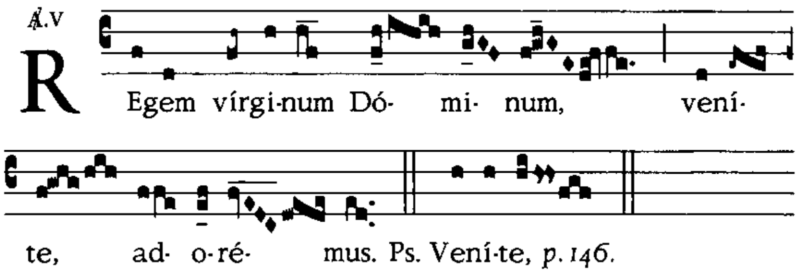


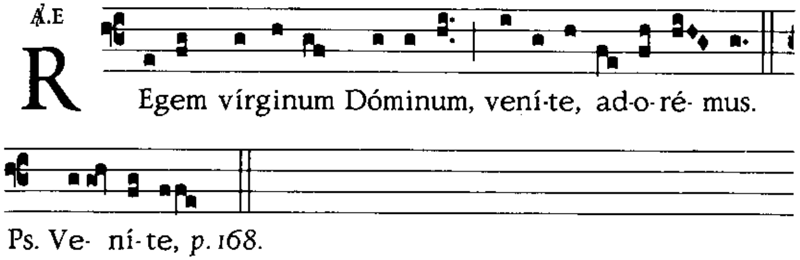
AD II VESPERAS

COMMUNE VIRGINUM

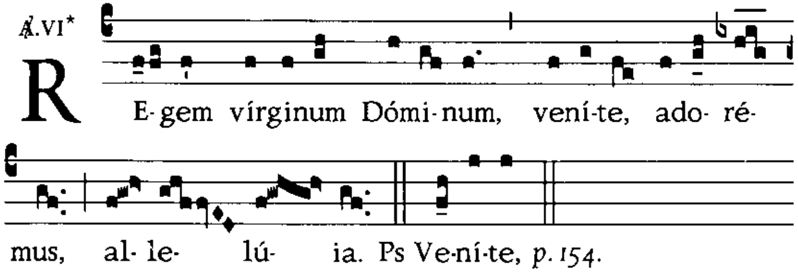
AD I VESPERAS

Hymnus ut ad II Vesperas, p. 310.

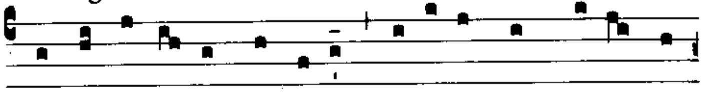
AD INVITATORIUM

In sollemnitatibus et festis

In memoriis



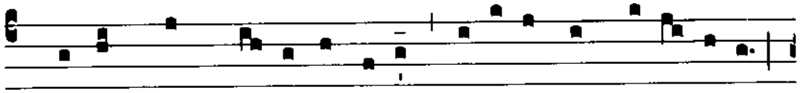
Tempore paschali

AD OFFICIUM LECTIONIS

Pro una virgine

H.VIII


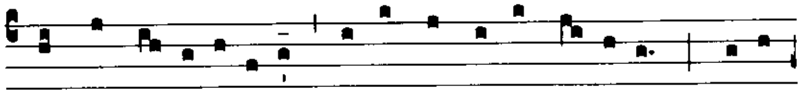
D Ulci deprómat cármine devóta plebs sollémni-

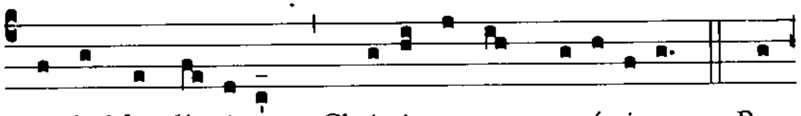
a, dum in cæló-rum cúlmine hæc virgo mi-cat glóri- a.

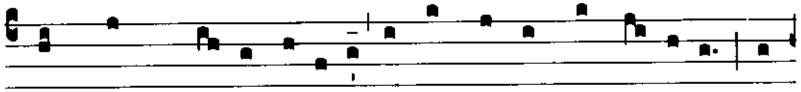


2. Virgo, quæ Chri-sti láudibus vacávit iam vi-rí- li-ter,

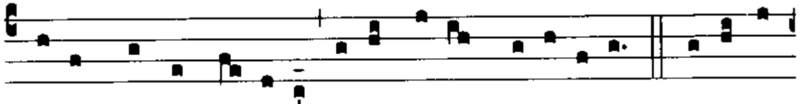
sanctórum nunc agmí- nibus coniúngi-tur fe-lí-ci-ter. 3. Vi-



cit per pu-di-cí-ti- am infírmæ carnis ví- ti- um; sprevit

mundi blandí- ti- am Christi sequens vestí-gi- um. 4. Per



hanc nos, Chri-ste, dí-rige servans a cunctis hó-stibus; cul-



pá-rum lapsus cór-rige nos ímbu-ens virtú-tibus. 5. Iesu, ti-

bi sit glóri- a, qui natus es de Vír-gine, cum Patre et al-

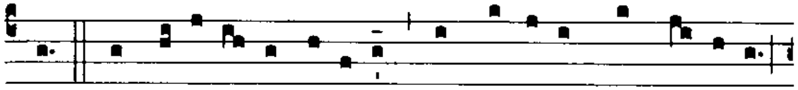
mo Spí- ri-tu, in sempi-tér-na sǽcula. A-men.

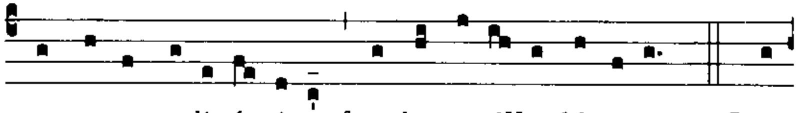
Pro pluribus virginibus

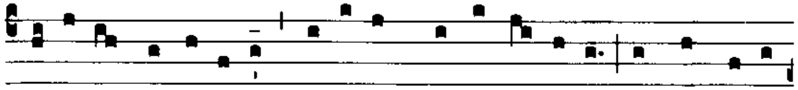
H.VIII

G Audéntes festum có-limus sanctárum Christi vír-

ginum, quæ puro corde Dó-minum secútæ sunt in láudi-

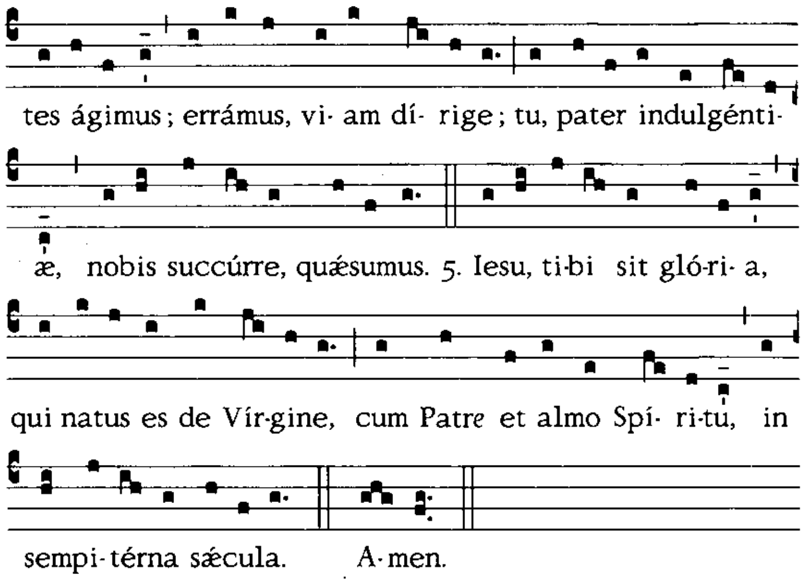


bus. 2. O casti-tá- tis lí-li- um, rex vírginum sanctís-sime,

tu, custos pudi-cí- ti- æ, fraudes repélle dǽmonum. 3. Qui

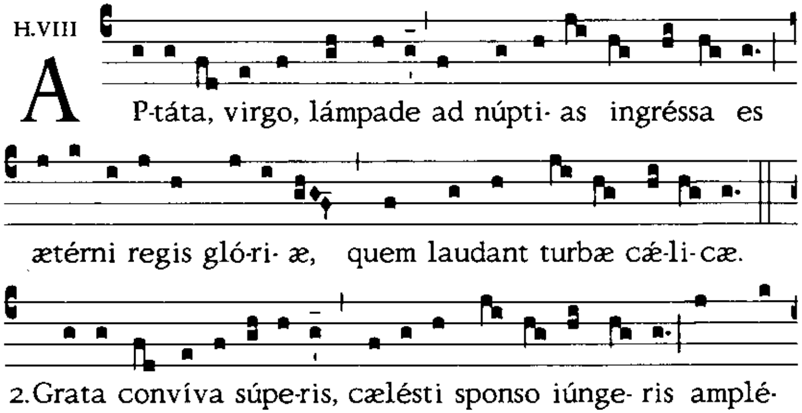
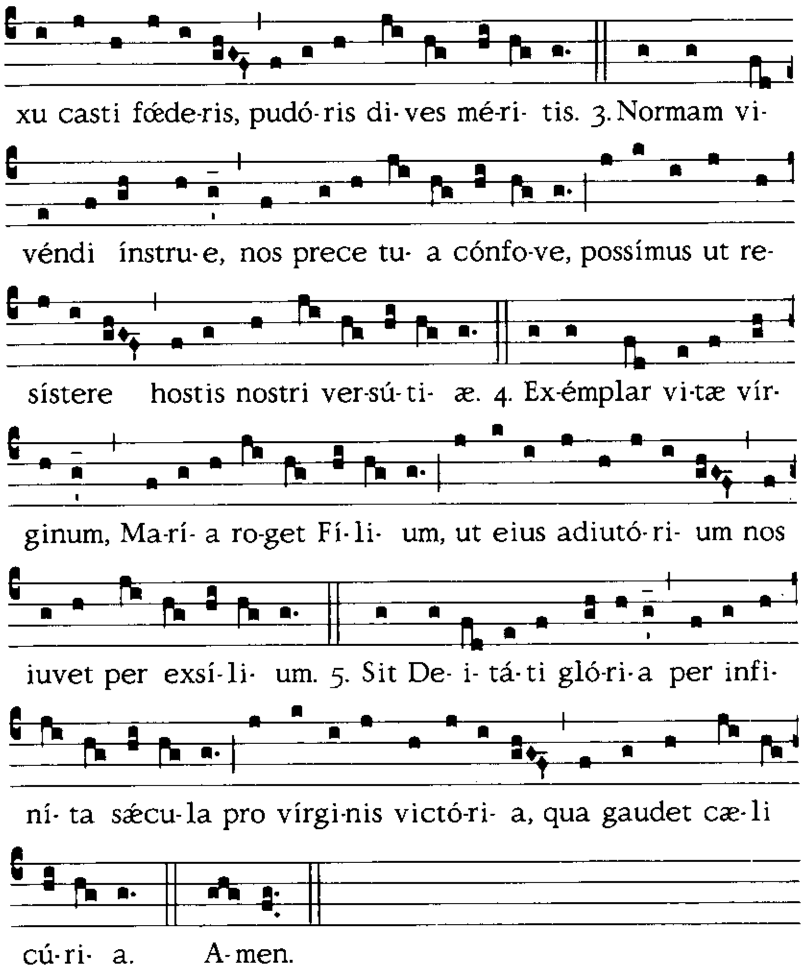


castis in viscé-ribus placá-ris clementís-sime, nostros re-á-

tus dí- lu- e, dimíttens quæ peccávimus. 4. Grates precán-



AD LAUDES MATUTINAS

Pro una virgine

Pro pluribus virginibus: *Hymnus* Iesu, coróna vírginum, *ut ad II Vesperas, p. 310.*

AD II VESPERAS

H.VIII

IEsu, co-ró-na vírginum, quem Mater illa cónci-pit quæ sola virgo pártu-rit, hæc vota clemens áccipe, 2. Qui pascis inter lí-li- a sæptus choré- is vír-ginum, spon-sus decórus gló- ri- a sponsísque reddens præmi- a. 3. Quo-cúmque pergis, vírgines sequúntur, atque láudibus post te canéntes cúr-si-tant hymnósque dulces pérsonant. 4. Te de-precámur, lárgi- us nostris adáuge méntibus nescí-re pror-sus ómni- a corrupti- ó-nis vúlnera. 5. Iesu, ti-bi sit gló-ri-

a, qui natus es de Vír-gine, cum Patre et almo Spí- ri-tu, in sempi-térna sǽcula. A-men.

COMMUNE SANCTORUM VIRORUM

AD I VESPERAS

Hymnus ut ad II Vesperas, *p. 315, vel p. 316.*

AD INVITATORIUM

℟.IV

MI-rá- bi-lem in sanctis su- is Dó-minum, vení-te, ad- o-ré- mus. Ps. Vení-te, *p. 138.*

Tempore paschali

℟.VI*

MI-rá- bi-lem in sanctis su- is Dómi-num, vení-te,

ad-o- ré- mus, al- le- lú- ia. Ps. Vení-te, *p. 154*.

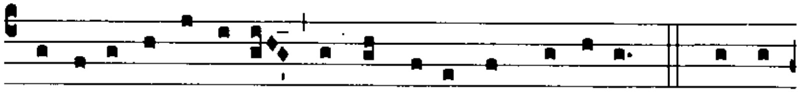
AD OFFICIUM LECTIONIS

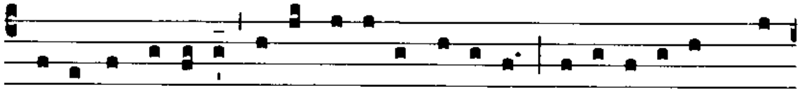
Hymnus ut ad II Vesperas, p. 315, vel p. 316.

AD LAUDES MATUTINAS

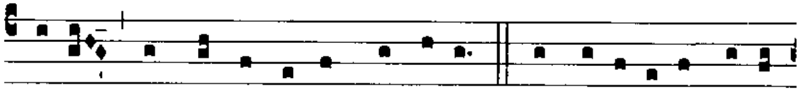
Pro uno sancto

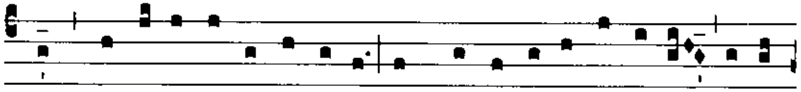
H. VIII

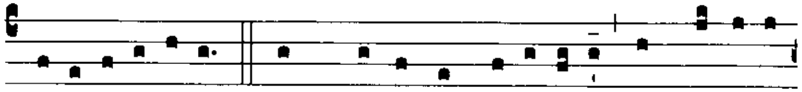
I E-su, coróna célsi- or et vé-ri-tas sublími- or, qui

confi-ténti sérvu-lo reddis perénne prǽmi- um, 2. Da sup-



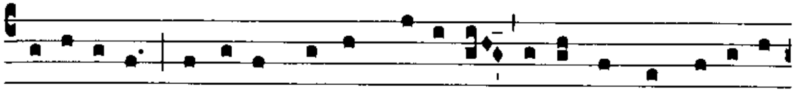
plicánti cœ́tu- i, huius rogátu cǽ-li-tis, remissi- ónem crí-

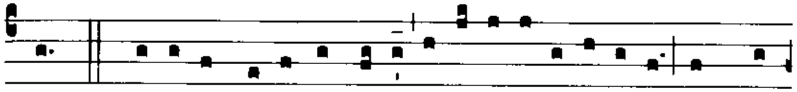


mi-num rumpéndo nexum víncu-li. 3. Nil vani-tá-tis dí-li-

gens, terréna sic exércu- it, ut mente tota férvi-dus ti-bi



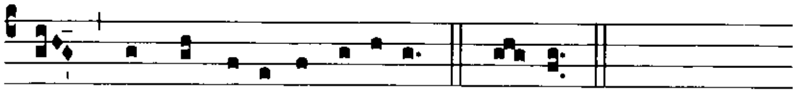
placé-ret únice. 4. Te, Christe, rex pi- íssime, hic confi-tén-



do iúgi-ter, calcávit hostem fórti-ter supérbum ac satélli-

tem. 5. Virtúte clarus et fide, o-ra-ti- ó-ni sédulus ac mem-

bra servans sóbri- a, dapes supérnas óbtinet. 6. De-o Patri

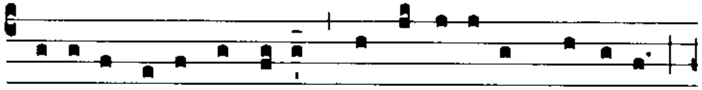
sit glóri- a ti-bíque so-li Fí- li- o cum Spí-ri-tu Parácli-



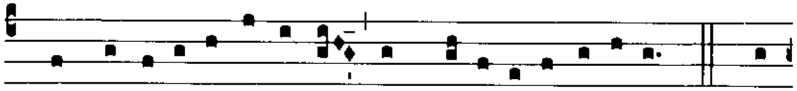
to, in sempi-térna sǽcula. A-men.

Pro pluribus sanctis

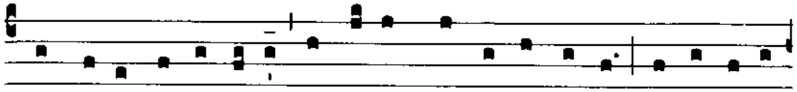
H. VIII

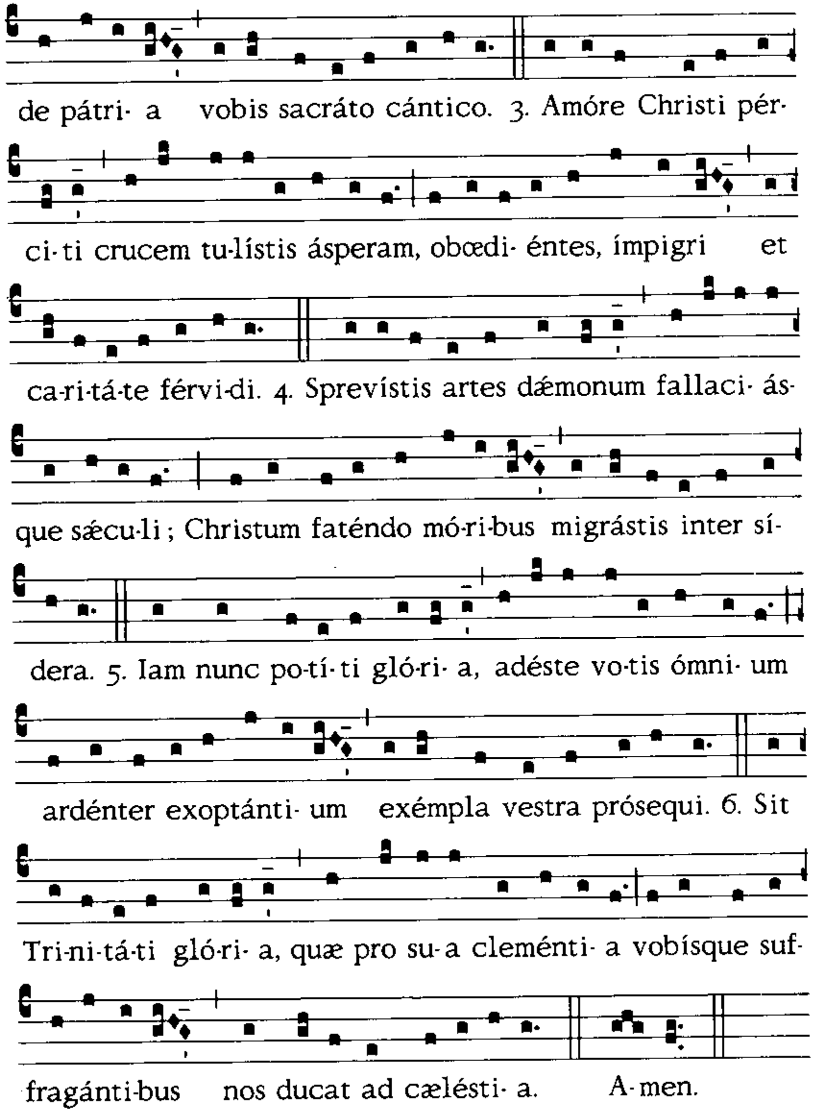


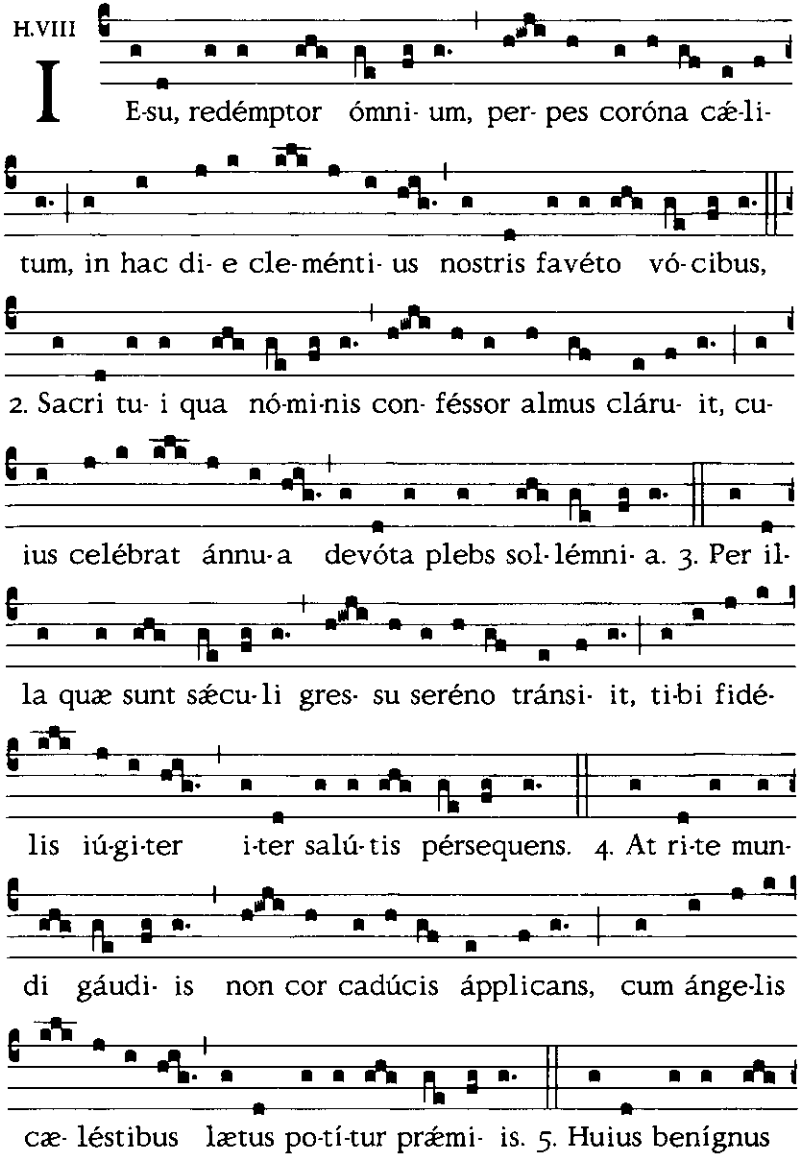
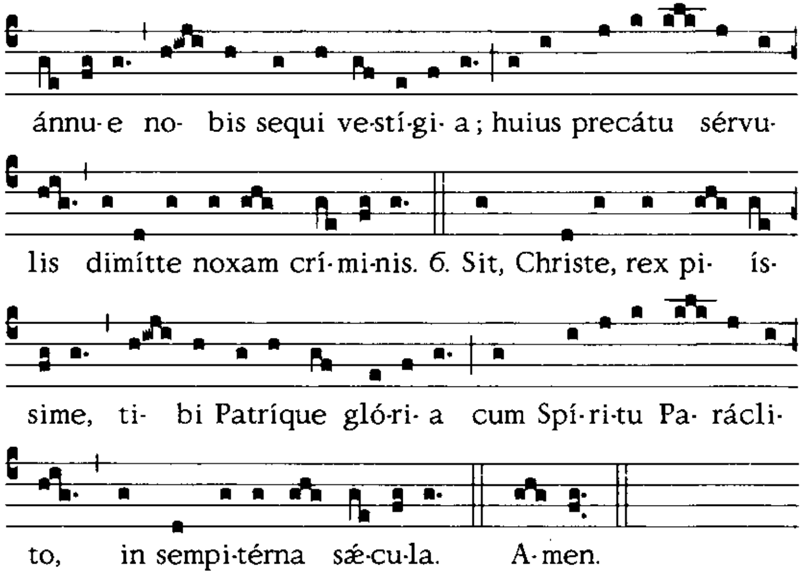
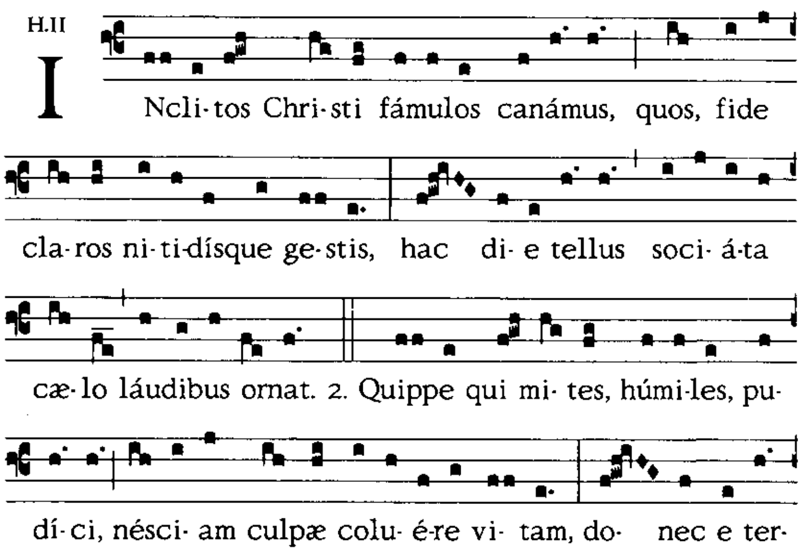
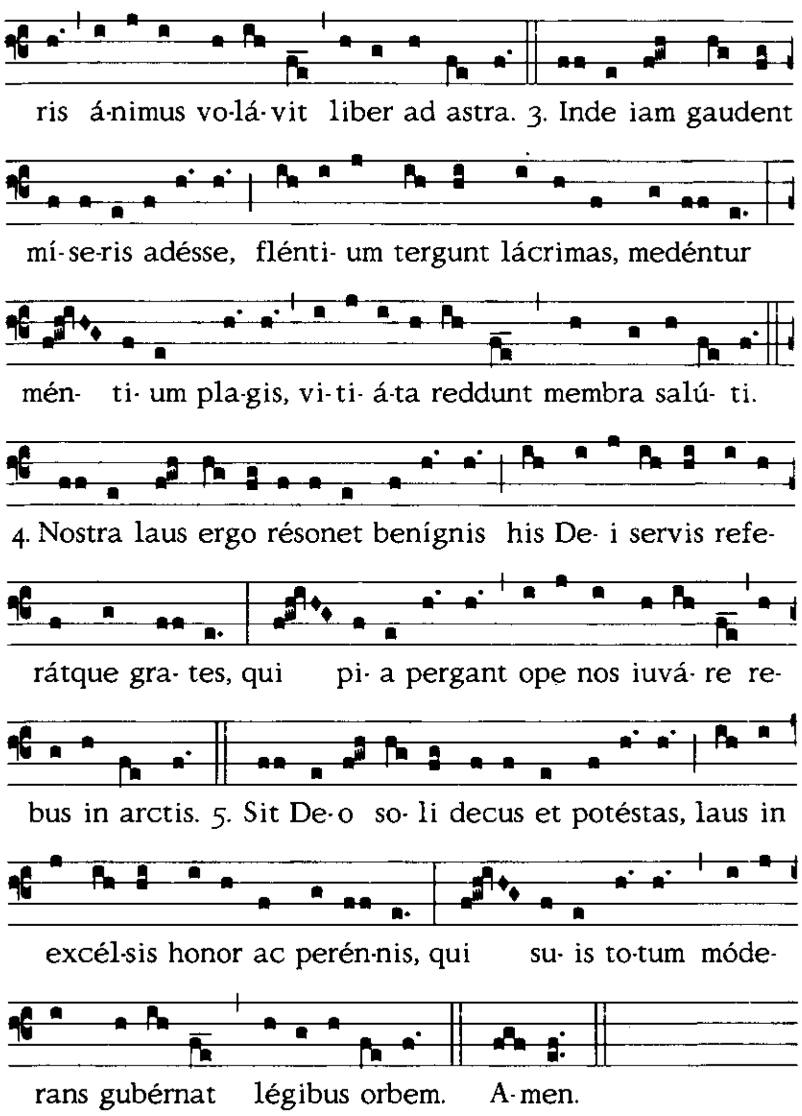
B E- áta cæ-li gáudi- a, confessi- ó-nis prǽmi- um,



Christi o fidé-les ásseclæ, iam possidé-tis áffa-tim. 2. Lau-



des benígnis áuribus audí-te, quas effúndimus nos éxsules

AD II VESPERAS

Pro uno sancto

Pro pluribus sanctis

COMMUNE SANCTARUM MULIERUM

AD I VESPERAS

Hymnus ut ad II Vesperas, p. 322, vel p. 323.

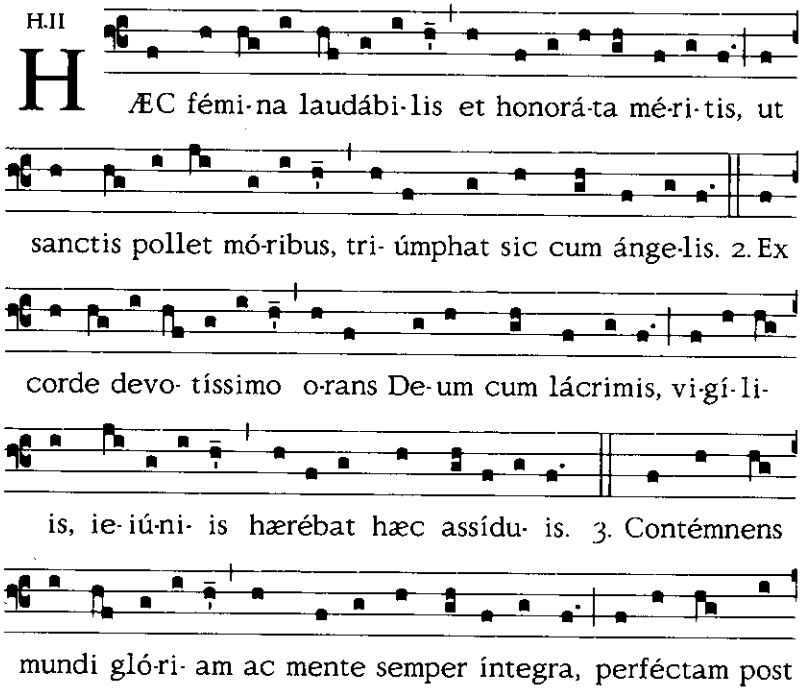
AD INVITATORIUM

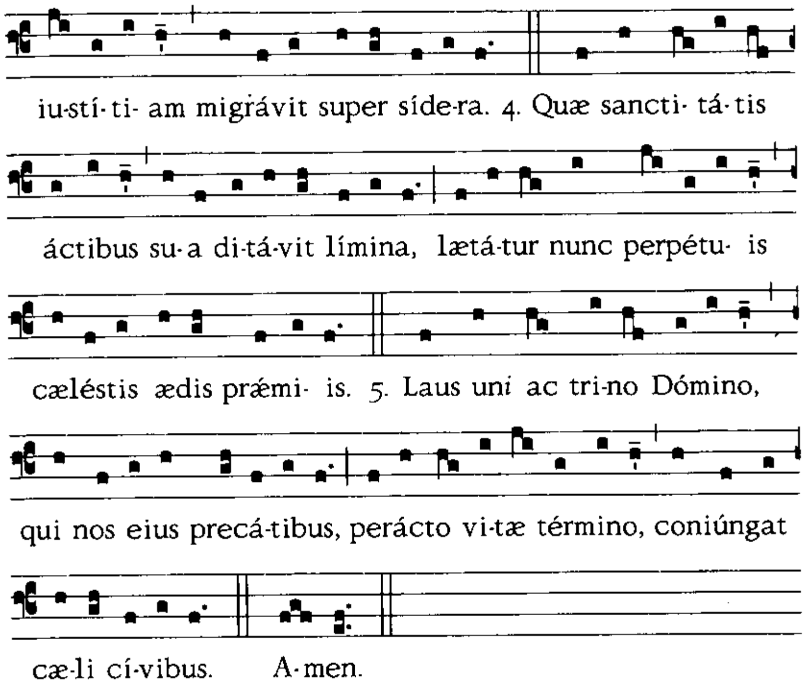
℟. Mirábilem in sanctis suis, *p. 311.*

AD OFFICIUM LECTIONIS

Pro una sancta muliere

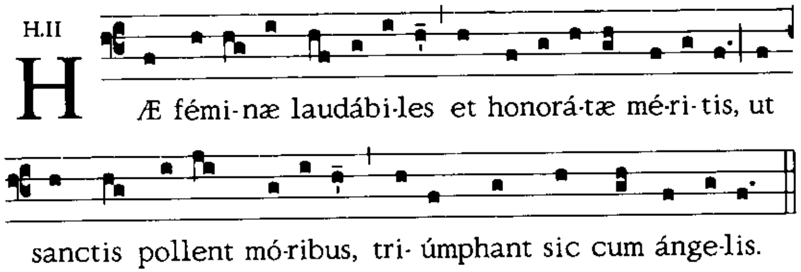
H.II





Pro pluribus sanctis mulieribus

H.II



Ex corde devotíssimo
in fletu orántes Dóminum,
vigíliis, ieiúniis
hærébant istae assíduis.

Sperněntes mundi glóriam
ac mente semper íntegra,
perféctam post iustítiam
migrárunt super sídera.

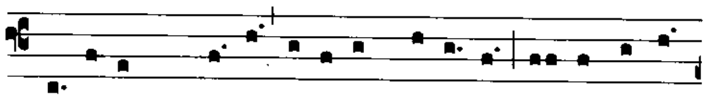
Quæ sanctitátis áctibus
sua ditárunt límina,
lætántur nunc perpétuis
cæléstis ædis præmiis.

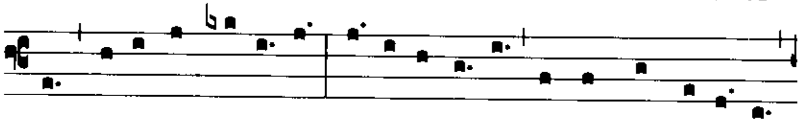
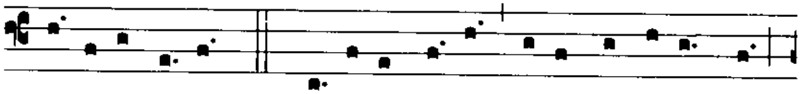
Laus uni ac trino Dómino,
qui nos eárum précibus,
perácto vitæ término,
coniúngat cæli cívibus. Amen.

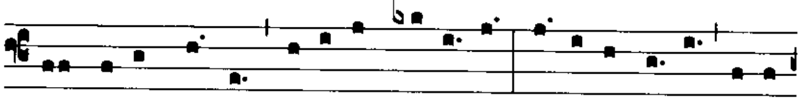
AD LAUDES MATUTINAS

Pro una sancta muliere

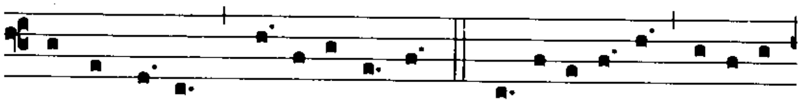
H.II



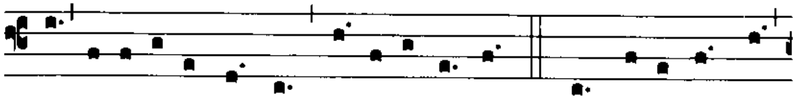
NObi-lem Chri-sti fámulam di-sérta vo-ce canté-

mus, decus æ-mu-lá-tam féminæ fortis, sacra cui profú-dit

pá-gina laudes. 2. Cui fides vi-vax, pi-a spes amórque

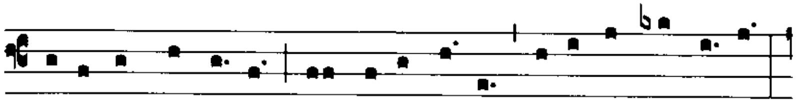


in De-um fervens, óperum bonó-rum férti-lis ra-dix, amor

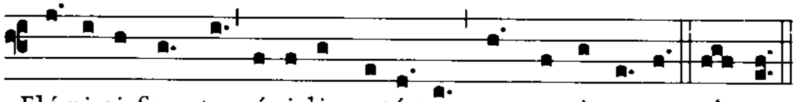


unde fratrum násci-tur ultro. 3. Mo-tus illí-us mé-ri-tis,

remítte són-tibus no-bis scelus omne, Ie-su, ut ti-bi pu-

ro re-sonémus æquas péctore laudes. 4. Sit Patri summo



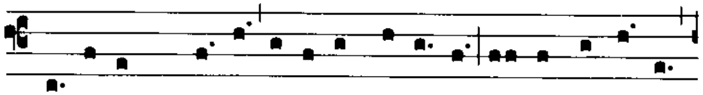
decus atque virtus, laus ti-bi Na-to, celebrísque cultus,



Flámi-ni Sancto pá-ri-lis potéstas nunc et in ævum. Amen.

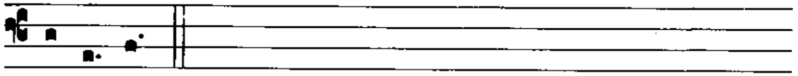
Pro pluribus sanctis mulieribus

H.II



NObi-les Chri-sti fámulas di-sérta vo-ce cantémus,

decus æmu-lá-tas féminæ fortis, sacra cui profú-dit pá-gi-



na laudes.

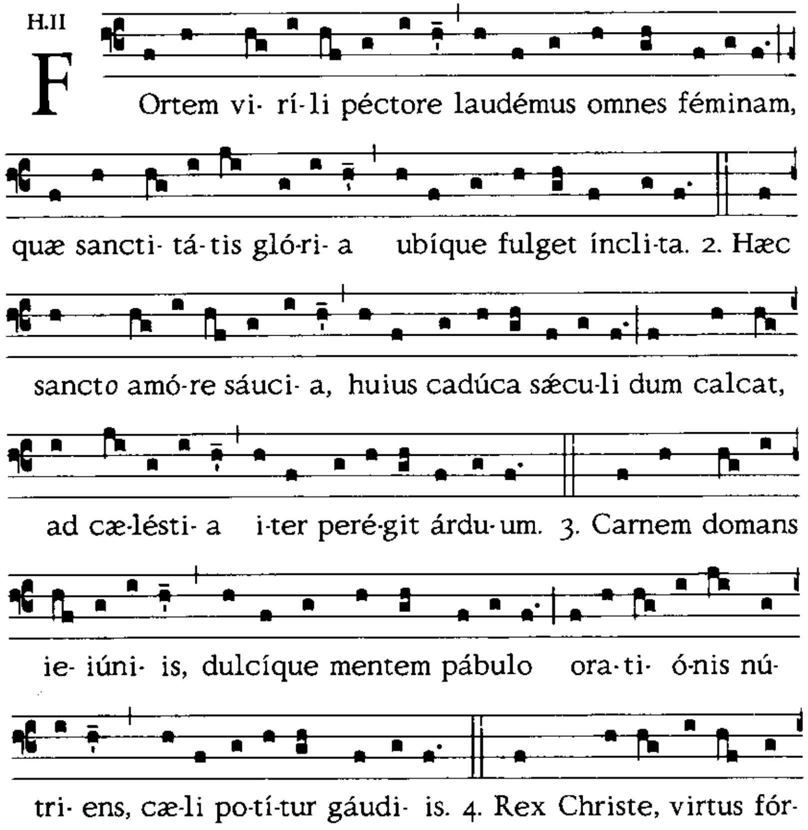
Non eas mundus láqueis revíncit,
iussa quæ Patris súbeunt voléntes,
ut bonum Christi sátagant ubíque
spárgere odórem.

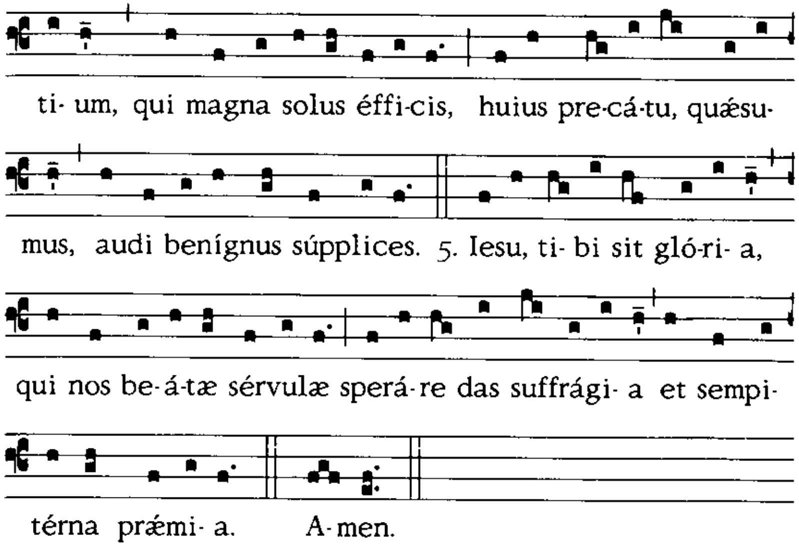
Edomant corpus, precibúsque mentem
nútriunt sanctis; peritúra temnunt
lucra, ut inquírant sibi permanéntis
præmia vitæ.

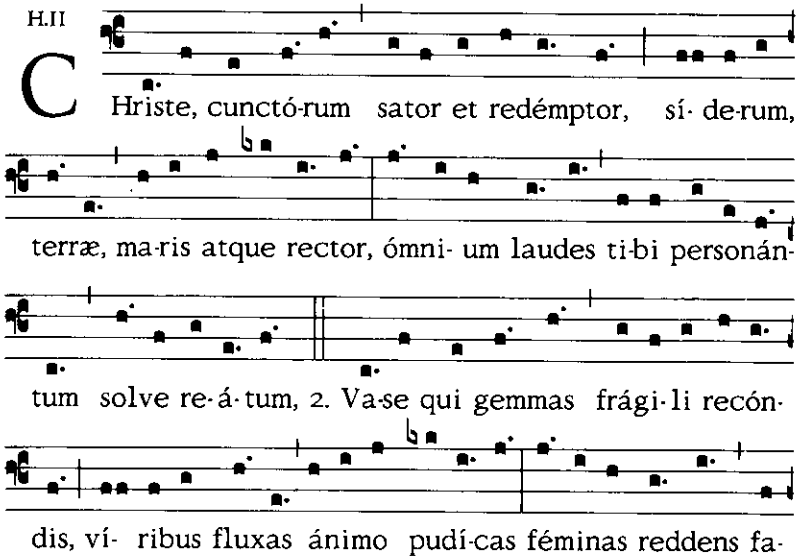
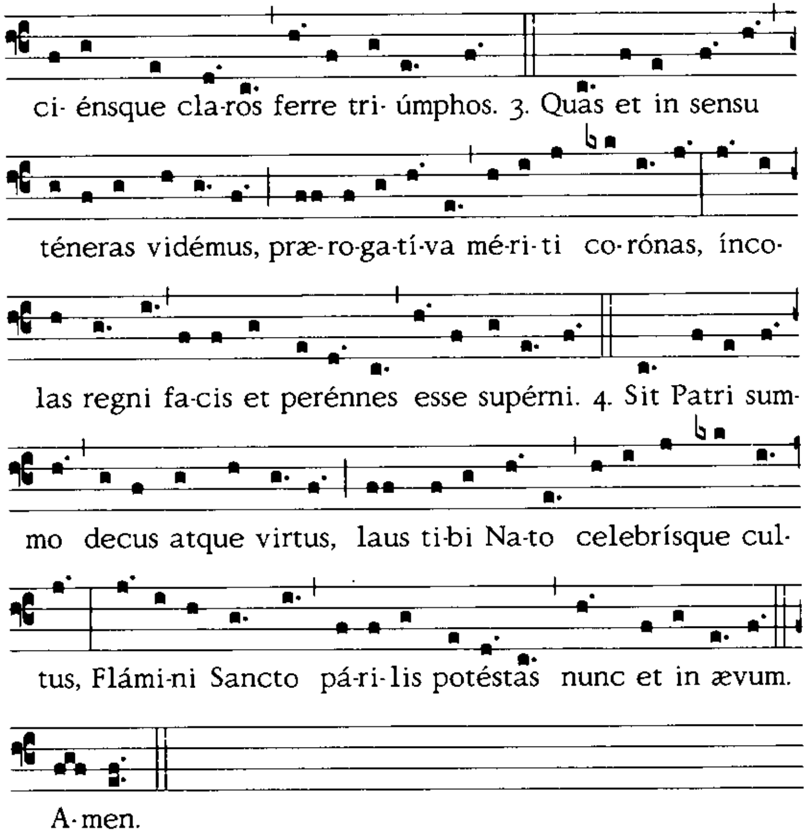
Sit Deo soli decus et potéstas,
laus in excélsis honor ac perénnis,
qui suis totum móderans gubérnat
légibus orbem. Amen.

AD II VESPERAS

Pro una sancta muliere





Pro pluribus sanctis mulieribus

PRO RELIGIOSIS

AD I VESPERAS

Hymnus Læti coléntes, *ut ad II Vesperas, p. 326.*

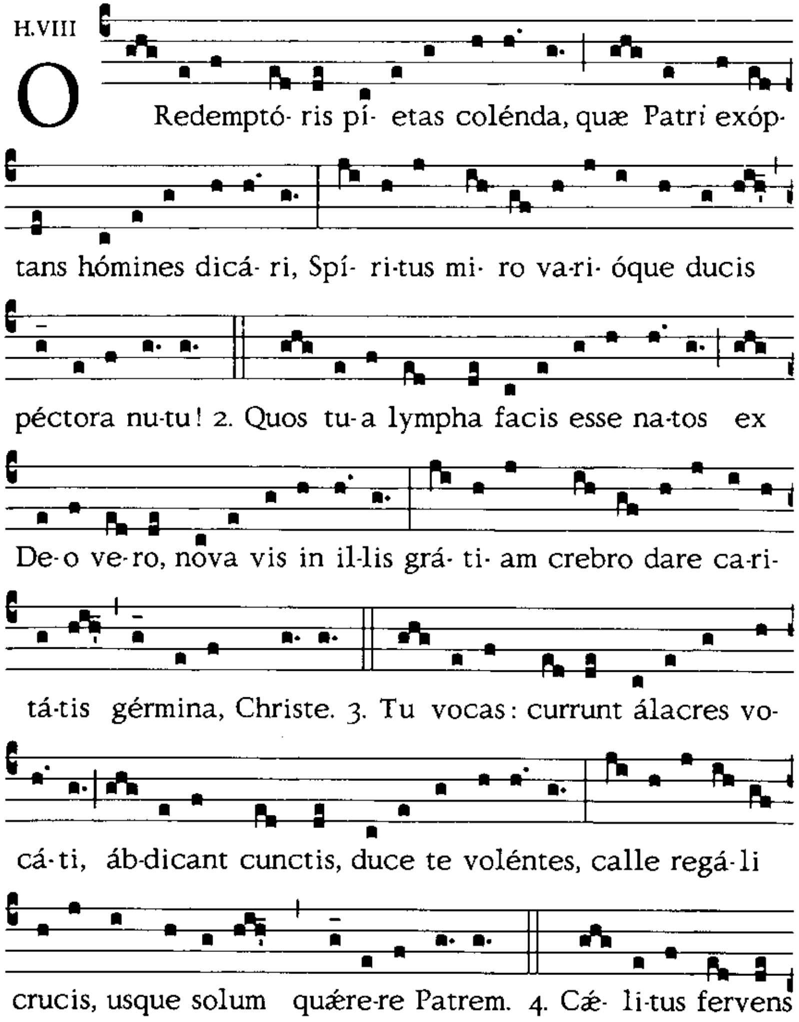
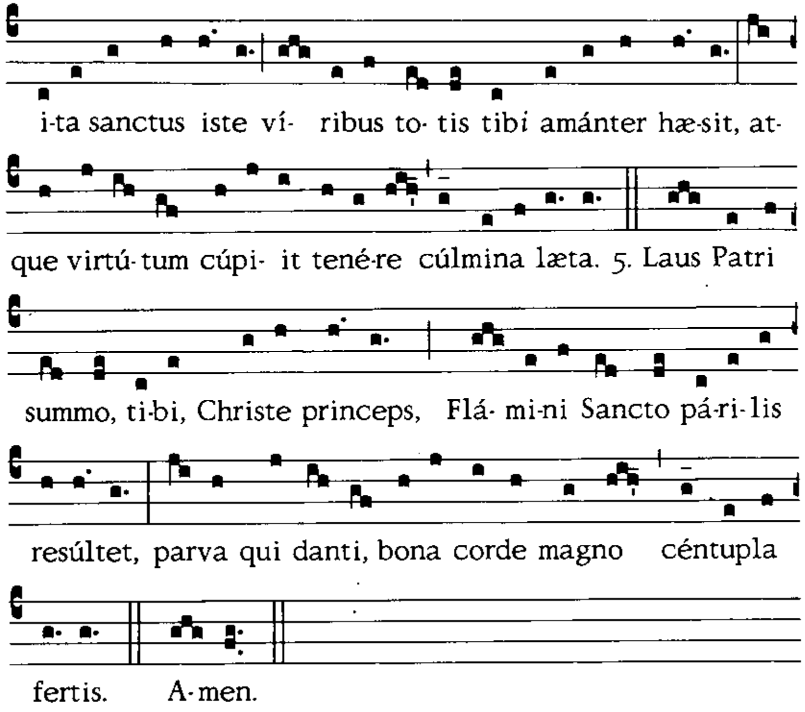
AD INVITATORIUM

℟. Mirábilem in sancti suis, *p. 311.*

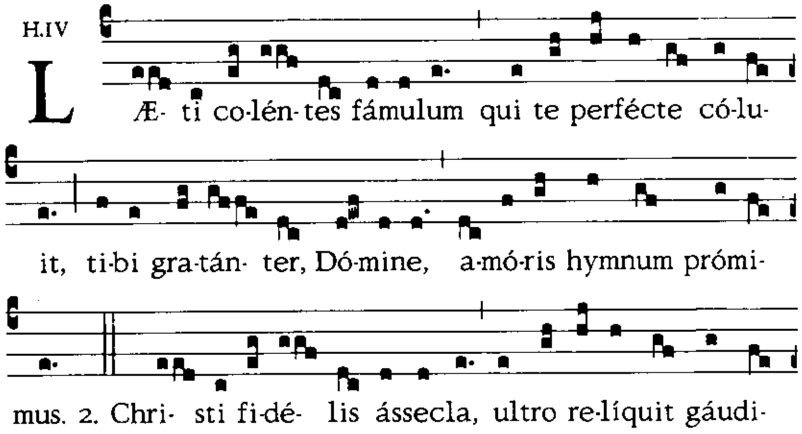
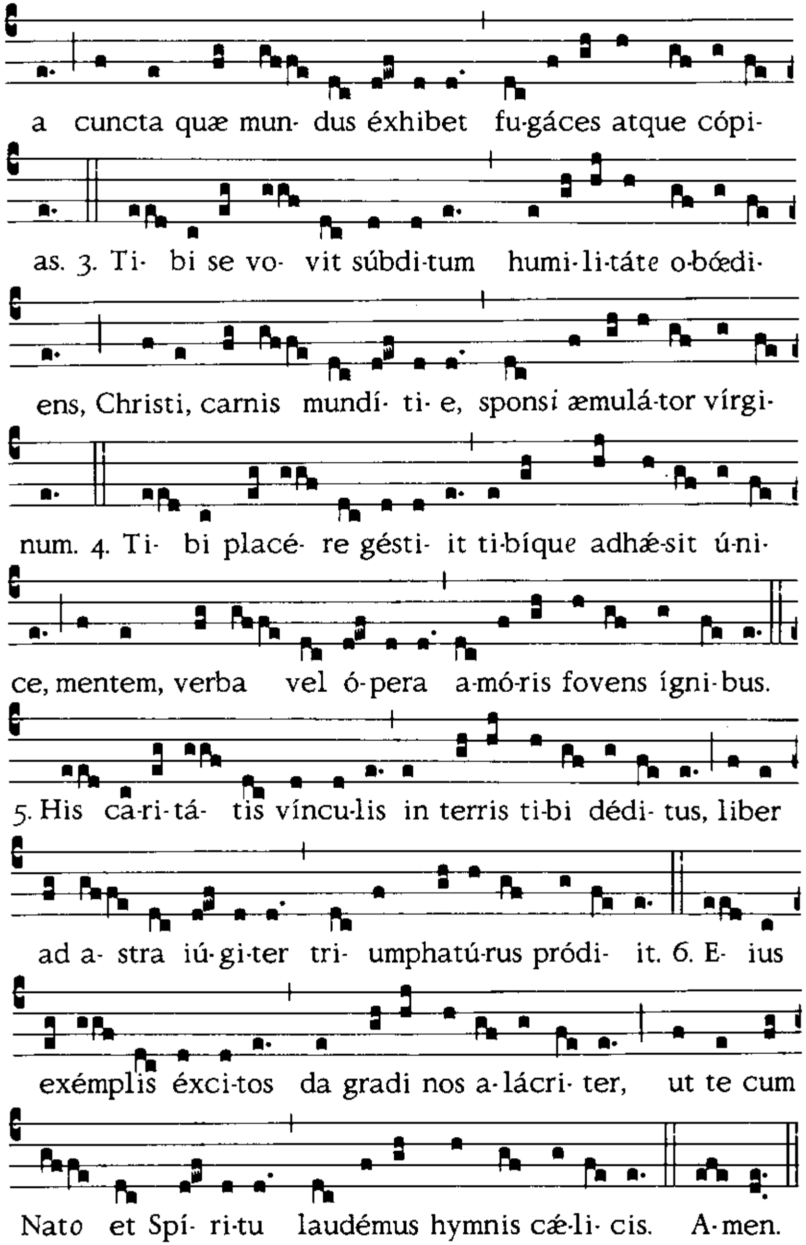
AD OFFICIUM LECTIONIS

Hymnus ut ad II Vesperas, p. 326.

AD LAUDES MATUTINAS



AD II VESPERAS

H.IV



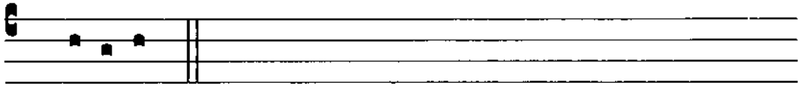
OFFICIUM DEFUNCTORUM

AD INVITATORIUM

cf. Lc 20, 38

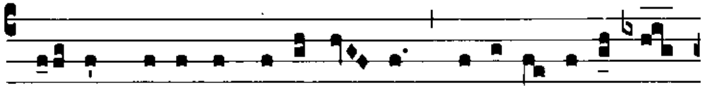
℟.VI

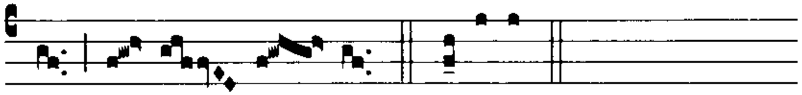
R Egem cu- i ómni- a vivunt, vení- te, ad- o-rémus.



Ps. Vení-te. *p. 149.*

Tempore paschali *cf. Lc 20, 38*

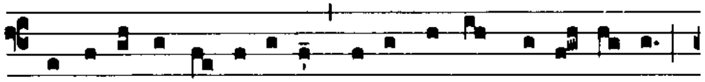
℟.VI*

R E-gem cu- i ómni- a vi- vunt, vení-te, ado- ré-

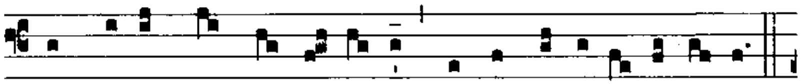


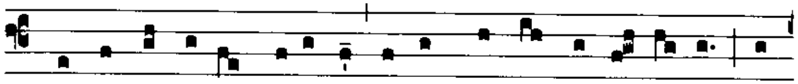
mus, al- le- lú- ia. Ps. Vení-te, *p. 154.*

AD OFFICIUM LECTIONIS

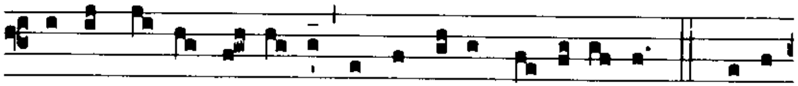
H.II



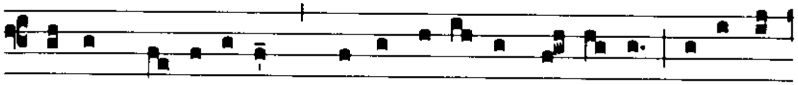
Q UI vi-vis ante sǽcula vitǽque fons es ú-ni-cus,

nos, De-us, morti obnó- xi- os culpǽque re- os áspi-ce.



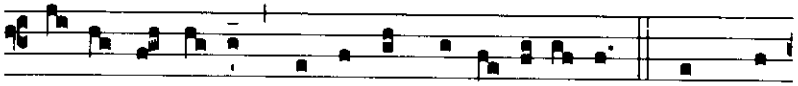
2. Peccánti, Pater, hómi-ni pœnam sanxísti inté- ri- tum, ut,



pulvis da-tus púlve- ri, se súbderet pi- á-cu-lum. 3. Vi-tá-

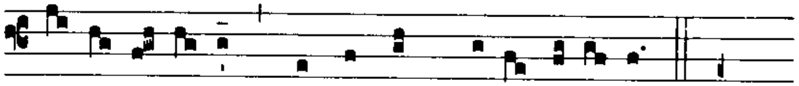


le sed spi- rácu-lum quod indi-dí-sti pró-vi-dus, æterni-



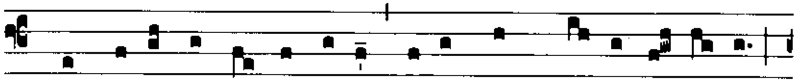
tá- tis pérma-net germen immarcescí-bi- le. 4. Hæc spes,

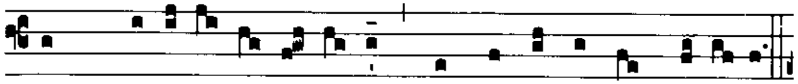
hoc est so-lá-ci- um: revi-rescémus, Dó-mi-ne, primúsque



re-surgén-ti- um ad te nos Christus rápi- et.

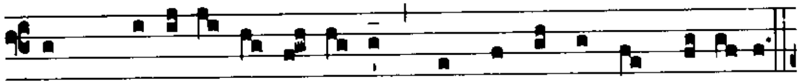
Pro uno defuncto:



5. Hoc vi-tæ regno pérfru- i defúnctum præsta fá-mu-lum,

quem Christi fi- des ímbu- it, quem almus unxit Spí-ri- tus.

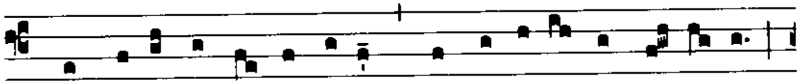
Pro una defuncta:

5. Hoc vi-tæ regno pérfru- i defúnctam præsta fá-mu-lam,

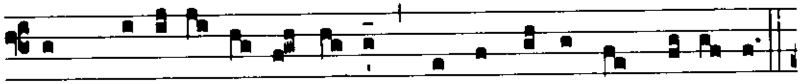


quam Christi fi- des ímbu- it, quam almus unxit Spí-ri- tus.

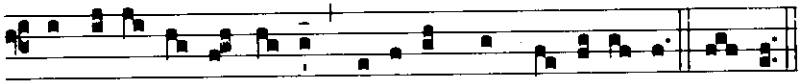
Pro pluribus:



5. Hoc vi-tæ regno pérfru- i da fratres in te mórtu- os,

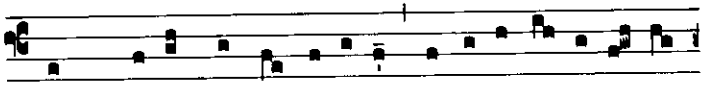


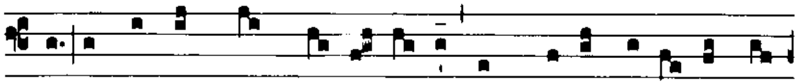
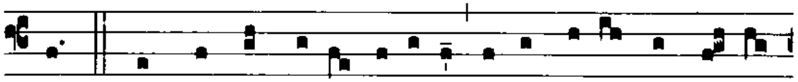
quos Christi fi- des ímbu- it, quos almus unxit Spí-ri- tus.

6. Hoc regnum nobis própera e terris cum cessé- ri-mus, ut

conci-ná-mus ómni- um te finem, te princí-pi- um. A-men.

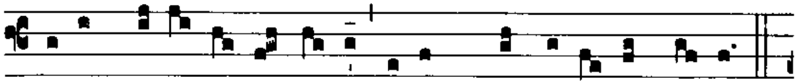
AD LAUDES MATUTINAS

H.II



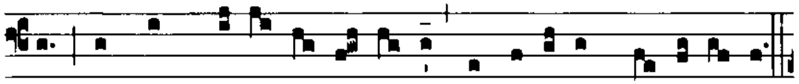
SPes, Christe, nostræ véni- æ, tu vi-ta, re-surrécti-

o; ad te sunt corda et ó-cu- li cum mortis dolor íngru-

it. 2. Tu quoque mortis tǽdi- a passus di-rósque stí-mu-

los, Patri, incli-ná-to cá-pi- te, mi-tis dedísti spí-ri- tum.

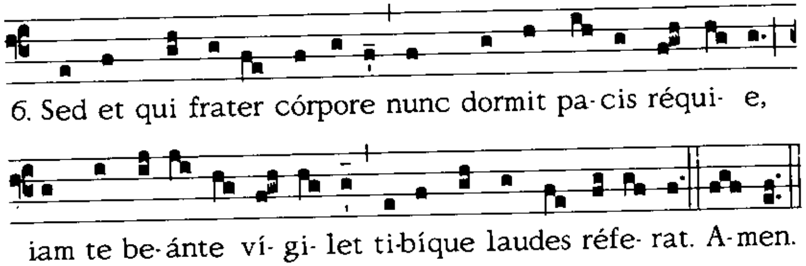
3. Vere nostros excí-pi- ens languóres, pastor mí- se- rens,

tecum doná-sti cómpa- ti Patrísque in sinu cómmo- ri.

4. Apértis pendens bráchi- is, in cor transfí-xum pértra-

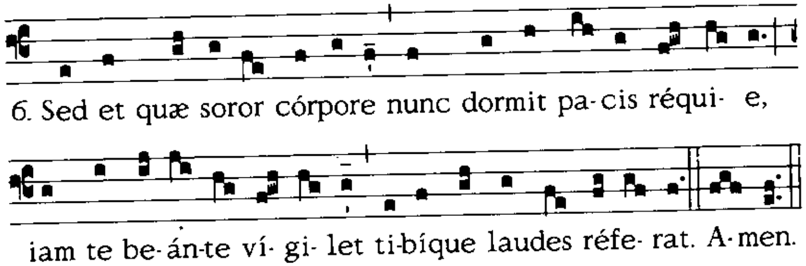
his quos mo-ri-tú- ros ággra-vat morbus vel mœror ánxi-

us. 5. Qui portis fractis ínfe-ri victor pandí-sti cǽ-li-

cas, nos nunc doléntes é- ri-ge, post óbi-tum vi- ví-fi-ca.

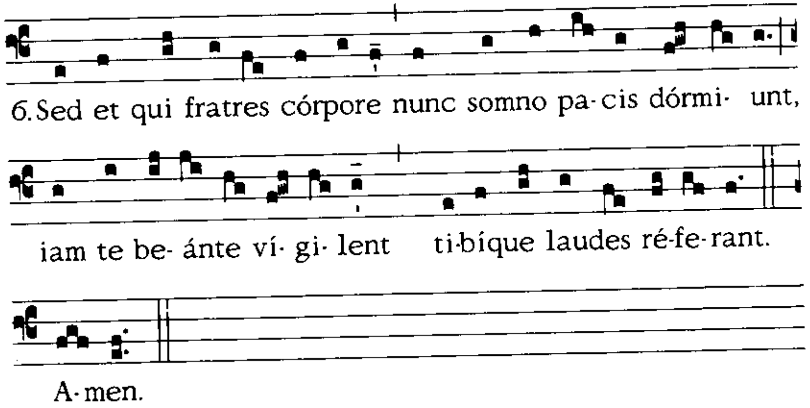
Pro uno defuncto:



Pro una defuncta:

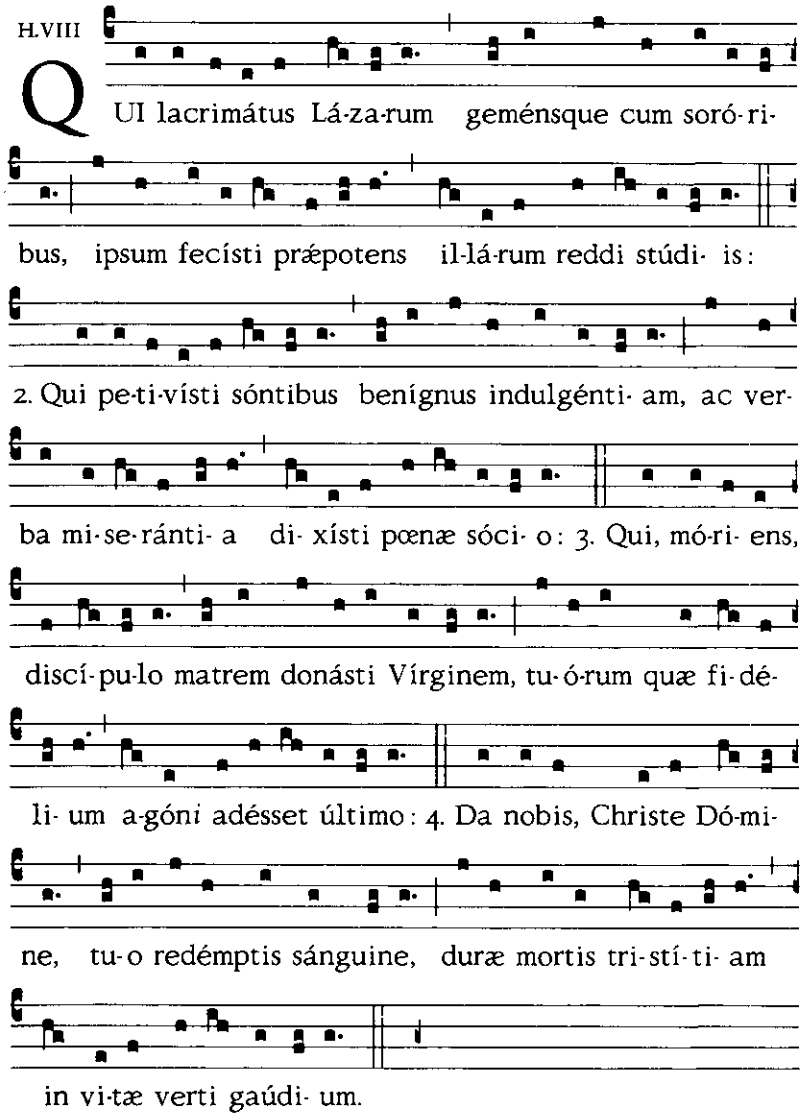


Pro pluribus:

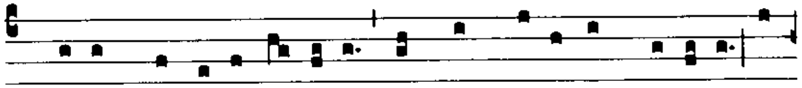


AD HORAM MEDIAM

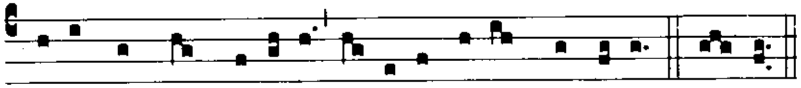
Quando tres Horae minores dicuntur, potest adhiberi ad Tertiam: prima, quarta et quinta stropha; ad Sextam: secunda, quarta et quinta; ad Nonam: tertia, quarta et quinta.



Pro uno defuncto:

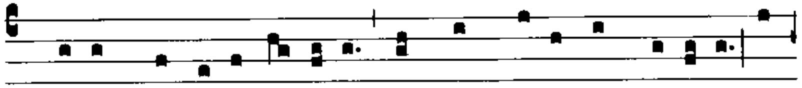


5. Tu-úmque voca fámu-lum, ex hoc proféctum sǽculo, ut



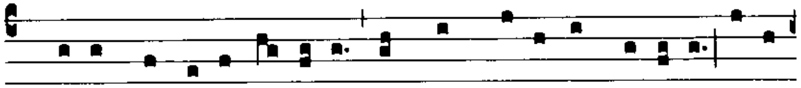
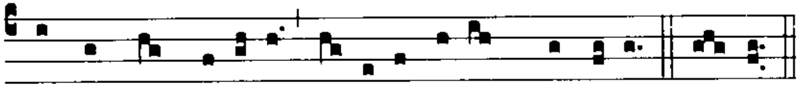
ubi mors iam dé-e-rit te vi-tæ canat prínci-pem. A-men.

Pro una defuncta:



5. Tu-ámque voca fámu-lam, ex hoc proféctam sǽculo, ut

ubi mors iam dé-e-rit te vi-tæ canat prínci-pem. A-men.

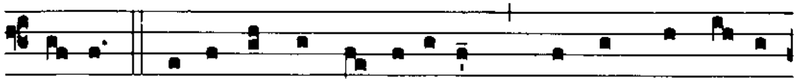
Pro pluribus:

5. Tu-ósque voca fámu-los, ex hoc proféctos sǽculo, ut u-

bi mors iam dé-e-rit te vi-tæ canant príncipem. A-men.

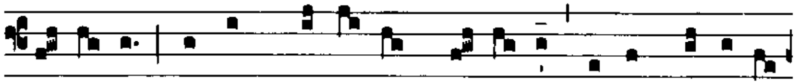
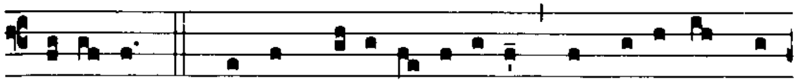
AD VESPERAS

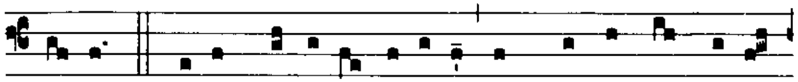
H.II

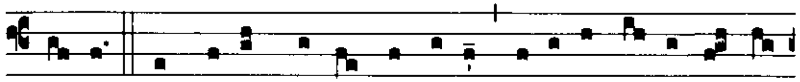
I Mménsæ rex po-ténti- æ, Christe, tu Pa-tris gló-

ri- am nostrúmque de-cus mó- li- ens, mortis fregísti iá-



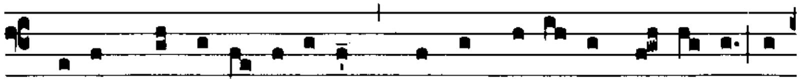
cu- la. 2. Infírma nostra súbi- ens magnúmque pe-tens

prœ-li- um, mortem qua serpens ví- ce-rat, victor calcásti

mó-ri- ens. 3. Surgens fortis e túmulo, paschá-li nos my-

sté- ri- o peccáto rursus mórtu- os ad vi-tam semper ín-

no-vas. 4. Vi-tam largí-re grá-ti- æ, ut, sponsus cum redí-

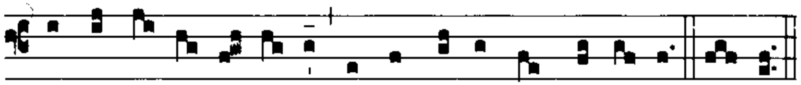
e- ris, ornáta nos cum lámpa-de iam promptos cælo invé-

ni- as. 5. In lucem nos et réqui- em serénus iu-dex ácci-

pe, quos fides sanctæ Trí- a- di devínxit atque cá-ri- tas.

Pro uno defuncto:

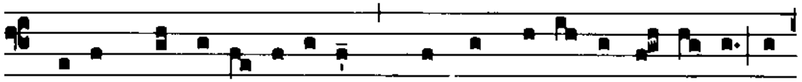


6. Tu-úmque voca fámulum, qui nunc exú-tus córpo-re in

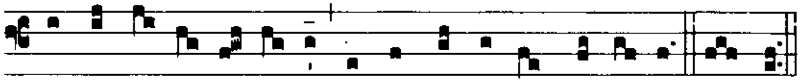


regna Pa-tris ínhi- at, ut te colláudet pérpe- tim. A-men.

Pro una defuncta:

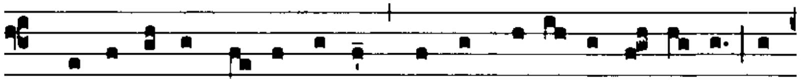


6. Tu-ámque voca fámulam, quæ nunc exú-ta córpo-re in

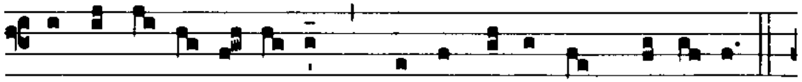


regna Pa-tris ínhi- at, ut te colláudet pérpe- tim. A-men.

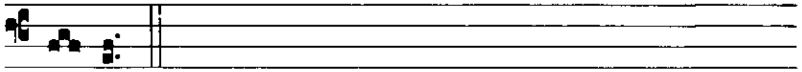
Pro pluribus:



6. Fratres et omnes ádvoca, qui nunc exú- ti córpo-re in



regna Pa-tris ínhi- ant, ut te colláudent pérpe- tim.



A-men.

PROPRIUM DE SANCTIS

IANUARIUS

Die 2 ianuarii

SS. BASILII MAGNI & GREGORII NAZIANZENI
EPISCOPORUM & ECCLESIÆ DOCTORUM

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 7 ianuarii

S. RAIMUNDI DE PENYAFORT, PRESBYTERI

De Communi pastorum, p. 289.

Die 13 ianuarii

S. HILARII, EPISCOPI & ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 17 ianuarii

S. ANTONII, ABBATIS

Memoria

De Communi sanctorum: pro religiosis, p. 324.

Die 20 ianuarii

S. FABIANI, PAPÆ & MARTYRIS

De Communi unius martyris, p. 280, vel pastorum, p. 289.

Eodem die 20 ianuarii

S. SEBASTIANI, MARTYRIS

De Communi unius martyris, p. 280.

Die 21 ianuarii

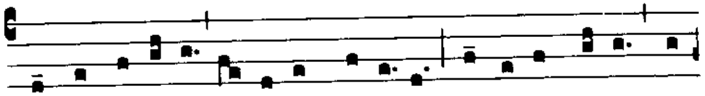
S. AGNETIS, VIRGINIS & MARTYRIS

Memoria

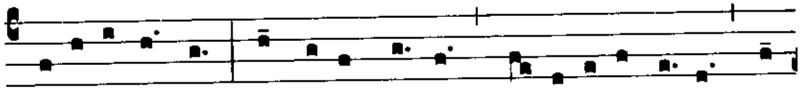
De Communi unius martyris, p. 280, vel virginum, p. 305.

AD OFFICIUM LECTIONIS

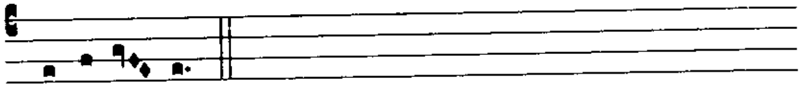
H.IV



I-gne di-ví-ni rá-di-ans amó-ris córpo-ris sexum su-



pe-rá-vit Agnes, et super carnem pot-u-é-re carnis clau-



stra pudí- cæ.

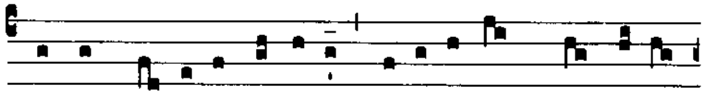
Spíritum celsæ cápiunt cohórtes
cándidum, cæli super astra tollunt;
iúngitur Sponsi thálamis pudíca
sponsa beátis.

Virgo, nunc nostræ miserére sortis
et, tuum quisquis célebrat tropǽum,
ímpetret sibi véniam reátus
atque salútem.

Redde pacátum pópulo precánti
príncipem cæli dominúmque terræ,
donet ut pacem pius et quiétæ
témpora vitæ.

Láudibus mitem celebrémus Agnum,
casta quem sponsum sibi legit Agnes,
astra qui cæli moderátur atque
cuncta gubérnat. Amen.

AD LAUDES MATUTINAS ET AD VESPERAS

H.VIII

A-gnes be- á-tæ vírgi-nis natá-lis est, quo spí-ri-

tum cælo refú-dit débi-tum, pi- o sacrá-ta sángui-ne.

Matúra martýrio fuit
matúra nondum núptiis;
prodíre quis nuptum putet,
sic læta vultu dúcitur.

Aras nefándi núminis
adolére tædis cógitur;
respóndet: «Haud tales faces
sumpsére Christi vírgines.

Hic ignis exstínguit fidem,
hæc flamma lumen éripit;
hic, hic feríte, ut prófluo
cruóre restínguam focos.»

Percússa quam pompam tulit!
Nam veste se totam tegens,
terram genu flexo petit
lapsu verecúndo cadens.

Iesu, tibi sit glória,
qui natus es de Vírgine,
cum Patre et almo Spíritu,
in sempitérna sǽcula. Amen.

Die 22 ianuarii

S. VINCENTII, DIACONI & MARTYRIS

De Communi unius martyris, p. 280.

Die 24 ianuarii

S. FRANCISCI DE SALES,
EPISCOPI & ECCLESIÆ DOCTORIS

Memoria

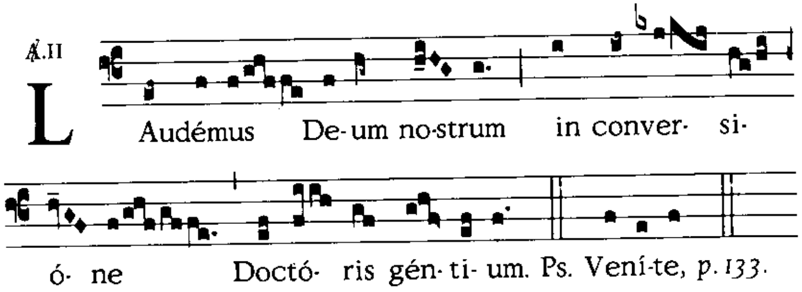
De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

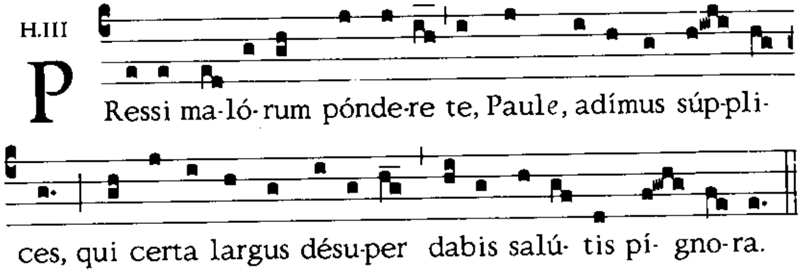
Die 25 ianuarii

IN CONVERSIONE S. PAULI

APOSTOLI

Festum

AD INVITATORIUM

AD OFFICIUM LECTIONIS



Nam tu beáto cóncitus
divíni amóris ímpetu,
quos insecútor óderas,
defénsor inde amplécteris.

Amóris, eia, prístini
ne sis, precámur, ímmemor,
et nos supérnæ lánguidos
in spem redúcas grátiæ.

Te deprecánte flóreat
ignára damni cáritas,
quam nulla turbent iúrgia
nec ullus error sáuciet.

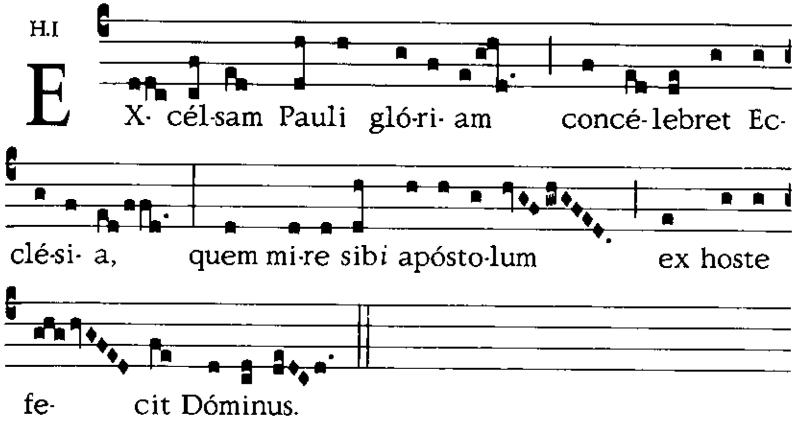
O grata cælo víctima,
te, lux amórque Géntium,
o Paule, clarum víndicem,
nos te patrónum póscimus.

Laus Trinitáti, cántica
sint sempitérnæ glóriæ,
quæ nos boni certáminis
tecum corónet præmiis. Amen.

AD LAUDES MATUTINAS

Hymnus Doctor egrégie, *ex hymno* Iam bone pastor, *p. 468, prima stropha omissa.*

AD VESPERAS



Quibus succénsus æstibus
in Christi nomen sǽviit,
exársit his impénsius
amórem Christi prædicans.

O magnum Pauli méritum!
Cælum conscéndit tértium,
audit verba mystérii
quæ nullis audet éloqui.

Dum verbi spargit sémina,
seges surgit ubérrima;
sic cæli replent hórreum
bonórum fruges óperum.

Micántis more lámpadis
perfúndit orbem rádiis;
fugat errórum ténebras,
ut sola regnet véritas.

Christo sit omnis glória,
cum Patre et almo Spíritu,
qui dedit vas tam fúlgidum
electiónis géntibus. Amen.

Die 26 ianuarii

SS. TIMOTHEI & TITI, EPISCOPORUM

Memoria

De Communi pastorum, p. 289.

Die 27 ianuarii

S. ANGELÆ MERICI, VIRGINIS

De Communi virginum, p. 305, vel sanctarum mulierum, p. 318.

Die 28 ianuarii

S. THOMÆ DE AQUINO
PRESBYTERI & ECCLESIÆ DOCTORIS

Memoria

De Communi doctorum Ecclesiae, p. 301.

Die 31 ianuarii

S. IOANNIS BOSCO, PRESBYTERI

Memoria

De Communi pastorum, p. 289, vel sanctorum virorum, p. 311.

FEBRUARIUS

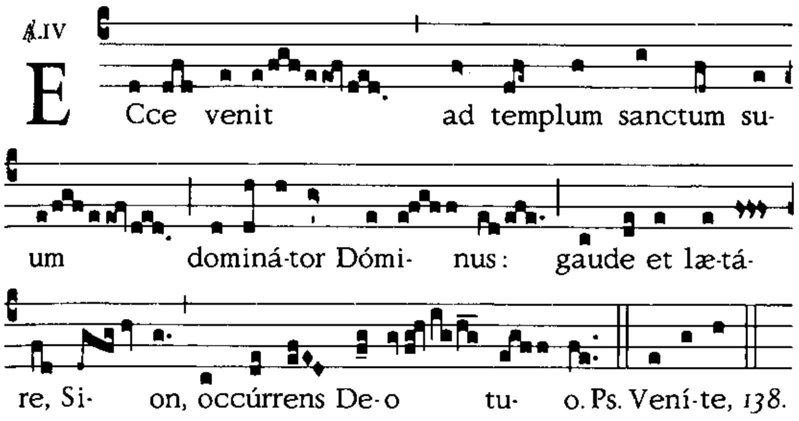
Die 2 februarii

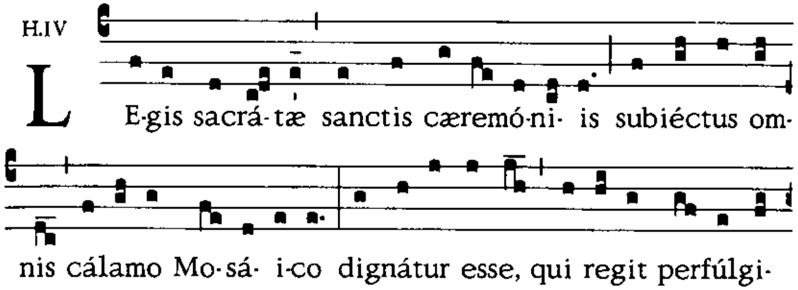
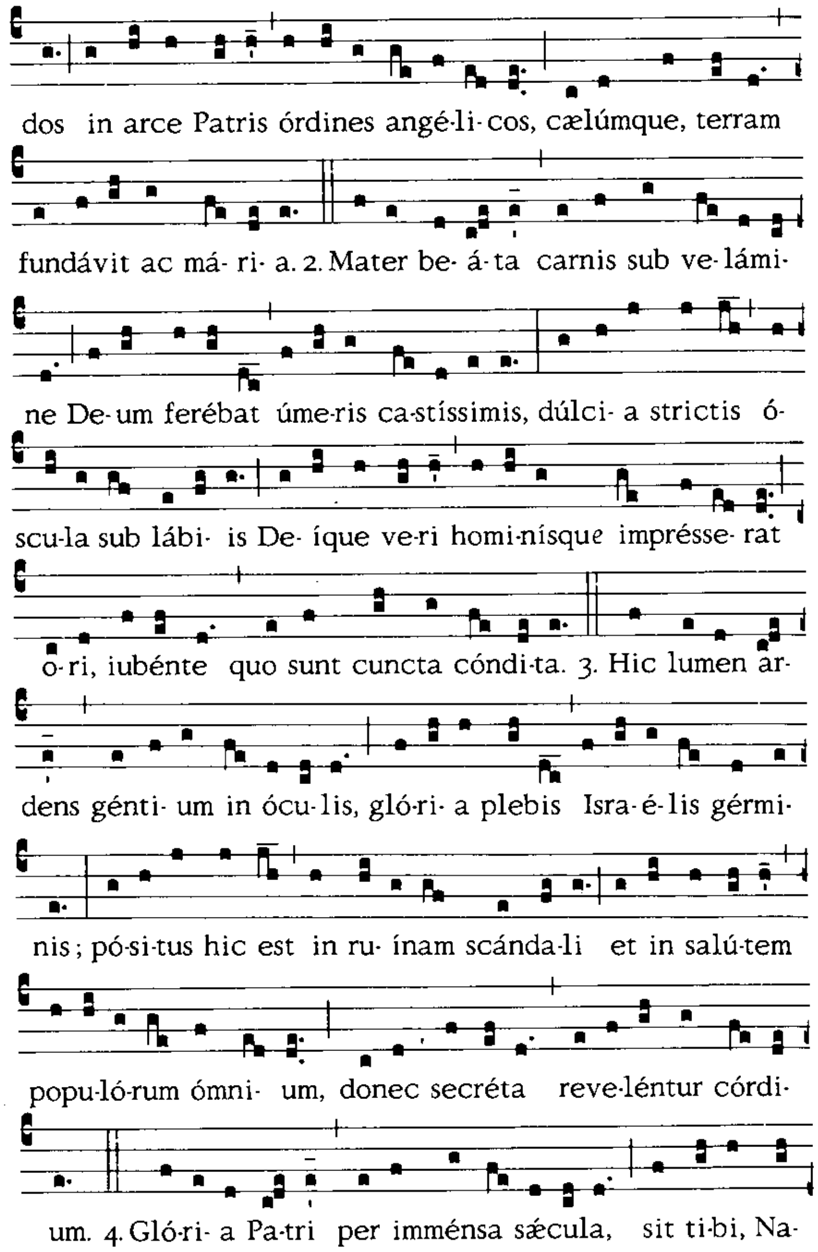
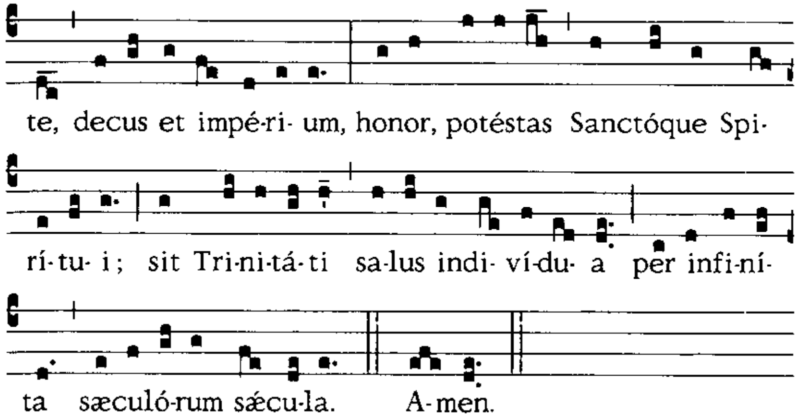
IN PRAESENTATIONE DOMINI

Festum

Si occurrit die dominica, ad I Vesperas hymnus Quod chorus vatum, *ut ad II Vesperas, p. 348.*

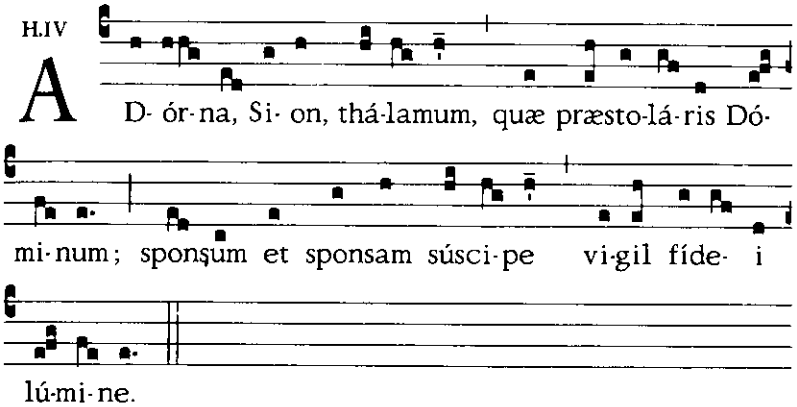
AD INVITATORIUM



AD OFFICIUM LECTIONIS

Vel ut ad II Vesperas, hymnus Quod chorus vatum, *p. 348.*

AD LAUDES MATUTINAS

H. IV



Beáte senex, própera,
promíssa comple gáudia
et revelándum géntibus
revéla lumen ómnibus.

Paréntes Christum déferunt,
in templo templum ófferunt;
legi parére vóluit
qui legi nihil débuit.

Offer, beáta, párvulum,
tuum et Patris únicum;
offer per quem offérimur,
prétium quo redímimur.

Procéde, virgo régia,
profer Natum cum hóstia;
monet omnes ad gáudium
qui venit salus ómnium.

Iesu, tibi sit glória,
qui te revélas géntibus,
cum Patre et almo Spíritu,
in sempitérna sǽcula. Amen.

AD II VESPERAS

H.VIII

Quod chorus va-tum venerándus o-lim Spí-ri-tu Sanc-
to céci-nit replétus, in De- i factum genetríce constat
esse Ma-rí- a. 2. Hæc De-um cæ-li Dominúmque terræ
virgo concépit pepe-rítque virgo, atque post partum mé-
ru- it manére invi- o-lá-ta. 3. Quem senex iustus Síme-on
in ulnis in domo sumpsit Dómi-ni, gaví-sus ob quod op-
tá-tum própri- o vidéret lúmine Christum. 4. Tu libens

vo- tis, pé-timus, precántum, regis ætérni génetrix, favé-
to, clara quæ fundis Géni-ti benígni múnera lu-cis.
5. Christe, qui lumen Patris es supérni, qui Patris nobis ré-
seras profúnda, nos fac ætérnæ ti-bi ferre laudes lucis
in aula. A-men.

Die 3 februarii
S. BLASII, EPISCOPI & MARTYRIS

De Communi unius martyris, p. 280, vel pastorum, p. 289.

Eodem die 3 februarii
S. ANSGARII, EPISCOPI

De Communi pastorum, p. 289.

Die 5 februarii
S. AGATHÆ, VIRGINIS & MARTYRIS
Memoria

De Communi unius martyris, p. 280, vel virginum, p. 305.

Die 6 februarii
SS. PAULI MIKI & SOCIORUM, MARTYRUM
Memoria

De Communi plurimorum martyrum, p. 273.

Die 8 februarii
S. HIERONYMI EMILIANI

De Communi sanctorum virorum, p. 311.

Die 10 februarii
S. SCHOLASTICÆ, VIRGINIS
Memoria

De Communi virginum, p. 305.

Die 11 februarii
BEATÆ MARIÆ VIRGINIS DE LOURDES

De Communi B. Mariae Virginis, p. 253.

Die 14 februarii
SS. CYRILLI, MONACHI, & METHODII, EPISCOPI
Memoria; in Europa, festum

De Communi pastorum, p. 289.

Die 17 februarii
SS. SEPTEM FUNDATORUM ORDINIS SERVORUM B.M.V.

De Communi sanctorum: pro religiosis, p. 324.

Die 21 februarii
S. PETRI DAMIANI, EPISCOPI ET ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 22 februarii
CATHEDRÆ S. PETRI, APOSTOLI
Festum

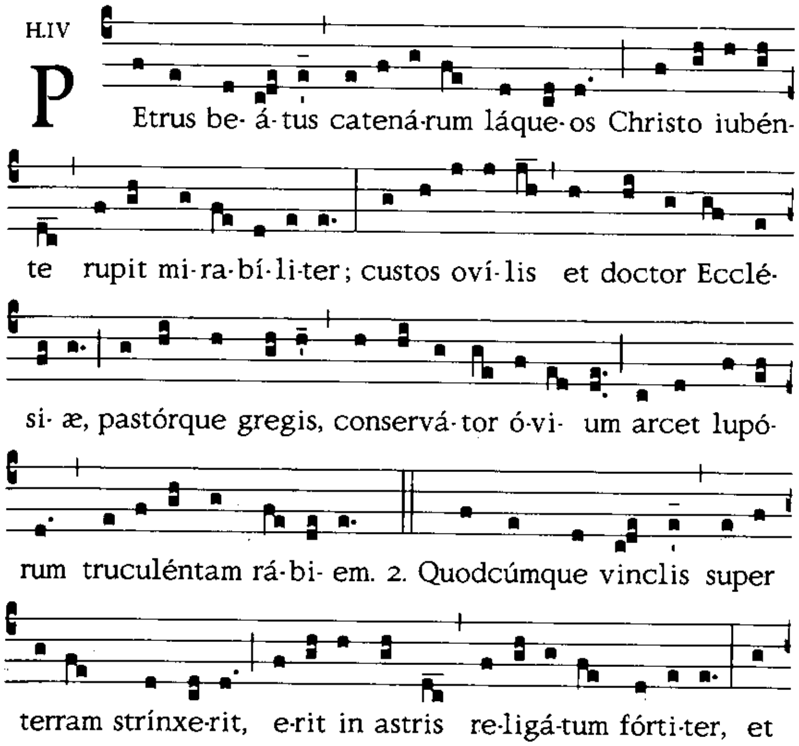
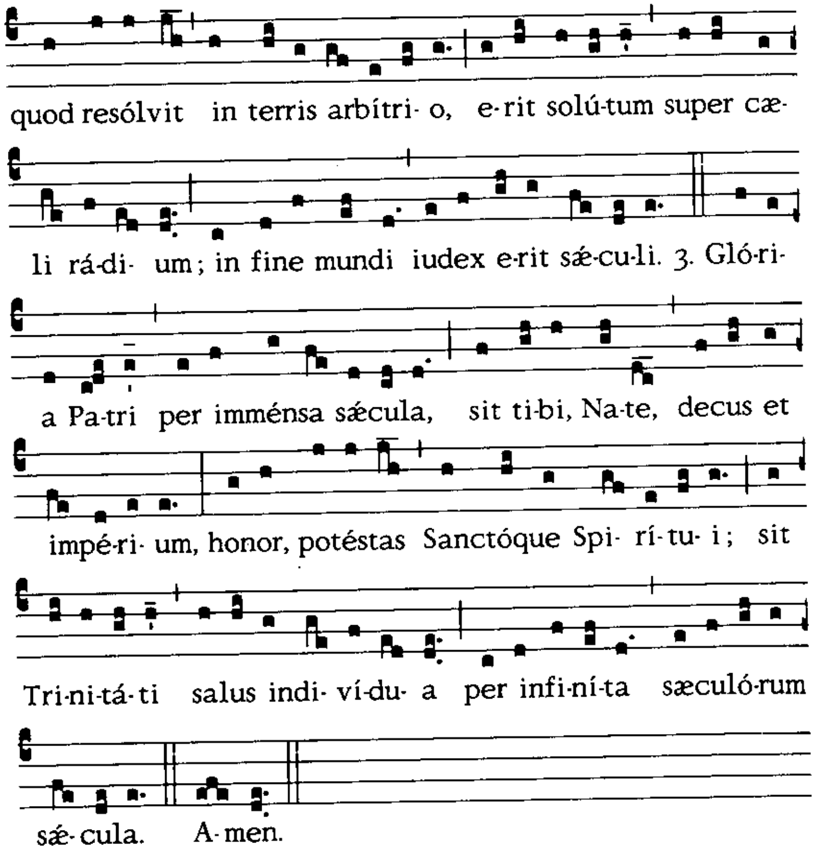
AD INVITATORIUM

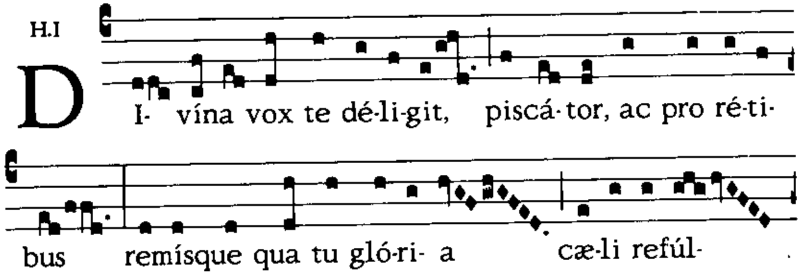
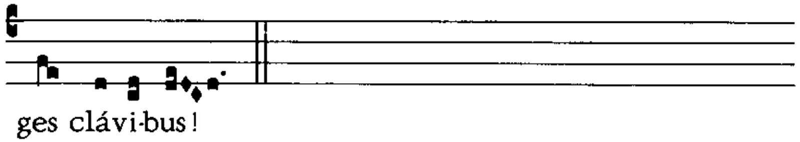
℟. Regem Apostolórum Dóminum, *p. 266.*

AD OFFICIUM LECTIONIS

Hymnus Iam bone, *p. 468, omissa secunda stropha.*

AD LAUDES MATUTINAS



AD VESPERAS



Tenax amóris próferens
ac dulce testimónium,
omnes amor quos láverat
oves regéndas áccipis.

Lapsus, supérno róbore
tu petra stas Ecclésiæ,
qua splendet illa sǽculis,
nullis subácta víribus.

Tu, Petre, Christi oráculo
luces magíster ómnium,
fratrésque firmas, próvidus
tu verba vitæ núntias.

Gregem fac unum, próspera
lætis in ævum frúctibus,
salvúmque ab hostis ímpetu
ad lucis adduc pábula.

Sit summa Christo glória,
qui nos tuis suffrágiis
intráre cæli iánuam
det in supérna gáudia. Amen.

Die 23 februarii

S. POLYCARPI, EPISCOPI & MARTYRIS

Memoria

De Communi unius martyris, p. 280, vel pastorum, p. 289.

MARTIUS

Die 4 martii
S. CASIMIRI

De Communi sanctorum virorum, p. 311.

Die 7 martii
SS. PERPETUÆ & FELICITATIS, MARTYRUM
Memoria

De Communi plurimorum martyrum, p. 273.

Die 8 martii
S. IOANNIS A DEO, RELIGIOSI

De Communi sanctorum virorum: pro religiosis, p. 324.

Die 9 martii
S. FRANCISCÆ ROMANÆ, RELIGIOSÆ

De Communi sanctarum mulierum: pro religiosis, p. 324.

Die 17 martii
S. PATRICII, EPISCOPI

De Communi pastorum, p. 289.

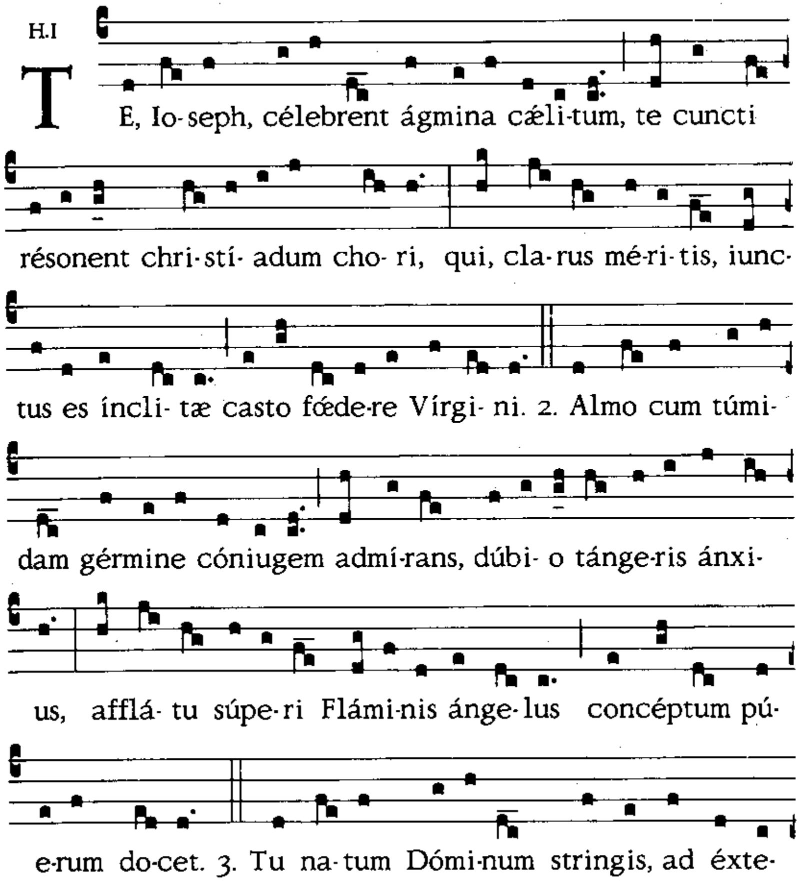
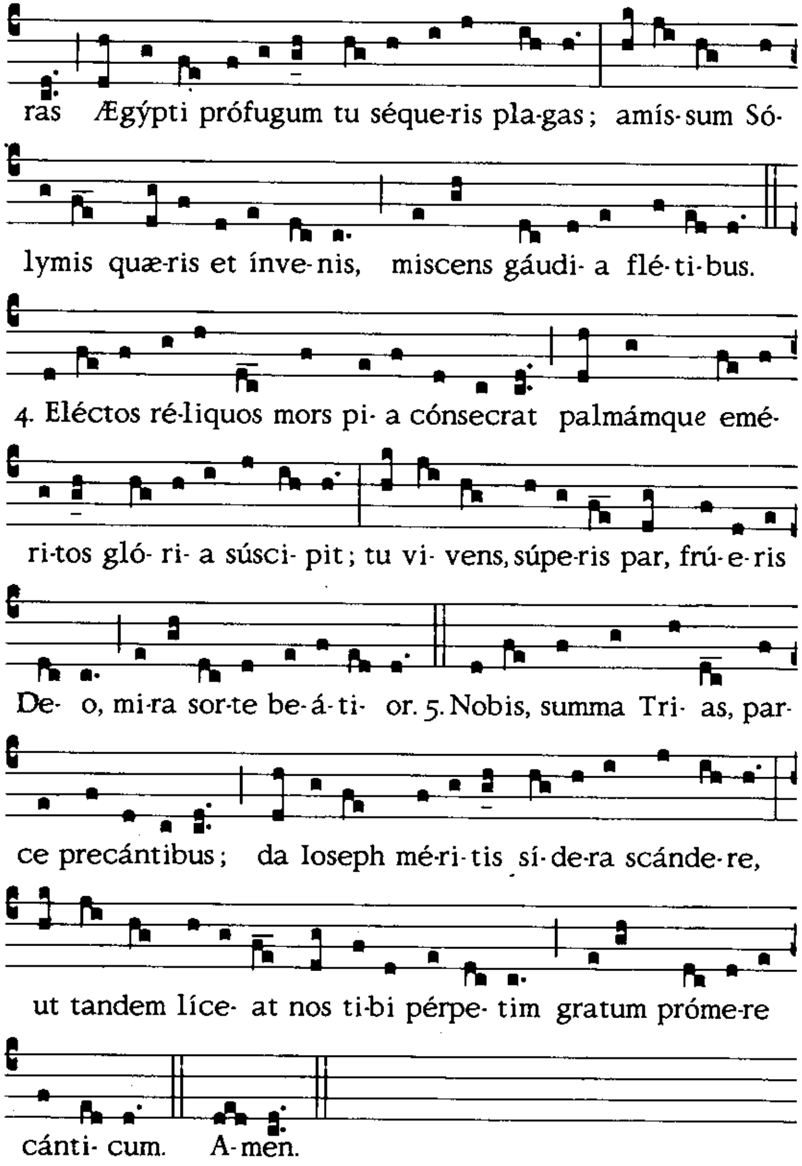
Die 18 martii
S. CYRILLI HIEROSOLYMITANI
EPISCOPI & ECCLESIÆ DOCTORIS

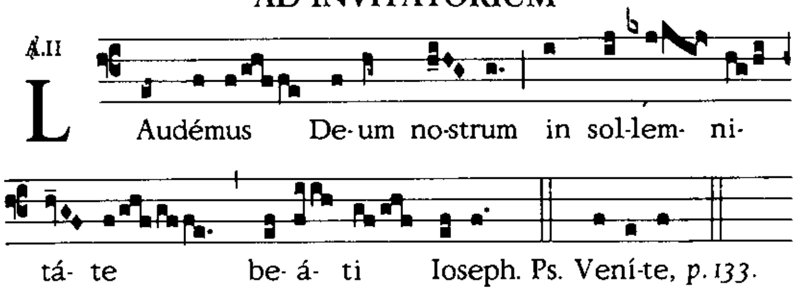
De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 19 martii

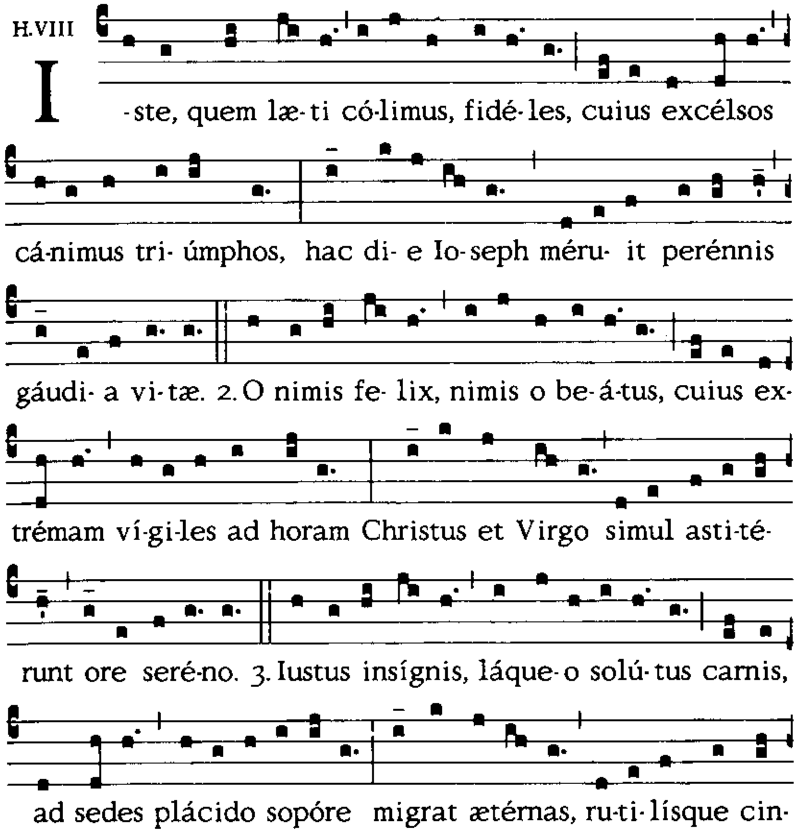
S. IOSEPH
SPONSI BEATAE MARIAE VIRGINIS

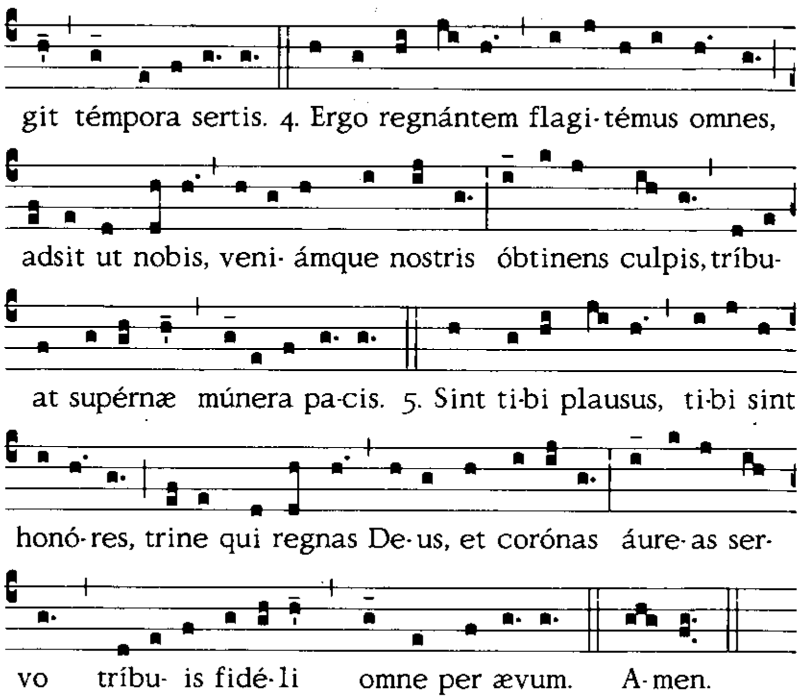
Sollemnitas

AD I ET II VESPERAS



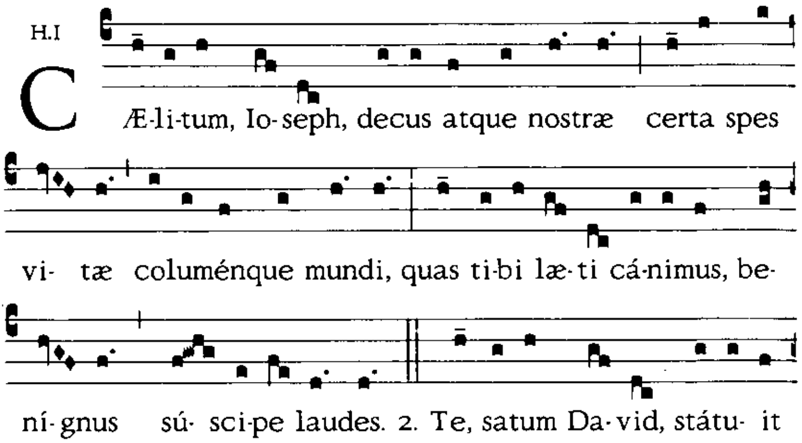
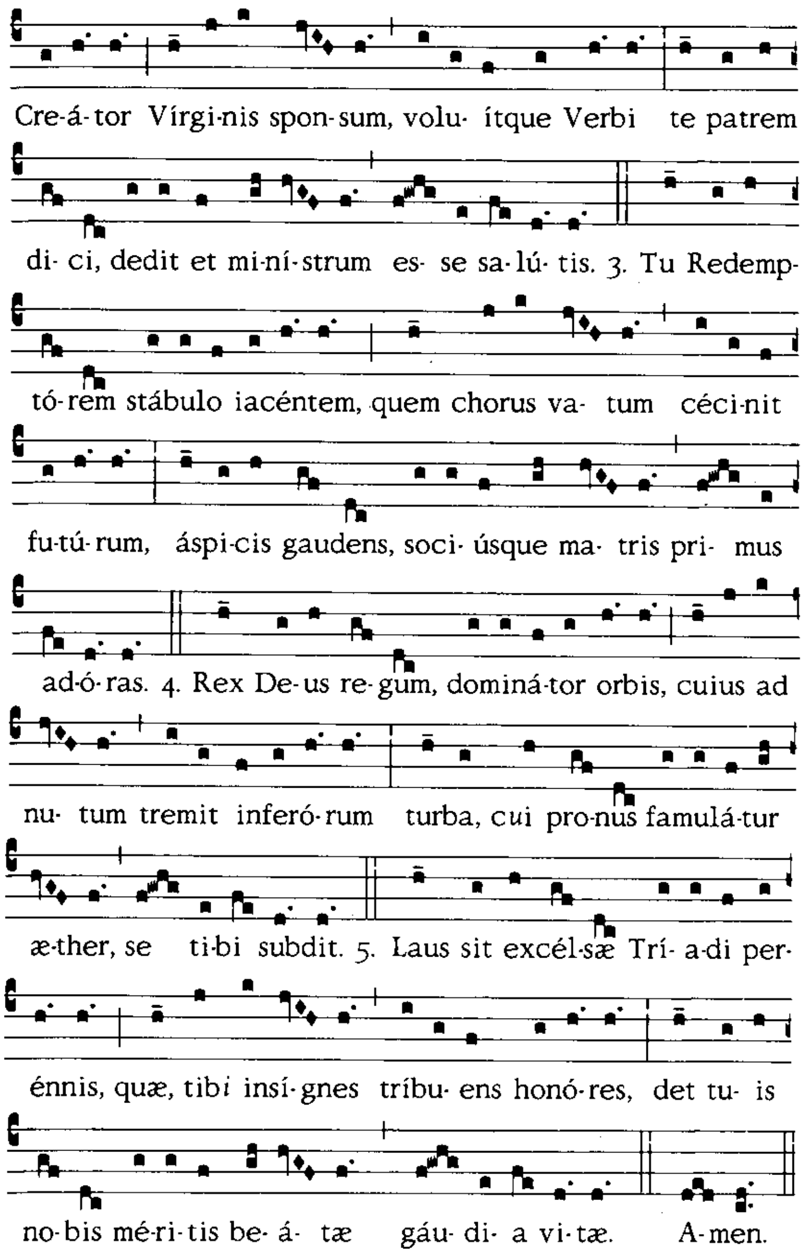
AD INVITATORIUM

Tempore paschali, ad libitum ℟. ut in die 1 maii, p. 370.

AD OFFICIUM LECTIONIS





AD LAUDES MATUTINAS

H.I

Die 23 martii

S. TURIBII DE MOGROVEJO, EPISCOPI

De Communi pastorum, p. 289.

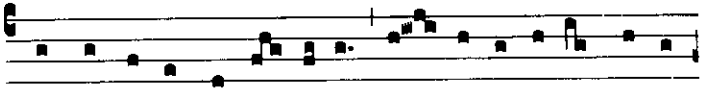
Die 25 martii

IN ANNUNTIATIONE DOMINI

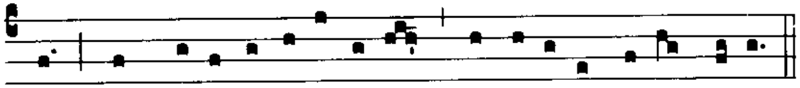
Sollemnitas

AD I VESPERAS

H.VIII



A ·gnóscat omne sǽ· culum ve· nísse vi·tæ prǽmi·



um; post hostis áspe·ri iu·gum appáru· it redémpti· o.

Isaías quæ prǽcinit
compléta sunt in Vírgine;
annuntiávit Angelus,
Sanctus replévit Spíritus.

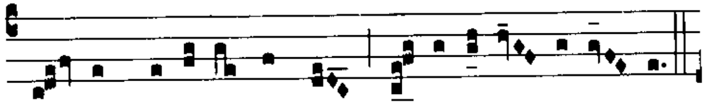
María ventre cóncipit
verbi fidélis sémine;
quem totus orbis non capit,
portant puéllæ víscera.

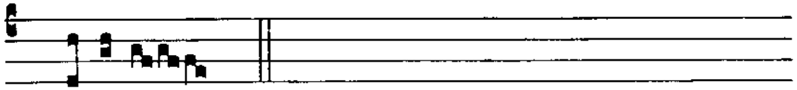
Adam vetus quod pólluit,
Adam novus hoc ábluit;
tumens quod ille déicit,
humíllimus hic érigit.

Christo sit omnis glória,
Dei Paréntis Fílio,
quem Virgo felix cóncipit
Sancti sub umbra Spíritus. Amen.

AD INVITATORIUM

cf. Io 1, 14

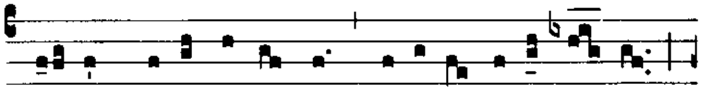
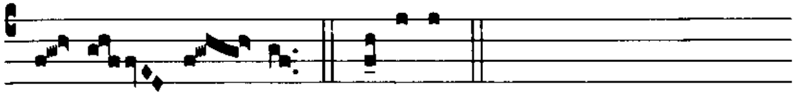
Ant.IV*

V Er·bum caro factum est: ve·ní·te, ad· o·ré· mus.



Ps. Vení·te, *p.* 141.

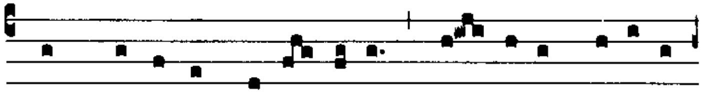
Tempore paschali

cf. Io 1, 14

Ant.VI*

V Erbum caro factum est: vení· te, ado· ré· mus,

al· le· lú· ia. Ps. Vení·te, *p.* 154.

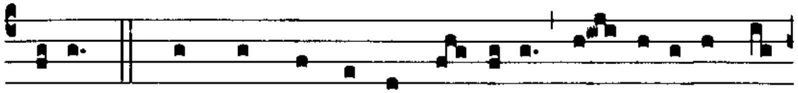
AD OFFICIUM LECTIONIS

H.VIII



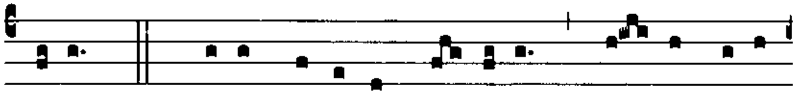
I AM cæca vis mortá· li· um vé· ne·rans inánes

nǽni· as, vel æra vel saxa álgi·da vel ligna credé·bat

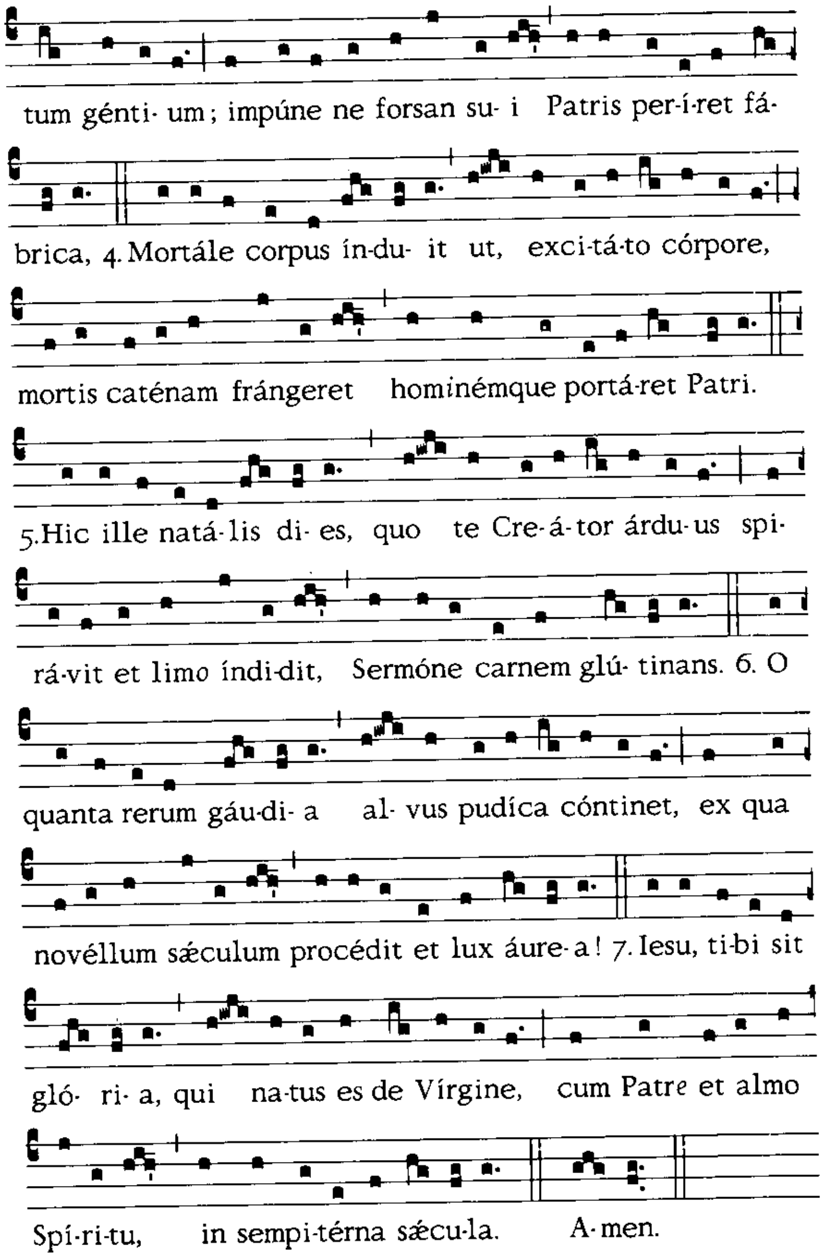


De· um. 2. Hæc dum sequúntur pér· fi·di, præ· dó·nis in ius

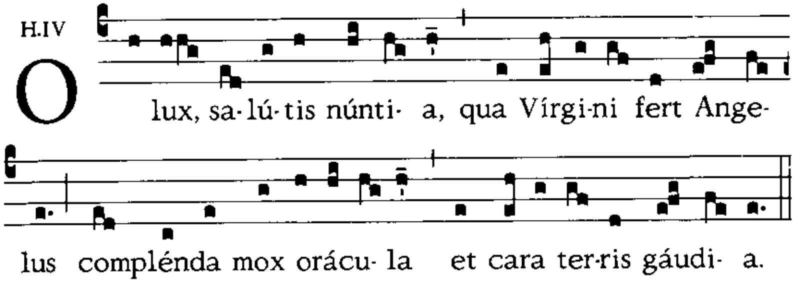
véne·rant et mancipá·tam fúmi·do vi·tam baráthro immér·



se·rant. 3. Stragem sed istam non tu·lit Chri· stus cadén·



AD LAUDES MATUTINAS



Qui Patris ætérno sinu
ætérna Proles náscitur,
obnóxius fit témpori
matrémque in orbe séligit.

Nobis piándis víctima
nostros se in artus cólligit,
ut innocénti sánguine
scelus nocéntum díluat.

Concépta carne Véritas,
umbráta velo Vírginis,
puris vidénda méntibus,
imple tuo nos lúmine.

Et quæ modésto péctore
te dicis ancíllam Dei,
regína nunc cæléstium,
patróna sis fidélium.

Iesu, tibi sit glória,
qui natus es de Vírgine,
cum Patre et almo Spíritu,
in sempitérna sǽcula. Amen.

AD II VESPERAS

Hymnus Ave maris stella, *de Communi B.M.V., p. 258.*

APRILIS

Die 2 aprilis
S. FRANCISCI DE PAOLA, EREMITÆ

De Communi sanctorum virorum: pro religiosis, p. 324.

Die 4 aprilis
S. ISIDORI, EPISCOPI ET ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 5 aprilis
S. VINCENTII FERRER, PRESBYTERI

De Communi pastorum, p. 289.

Die 7 aprilis
S. IOANNIS BAPTISTÆ DE LA SALLE, PRESBYTERI
Memoria

De Communi pastorum, p. 289, vel sanctorum virorum, p. 311.

Die 11 aprilis
S. STANISLAI, EPISCOPI & MARTYRIS
Memoria

De Communi unius martyris, p. 280, vel pastorum, p. 289.

Die 13 aprilis
S. MARTINI I, PAPÆ & MARTYRIS

De Communi unius martyris, p. 280, vel pastorum, p. 289.

Die 21 aprilis
S. ANSELMI, EPISCOPI & ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 23 aprilis
S. GEORGII, MARTYRIS

De Communi unius martyris, p. 280.

Die 24 aprilis
S. FIDELIS DE SIGMARINGEN, PRESBYTERI & MARTYRIS

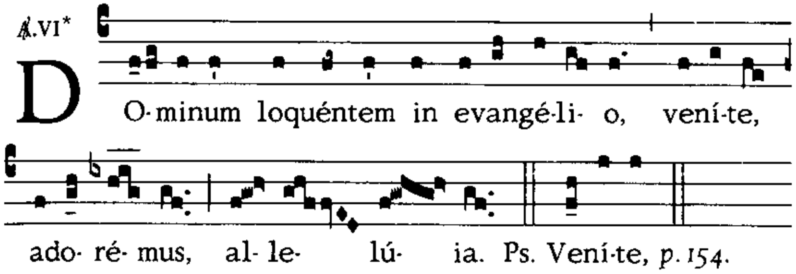
De Communi unius martyris, p. 280, vel pastorum, p. 289.

Die 25 aprilis

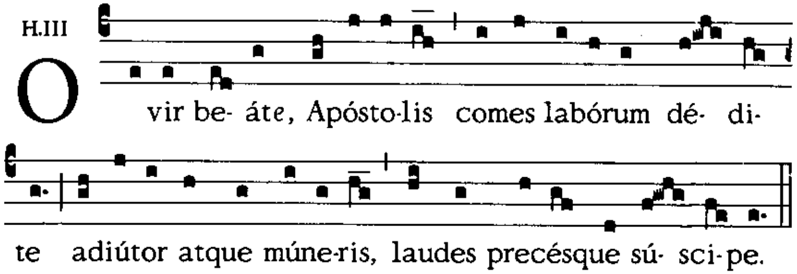
S. MARCI, EVANGELISTÆ

Festum

AD INVITATORIUM



AD OFFICIUM LECTIONIS



Christi per illos núntios
exórta sunt lætíssima
et veritátis sǽcula
et pacis atque gáudii.

Assúmptus et tu cǽlitus
ad tanta consors póndera,
compar nitéscis glória
potentiáque prómines.

Tu, seminátor lúminis,
fac sole Christi vívido
virére ubíque gérmina
cæli repléndα ad hórrea.

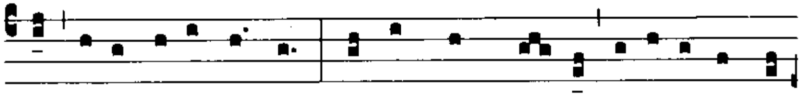
Simúlque cum primóribus
summo astitúrus Iúdici,
da nostra solvi débita,
nos da fovéri grátia.

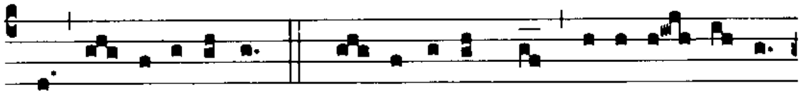
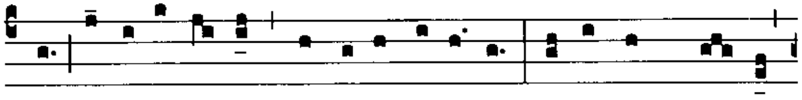
Christo sit omnis glória
cum Patre et almo Spíritu
quorum beáti lúmine,
simul fruémur gáudiis. Amen.

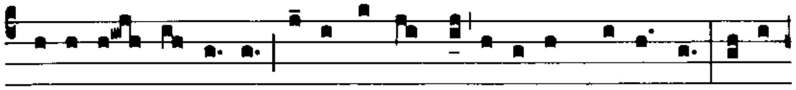
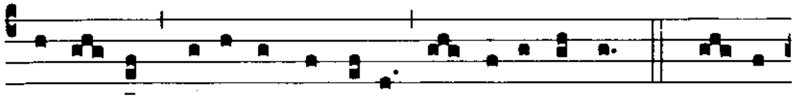
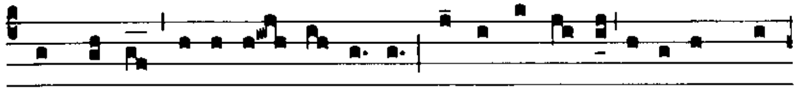
AD LAUDES MATUTINAS ET AD VESPERAS

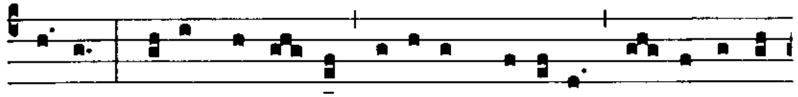
H.VIII

M En-tibus lætis tu-a fe- sta, Marce, atque pergrá-

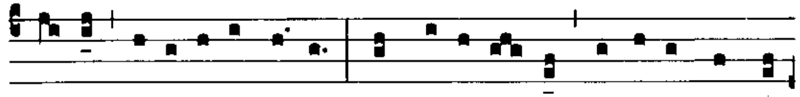
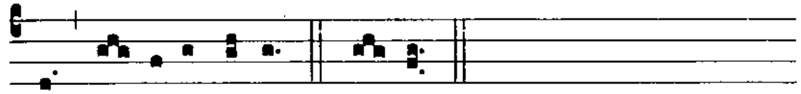


tis celebrámus omnes, magna qui Chri- sti tri-bu- ísse ple-

bi te memorámus. 2. Ma- tris exémplis, vénerans amó-

re férvido Petrum, séque-ris fi-dé- lis, verba de Chri- sti

lá-bi- is ab ipso hausta recóndis. 3. Spí- ritu accénsus,

mó-di-co li-béllo mi-ra tu summi ré-seras Magístri gesta,

tu nar- ras quibus et loqué-lis ínstru- at orbem. 4. Ca- rus

et Paulo, studi- ó- sus e-ius cordis ardó- res ími-tans, la-



bó-ras, multa pro Ie- su pá-te-ris, cru- ó-rem fun-dis amán-

ter. 5. Laus, honor Christo, decus at-que virtus, cuius et

testes va-le- ámus esse, ac, tu- is e- scis recre- áti, in æ-

vum cér-ne-re vultum. A- men.

Die 28 aprilis

S. PETRI CHANEL, PRESBYTERI & MARTYRIS

De Communi unius martyris, p. 280.

Die 29 aprilis

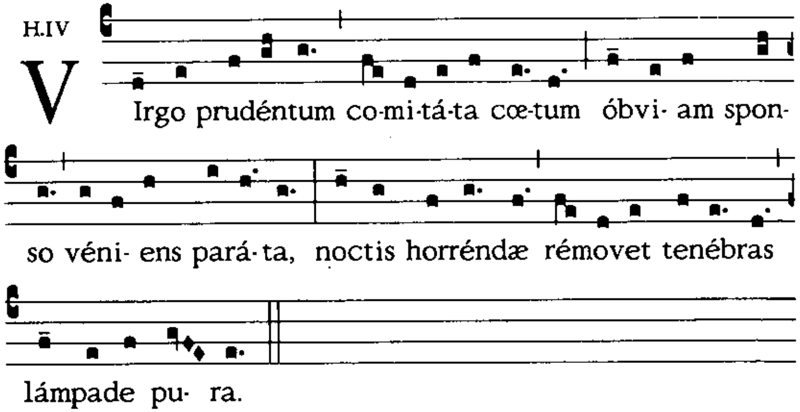
S. CATHARINÆ SENENSIS
VIRGINIS ET ECCLESIAE DOCTORIS

Memoria

De Communi virginum, p. 305, vel doctorum Ecclesiae, p. 301, praeter sequentia:

AD OFFICIUM LECTIONIS

H.IV



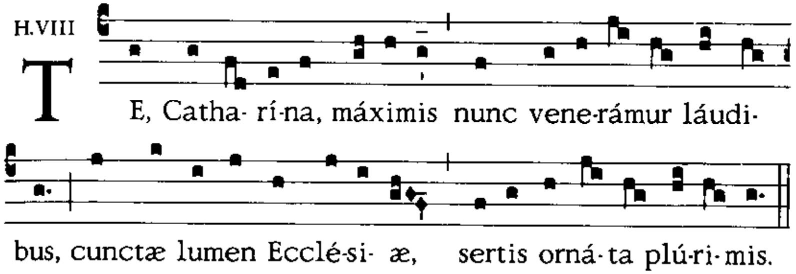
Ille fulgéntem nítidis lapíllis
ánulum miri tríbuit decóris
vírgini dicens: «Tibi trado sancti
pignus amóris.»

Mota flagrántis stímulo calóris
mentis excéssu rápitur frequénti,
fixa dum portat Catharína membris
vúlnera Christi.

Unde ter felix quater et beáta
in sinu sponsi requiévit almi,
inter illústres ánimas reláta
lux nova cæli.

Sit Deus cæli résidens in arce,
trinus et simplex benedíctus ille,
qui potens totum stábili gubérnat
órdine mundum. Amen.

AD LAUDES MATUTINAS ET AD VESPERAS

H.VIII

Magnis aucta virtútibus
et vita florens ínclita,
húmili mente ac strénua
per crucis pergis trámitem.

Stella vidéris pópulis
salúbris pacis núntia;
mores restáuras óptimos,
feróces mulces ánimos.

Sancto compúlsa Spíritu,
ignita verba lóqueris,
quæ lucem sapiéntiæ,
æstus amóris íngerunt.

Tuis confísos précibus,
virgo dilécta Dómino,
nos caritáte cóncitos
fac Sponsi regna quærere.

Iesu, tibi sit glória,
qui natus es de Vírgine,
cum Patre et almo Spíritu
in sempitérna sæcula. Amen.

Die 30 aprilis

S. PII V, PAPÆ

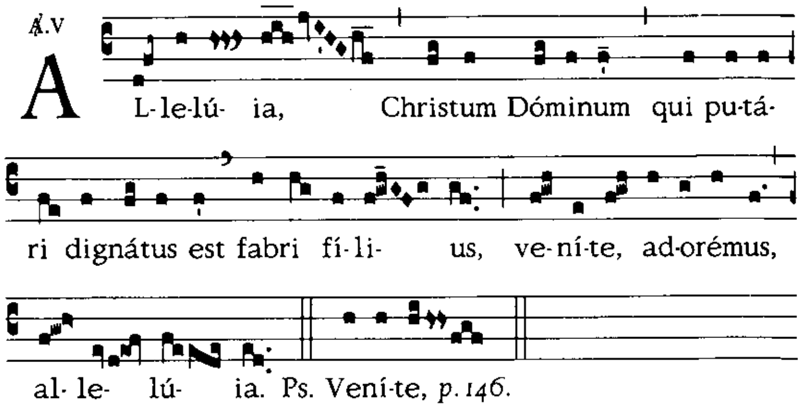
De Communi pastorum, p. 289.

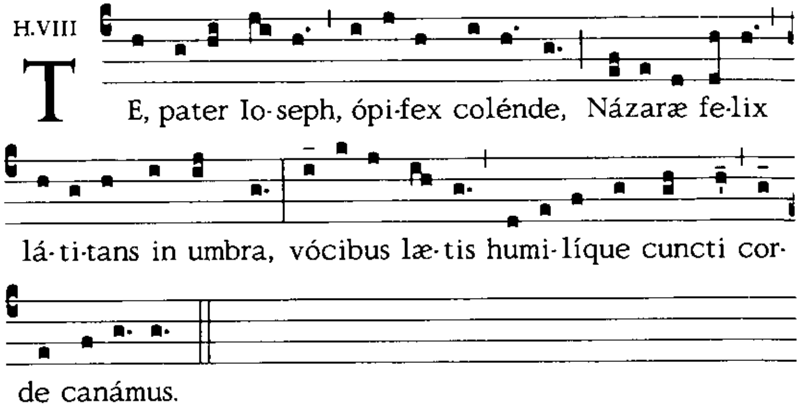
MAIUS

Die I maii

S. IOSEPH OPIFICIS

Ubi celebretur haec memoria modo magis proprio, partes quae hic desunt sumuntur e die 19 martii, p. 355.

AD INVITATORIUM

AD OFFICIUM LECTIONIS

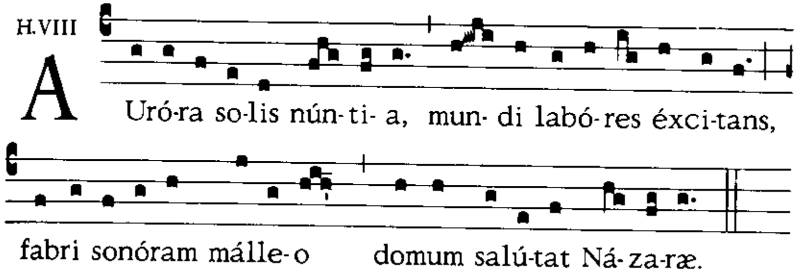


Régiam stirpem tenuémque victum
mente fers æqua tacitúsque portas,
sacra dum multo mánuum labóre
pígnora nutris.

O faber, sanctum spéculum fabrórum,
quanta das plebi documénta vitæ,
ut labor sudans, ut et officína
sanctificétur.

Qui carent escis, míseros fovéto;
témpera effrénos perimásque lites;
mýsticus Christus pátriæ sub umbræ
tégmine crescat.

Qui Deus trinus simul unus exstas,
qui pater cunctis opiféxque rerum,
fac patrem Ioseph imitémur actu,
morte imitémur. Amen.

AD LAUDES MATUTINAS

Salve, caput doméstícum,
sub quo supérnus Artifex,
sudóre salso róridus,
exércet artem pátriam.

Altis locátus sédibus
celsǽque Sponsæ próximus,
adésto nunc cliéntibus,
quos vexat indigéntia.

Absíntque vis et iúrgia,
fraus omnis a mercédibus,
victus cibíque cópiam
mensúret una párcitas.

Sit Trinitáti glória,
quæ, te precánte, iúgiter
in pace nostros ómnium
gressus viámque dírigat. Amen.

Ad libitum, ad Officium lectionis et ad Laudes matutinas, hymni de sollemnitate, die 19 martii, p. 357 et 358.

AD VESPERAS

Hymnus Te Ioseph célebrent, *p. 355.*

Die 2 maii

S. ATHANASII
EPISCOPI & ECCLESIÆ DOCTORIS

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

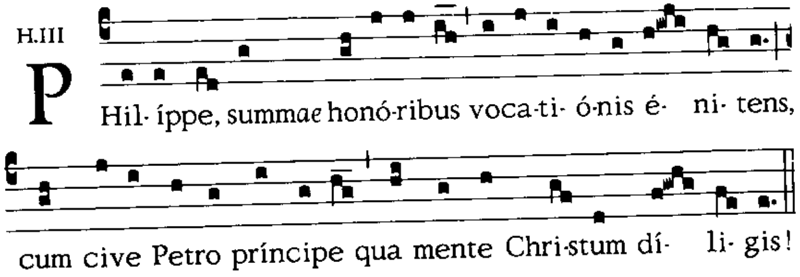
Die 3 maii

SS. PHILIPPI ET IACOBI APOSTOLORUM

Festum

De Communi Apostolorum tempore paschali, p. 266, praeter sequentia:

AD OFFICIUM LECTIONIS



At ipse amóris íntima
tibi repéndit pígnora,
tibíque Patris dísserit
suǽque vitæ dógmata.

Nec te minus compléctitur,
Iacóbe, Christi cáritas,
qui frater eius díceris
sed et colúmna Ecclésiæ.

Almæ Sion qui præsides
primus gregi claríssimo,
nos usque scriptis próvidis
verbum salútis édoces.

O vos, beáti, nóbili
Iesum proféssi sánguine,
spe nos fidéque cúrrere
date in supérnam pátriam,

Ut, quando mansiónibus
iam Patris immorábimur,
simul canámus pérpetim
in Trinitátis glóriam. Amen.

Die 12 maii

SS. NEREI & ACHILLEI, MARTYRUM

De Communi plurimorum martyrum, p. 273.

Eodem die 12 maii

S. PANCRATII, MARTYRIS

De Communi unius martyris, p. 280.

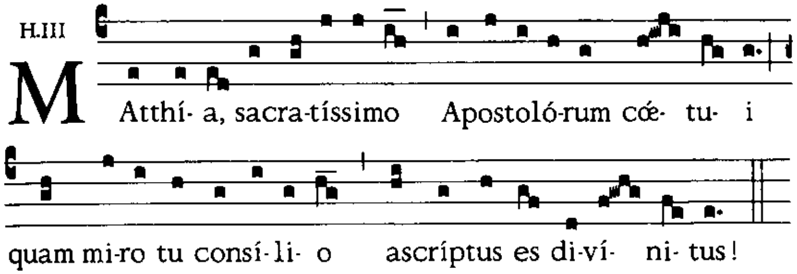
Die 14 maii

S. MATTHIÆ, APOSTOLI

Festum

De Communi Apostolorum, p. 266, praeter sequentia:

AD OFFICIUM LECTIONIS

Tempore paschali

Abscésserat discípulus,
tristi miser suspéndio
magni gradum fastígii
Christíque amórem dénegans.

En Christi te diléctio
ad eius transfert glóriam,
Petri movénte lábia
sortésque Sancto Spíritu.

Tanto dicátus múneri,
lucem revélas géntibus
ad mortem usque, strénuus
Iesum conféssus sánguine.

Da nos, beáte Apóstole,
lætis promptísque córdibus
almus quascúmque Spíritus
vias demónstrat, pérsequi.

Sit Trinitáti glória,
quæ nobis ad cæléstia
per te concédat scándere
hymnósque ætérnos dícere. Amen.

Tempore per annum, hymnus O sempitérnæ cúriæ, *de Communi Apostolorum, p. 267.*

AD LAUDES MATUTINAS

Tempore paschali, hymnus Claro pascháli gáudio, *p. 268.*
Per annum, hymnus Matthía sacratíssimo, *ut supra, p. 373.*

Die 18 maii

S. IOANNIS I, PAPÆ & MARTYRIS

De Communi unius martyris, p. 280, vel pastorum, p. 289.

Die 20 maii

S. BERNARDINI SENENSIS, PRESBYTERI

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324.

Die 25 maii

S. BEDÆ VENERABILIS,
PRESBYTERI & ECCLESIÆ DOCTORIS

De Communi doctorum Ecclesiae, p. 301, vel sanctorum virorum: pro religiosis, p. 324.

Eodem die 25 maii

S. GREGORII VII, PAPÆ

De Communi pastorum, p. 289.

Eodem die 25 maii

S. MARIÆ MAGDALENÆ DE PAZZI, VIRGINIS

De Communi virginum, p. 305, vel sanctarum mulierum: pro religiosis, p. 324.

Die 26 maii

S. PHILIPPI NERI, PRESBYTERI

Memoria

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324.

Die 27 maii

S. AUGUSTINI CANTUARIENSIS, EPISCOPI

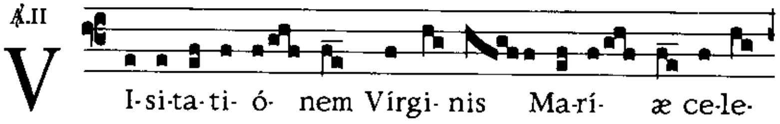
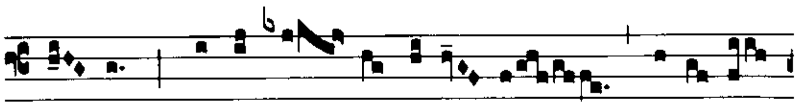
De Communi pastorum, p. 289.

Die 31 maii

IN VISITATIONE BEATÆ MARIÆ VIRGINIS

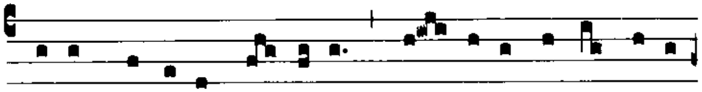
Festum

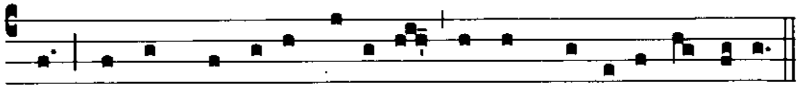
De Communi B. Mariae V., p. 253, praeter sequentia:

AD INVITATORIUM

bré- mus: Christum e- ius Fí-li- um ado- ré-

mus Dó- minum. Ps. Veníte, *p. 133.*

AD OFFICIUM LECTIONIS

H.VIII

V Eni, præcélsa Dó- mina; Ma- rí- a, tu nos ví-si-



ta, quæ iam cognátæ dómu- i tantum portásti gáudi- i.

Veni, iuvámen sǽculi,
sordes aufer piáculi,
ac visitándo pópulum
pœnæ tolle perículum.

Veni, stella, lux márium,
infúnde pacis rádium;
rege quodcúmque dévium,
da vitam innocéntium.

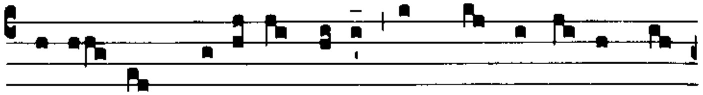
Veni, precámur, vísites
nobísque vires róbores
virtúte sacri ímpetus,
ne fluctuétur ánimus.

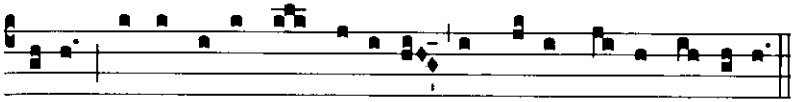
Veni, virga regálium,
reduc fluctus errántium
ad unitátem fídei,
in qua salvántur cǽlici.

Veni, tecúmque Fílium
laudémus in perpétuum,
cum Patre et Sancto Spíritu,
qui nobis dent auxílium. Amen.

AD LAUDES MATUTINAS

H.II



V Eni- ens, mater íncli-ta, cum Sancti do-no Spí-

ri-tus, nos ut Io-ánnem ví-si-ta in huius carnis sé-dibus.

Procéde, portans párvulum,
ut mundus possit crédere
et tuæ laudis títulum
omnes sciant extóllere.

Salúta nunc Ecclésiam,
ut tuam vocem áudiens
exsúrgat in lætítia,
advéntum Christi séntiens.

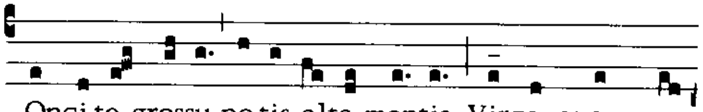
María, levans óculos,
vide credéntes pópulos:
te quærunt piis méntibus,
his opem feres ómnibus.

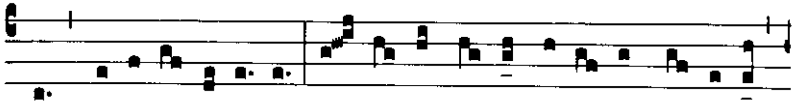
O veræ spes lætítiæ,
nostræ portus misériæ,
nos iunge cæli cúriæ
ornátos stola glóriæ.

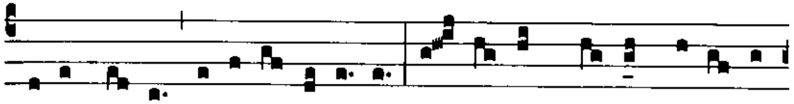
Tecum, Virgo, magníficat
ánima nostra Dóminum,
qui laude te nobílitat
et hóminum et cǽlitum. Amen.

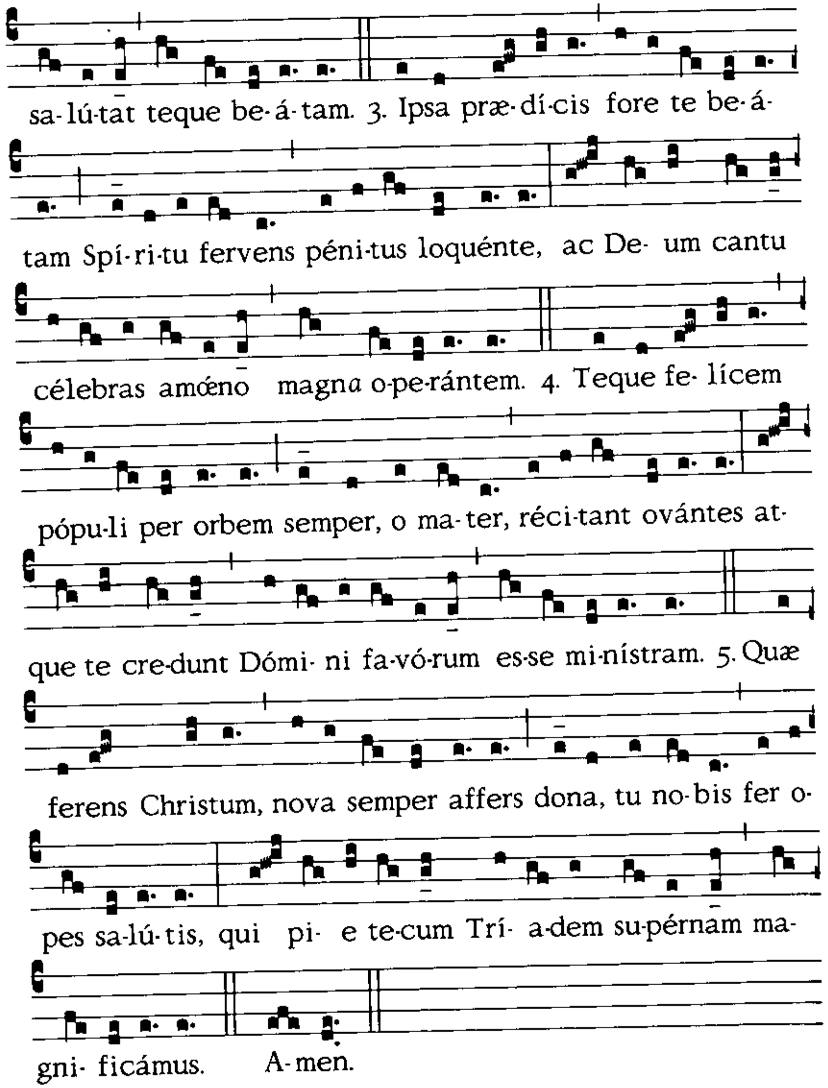
AD VESPERAS

H.IV



C Onci-to gressu pe-tis alta montis, Virgo, quam ma-

trem De-us ipse fe-cit, ut se-ni ma-tri studi- ósi amó-ris

pígno-ra promas. 2. Cum sa-lu-tántis capit il-la vocem, áb-

di-tus ge-stit pu-er exsi-lí-re, te pa-rens di- cit dómi-nam,



Sabbato post dominicam II post Pentecosten
IMMACULATI CORDIS BEATÆ MARIÆ VIRGINIS

De Communi B. Mariae V., p. 253.

IUNIUS

Die 1 iunii
S. IUSTINI, MARTYRIS
Memoria

De Communi unius martyris, p. 280.

Die 2 iunii
SS. MARCELLINI & PETRI, MARTYRUM

De Communi plurimorum martyrum, p. 273.

Die 3 iunii
SS. CAROLI LWANGA & SOCIORUM, MARTYRUM
Memoria

De Communi plurimorum martyrum, p. 273.

Die 5 iunii
S. BONIFATII, EPISCOPI & MARTYRIS
Memoria

De Communi unius martyris, p. 280, vel pastorum, p. 289.

Die 6 iunii
S. NORBERTI, EPISCOPI

De Communi pastorum, p. 289.

Die 9 iunii
S. EPHRÆM, DIACONI & ECCLESIÆ DOCTORIS

De Communi doctorum Ecclesiae, p. 301.

Die II iunii

S. BARNABÆ, APOSTOLI

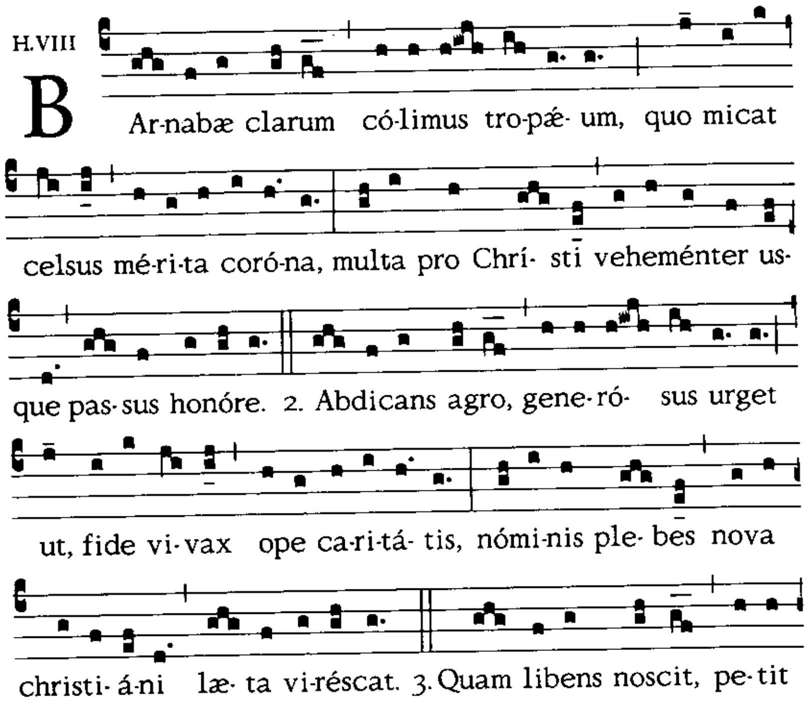
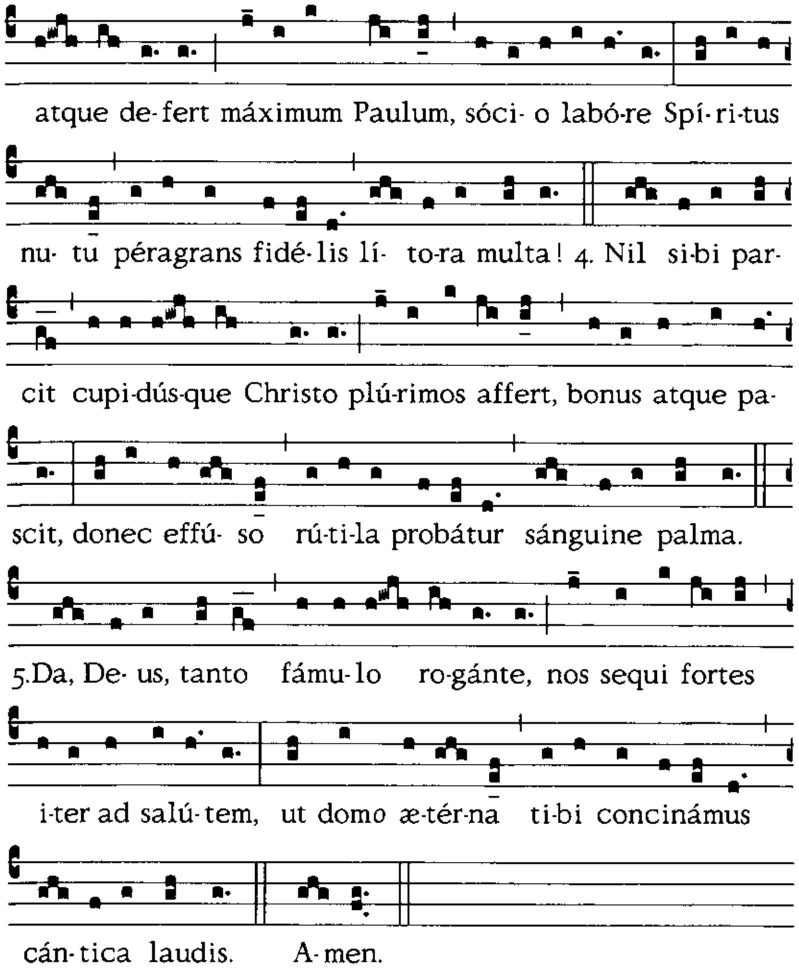
Memoria

De Communi Apostolorum, p. 266, praeter sequentia:

AD OFFICIUM LECTIONIS

Hymnus O vir beáte, Apóstolis, *p. 365.*

AD LAUDES MATUTINAS ET AD VESPERAS



Die 13 iunii

S. ANTONII DE PADOVA,
PRESBYTERI & ECCLESIÆ DOCTORIS

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301, vel sanctorum virorum: pro religiosis, p. 324.

Die 19 iunii
S. ROMUALDI, ABBATIS

De Communi sanctorum virorum: pro religiosis, p. 324.

Die 21 iunii
S. ALOISII GONZAGA, RELIGIOSI

Memoria

De Communi sanctorum virorum: pro religiosis, p. 324.

Die 22 iunii
S. PAULINI NOLANI, EPISCOPI

De Communi pastorum, p. 289.

Eodem die 22 iunii
SS. IOANNIS FISHER, EPISCOPI, & THOMÆ MORE MARTYRUM

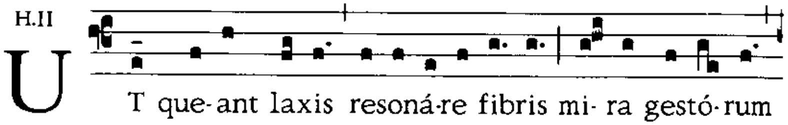
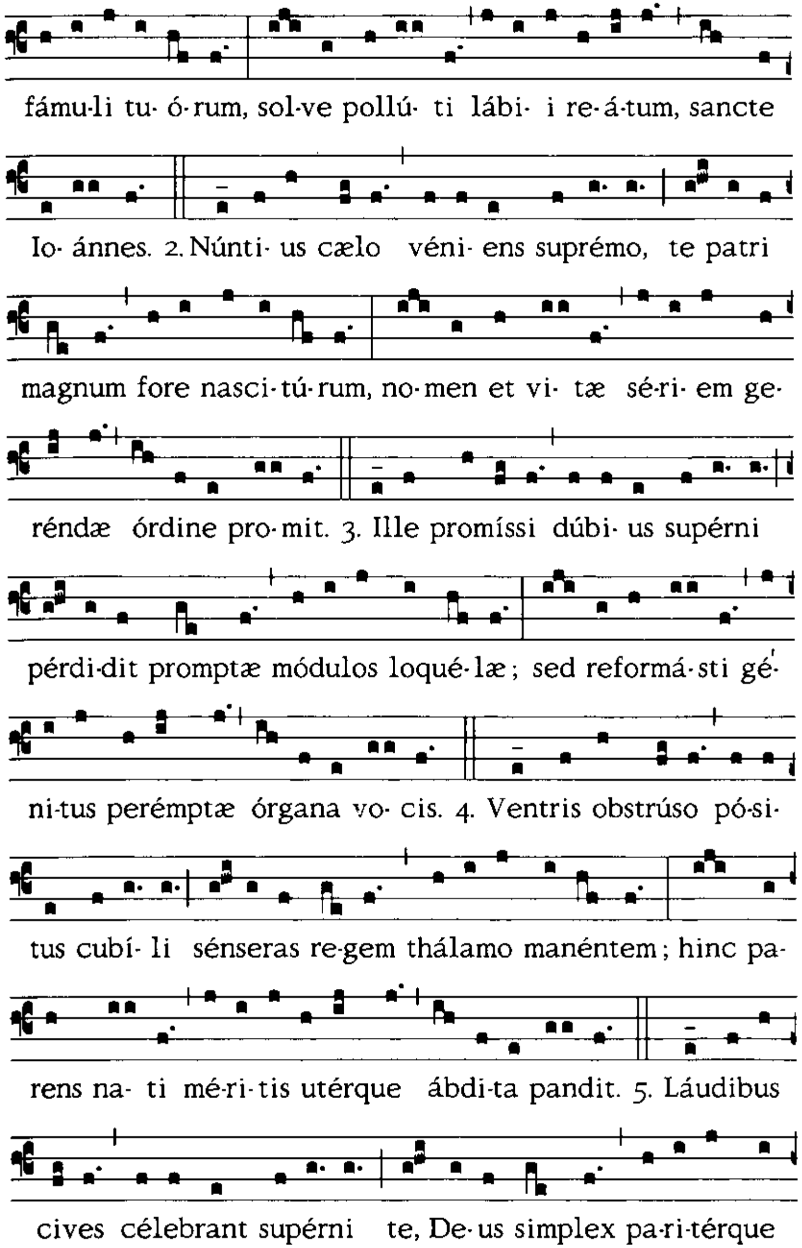
De Communi plurimorum martyrum, p. 273.

Die 24 iunii

IN NATIVITATE S. IOANNIS BAPTISTÆ

Sollemnitas

AD I ET II VESPERAS

H.II

tri-ne; súpplices ac nos véni-am precámur: parce red-

émptis. A-men.

AD INVITATORIUM

Ant. VII

A-gnum De-i, quem læ-tus monstrávit

Io-án-nes, ve-ní-te, ado-ré-mus.

Ps. Vení-te, p. 160.

AD OFFICIUM LECTIONIS

H. IV

ANtra de-sérti téne-ris sub annis, cí-vi-um turmas

fúgi-ens, pe-tí-sti, ne le-vi saltem macu-lá-re vi-tam fá-

mi-ne posses. 2. Præbu-it hirtum tégimen camé-lus ártubus

sa-cris, stróphi-um bidéntes, cui la-tex haustum, soci-á-

ta pastum mel-la locústis. 3. Cé-te-ri tantum ceci-né-re

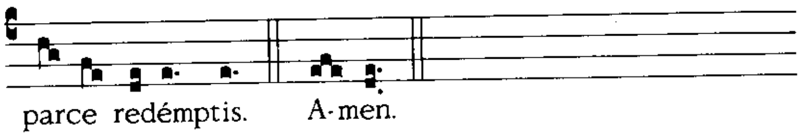
va-tum corde præsá-go iubar af-fu-tú-rum; tu qui-dem mun-

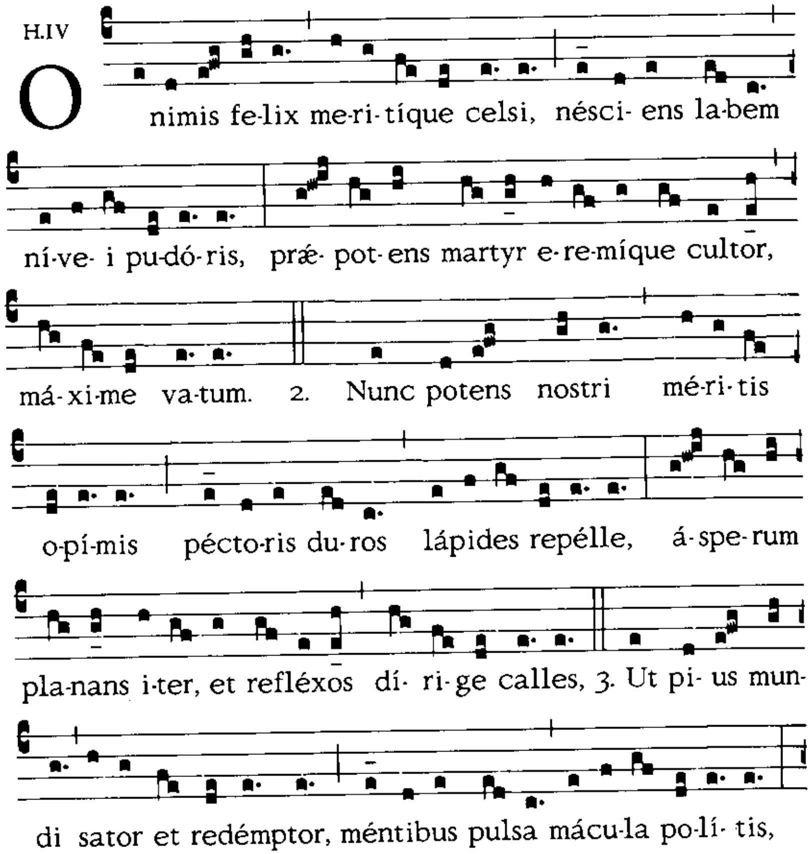
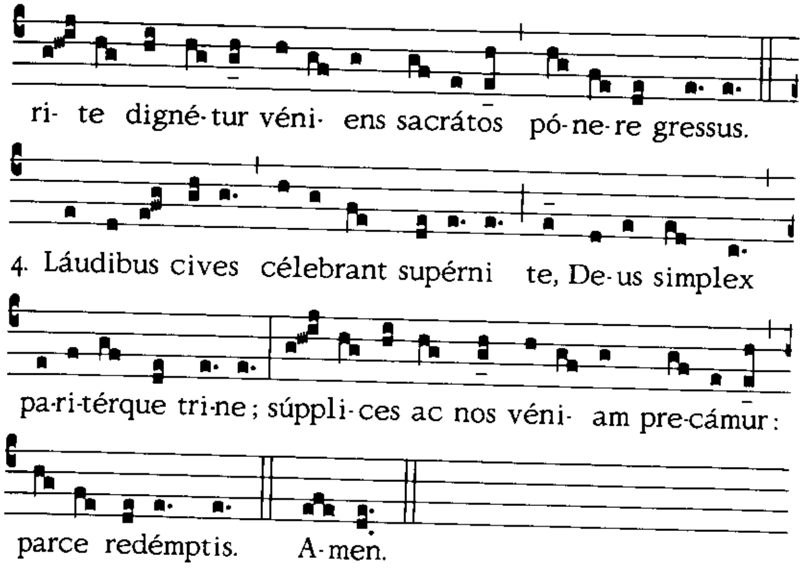
di scelus aufe-réntem índi-ce prod-is. 4. Non fu-it vasti

spá-ti-um per orbis sáncti-or quisquam géni-tus Io-ánne,

qui ne-fas sæcli mé-ru-it la-vántem tínge-re lymphis.

5. Láudibus cives célebrant supérni te, De-us simplex

pa-ri-térque tri-ne; súppli-ces ac nos véni-am pre-cámur:

AD LAUDES MATUTINAS



Die 27 iunii

S. CYRILLI ALEXANDRINI,

EPISCOPI & ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 28 iunii

S. IRENÆI, EPISCOPI & MARTYRIS

Memoria

De Communi unius martyris, p. 280, vel pastorum, p. 289.

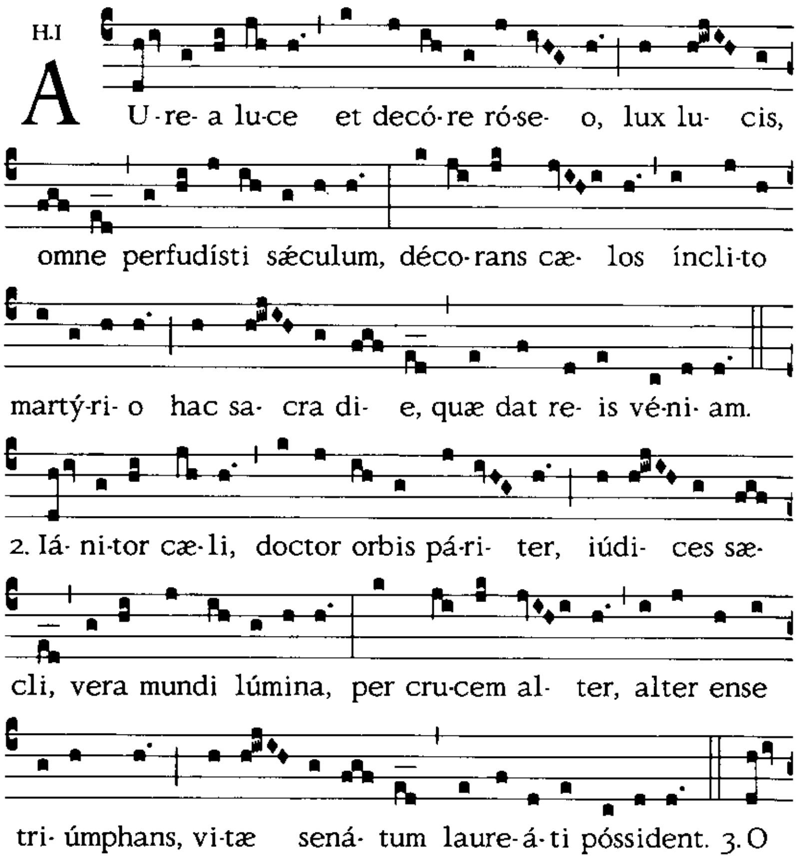
Die 29 iunii

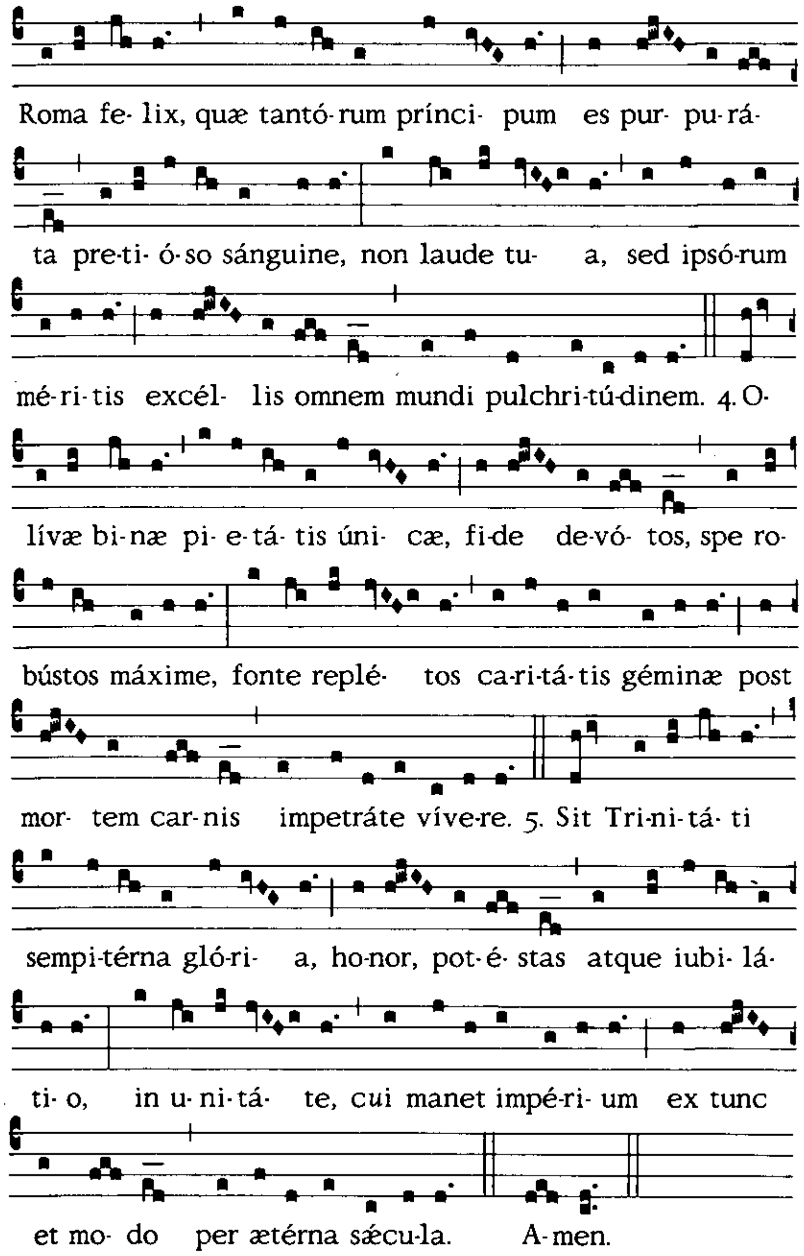
SS. PETRI & PAULI, APOSTOLORUM

Sollemnitas

AD I VESPERAS

H.I

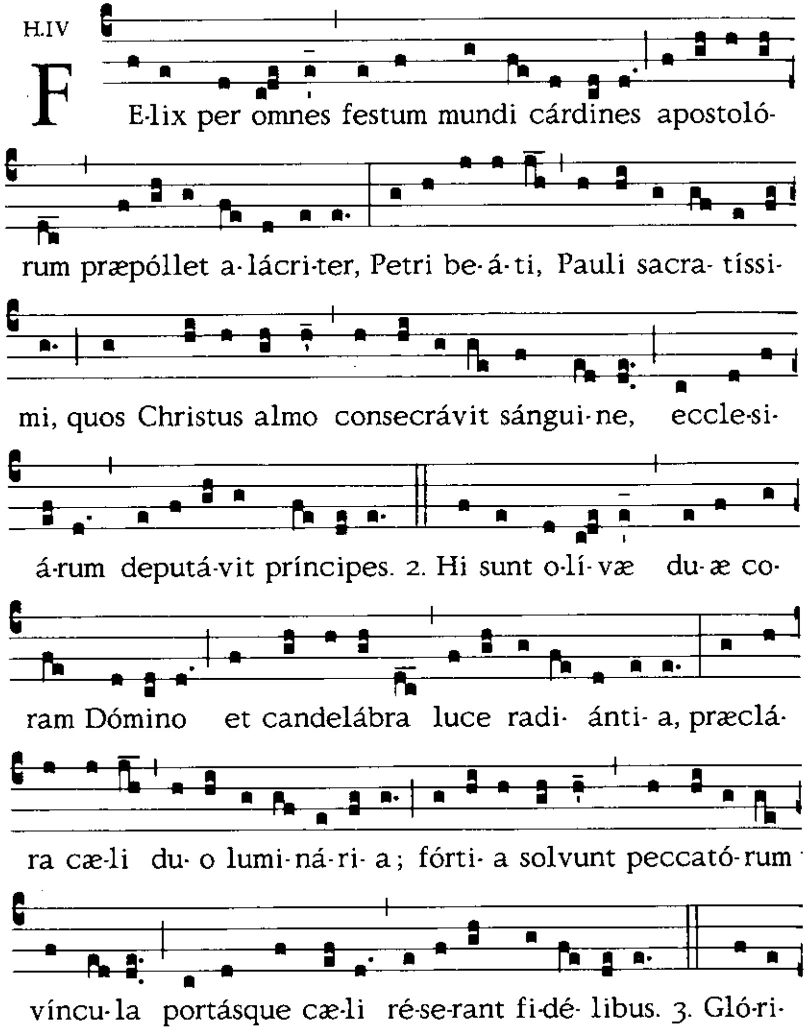
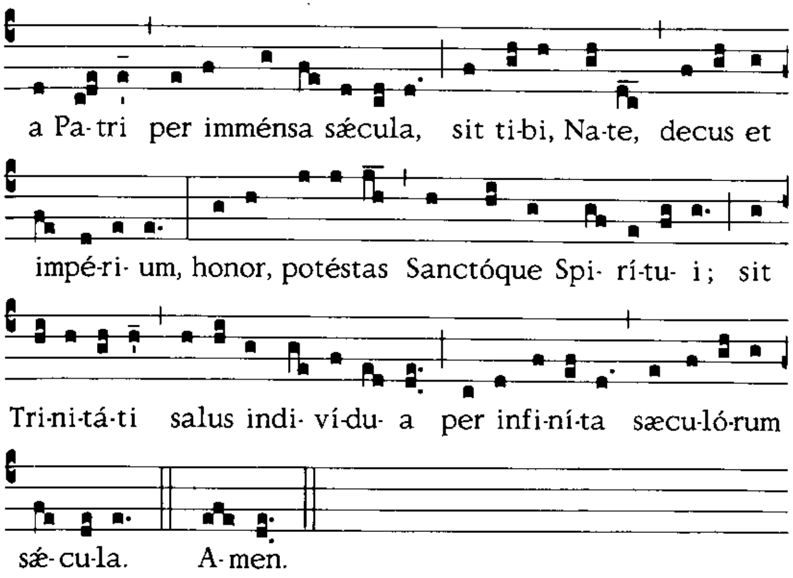




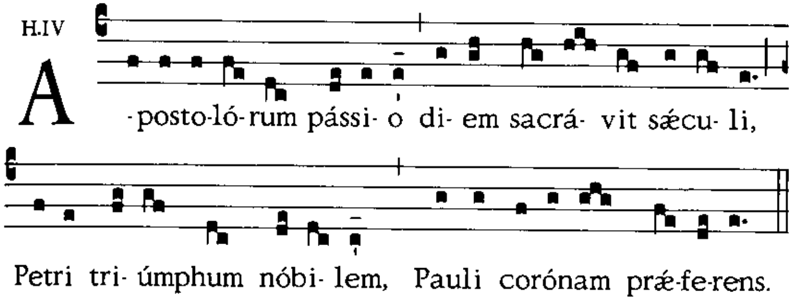
AD INVITATORIUM

℟. Regem Apostolórum, *p.* 266.

AD OFFICIUM LECTIONIS

H.IV

AD LAUDES MATUTINAS

H.IV



Coniúnxit æquáles viros
cruor triumphális necis;
Deum secútos præsulem
Christi coronávit fides.

Primus Petrus apóstolus;
nec Paulus impar grátia,
electiónis vas sacræ
Petri adæquávit fidem.

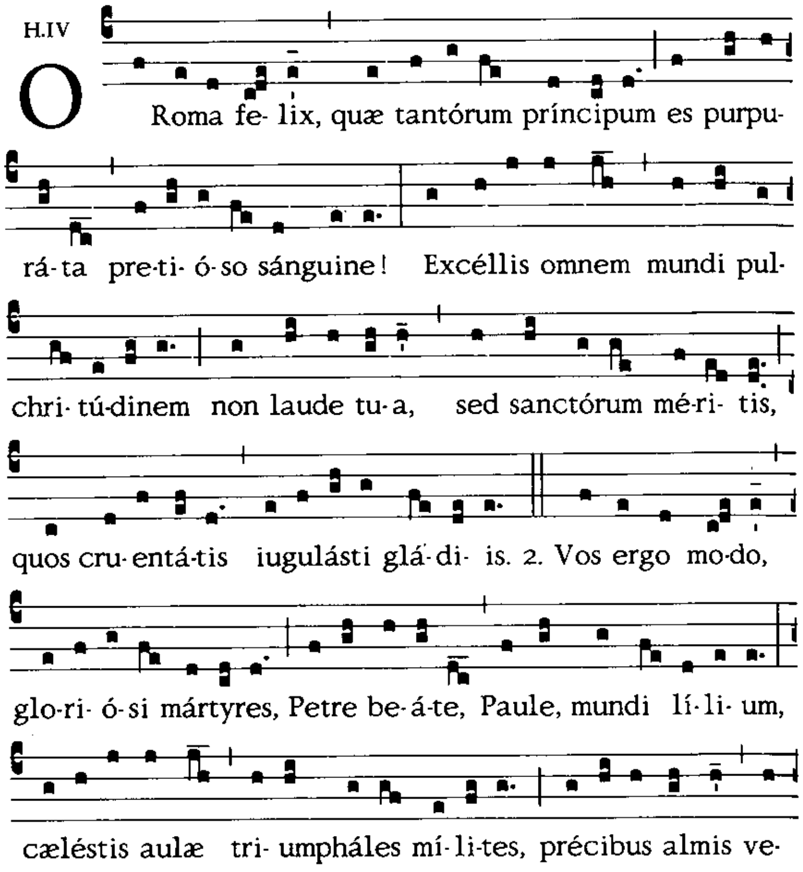
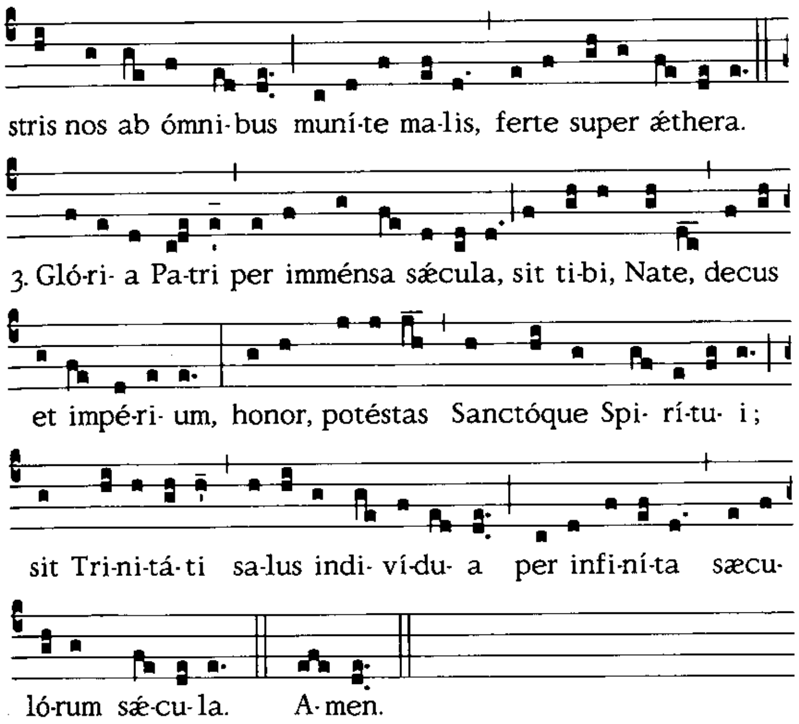
Verso crucis vestígio
Simon, honórem dans Deo,
suspénsus ascéndit, dati
non ímmemor oráculi.

Hinc Roma celsum vérticem
devotiónis éxtulit,
fundáta tali sánguine
et vate tanto nóbilis.

Huc ire quis mundum putet,
concúrrere plebem poli:
elécta géntium caput,
sedes magístri géntium.

Horum, Redémptor, quǽsumus,
ut príncipum consórtio
iungas precántes sérvulos
in sempitérna sǽcula. Amen.

AD II VESPERAS



Die 30 iunii

SS. PROTOMARTYRUM SANCTÆ ROMANÆ ECCLESIÆ

De Communi plurimorum martyrum, p. 273.

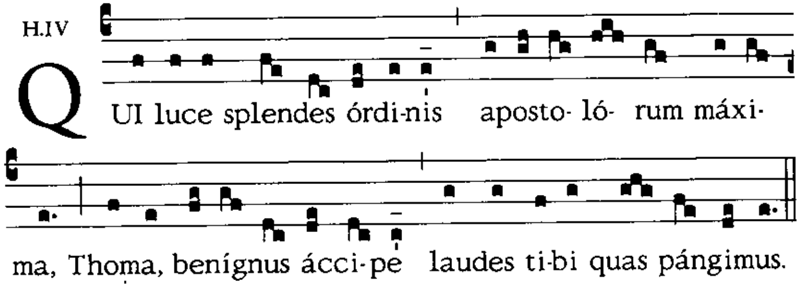
IULIUS

Die 3 iulii

S. THOMÆ, APOSTOLI

Festum

De Communi Apostolorum, p. 266, praeter sequentia:

AD LAUDES MATUTINAS

Te lúcidis in sédibus
amóre Christus cóllocat;
amóre promptus éxpetis
tu pro Magístro cómmori.

Te torquet et diléctio
narrántibus cum frátribus
vis certus esse, vísere,
palpáre Iesu vúlnera.

Quantóque cordis gáudio
ipsum misértum cónspicis,
Deúmque dicis crédulus,
fervóre adórans péctoris!

Nobísque qui non vídimus
per te fides fit ácrior,
fit æstus et poténtior
quo Christi amórem quǽrimus.

Christo sit omnis glória,
qui te rogánte præbeat
nobis fide ambulántibus
ipsum vidére pérpetim. Amen.

Die 4 iulii

S. ELISABETH LUSITANIÆ

De Communi sanctarum mulierum, p. 318.

Die 5 iulii

S. ANTONII MARIÆ ZACCARIA, PRESBYTERI

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324.

Die 6 iulii

S. MARIÆ GORETTI, VIRGINIS & MARTYRIS

De Communi unius martyris, p. 280, vel virginum, p. 305.

Die 11 iulii

S. BENEDICTI, ABBATIS

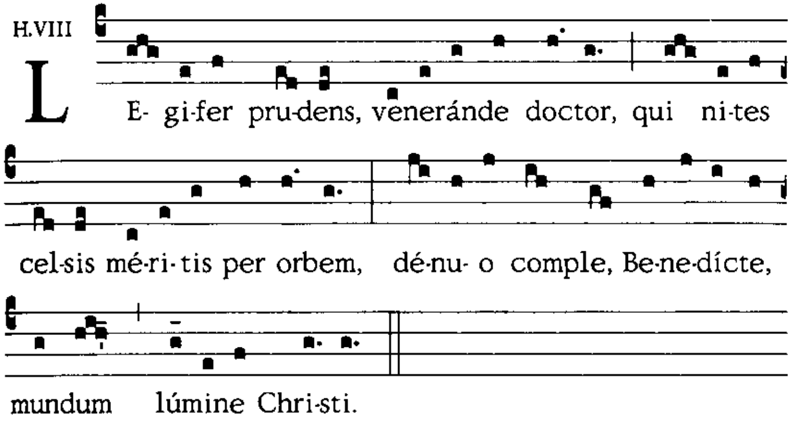
Memoria; in Europa festum

De Communi sanctorum virorum: pro religiosis, p. 324, praeter sequentia:

AD OFFICIUM LECTIONIS

Hymnus Inter ætérnas, *ut infra ad Vesperas, p. 396.*

AD LAUDES MATUTINAS



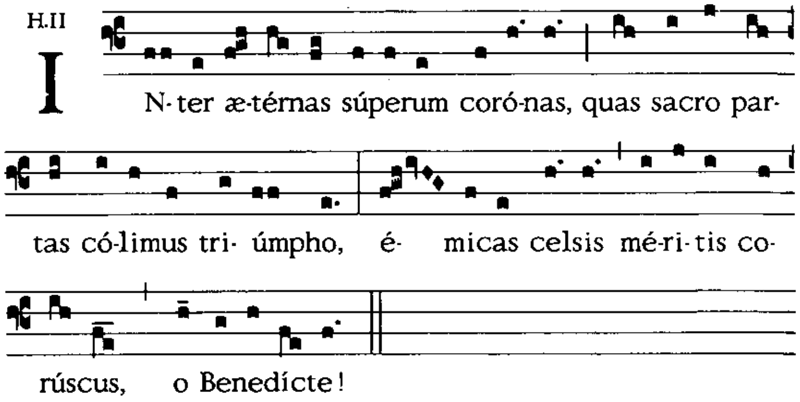
Flóruit per te novus atque miro
géntium nexu sociátus ordo;
iúribus sacris tua vox subégit
dúlciter omnes.

Líberos Iesu paritérque servos
régula magna statuísti alúmnos,
quos amor fotus précibus revínxit
et labor unus.

Iamque fratérne, duce te, labórent,
mútuo certent pópuli favóre,
gáudeant pacis refovére semper
dona beátæ.

Cláritas Patri genitǽque Proli,
Flámini Sancto decus atque cultus,
grátia quorum tibi tanta laudis
glória lucet. Amen.

AD VESPERAS

H.II

Sancta te compsit púerum senéctus,
nil sibi de te rápuit volúptas,
áruit mundi tibi flos, ad alta
mente leváto.

Hinc fuga lapsus pátriam, paréntes
déseris, fervens némorum colónus;
inde conscríbis documénta vitæ
pulchra beátæ.

Iam docens omnes pópulos subésse
légibus tandem placitísque Christi,
fac tuis cuncti précibus petámus
cǽlica semper.

Cláritas Patri genitǽque Proli,
Flámini Sancto decus atque cultus,
grátia quorum tibi tanta laudis
glória lucet. Amen.

Die 13 iulii

S. HENRICI

De Communi sanctorum virorum, p. 311.

Die 14 iulii

S. CAMILLI DE LELLIS, PRESBYTERI

De Communi sanctorum virorum, p. 311.

Die 15 iulii

S. BONAVENTURÆ

EPISCOPI & ECCLESIÆ DOCTORIS

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 16 iulii

BEATÆ MARIÆ VIRGINIS DE MONTE CARMELO

De Communi B. Mariae Virginis, p. 253.

Die 21 iulii

S. LAURENTII DE BRINDISI

PRESBYTERI & ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 22 iulii

S. MARIÆ MAGDALENÆ

Memoria

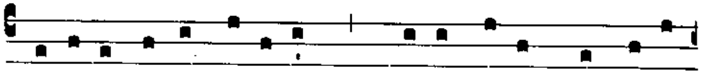
De Communi sanctarum mulierum, p. 318, praeter sequentia:

AD OFFICIUM LECTIONIS

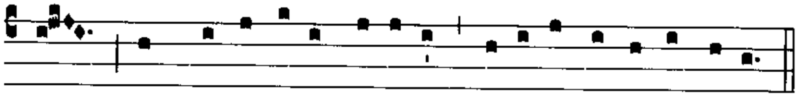
Hymnus Mágdalæ sidus, *ut infra ad Vesperas, p. 399.*

AD LAUDES MATUTINAS

H.VIII



A Uró-ra surgit lúcida Christi tri- úmphos áffe-



rens, cum corpus eius ví-se-re, Ma-rí- a, vis et úngere.

Anhéla curris; ángelus
at ecce lætus prædocet
mortis refráctis póstibus
redísse quem desíderas.

Sed te manet iucúndius
intácti amóris præmium,
cum, voce pulsans vílicum,
tuum Magístrum cónspicis.

Quæ cum dolénti Vírgine
hæsísti acérbo stípiti,
tu prima vivi ab ínferis
es testis atque núntia.

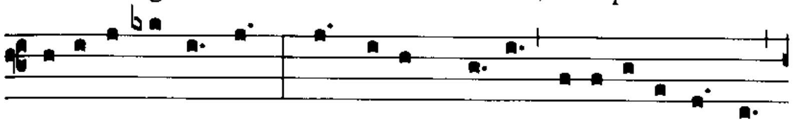
O flos venúste Mágdalæ,
o Christi amóre sáucia,
tu caritátis ígnibus
fac nostra corda férveant.

Da, Christe, tantæ sérvulæ
dilectiónem pérsequi,
et nos ut in cæléstibus
tibi canámus glóriam. Amen.

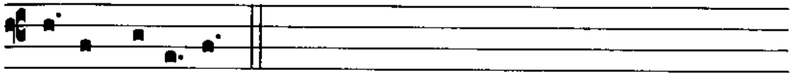
AD VESPERAS

H.II

M Ágdalæ si-dus, mú-li- er be-á-ta, te pi- o cultu



venerá-mur omnes, quam si-bi Christus soci- á-vit arcti



fœdere amó-ris.

Cum tibi illíus pátefit potéstas
dæmonum vires ábigens treménda,
tu fide gaudes potióre necti
grata medénti.

Hæret hinc urgens tibi caritátis
vis ut insístas pédibus Magístri,
férvidis illum comitáta semper
sédula curis.

Tuque complóras Dóminum, crucíque
ímpetu flagrans pietátis astas;
membra tu terges studiósa et ungis
danda sepúlcro.

Quos amor Christi péperit, triúmphis
nos fac adiúngi sócios per ævum,
atque Diléctο simul affluénter
pángere laudes. Amen.

Die 23 iulii

S. BIRGITTÆ, RELIGIOSÆ

De Communi sanctarum mulierum: pro religiosis, p. 324.

Die 25 iulii

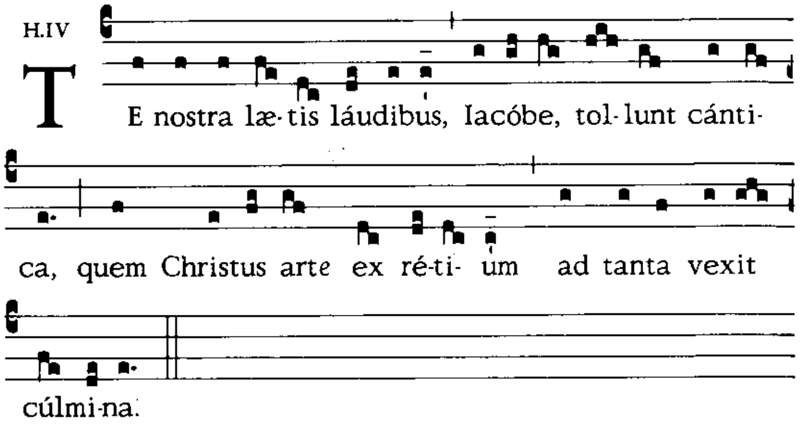
S. IACOBI, APOSTOLI

Festum

De Communi Apostolorum, p. 266, praeter sequentia:

AD LAUDES MATUTINAS

H.IV



Ipso vocánte, cóncitus
cum fratre linquis ómnia,
ipsíus et fis nóminis
verbíque præco férvidus.

Testis poténtis déxteræ
præclárus alta cónspicis,
in monte celsam glóriam,
tristes in horto angústias.

Qui promptus exstas, póscitur
cum passiónis póculum,
tu primus ex apóstolis
pro Christi amóre plécteris.

Iesu fidélis ássecla
satórque lucis cælicæ,
mentes fide caréscere,
da spe fovéri péctora.

Christi sequi da sédulos
præcépta nos in sæculo,
hymnos ut olim glóriæ
fundámus illi pérpetim. Amen.

Die 26 iulii

SS. IOACHIM & ANNÆ,

PARENTUM BEATAE MARIAE VIRGINIS

Memoria

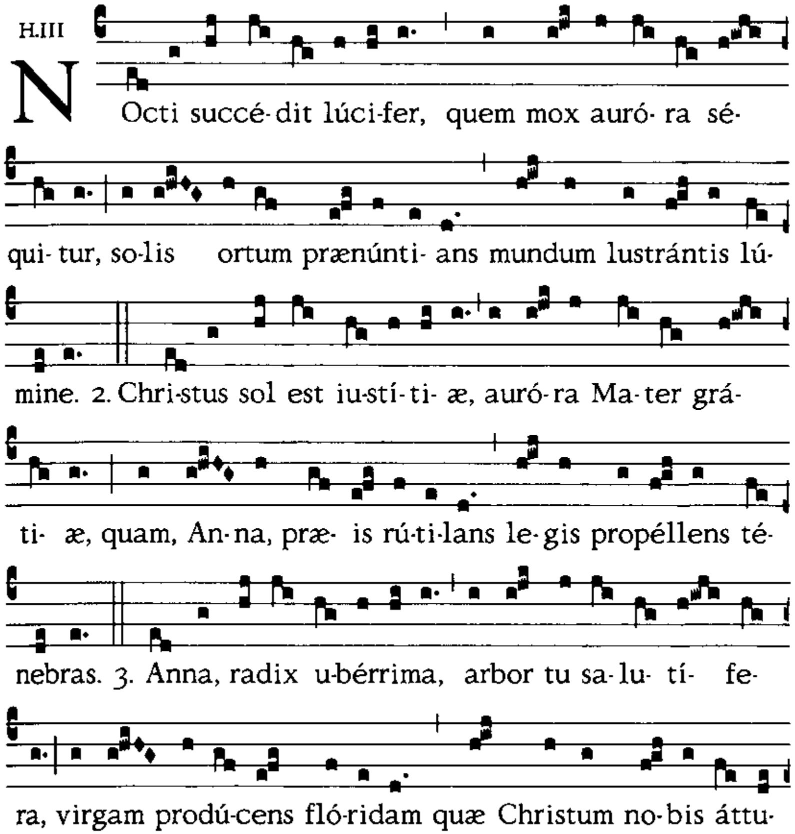
De Communi sanctorum virorum, p. 311, praeter sequentia:

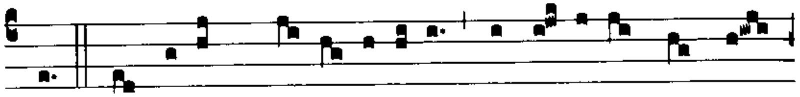
AD OFFICIUM LECTIONIS

Hymnus Dum tuas, *ut infra ad Vesperas, p. 402.*

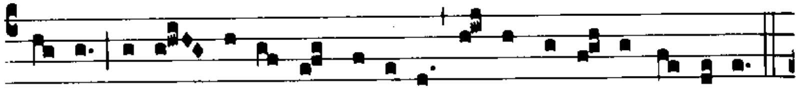
AD LAUDES MATUTINAS

H.III



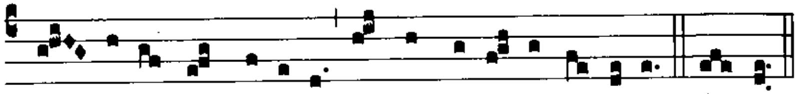


lit. 4. O matris Chri-sti génetrix tuque parens sanctís-



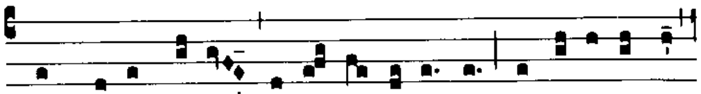
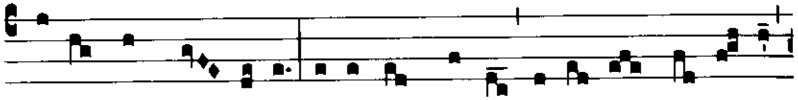
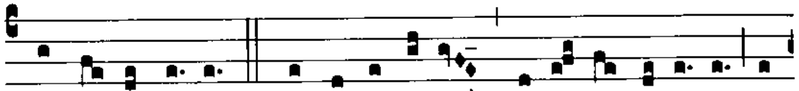
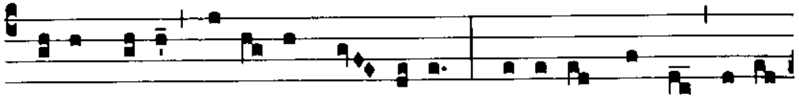
si-me, na-tæ favén-te mé-ri-to, no-bis rogá-te vé-ni-am.

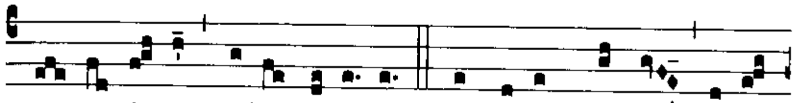
5. Ie-su, ti-bi sit glóri-a, qui na-tus es de Vír- gi-ne, cum



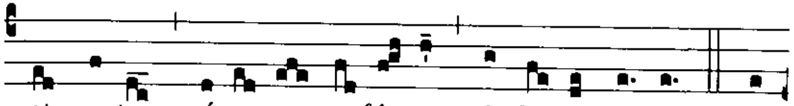
Patre et almo Spí-ri-tu, in sempi-térna sǽ-cu-la. A-men.

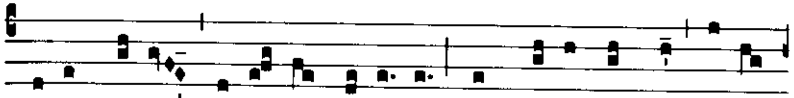
AD VESPERAS

H.IV

DUM tu-as festo, pa-ter o colénde, cántico laudes

habet hæc co- róna, vocis ac mentis, Ió-achim, be-nígne

ácci-pe munus. 2. Longa te regum sé-ri- es a-vó-rum Ab-

rahæ prolem tu-lit atque David; clá-ri- or mundi dómi-

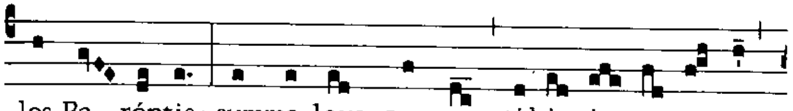


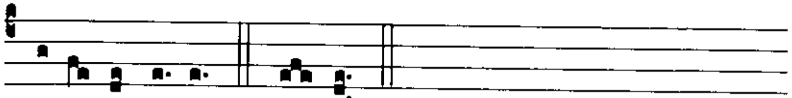
na co-rúscas prole Ma-rí- a. 3. Sic tu-um germen bene-

dícta ab Anna é-di-tum, patrum repe- tí-ta vota implet,

et mæsto própe- rat re-fér-re gáudi- a mundo. 4. Laus



ti-bi, Pro-lis Pa-ter incre-á-tæ; laus ti-bi, summi Súbo-



les Pa- réntis; summa laus, compar, ti-bi sit per omne,

Spí-ri- tus, ævum. A-men.

Die 29 iulii

S. MARTHÆ

Memoria

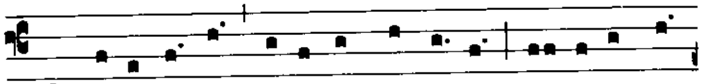
De Communi sanctarum mulierum, p. 318, praeter sequentia:

AD OFFICIUM LECTIONIS

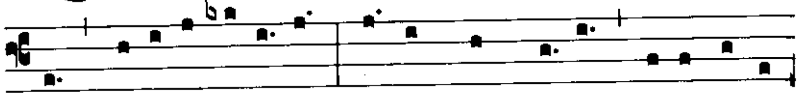
Hymnus Te gratulántes, *ut infra ad Vesperas, p. 405.*

AD LAUDES MATUTINAS

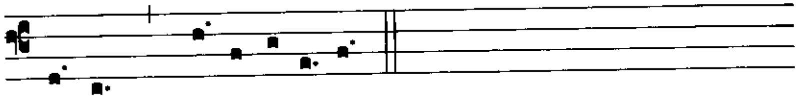
H.II



Q Uas ti-bi laudes fe-rimúsque vo-ta, nos tu- is pos-



sint mé-ri-tis iuvá-re, Martha, quam mi-re si-bi corde



iungit Christus amí-co.

Te frequens visit Dóminus tuáque
in domo degit plácida quiéte
ac tuis verbis studiísque lætans
teque minístra.

Tu prior fratrem quéreris perísse,
cumque germána lacrimáta multum,
áspicis vitæ súbita Magístri
voce redíre.

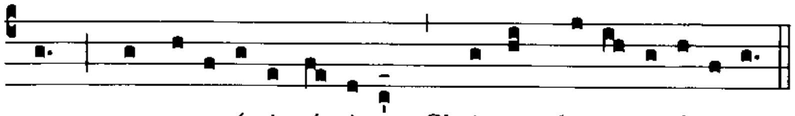
Quæ fide prompta stábilem fatéris
spem resurgéndi, Dómino probánte,
ímpetra nobis cúpide in perénne
pérgere regnum.

Laus Deo Patri, Genitóque virtus,
Flámini Sancto párilis potéstas,
glóriam quorum pétimus per ævum
cérnere tecum. Amen.

AD VESPERAS

H.VIII

T E gratu-lántes pángimus, Martha, be-á-ta mú- li-



er, quæ meru- ísti sǽ-pi- us Christum domi re-cípe-re.

Tantum libénter hóspitem
curis ornábas sédulis,
in plúrima sollícita
amóris dulci stímulo.

Pascis dum læta Dóminum,
soror ac frater ávide
possunt ab illo grátiæ
vitǽque cibum súmere.

Captúro mortis trámitem
dante soróre arómata,
extrémi tu servítii
vigil donásti múnera.

Magístri felix hóspita,
corda fac nostra férveant,
ut illi gratæ iúgiter
sint sedes amicítiæ.

Sit Trinitáti glória,
quæ nos in domum cǽlicam
admítti tandem tríbuat
tecúmque laudes cánere. Amen.

Die 30 iulii

S. PETRI CHRYSOLOGI

EPISCOPI & ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

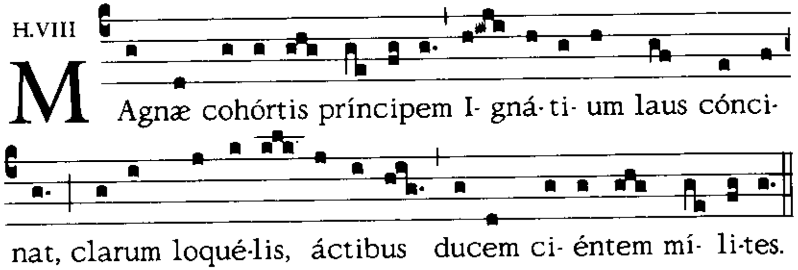
Die 31 iulii

S. IGNATII DE LOYOLA, PRESBYTERI

Memoria

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS



Regi suprémo cælitum
amóre vinctus único,
eius fovénda glória
nil cénsuit iucúndius.

Hinc se suósque dévovet,
urgéntis instar ágminis,
ut iura Christi víndicet,
erróris umbras díssipet.

Sancto monénte Spíritu,
certam salútis sémitam
scrutátor altus sǽculis
doctórque prudens dénotat.

Suis alúmnis díssita
missis in orbis lítora,
Ecclésiam quot éxpetit
frondére lætam géntibus!

Sit Trinitáti glória,
quæ nos det huius mílitis
exémpla fortes pérsequi
in Christi honórem pérpetim. Amen.

AUGUSTUS

Die 1 augusti

S. ALFONSI MARIÆ DE LIGUORI
EPISCOPI & ECCLESIÆ DOCTORIS

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 2 augusti

S. EUSEBII VERCELLENSIS, EPISCOPI

De Communi pastorum, p. 289.

Die 4 augusti

S. IOANNIS MARIÆ VIANNEY, PRESBYTERI

Memoria

De Communi pastorum, p. 289.

Die 5 augusti

IN DEDICATIONE BASILICÆ S. MARIÆ

De Communi B. Mariae Virginis, p. 253.

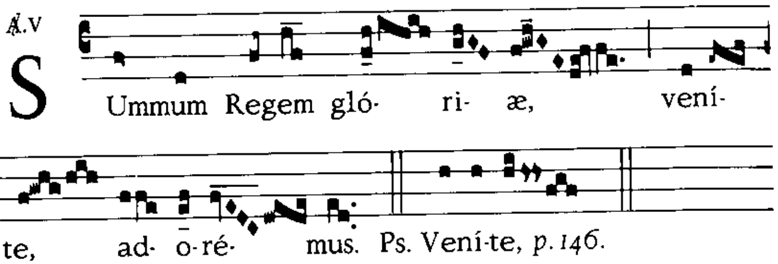
Die 6 augusti

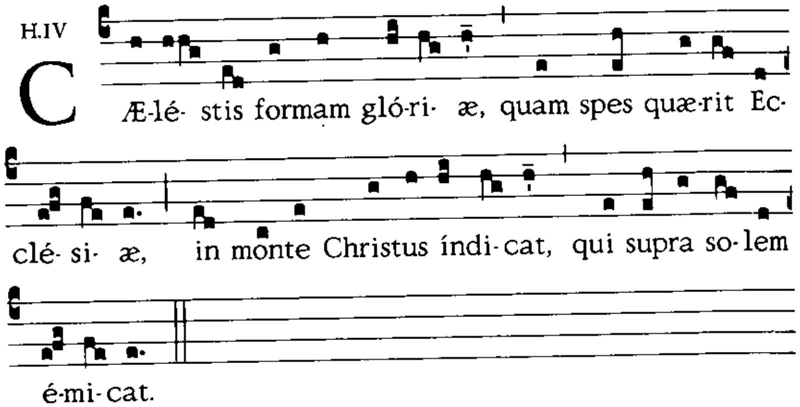
IN TRANSFIGURATIONE DOMINI

Festum

AD I VESPERAS
(quando festum occurit die dominica)

Hymnus O nata lux, *ut ad II Vesperas, p. 409.*

AD INVITATORIUM

AD OFFICIUM LECTIONIS



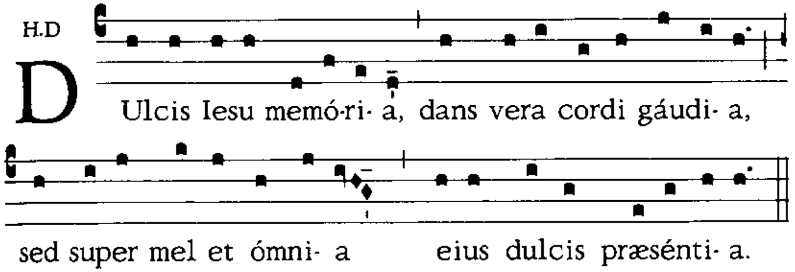
Res memoránda sǽculis:
tribus coram discípulis,
cum Elía, cum Móyse
grata promit elóquia.

Assístunt testes grátiæ,
legis vatúmque véterum;
de nube testimónium
sonat Patris ad Fílium.

Glorificáta fácie
Christus declárat hódie
quis honor sit credéntium
Deo pie fruéntium.

Visiónis mystérium
corda levat fidélium,
unde sollémni gáudio
clamat nostra devótio:

Pater, cum Unigénito
et Spíritu Paráclito
unus, nobis hanc glóriam
largíre per præséntiam. Amen.

AD LAUDES MATUTINAS

Nil cánitur suávius,
audítur nil iucúndius,
nil cogitátur dúlcius
quam Iesus Dei Fílius.

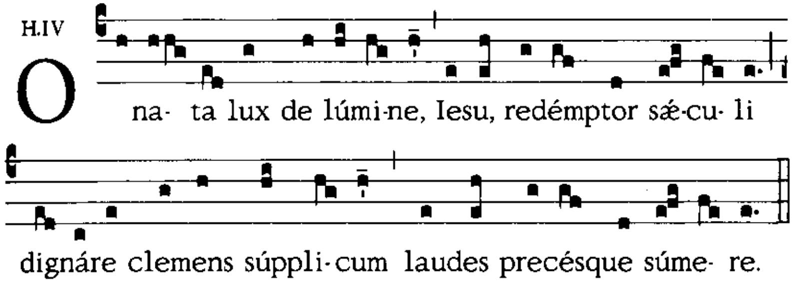
Iesu, dulcédo córdium,
fons veri, lumen méntium,
excédis omne gáudium
et omne desidérium.

Quando cor nostrum vísitas,
tunc lucet ei véritas,
mundi viléscit vánitas
et intus fervet cáritas.

Da nobis largus véniam,
amóris tui cópiam;
da nobis per præséntiam
tuam vidére glóriam.

Laudes tibi nos pángimus,
diléctus es qui Fílius,
quem Patris atque Spíritus
splendor revélat ínclitus. Amen.

AD II VESPERAS



Præ sole vultu flámmeus,
ut nix amíctu cándidus,
in monte dignis téstibus
apparuísti cónditor.

Vates alúmnis ábditos
novis vetústos cónferens,
utrísque te divínitus
Deum dedísti crédere.

Te vox patérna cælitus
suum vocávit Fílium,
quem nos fidéli péctore
regem fatémur cælitum.

Qui carne quondam cóntegi
dignátus es pro pérditis,
nos membra confer éffici
tui beáti córporis.

Laudes tibi nos pángimus,
diléctus es qui Fílius,
quem Patris atque Spíritus
splendor revélat ínclitus. Amen.

Die 7 augusti

SS. XYSTI II, PAPÆ, & SOCIORUM, MARTYRUM

De Communi plurimorum martyrum, p. 273.

Eodem die 7 augusti

S. CAIETANI, PRESBYTERI

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324.

Die 8 augusti

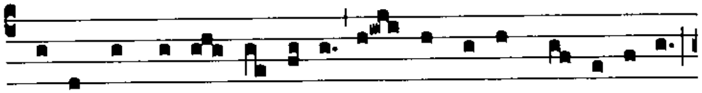
S. DOMINICI, PRESBYTERI

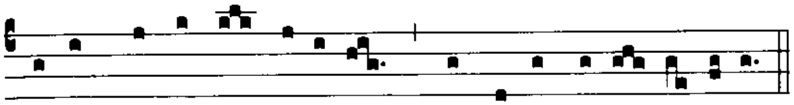
Memoria

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324, praeter sequentia:

AD LAUDES MATUTINAS ET VESPERAS

H.VIII



N Ovus athlé-ta Dó-mi-ni col- laudétur Do-mí-nicus,

qui rem confórmat nómi-ni, vir factus evan-gé- licus.

Consérvans sine mácula
virginitátis lílium,
ardébat quasi fácula
pro zelo pereúntium.

Mundum calcans sub pédibus
accínxit cor ad prœlia,
nudus occúrrens hóstibus,
Christi suffúltus grátia.

Pugnat verbo, miráculis,
missis per orbem frátribus,
crebros adiúngens sédulis
fletus oratiónibus.

Sit trino Deo et símplici
laus, honor, decus, glória,
qui nos prece Domínici
ducat ad cæli gáudia. Amen.

Die 10 augusti

S. LAURENTII
DIACONI ET MARTYRIS

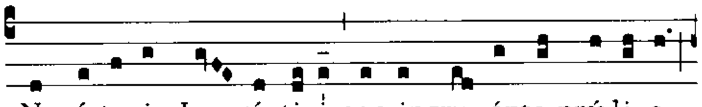
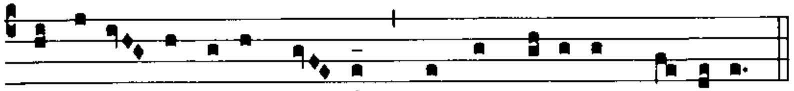
Festum

De Communi unius martyris, p. 280, praeter sequentia:

AD OFFICIUM LECTIONIS

Hymnus Mártyris Christi, *ut infra ad Vesperas, p. 412.*

AD LAUDES MATUTINAS

H.IV

I N márty-ris Lau-rénti- i non incru- énto prœ-li- o,

armá-ta pugnávit Fi- des próprii cru-ó-ris pró-diga.

Hic primus e septem viris
qui stant ad aram próximi,
levíta sublímis gradu
et céteris præstántior.

Hic dímicans fortíssimus
non ense præcínxit latus,
hostíle sed ferrum retro
torquens in auctórem tulit.

Sic, sancte Laurénti, tuam
nos passiónem quærimus;
quod quisque supplex póstulat,
fert impetrátum próspere,

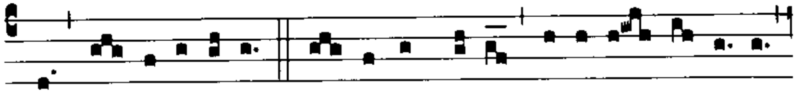
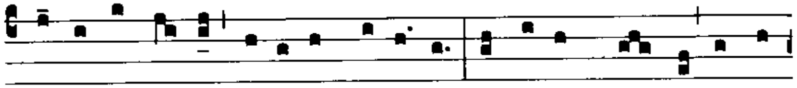
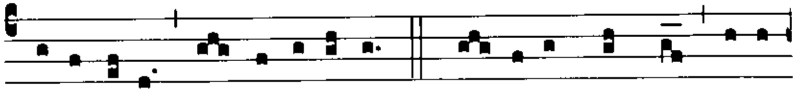
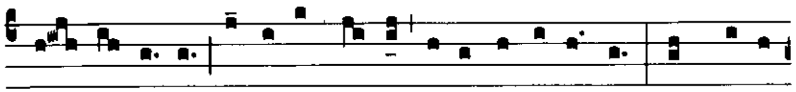
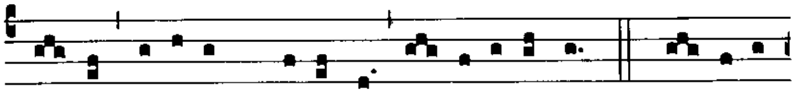
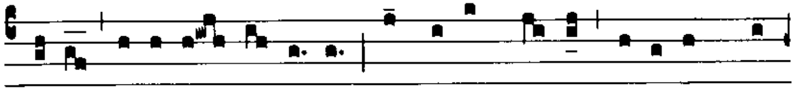
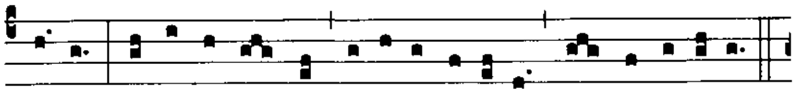
Dum cæli inenarrábili
alléctus urbi múniceps,
ætérnae in arce cúriæ
gestas corónam cívicam.

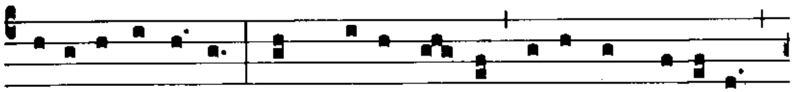
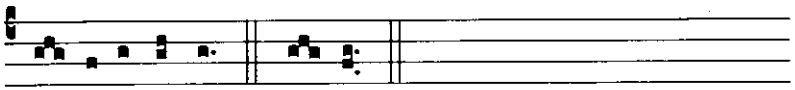
Honor Patri cum Fílio
et Spíritu Paráclito,
qui nos tuis suffrágiis
ditent perénni láurea. Amen.

AD VESPERAS

H.VIII

MAr-ty-ris Christi có-limus tri- úmphum, dona qui

mundi pe-ri-tú-ra spernit, fert opem nu- dis, a-liménta, num-

mos tra- dit egénis. 2. I-gne torquétur, stábi-li te-nó-re

cordis accénsus súperat miná-ces ígni- um flammas in a-

mó-re vi-tæ semper o-pímæ. 3. Spí- ri-tum sumpsit chorus

an- ge-ló-rum, íntu-lit cæ-lo bene laure-ándum, ut scelus

la- xet hóminum, precándo omni-poténtem. 4. Súppli-ci

vo-to rogi-tá- mus ergo ómnibus, martyr, véni- am pre-

cé- ris, cordis ardó- res, fí-de- i tenácem usque vigó-rem.

5.Gló- ri- am Patri re-so-né- mus omnes, e-ius et Na-to

modu-lémur apte, cum quibus regnat simul et cre-á-tor

Spí- ri-tus almus. A-men.

Die 11 augusti

S. CLARÆ, VIRGINIS

Memoria

De Communi virginum, p. 305, vel sanctarum mulierum: pro religiosis, p. 324.

Die 13 augusti

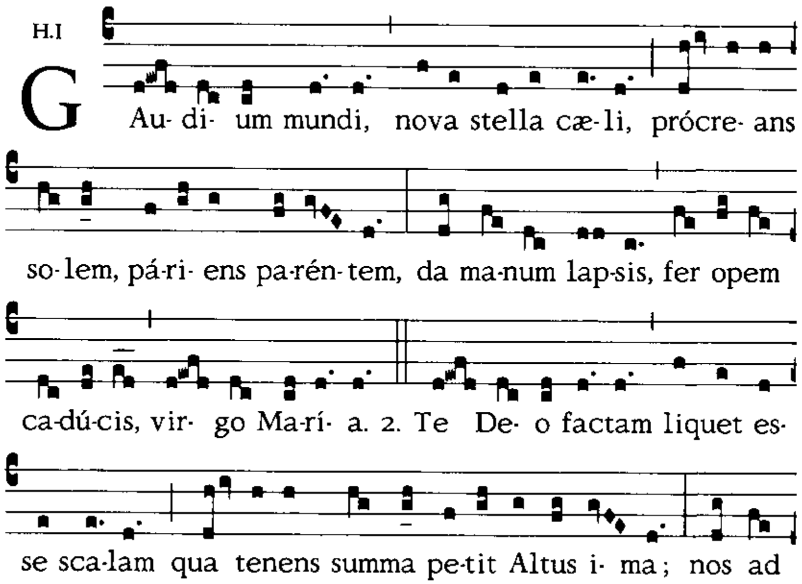
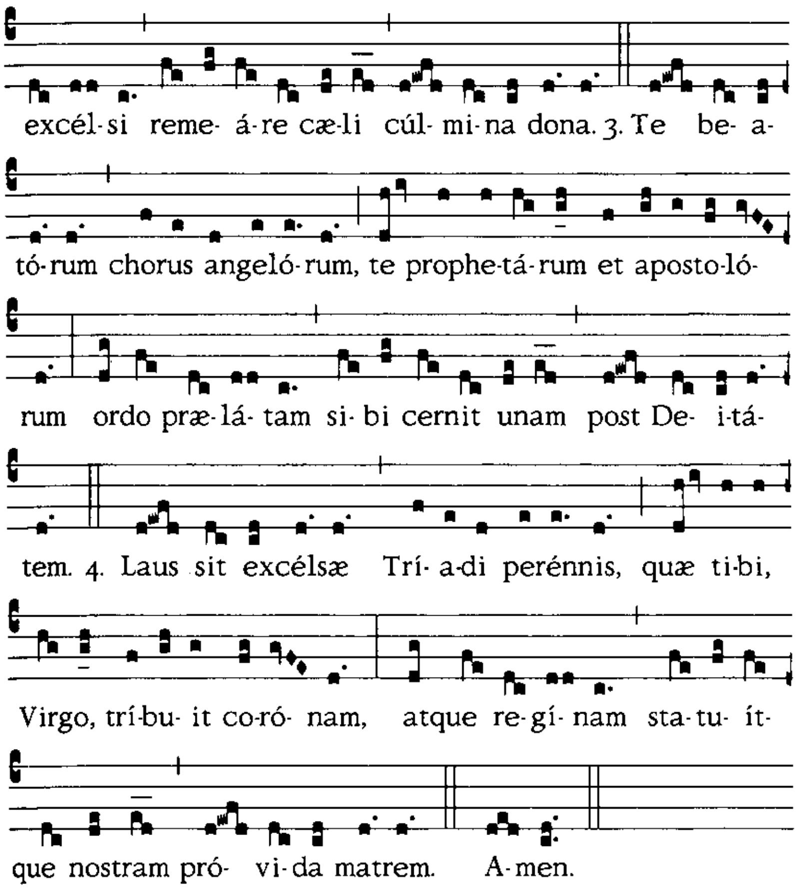
SS. PONTIANI, PAPÆ, & HIPPOLYTI, PRESBYTERI
MARTYRUM

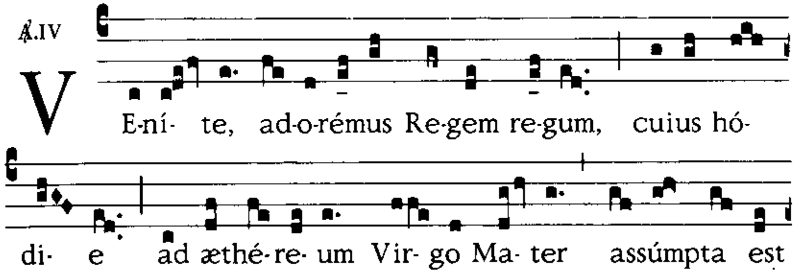
De Communi plurimorum martyrum, p. 273, vel pastorum, p. 289.

Die 15 augusti

IN ASSUMPTIONE BEATÆ MARIÆ VIRGINIS

Sollemnitas

AD I ET II VESPERAS

AD INVITATORIUM



cæ-lum. Ps. Vení-te, *p. 138.*

AD OFFICIUM LECTIONIS

H. VIII

A Uró-ra velut fúl-gida, ad cæ-li me-at cúlmina
ut sol Ma-rí- a spléndi-da, tamquam luna pulchér-rima.

Regína mundi hódie
thronum conscéndit glóriæ,
illum eníxa Fílium
qui est ante lucíferum.

Assúmpta super ángelos
omnésque choros cælitum,
cuncta sanctórum mérita
transcéndit una fémina.

Quem fóverat in grémio,
locárat in præsépio,
nunc regem super ómnia
Patris videt in glória.

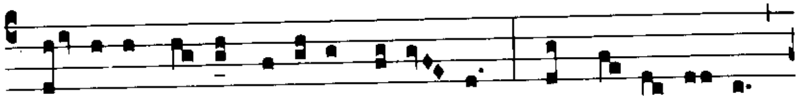
Pro nobis, Virgo vírginum,
tuum depósce Fílium,
per quam nostra suscéperat,
ut sua nobis præbeat.

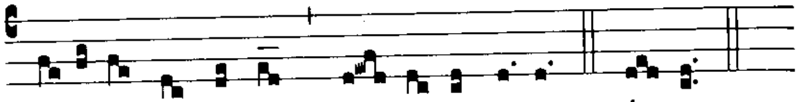
Sit laus Patri cum Fílio
et Spíritu Paráclito,
qui te præ cunctis cælica
exornavérunt glória. Amen.

AD LAUDES MATUTINAS

H. I

S O- lis, o Virgo, rádi- is amícta, bis caput se-nis
re-dimí-ta stel- lis, luna cui præ-bet pé-dibus sca-béllum,

ín-cli- ta fulges. 2. Mor- tis, inférni domitríxque culpæ,
ás- sides Chri-sto studi- ó-sa no-stri, teque re-gí- nam cé-
lebrat pot-éntem ter- ra polúsque. 3. As- seclas di- æ fí-
de- i tu-é-re; dís- si-tos adduc ad oví-le sa-crum; quas di-
u gentes te-git umbra mortis ún- dique coge. 4. Són-
ti-bus mi- tis véni- am precá-re, ád-iuva flentes, ínopes
et æ-gros, spes mi- ca cunctis per a-cú- ta vi-tæ cer-
ta sa-lú- tis. 5. Laus sit excélsæ Trí- a-di perénnis,

quæ ti-bi, Virgo, tríbu- it co-ró- nam, atque re-gí- nam



sta-tu- ítque nostram pró- vi-da matrem. A- men.

Die 16 augusti

S. STEPHANI HUNGARIÆ

De Communi sanctorum virorum, p. 311.

Die 19 augusti

S. IOANNIS EUDES, PRESBYTERI

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324.

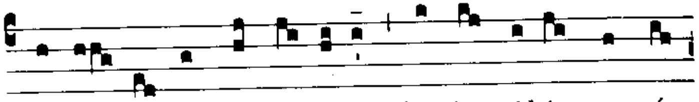
Die 20 augusti

S. BERNARDI
ABBATIS ET ECCLESIAE DOCTORIS

Memoria

De Communi doctorum Ecclesiae, p. 301, vel sanctorum virorum: pro religiosis, p. 324, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS

H.II

B Ernár-de, gemma cǽ-li-tum, laudes, ti-bi quas pán-

gimus, in nostra verte gáudi- a sa-lú-tis atque mú-ne-ra.

Te Christus ussit íntimo
dilectiónis vúlnere
Sponsǽque fecit próvidus
scutum, colúmnam, lámpada.

Almus dedit te Spíritus
os veritátis prófluum
et angelórum pábuli
arcána mella próferens.

Amóris æstu cándidi
te Virgo Mater ímbuit,
quam nemo te facúndius
vel prædicávit áltius.

Te quæsiérunt árbitrum
reges, magístri, prǽsules,
cultórque solitúdinis
fama replésti sǽculum.

Sit Trinitáti glória,
quæ se vidéndam lárgiens,
tecum benígna gáudio
nos det perénni pérfrui. Amen.

Die 21 augusti

S. PII X, PAPÆ

Memoria

De Communi pastorum, p. 289.

Die 22 augusti

BEATÆ MARIÆ VIRGINIS REGINÆ

Memoria

De Communi B. Mariae V., p. 253, praeter sequentia:

AD INVITATORIUM

℟.VII

C Hri-stum re- gem, qui su- am coroná-vit Ma-

trem, vení- te, ado- ré-mus. Ps. Vení- te, *p. 160.*

AD OFFICIUM LECTIONIS

H. VIII

R Erum suprémo in vér- tice re- gína, Virgo, sí- ste-ris, exube-ránter ómni- um di-tá-ta pulchri-tú-dine.

Princeps opus tu cétera
inter creáta prænites,
prædestináta Filium,
qui prótulit te, gígnere.

Ut Christus alta ab árbore
rex purpurátus sánguine,
sic passiónis párticeps
tu mater es vivéntium.

Tantis decóra láudibus,
ad nos ovántes réspice,
tibíque sume grátulans
quod fúndimus præcónium.

Patri sit et Paráclito
tuóque Nato glória,
qui veste te mirábili
circumdedérunt grátiæ. Amen.

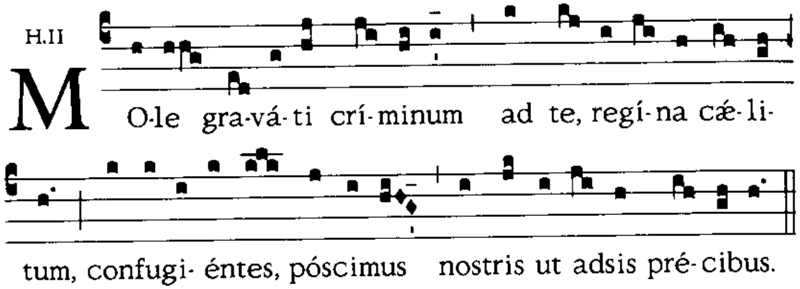
AD LAUDES MATUTINAS

H. II

O quam glo-rí- fica luce corúscas, stirpis Daví-di- cæ ré-gi- a pro-les, sublímis ré-sidens, virgo Ma-rí- a,

supra cæ-lígenas æthe-ris omnes. 2. Tu, cum virgí-ne- o mater honó-re, cæló-rum Dómino pécto- ris aulam sa- cris viscé-ribus casta pa-rá- sti; natus hinc De-us est cór- pore Christus: 3. Quem cunctus vé-ne-rans orbis adó- rat, cui nunc ri-te genu flécti- tur omne, a quo te pé-timus subveni- én-te abiéctis ténebris gáudi- a lu-cis. 4. Hoc largí-re, Pater lúmi-nis omnis, Natum per própri- um, Flá-mi-ne Sancto, qui tecum ní-tida vi-vit in æthra regnans ac móderans sǽcu-la cuncta. A-men.

AD VESPERAS



Ætérnæ vitæ iánua,
aurem nobis accómmoda,
per quam spes vitæ rédiit,
quam Eva peccans ábstulit.

Tu princeps, mater Príncipis,
vitam depósce fámulis,
et pæniténdi spátia
nobis indúlgens ímpetra.

Oránte te, sanctíssima,
sanctórum orant ágmina;
tuis, regína, précibus
conciliétur Dóminus.

Regnátrix mater ómnium,
vota comple fidélium,
ac vitam nos post frágilem
ad veram perduc réquiem.

Sit laus Patri cum Fílio
et Spíritu Paráclito,
qui te præ cunctis cǽlica
exornavérunt glória. Amen.

Die 23 augusti

S. ROSÆ DE LIMA, VIRGINIS

De Communi virginum, p. 305, vel sanctarum mulierum: pro religiosis, p. 324.

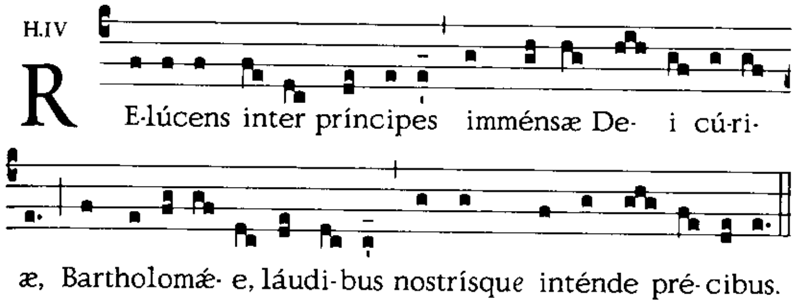
Die 24 augusti

S. BARTHOLOMÆI, APOSTOLI

Festum

De Communi Apostolorum, p. 266, praeter sequentia:

AD LAUDES MATUTINAS



In te convértit Dóminus
dilectiónis óculos,
quem pura insígnem cónspicit
sinceritáte péctoris.

Prophétæ quem cecínerant,
quem longa clamant témpora,
Messías en mirífice
tibi lætánti próditur.

Teque sibi conglútinat
sequélæ talis fœdere,
qua petat crucis áspera,
cæli sedes retríbuat.

Christi, qui sæclis ímperat,
amícus et apóstolus,
Magístro vivis, hómines
Magístri vita réfoves.

Sit ipsi laus et glória,
qui, te iuvánte méritis,
ætérnis nos in pátria
frui concédat gáudiis. Amen.

Die 25 augusti

S. LUDOVICI

De Communi sanctorum virorum, p. 311.

Eodem die 25 augusti

S. IOSEPH DE CALASANZ, PRESBYTERI

De Communi sanctorum virorum, p. 311, vel pastorum, p. 289.

Die 27 augusti

S. MONICÆ

Memoria

De Communi sanctarum mulierum, p. 318.

Die 28 augusti

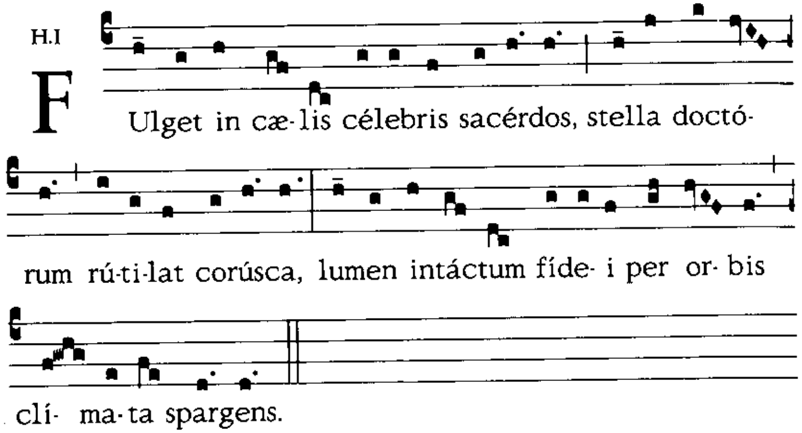
S. AUGUSTINI
EPISCOPI ET ECCLESIAE DOCTORIS

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS

H.I



Cive tam claro, Sion o supérna,
læta dic laudes Dómino salútis,
qui modis miris sibi vinxit ipsum
lúmine complens.

Hic fidem sacram vigil usque firmat,
arma et errórum súbigit poténter,
sórdidos mores lavat et repéllit
dógmate claro.

Qui, gregis Christi speculátor almus,
énites clero monachísque forma,
tu Dei nobis fáciem benígnam
fac prece semper.

Laus, honor, virtus Triádi beátæ,
cuius in terris studuísti amánter
alta scrutári nitidáque in astris
luce potíris. Amen.

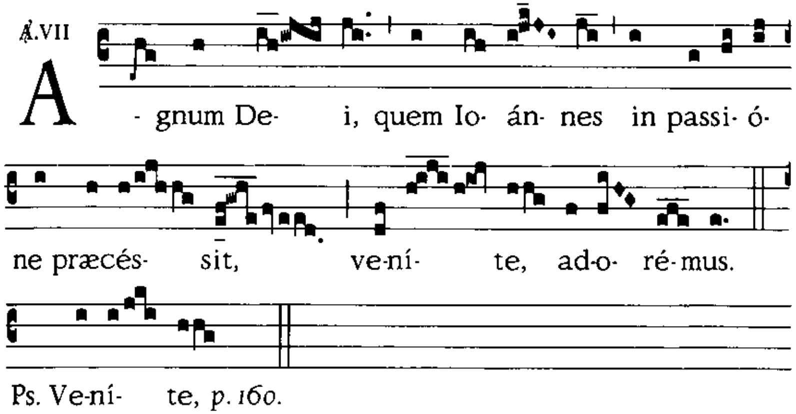
Die 29 augusti

IN PASSIONE
S. IOANNIS BAPTISTÆ

Memoria

AD INVITATORIUM

℟.VII

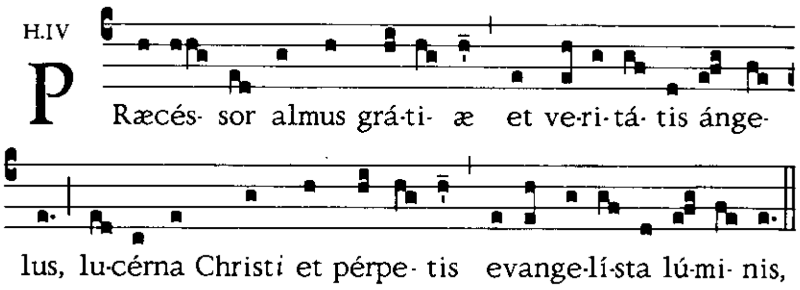


AD OFFICIUM LECTIONIS

Hymnus Præcéssor, *ut infra ad Vesperas.*

AD LAUDES MATUTINAS

Hymnus O nimis felix, *p. 386.*

AD VESPERAS

Prophetíæ præcónia,
quæ voce, vita et áctibus
cantáverat, hæc ástruit
mortis sacræ signáculo.

Nam nascitúrum sǽculis,
nascéndo quem prævénerat,
sed et datórem próprii
monstráverat baptísmatis,

Huiúsce mortem innóxiam,
qua vita mundo est réddita,
signat sui præságio
baptísta martyr sánguinis.

Præsta, Pater piíssime,
sequi Ioánnis sémitas,
metámus ut pleníssime
ætérna Christi múnera. Amen.

SEPTEMBER

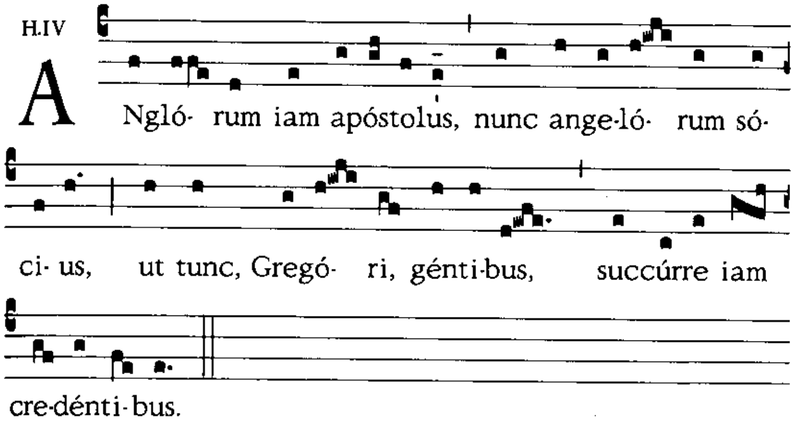
Die 3 septembris

S. GREGORII MAGNI
PAPAE ET ECCLESIAE DOCTORIS

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS



Tu largas opum cópias
omnémque mundi glóriam
spernis, ut inops ínopem
Iesum sequáris príncipem.

Te celsus Christus póntifex
suæ præfert Ecclésiæ;
sic Petri gradum pércipis,
cuius et normam séqueris.

Scripturæ sacræ mýstica
mire solvis ænígmata,
excélsaque mystéria
te docet ipsa Véritas.

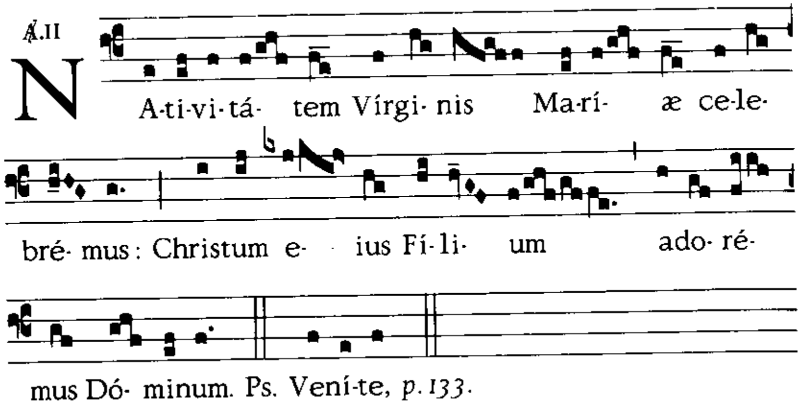
O póntifex egrégie,
lux et decus Ecclésiæ,
non sinas in perículis
quos tot mandátis ínstruis.

Sit Patri laus ingénito,
sit decus Unigénito,
sit utriúsque párili
maiéstas summa Flámini. Amen.

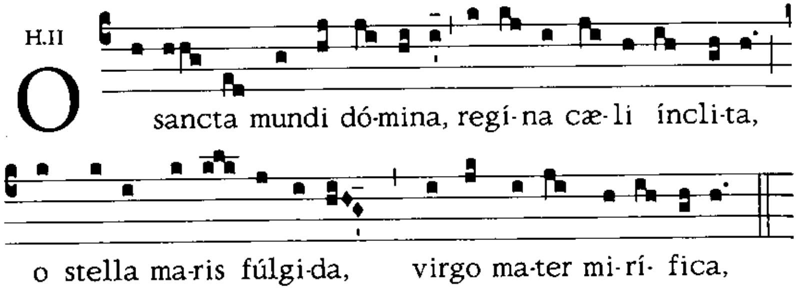
Die 8 septembris

IN NATIVITATE BEATÆ MARIÆ VIRGINIS

Festum

AD INVITATORIUM

AD OFFICIUM LECTIONIS

Hymnus Beáta, *ut infra ad Vesperas, p* 429.

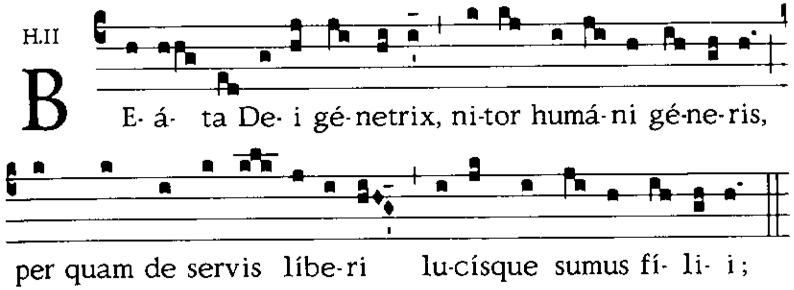
AD LAUDES MATUTINAS

Appáre, dulcis fília,
nitésce iam, virgúncula,
florem latúra nóbilem,
Christum Deum et hóminem.

Natális tui ánnua
en cólimus sollémnia,
quo stirpe delectíssima
mundo fulsísti génita.

Per te sumus, terrígenæ
simúlque iam cælígenæ,
pacáti pace nóbili,
more non æstimábili.

Sit Trinitáti glória
per sæculórum sǽcula,
cuius vocáris múnere
mater beáta Ecclésiæ. Amen.

AD VESPERAS



María, virgo régia,
David stirpe progénita,
non tam patérna nóbilis
quam dignitáte súbolis.

Tu nos, avúlso véteri,
complánta novo gérmini;
per te sit genus hóminum
regále sacerdótium.

Tu nos culpárum néxibus
sacris absólve précibus;
tua proméntes mérita
ad cæli transfer prǽmia.

Sit Trinitáti glória,
o Virgo nobilíssima,
quæ te suórum múnerum
thesáurum dat magníficum. Amen.

Die 13 septembris

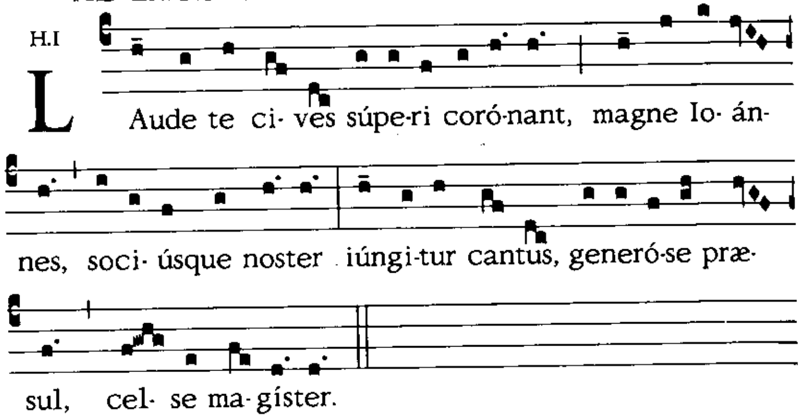
S. IOANNIS CHRYSOSTOMI
EPISCOPI ET ECCLESIAE DOCTORIS

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS

H.I



Aureo profers veheménter ore
verba quæ dives facilísque amóris
vena progígnit, fériunt vel acri
vúlnere noxas.

Ipse virtútum spéculum nitéscis
ac tuæ plebi méritis corúscas,
ómnibus, Pauli velut æmulátor,
ómnia factus.

Nemo te frangit, nihil imperántum
te domant iræ, rutilǽque honórem
óbtines palmæ venerándus exsul,
péctore martyr.

Nunc tuis valde précibus iuvémur,
ut Dei sedem céleres petámus,
dúlcibus tecum sonitúri amóris
vócibus hymnos. Amen.

Die 14 septembris

IN EXALTATIONE SANCTÆ CRUCIS

Festum

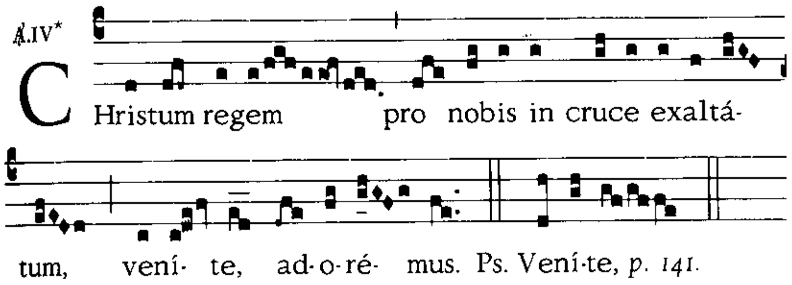
AD I VESPERAS

(quando festum occurrit die dominica)

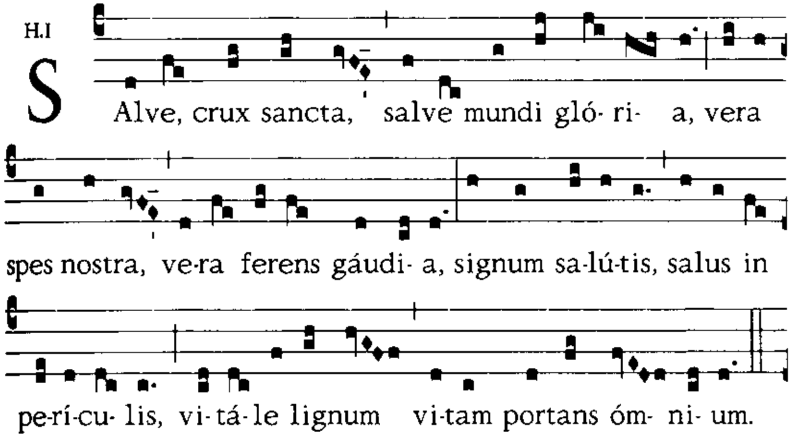
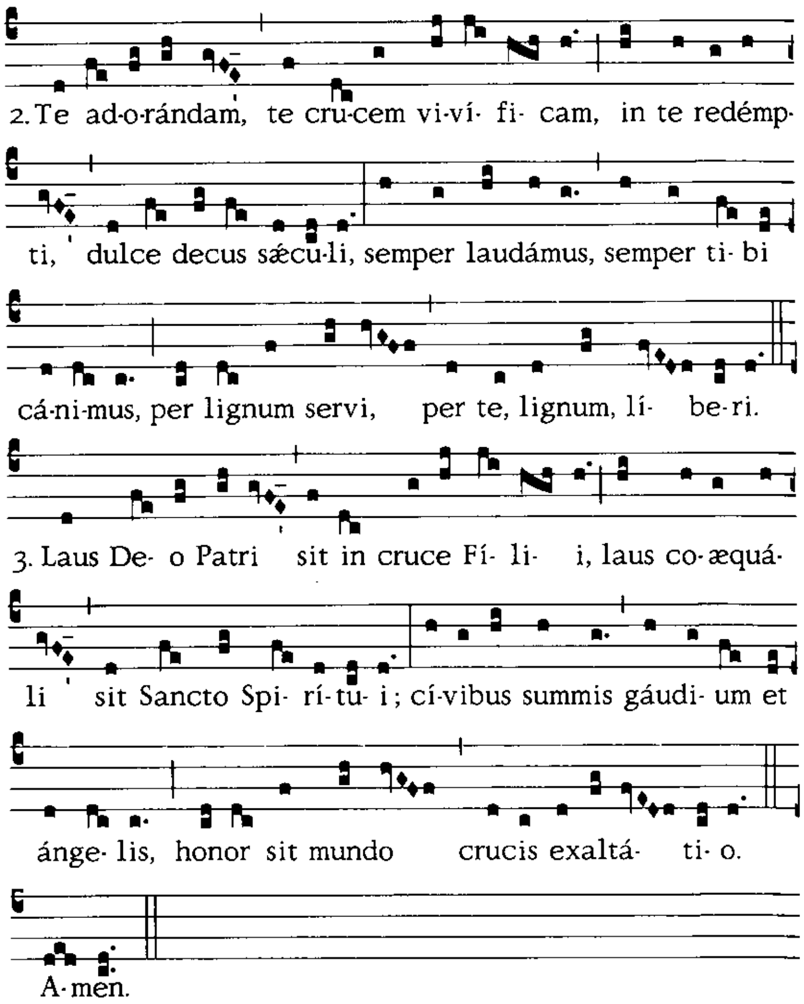
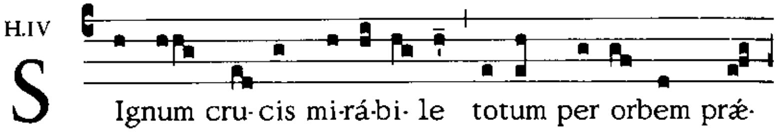
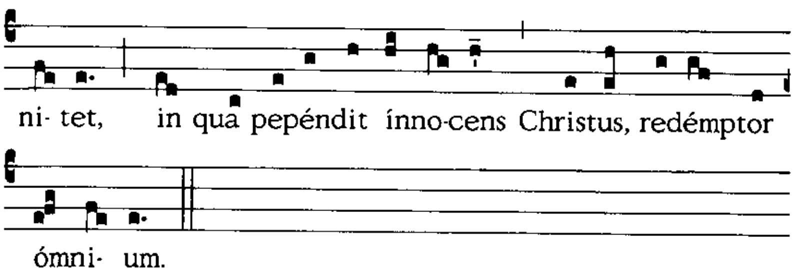
Hymnus Vexílla regis, *p. 58.*

AD INVITATORIUM

Ant. IV*



AD OFFICIUM LECTIONIS

H.I

AD LAUDES MATUTINAS



Hæc arbor est sublímior
cedris, habet quas Líbanus,
quæ poma nescit nóxia,
sed ferre vitæ præmia.

Te, Christe, rex piíssime,
huius crucis signáculo
horis, moméntis ómnibus
muníre nos non ábnuas,

Ut ore tibi cónsono
et corde devotíssimo
possímus omni témpore
laudes reférre débitas.

Patri, tibi, Paráclito
sit æqua, Iesu, glória,
qui nos crucis victória
concédis usque pérfrui. Amen.

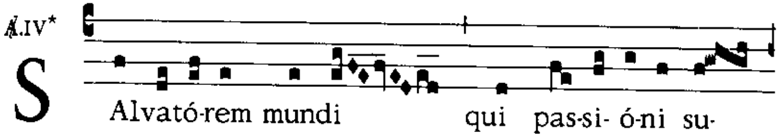
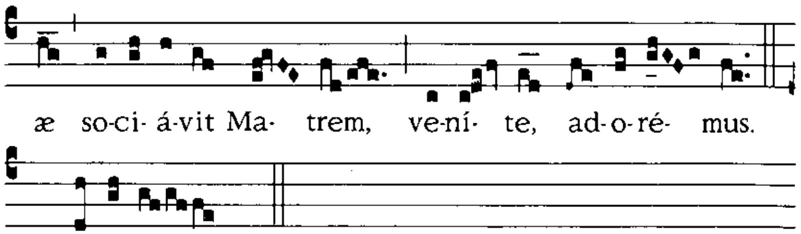
AD II VESPERAS

Hymnus Vexílla regis, *p. 58.*

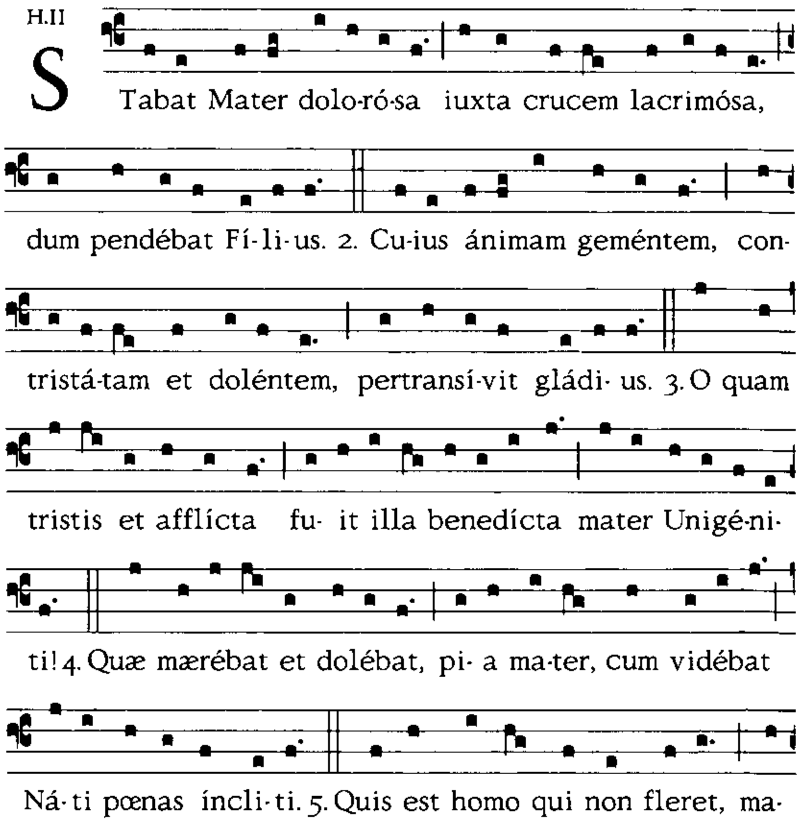
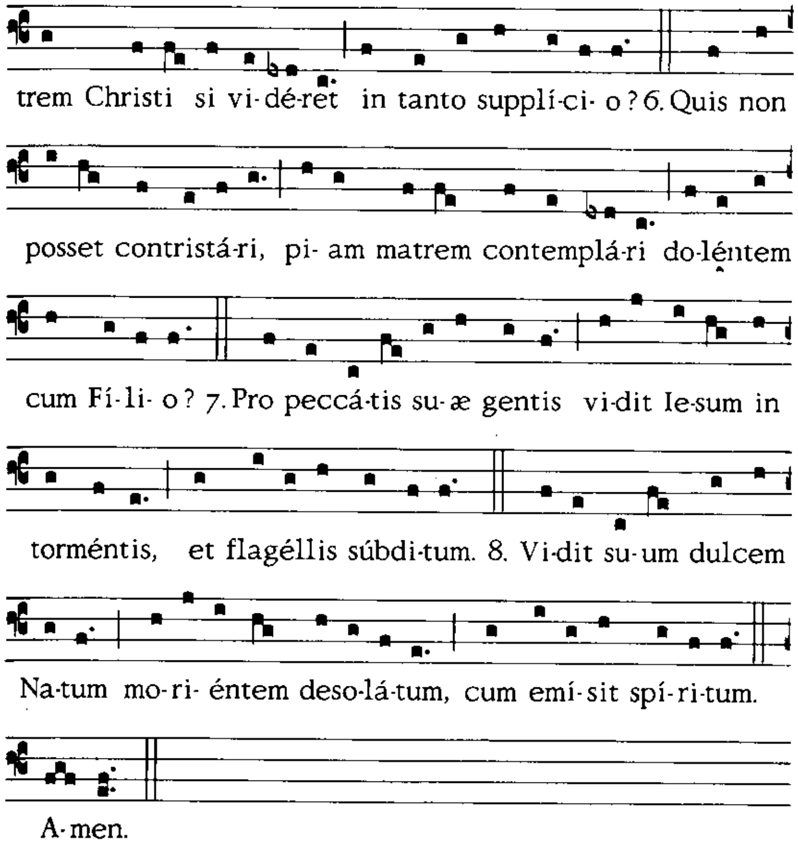
Die 15 septembris

BEATÆ MARIÆ VIRGINIS PERDOLENTIS

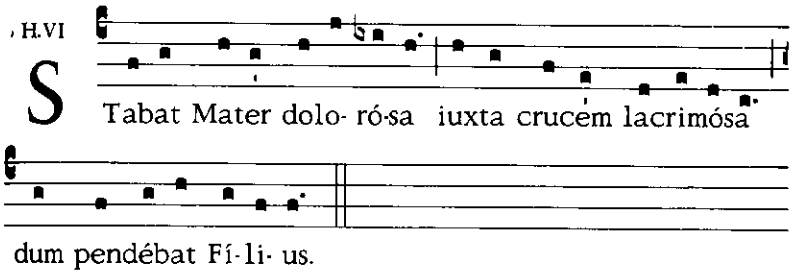
Memoria

AD INVITATORIUM

Ps. Vení-te, *p. 141.*

AD OFFICIUM LECTIONIS

H.II

Vel ad libitum, in tono sequenti:

H.VI



Cuius ánimam geméntem,
contristátam et doléntem
pertransívit gládius.

O quam tristis et afflícta
fuit illa benedícta
mater Unigéniti!

Quæ mærébat et dolébat
pia mater, cum vidébat
Nati pœnas íncliti.

Quis est homo qui non fleret,
matrem Christi si vidéret
in tanto supplício?

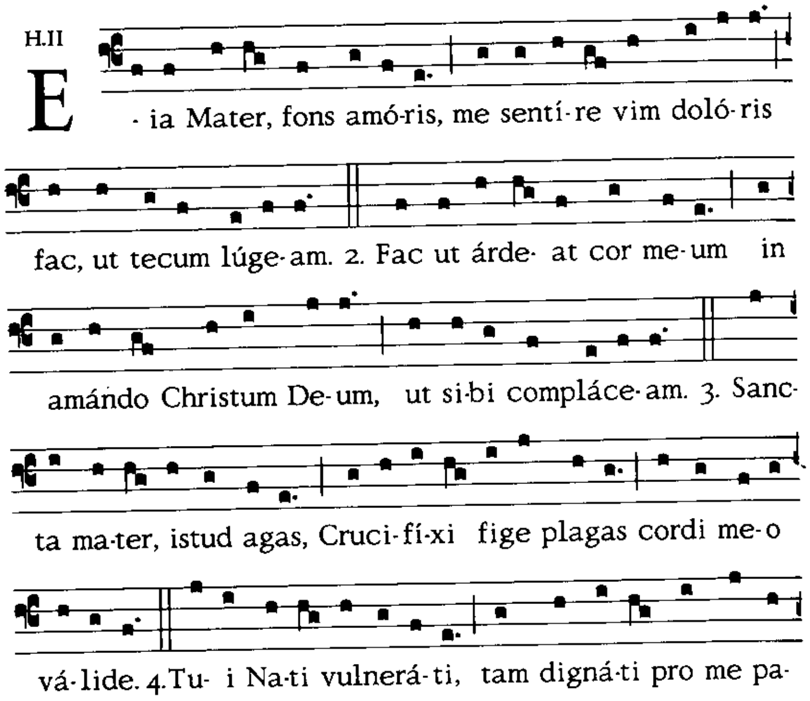
Quis non posset contristári,
piam matrem contemplári
doléntem cum Fílio?

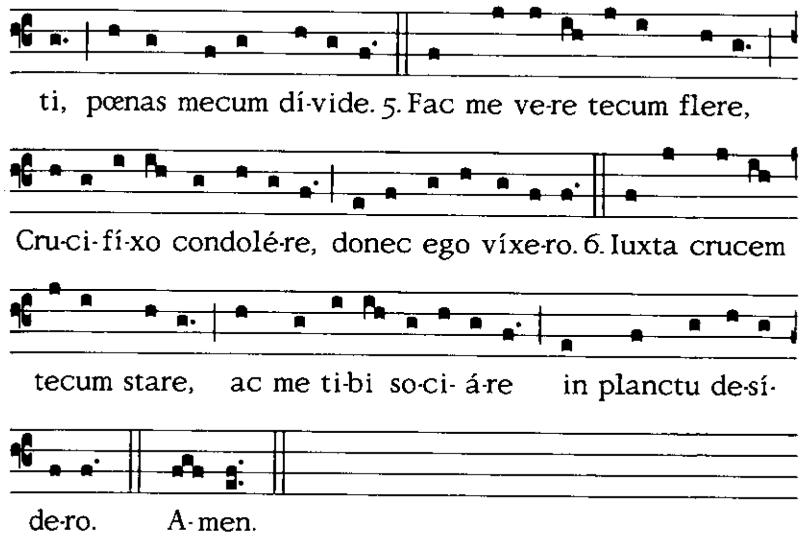
Pro peccátis suæ gentis
vidit Iesum in torméntis
et flagéllis súbditum.

Vidit suum dulcem Natum
moriéntem, desolátum,
cum emísit spíritum.

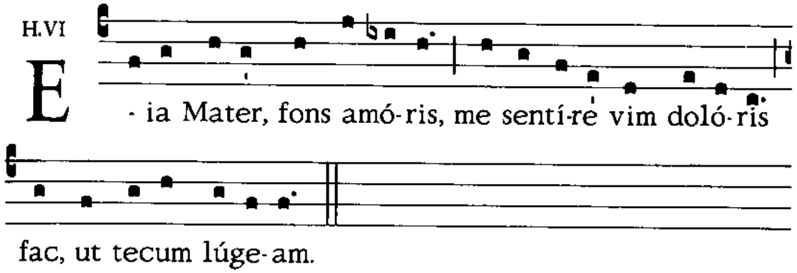
Quando corpus moriétur,
fac ut ánimæ donétur
paradísi glória. Amen.

AD LAUDES MATUTINAS





Vel ad libitum, in tono sequenti:



Fac ut árdeat cor meum
in amándo Christum Deum,
ut sibi compláceam.

Sancta mater, istud agas,
Crucifíxi fige plagas
cordi meo válide.

Tui Nati vulneráti,
tam dignáti pro me pati
pœnas mecum dívide.

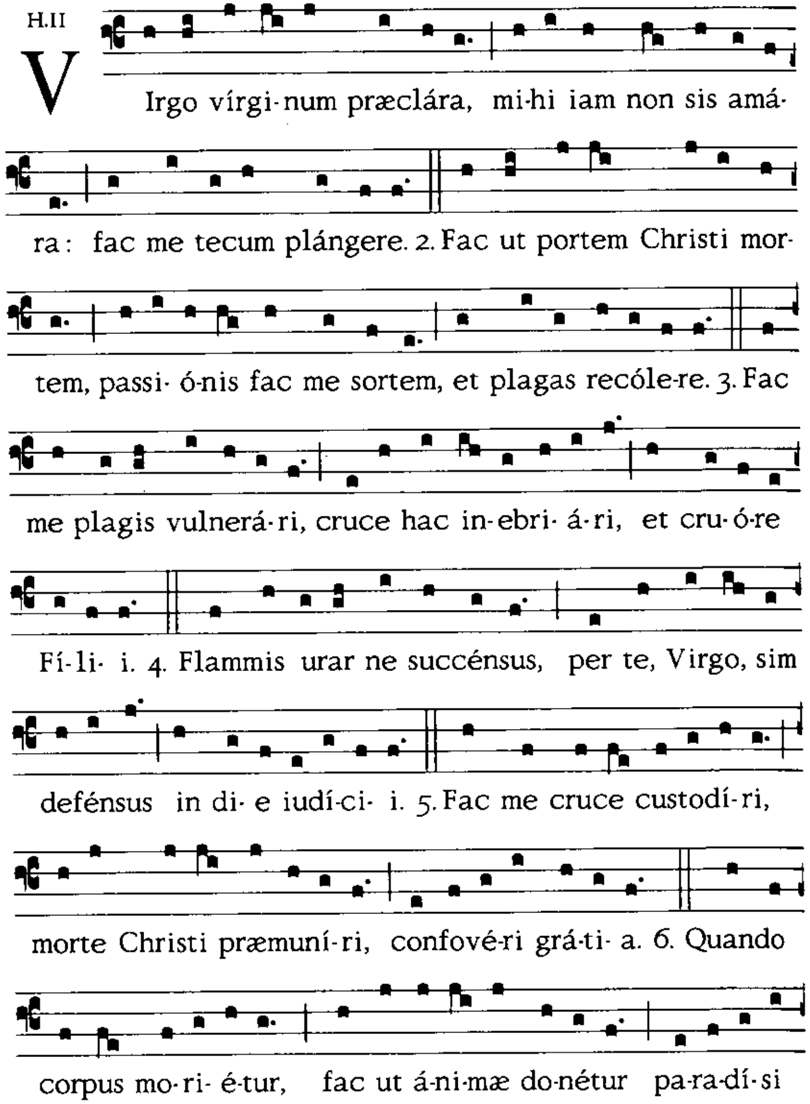
Fac me vere tecum flere,
Crucifíxo condolére,
donec ego víxero.

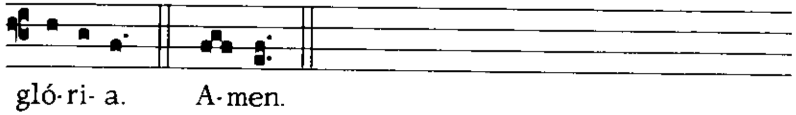
Iuxta crucem tecum stare
ac me tibi sociáre
in planctu desídero.

Quando corpus moriétur,
fac ut ánimæ donétur
paradísi glória. Amen.

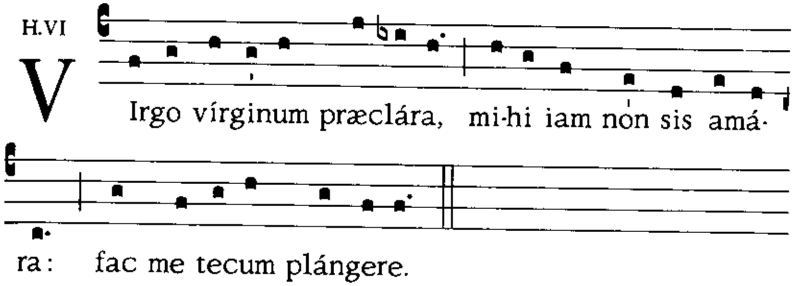
AD VESPERAS

H.II





Vel ad libitum, in tono sequenti:

H.VI

Fac ut portem Christi mortem,
passiónis fac me sortem
et plagas recólere.

Fac me plagis vulnerári,
cruce hac inebriári
et cruóre Fílii.

Flammis urar ne succénsus,
per te, Virgo, sim defénsus
in die iudícii.

Fac me cruce custodíri,
morte Christi præmuníri,
confovéri grátia.

Quando corpus moriétur,
fac ut ánimæ donétur
paradísi glória. Amen.

Die 16 septembris

SS. CORNELII, PAPÆ, & CYPRIANI, EPISCOPI
MARTYRUM

Memoria

De Communi plurimorum martyrum, p. 273, vel pastorum, p. 289.

Die 17 septembris

S. ROBERTI BELLARMINO
EPISCOPI & ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 19 septembris

S. IANUARII, EPISCOPI & MARTYRIS

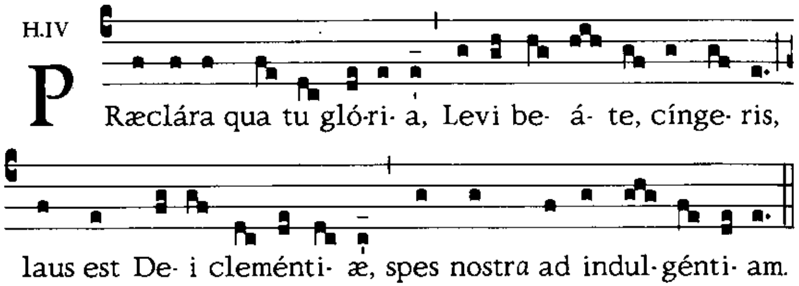
De Communi unius martyris, p. 280, vel pastorum, p. 289.

Die 21 septembris

S. MATTHÆI
APOSTOLI ET EVANGELISTAE

Festum

De Communi Apostolorum, p. 266, praeter sequentia:

AD LAUDES MATUTINAS

Telóneo quando ássidens
nummis inhǽres ánxius,
Matthǽe, Christus ádvocans
opes tibi quas prǽparat!

Iam cordis ardens ímpetu
curris, Magístrum súscipis,
sermóne factus ínclito
princeps in urbe cǽlica.

Tu verba vitæ cólligens
Davídque facta Fílii,
per scripta linquis áurea
cæléste mundo pábulum.

Christum per orbem núntians
confèssus atque sánguine,
dilectiónis vívidæ
suprémo honóras pígnore.

O martyr atque apóstole,
evangelísta nóbilis,
tecum fac omne in sǽculum
Christo canámus glóriam. Amen.

Die 26 septembris

SS. COSMÆ & DAMIANI, MARTYRUM

De Communi plurimorum martyrum, p. 273.

Die 27 septembris

S. VINCENTII DE PAUL, PRESBYTERI

Memoria

De Communi pastorum, p. 289, vel sanctorum virorum, p. 311.

Die 28 septembris

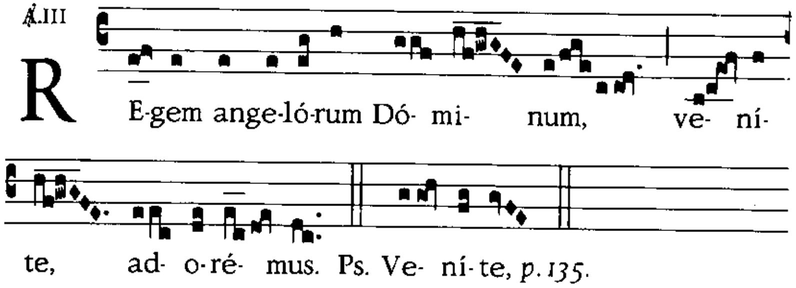
S. VENCESLAI, MARTYRIS

De Communi unius martyris, p. 280.

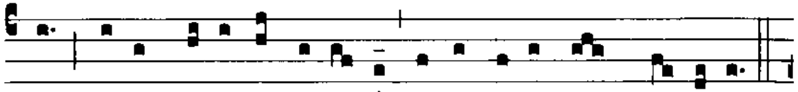
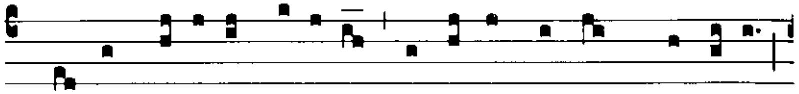
Die 29 septembris

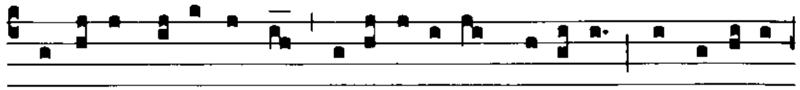
SS. MICHAELIS, GABRIELIS & RAPHAELIS
ARCHANGELORUM

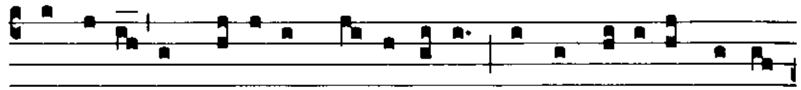
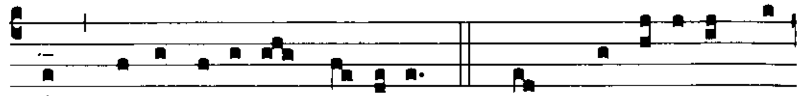
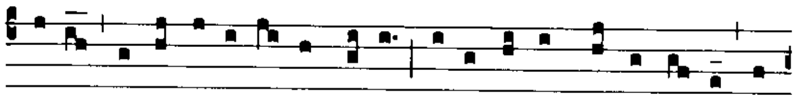
Festum

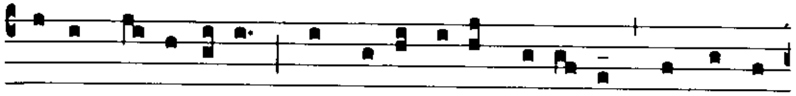
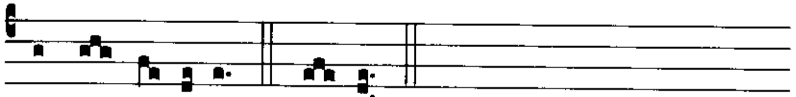
AD INVITATORIUM

AD OFFICIUM LECTIONIS

H.III

F Estíva vos, archánge-li, hæc nostra tollunt cánti-

ca, quos in supérna cú-ri- a insígnit ingens gló- ri- a.

2. Tu nos, cohórtis cǽlicæ invícte princeps, Mícha-el,

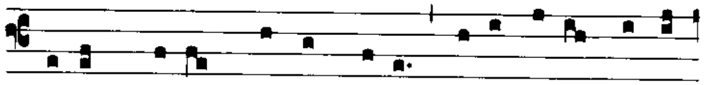
dextra corúsca róbo-ra De- íque serva grá- ti- æ. 3. Qui

núnti- us deléctus es myste-ri- ó-rum máximus, nos lucis us-

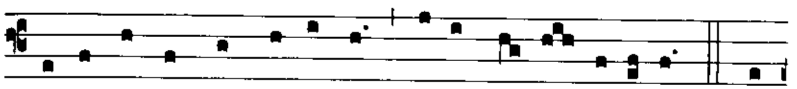
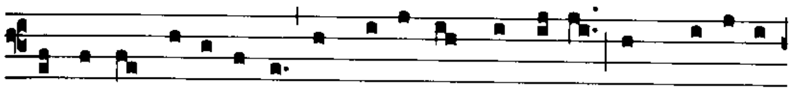
que, Gábri- el, fac di-ligámus sé-mi-tas. 4. No-bis adésto,

Rápha-el, ac pátri- am pe-téntibus morbos repélle córpo-

rum, affer salú-tem ménti- um. 5. Vosque angeló-rum cán-

dida nos adiuvé-tis ágmina, possímus ut consórti- o ve-

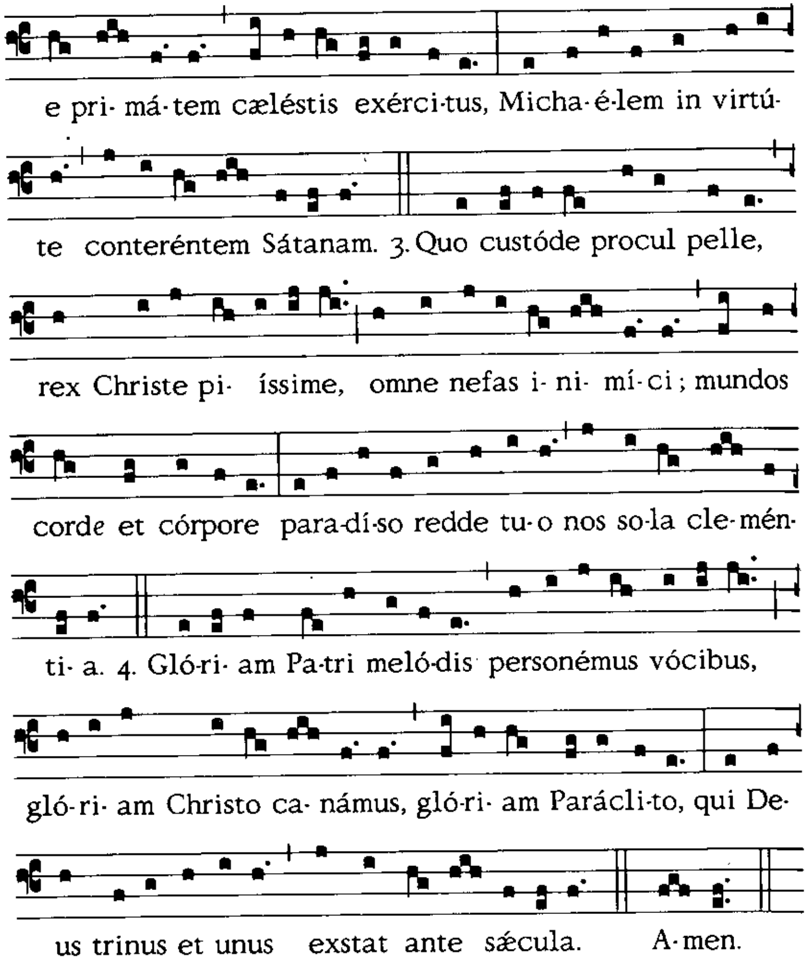
stro be-á-ti pérfru- i. 6. Summo Paréntí et Fí-li- o honor

sit ac Pa-rácli-to, quos vester uno prǽdi-cat concéntus

hymno pérpe-tim. A-men.

AD LAUDES MATUTINAS

H.II

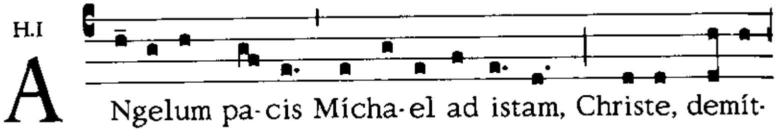
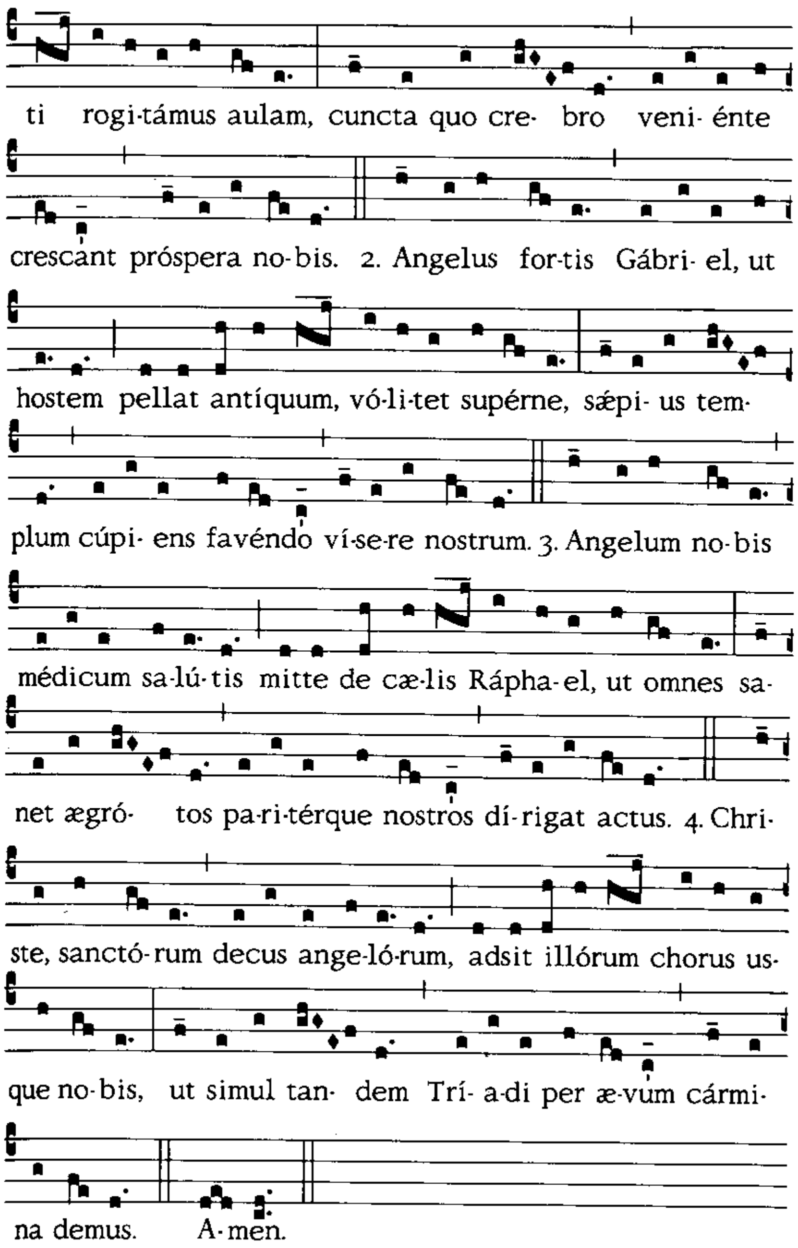

T I-bi, Christe, splendor Patris, vi-ta, virtus córdi-

um, in conspéctu ange- ló-rum vo-tis, vo-ce psállimus;

alternántes concrepándo melos da-mus vócibus. 2. Col-

laudámus venerántes íncli-tos archángelos, sed præcípu-



AD VESPERAS

H.I

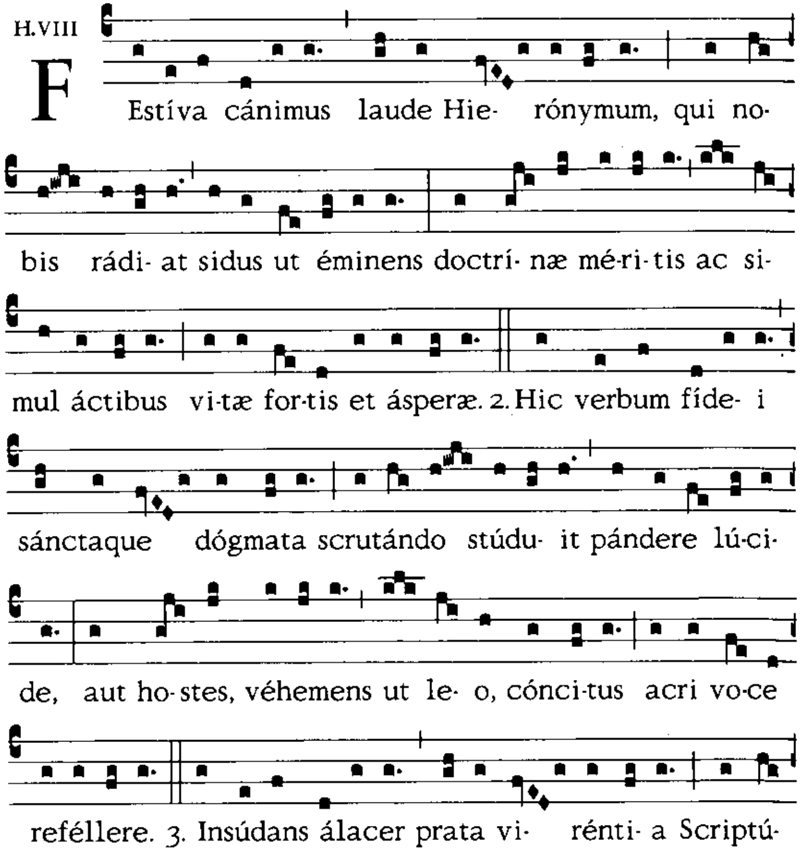
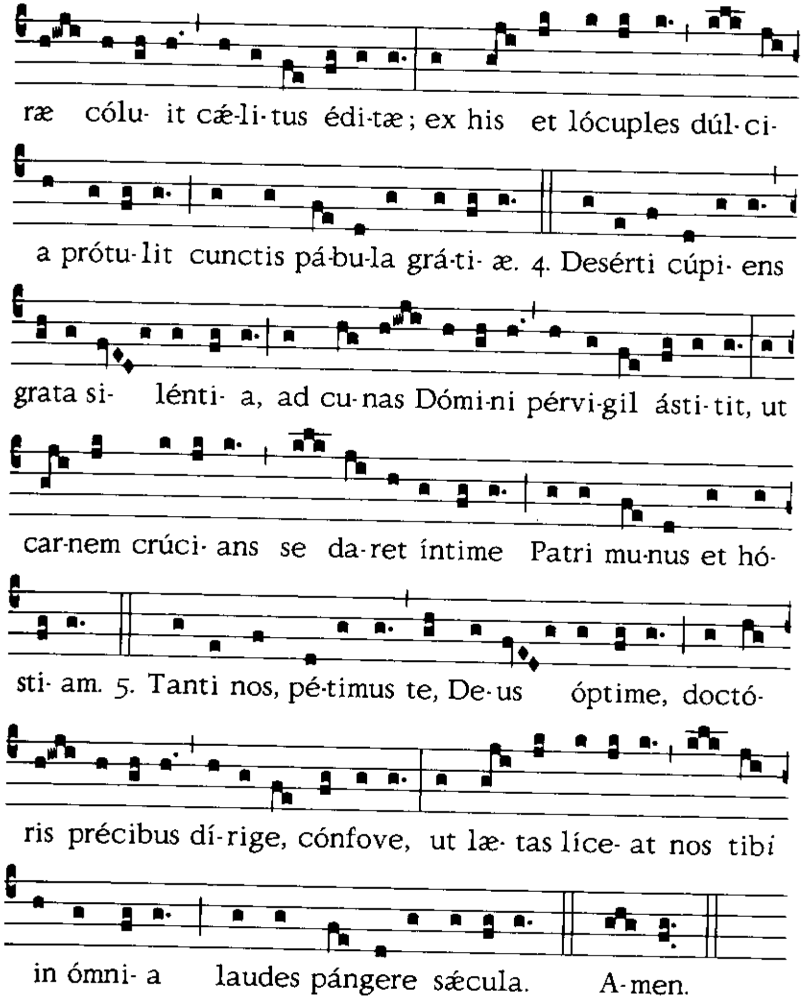


Die 30 septembris

S. HIERONYMI
PRESBYTERI ET ECCLESIAE DOCTORIS

Memoria

De Communi doctorum Ecclesiae, p. 301, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS

OCTOBER

Die 1 octobris

S. TERESIÆ A IESU INFANTE, VIRGINIS

Memoria

De Communi virginum, p. 305.

Die 2 octobris

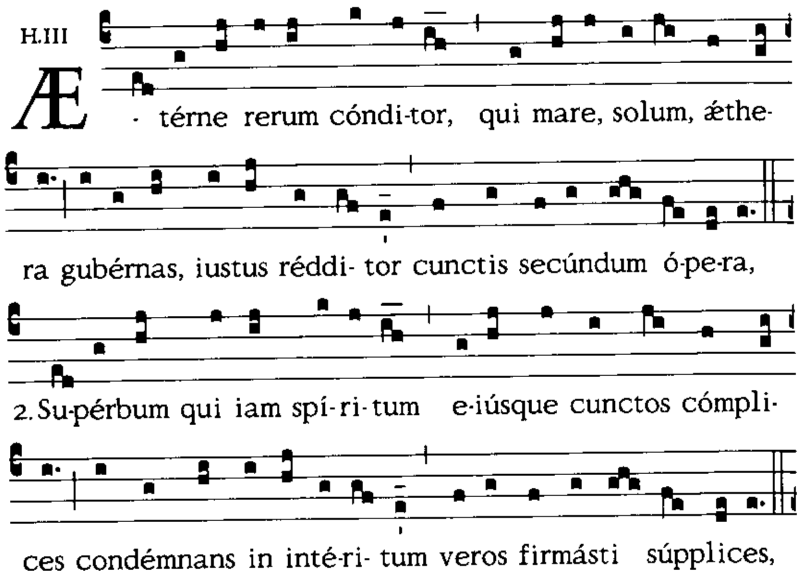
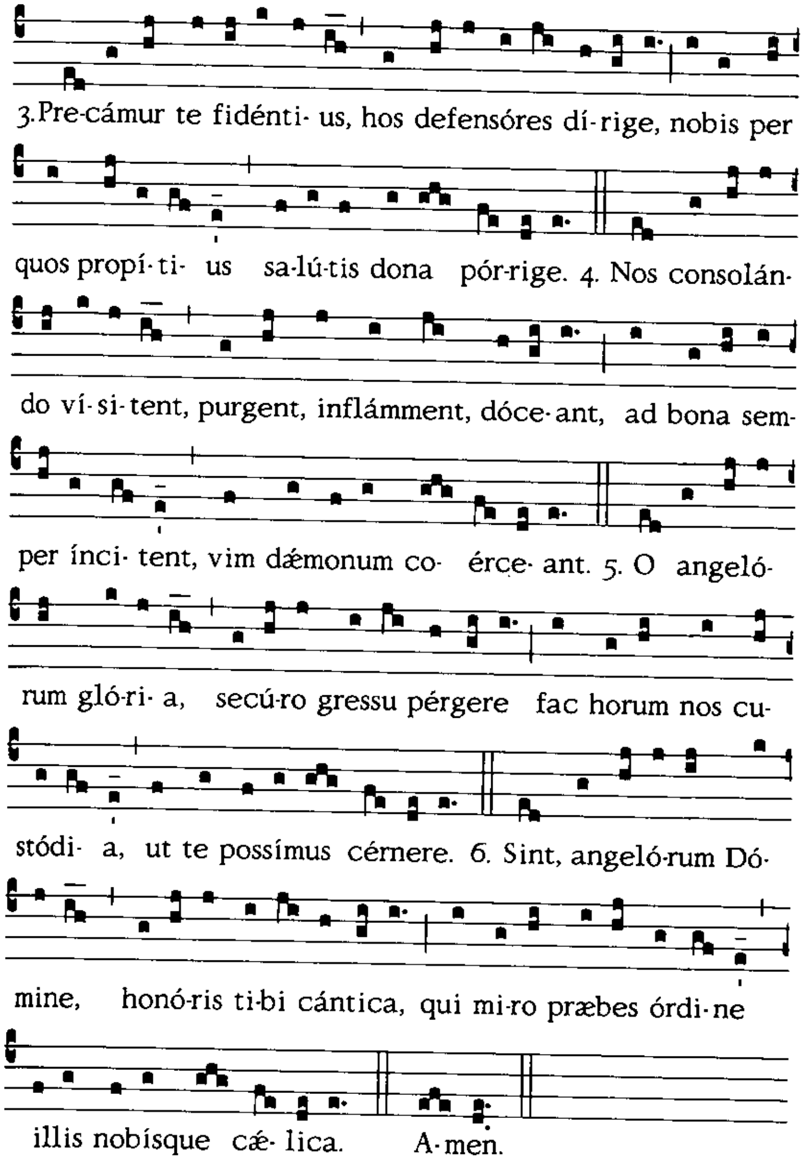
SS. ANGELORUM CUSTODUM

Memoria

AD INVITATORIUM

℟. Regem angelórum, p. 441.

AD OFFICIUM LECTIONIS

H.III

AD LAUDES MATUTINAS

H.V

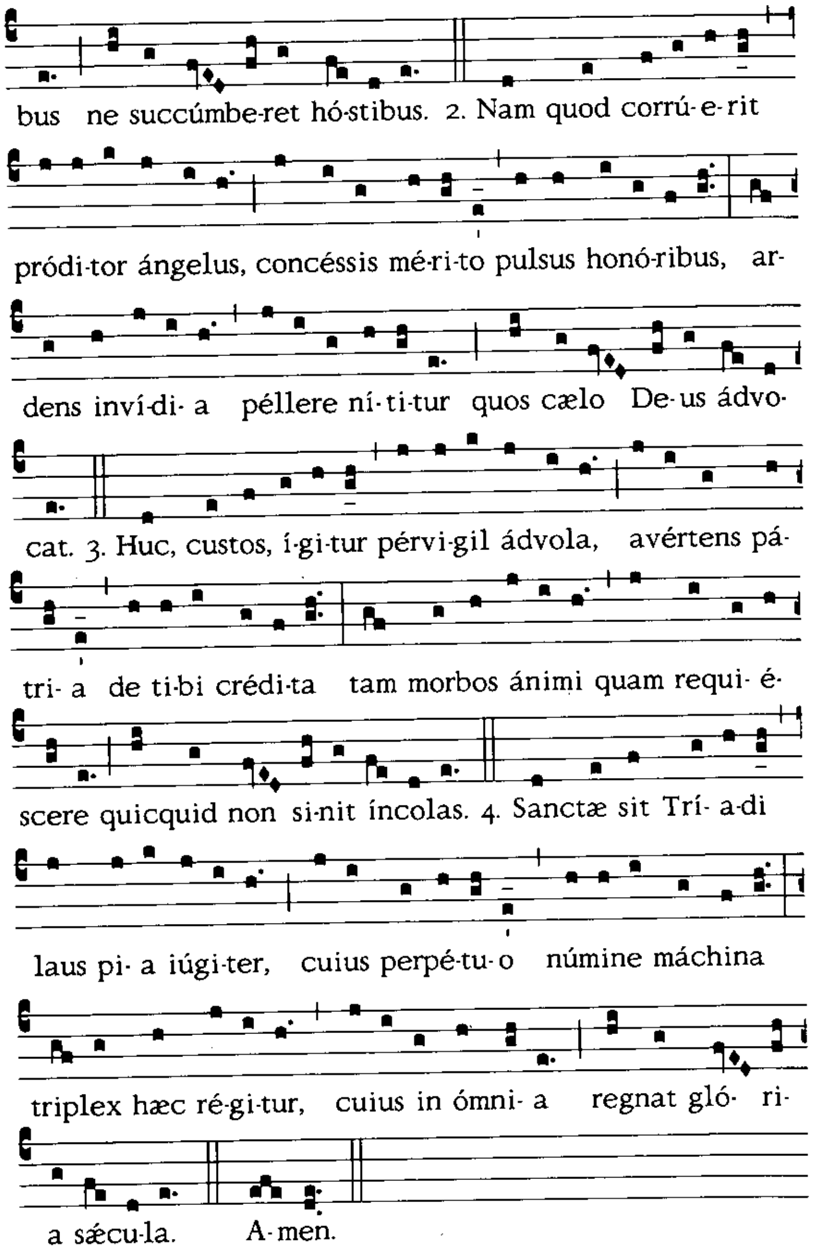
ORbis patrátor óptime, quæcúmque sunt qui déx-
tera magna cre-á-sti, nec regis mi-nó-re provi-dénti-a,
2. Adésto supplicánti-um ti-bi re-ó-rum cœ́-tu-i, lucísque
sub cre-púsculum lu-cem no-vam da méntibus. 3. Tu-úsque
nobis ángelus, signátus ad cu-stó-di-am, hic adsit, a con-
tá-gi-o qui crí-mi-num nos prótegat. 4. Nobis dracónis ǽ-
mu-li calúmni-as ex-términet, ne rete fraudu-lénti-æ

incáuta nectat péctora. 5. Metum repéllat hósti-um no-
stris procul de fí-nibus; pacem secúndet cí-vi-um fu-gét-
que pesti-lénti-am. 6. De-o Patri sit gló-ri-a, qui, quos red-
é-mit Fí-li-us et Sanctus unxit Spí-ri-tus, per ánge-
los custó-di-at. A-men.

AD VESPERAS

H.III

CUstódes hóminum psállimus ángelos, natú-ræ frá-
gi-li quos Pater áddi-dit cæ-léstis cómi-tes, insi-di-ánti-

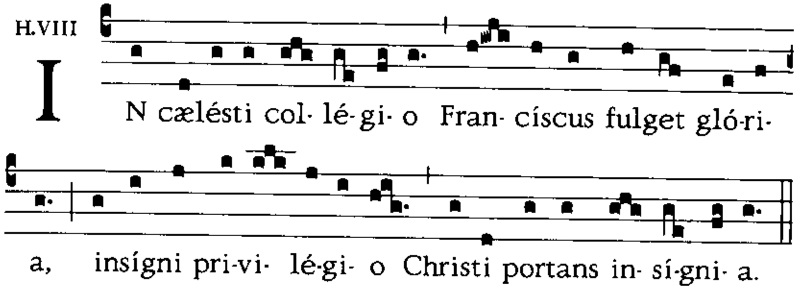


Die 4 octobris

S. FRANCISCI ASSISIENSIS

Memoria

De Communi sanctorum virorum: pro religiosis, p. 324, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS

Hic cœtus apostólici
est factus consors páuperis,
crucem in se domínici
signum repórtans fœderis.

Hic martyr desidério
crucem post Iesum báiulat,
quem mártyrum consórtio
Christus in cælis cópulat.

Crucem per abstinéntiam
Francíscus ferens iúgiter,
iam confessórum glóriam
adéptus est felíciter.

Candens decóre níveo,
passum hic sequens Dóminum,
nunc castitátis prǽmio
gaudet in choro vírginum.

Pater, Natus cum Flámine
nos per Francísci vúlnera
lustrent divíno lúmine,
ætérna dantes múnera. Amen.

Die 6 octobris

S. BRUNONIS, PRESBYTERI

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324.

Die 7 octobris

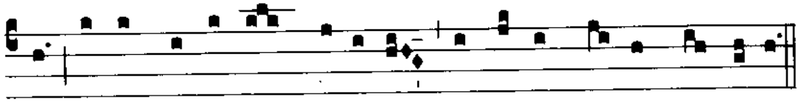
BEATÆ MARIÆ VIRGINIS A ROSARIO

Memoria

De Communi B. Mariae V., p. 253, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS

H.II

T E ge- sti- éntem gáudi- is, te sáuci- am do-ló- ri-

bus, te iugi amíctam gló-ri- a, o Virgo Ma-ter, pángimus.

Ave, redúndans gáudio
dum cóncipis, dum vísitas,
et edis, offers, ínvenis,
mater beáta, Fílium.

Ave, dolens et íntimo
in corde agónem, vérbera,
spinas crucémque Fílii
perpéssa, princeps mártyrum.

Ave, in triúmphis Fílii,
in ígnibus Paráclíti,
in regni honóre et lúmine
regína fulgens glória.

Veníte, gentes, cárpite
ex his rosas mystériis,
et pulchri amóris ínclitæ
matri corónas néctite.

Iesu, tibi sit glória,
qui natus es de Vírgine,
cum Patre et almo Spíritu,
in sempitérna sǽcula. Amen.

Die 9 octobris

SS. DIONYSII, EPISCOPI & SOCIORUM
MARTYRUM

De Communi plurimorum martyrum, p. 273.

Eodem die 9 octobris

S. IOANNIS LEONARDI, PRESBYTERI

De Communi pastorum, p. 289, vel sanctorum virorum, p. 311.

Die 14 octobris

S. CALLISTI I, PAPÆ & MARTYRIS

De Communi unius martyris, p. 280, vel pastorum, p. 289.

Die 15 octobris

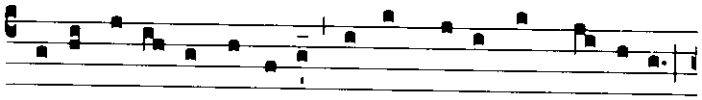
S. TERESIÆ DE AVILA
VIRGINIS ET ECCLESIAE DOCTORIS

Memoria

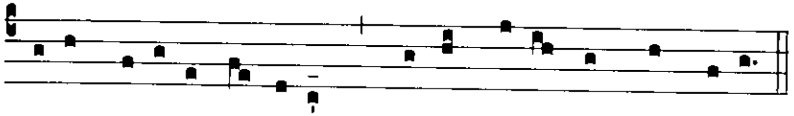
De Communi virginum, p. 305, vel doctorum Ecclesiae, p. 301, praeter sequentia:

AD LAUDES MATUTINAS

H.VIII



R E-gis supérni núnti- a domum patérnam dé-se-ris,



terris, Teré-sa, bárba-ris Christum datúra aut sánguinem.

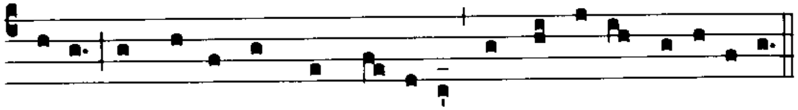
Sed te manet suávior
mors, pœna poscit dúlcior:
divíni amóris cúspide
in vulnus icta cóncides.

O caritátis víctima,
tu corda nostra cóncrema,
tibíque gentes créditas
inférni ab igne líbera.

Te, sponse, Iesu, vírginum,
beáti adórent órdines,
et nuptiáli cántico
laudent per omne sǽculum. Amen.

AD VESPERAS

H.VIII

HÆC est di- es, qua cándidæ instar colúmbæ, cæ-

li-tum ad sacra templa spí- ri-tus se tránstu-lit Teré-si- æ,

Sponsíque voces áudiit:
«Veni, soror, de vértice
Carmeli ad Agni núptias;
veni ad corónam glóriæ.»

Te, sponse, Iesu, vírginum
beati adórent órdines,
et nuptiáli cántico
laudent per omne sǽculum. Amen.

Die 16 octobris

S. HEDVIGIS, RELIGIOSÆ

De Communi sanctarum mulierum, p. 318, vel pro religiosis, p. 324.

Eodem die 16 octobris

S. MARGARITÆ MARIÆ ALACOQUE, VIRGINIS

De Communi virginum, p. 305, vel sanctarum mulierum: pro religiosis, p. 324.

Die 17 octobris

S. IGNATII ANTIOCHENI

EPISCOPI & MARTYRIS

Memoria

De Communi unius martyris, p. 280, vel pastorum, p. 289.

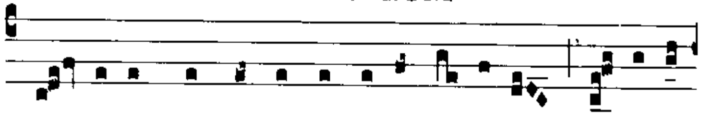
Die 18 octobris

S. LUCÆ, EVANGELISTÆ

Festum

AD INVITATORIUM

A.IV*



DO- minum loquéntem in evangé- li- o, ve-ní-te,

ad- o-ré- mus. Ps. Vení-te, *p. 141.*

AD OFFICIUM LECTIONIS

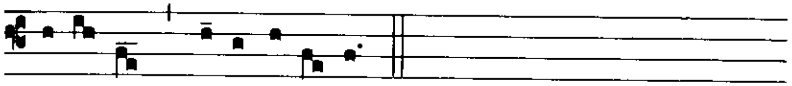
Hymnus O vir beáte, Apóstolis, *p. 365.*

AD LAUDES MATUTINAS ET AD VESPERAS

H.II

PLáu-sibus, Lu-ca, cánimus tri- úmphum quo ni-tes

fu-so rú-ti-lo cru- ó- re, at- que præcélsis mé-ri-tis



adéptam ri-te coró-nam.

Spíritus ductu, studiósus orbi
mira quæ pastor dócuit supérnus
Christus ac fecit míserans amóre,
tradis amánter.

Próvidus chartis pérhibes venústis
gesta quæ Iesu célebrant alúmnos,
eius et gentis nova quæ patéscunt
in nova sæcla.

O comes Pauli, speculátor alti
cordis illíus sed et æmulátor,
cáritas Christi fac ut usque nostrum
pectus adúrat.

Tu malis nostris médicus fer artem,
confer et lætum fídei levámen,
ut Deo tandem potiámur, ipsi
semper ovántes. Amen.

Die 19 octobris

SS. IOANNIS DE BREBEUF & ISAAC JOGUES
PRESBYTERORUM, & SOCIORUM, MARTYRUM

De Communi plurimorum martyrum, p. 273, vel pastorum, p. 289.

Eodem die 19 octobris

S. PAULI A CRUCE, PRESBYTERI

De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324.

Die 23 octobris

S. IOANNIS DE CAPESTRANO, PRESBYTERI

De Communi pastorum, p. 289.

Die 24 octobris

S. ANTONII MARIÆ CLARET, EPISCOPI

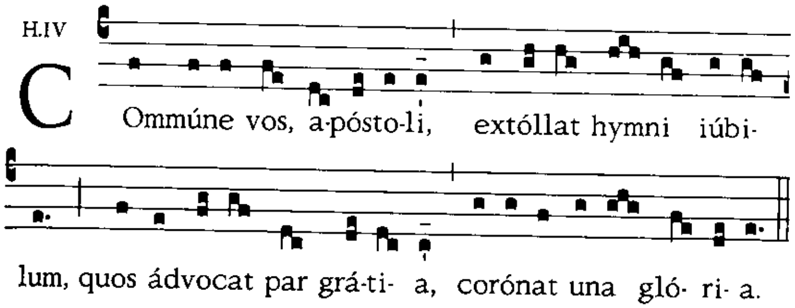
De Communi pastorum, p. 289.

Die 28 octobris

SS. SIMONIS & IUDÆ
APOSTOLORUM

Festum

De Communi Apostolorum, p. 266, praeter sequentia:

AD LAUDES MATUTINAS

Ardóre pulsus cǽlico,
Christi premis vestígia,
Simon, et illum núntias
zelo peráctus ímpigro.

Tu carne frater, ássecla
fratérque Christi spíritu,
Iuda, Magístrum prædicas
scriptísque fratres érudis.

Nec pertiméscit sánguinem
utérque purum fúndere,
ut veritátis énitens
sit testis atque víctima.

O summa cæli sídera,
nos detis ut per áspera,
fide valéntes íntegra,
tendámus ad cæléstia.

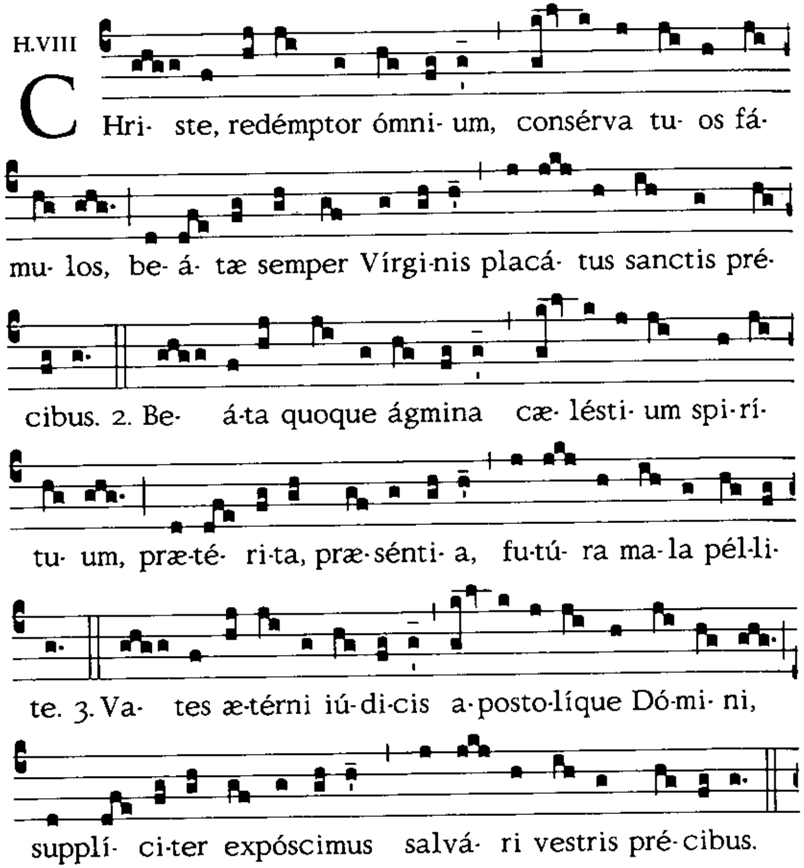
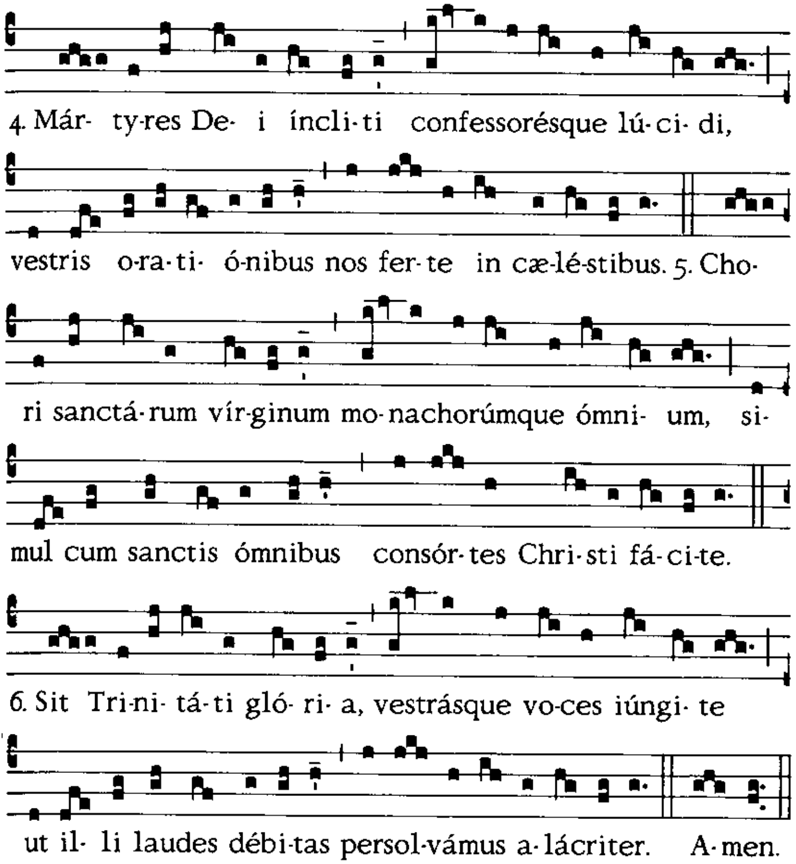
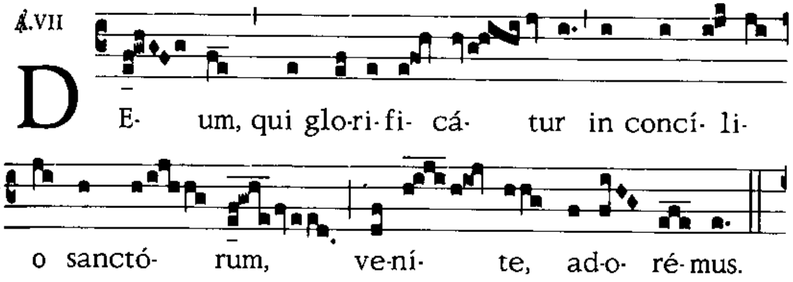
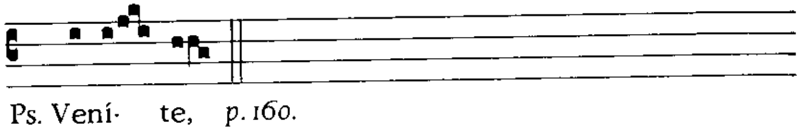
Patri per ævum glória
Natóque cum Paráclito,
quorum supérnis gáudiis
simul fruémur pérpetim. Amen.

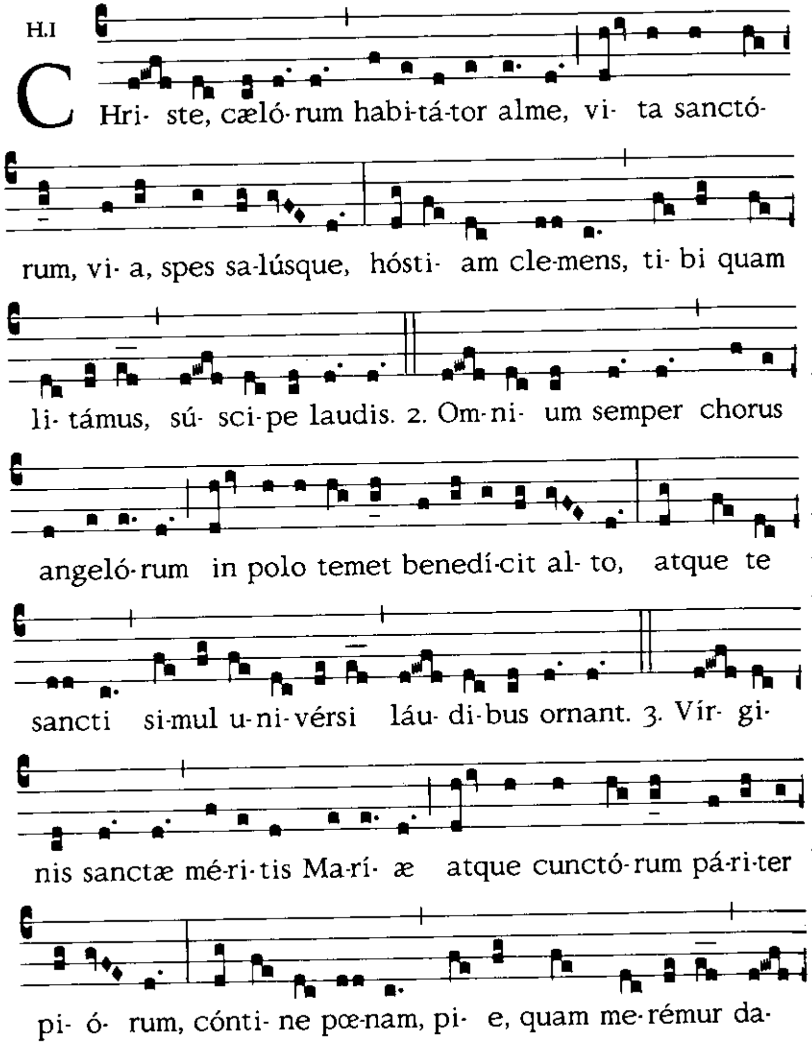
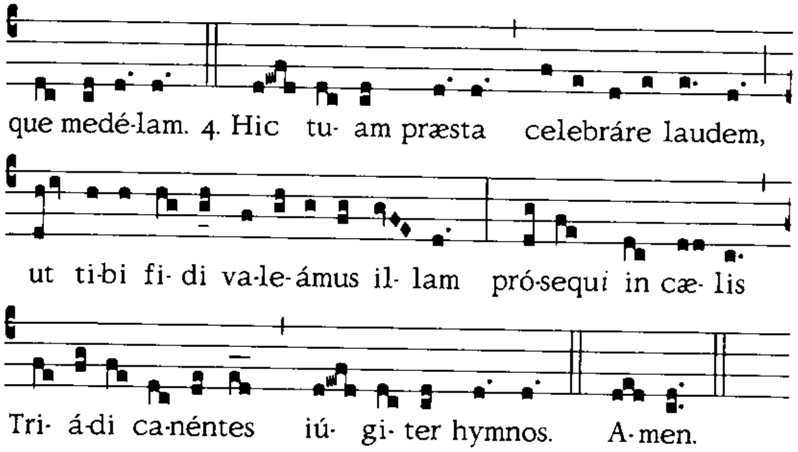
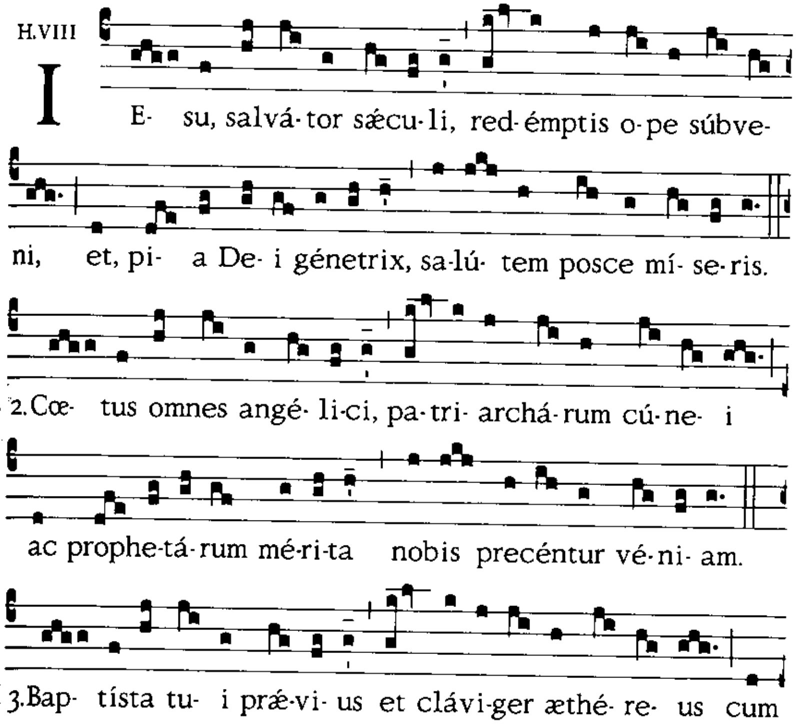
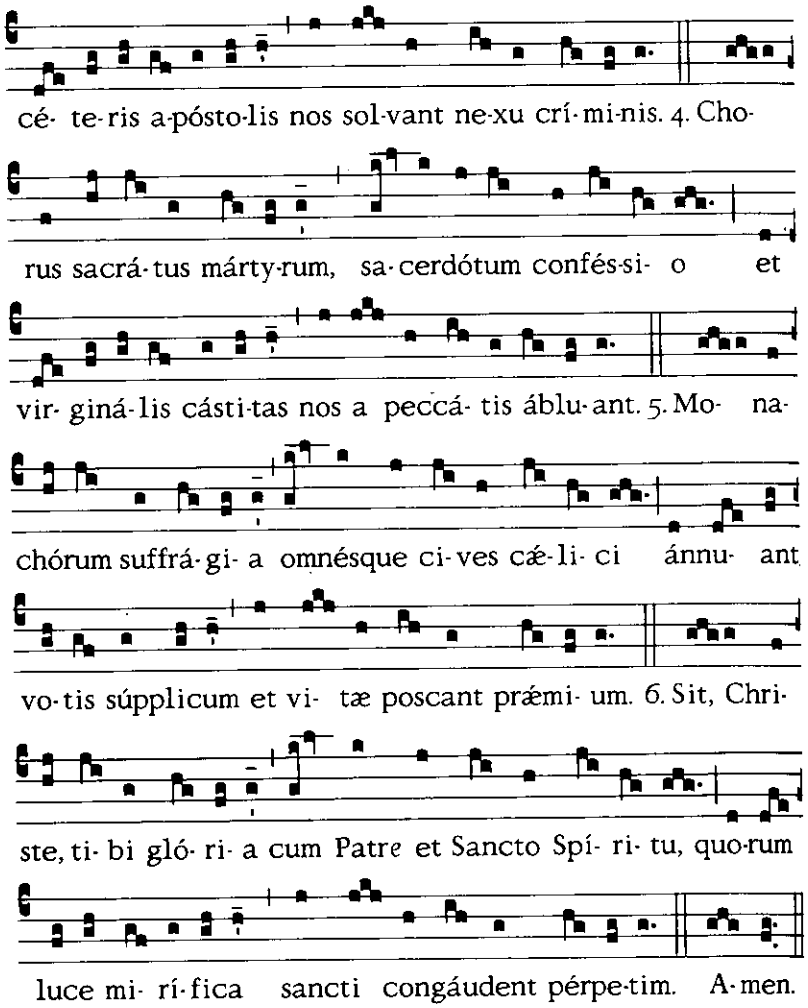
NOVEMBER

Die 1 novembris

OMNIUM SANCTORUM

Sollemnitas

AD I ET II VESPERAS

AD INVITATORIUM



AD OFFICIUM LECTIONIS

AD LAUDES MATUTINAS

Die 2 novembris
IN COMMEMORATIONE OMNIUM FIDELIUM DEFUNCTORUM

Ut in Officio defunctorum, p. 328.

Die 3 novembris
S. MARTINI DE PORRES, RELIGIOSI

De Communi sanctorum virorum: pro religiosis, p. 324.

Die 4 novembris
S. CAROLI BORROMEO, EPISCOPI

Memoria

De Communi pastorum, p. 289.

Die 9 novembris
IN DEDICATIONE BASILICAE LATERANENSIS

Festum

De Communi dedicationis ecclesiae, p. 247.

Die 10 novembris
S. LEONIS MAGNI
PAPÆ & ECCLESIÆ DOCTORIS

Memoria

De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

Die 11 novembris

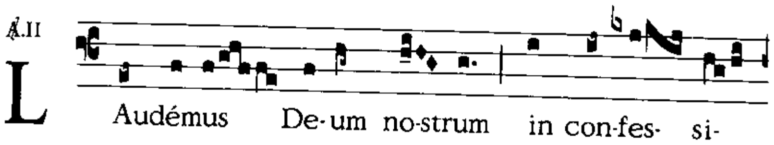
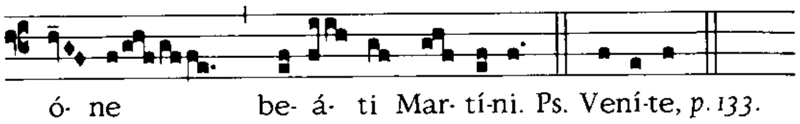
S. MARTINI, EPISCOPI

Memoria

De Communi pastorum, p. 289, praeter sequentia:

AD INVITATORIUM

Ant. II

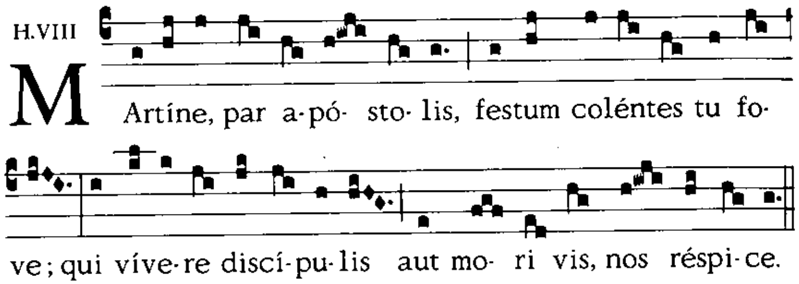


AD OFFICIUM LECTIONIS

Hymnus Iste conféssor, *ut ad Vesperas.*

AD LAUDES MATUTINAS

H.VIII



Fac nunc quod olim gésseras,
nunc præsules clarífica,
auge decus Ecclésiæ,
fraudes relíde Sátanæ.

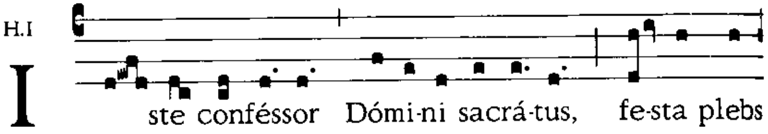
Qui ter chaos evísceras,
mersos reátu súscita;
divíseras ut chlámydem,
nos índue iustítiam.

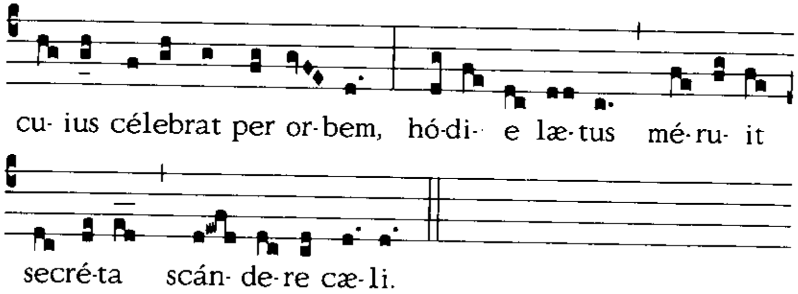
Ut speciális glóriæ
quondam tuæ memíneris,
pontíficum nunc órdini
pio favóre súbveni.

Sit Trinitáti glória,
Martínus ut conféssus est,
eius fidem qui iúgiter
in nos per actus ínserat.
Amen.

AD VESPERAS

H.I





Qui pius, prudens, húmilis, pudícus,
sóbrius, castus fuit et quiétus,
vita dum præsens vegetávit eius
córporis artus.

Ad sacrum cuius túmulum frequénter
membra languéntum modo sanitáti,
quólibet morbo fúerint graváti,
restituúntur.

Unde nunc noster chorus in honórem
ípsius, hymnum canit hunc libénter,
ut piis eius méritis iuvémur
omne per ævum.

Sit salus illi, decus atque virtus,
qui supra cæli résidens cacúmen,
tótius mundi máchinam gubérnat
trinus et unus. Amen.

Die 12 novembris

S. IOSAPHAT, EPISCOPI & MARTYRIS

Memoria

De Communi unius martyris, p. 280, *vel pastorum,* p. 289.

Die 15 novembris

S. ALBERTI MAGNI

EPISCOPI & ECCLESIÆ DOCTORIS

De Communi pastorum, p. 289, *vel doctorum Ecclesiae,* p. 301.

Die 16 novembris
S. MARGARITÆ SCOTIÆ

De Communi sanctarum mulierum, p. 318.

Eodem die 16 novembris
S. GERTRUDIS, VIRGINIS

De Communi virginum, p. 305, vel sanctarum mulierum: pro religiosis, p. 324.

Die 17 novembris
S. ELISABETH HUNGARIÆ
Memoria

De Communi sanctarum mulierum, p. 318.

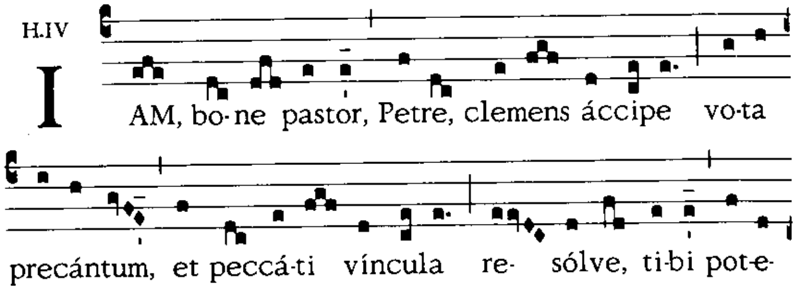
Die 18 novembris

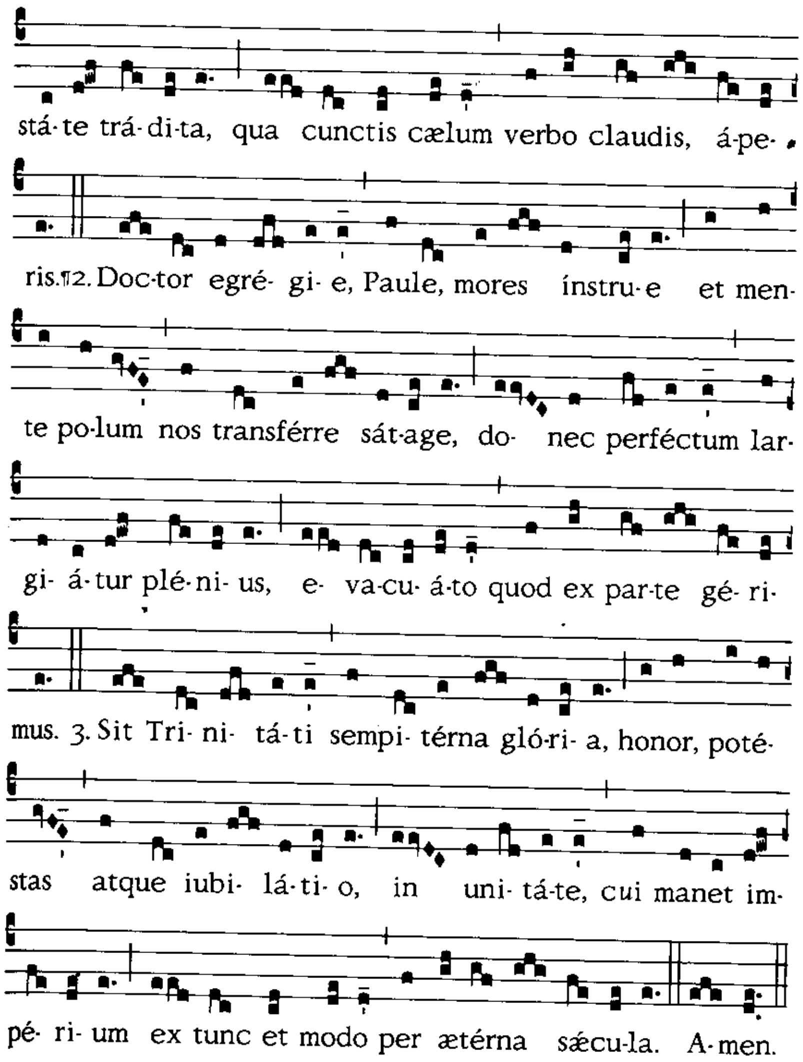
IN DEDICATIONE BASILICARUM SS. PETRI & PAULI, APOSTOLORUM

De Communi Apostolorum, p. 266, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS

H.IV



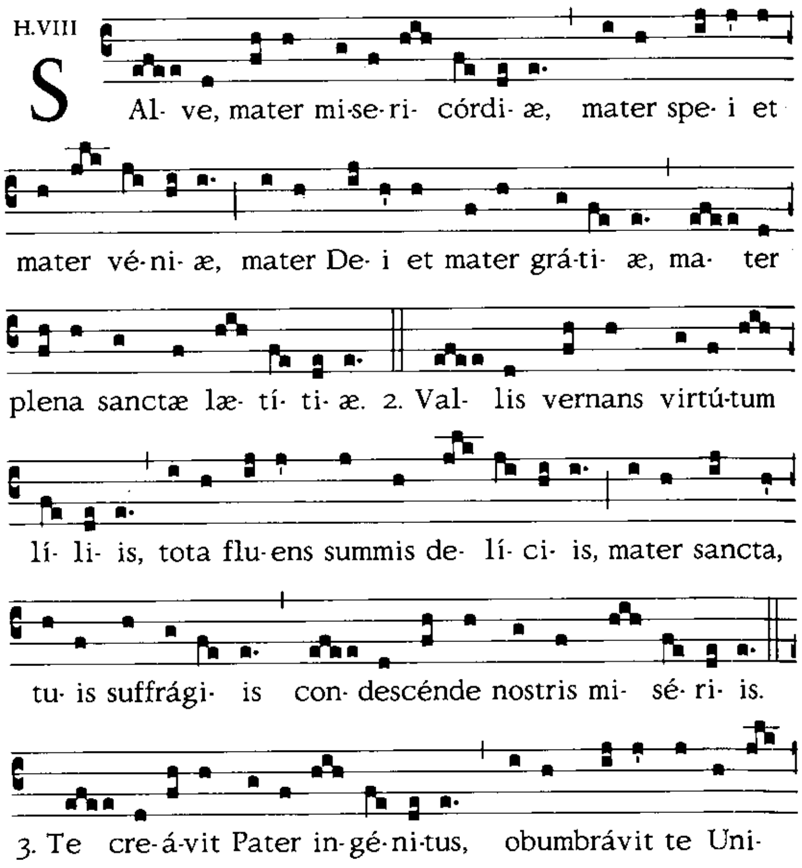
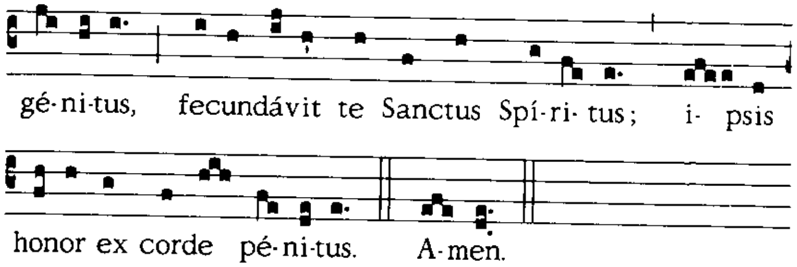
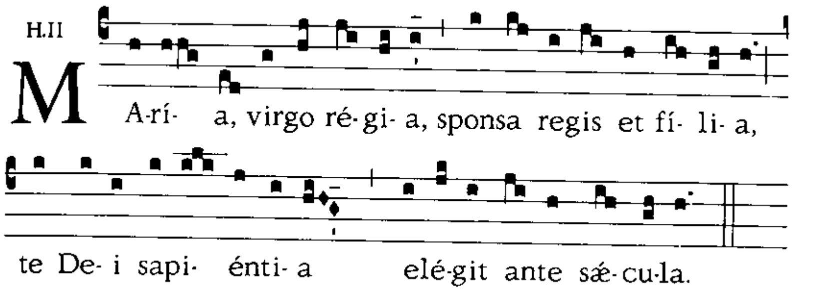


Die 21 novembris

IN PRÆSENTATIONE BEATÆ MARIÆ VIRGINIS

Memoria

De Communi B. Mariae V., p. 253, praeter sequentia:

AD OFFICIUM LECTIONIS

AD LAUDES MATUTINAS

Puélla carens mácula,
Dei domus ebúrnea,
te dedicávit cǽlitus
missus ab eo Spíritus.

Caritátis signáculum,
totíus boni spéculum,
auróra veri lúminis,
arca divíni séminis,

In domo summi príncipis
tu áffluis delíciis;
virga Iesse florígera,
repléris Dei grátia.

O margaríta cándida
et stella mundi spléndida,
fac puris esse móribus
nos vera templa Spíritus.

Sit Trinitáti glória,
o Virgo nobilíssima,
quæ te suórum múnerum
thesáurum dat magníficum. Amen.

Die 22 novembris

S. CÆCILIÆ, VIRGINIS & MARTYRIS

Memoria

De Communi unius martyris, p. 280, vel virginum, p. 305.

Die 23 novembris
S. CLEMENTIS I, PAPÆ & MARTYRIS

De Communi unius martyris, p. 280, vel pastorum, p. 289.

Eodem die 23 novembris
S. COLUMBANI, ABBATIS

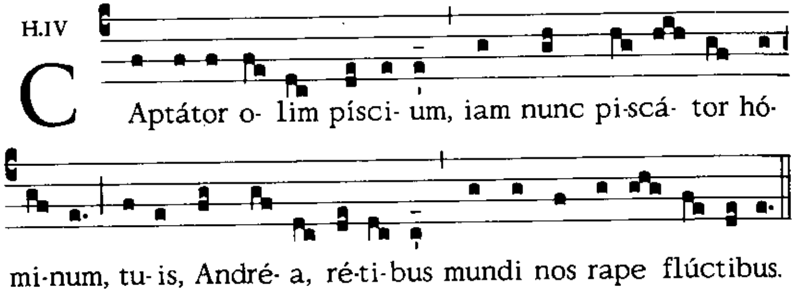
De Communi pastorum, p. 289, vel sanctorum virorum: pro religiosis, p. 324.

Die 30 novembris
S. ANDREÆ, APOSTOLI

Festum

De Communi Apostolorum, p. 266, praeter sequentia:

AD LAUDES MATUTINAS



Germánus Petri córpore
nec mortis dispar órdine;
quos una caro génuit,
crux cælo fratres édidit.

O germen venerábile,
o par coróna glóriæ!
Ecclésiæ patres pii
crucis sunt æque fílii.

Ad Iesum fratri prævius
indéxque vitæ strénuus,
et nobis esto míseris
beáti dux itíneris.

Fratris comes egrégius,
Ecclésias impénsius
da caritáte exércitas
pastóri Petro súbditas.

Vir Christo dilectíssime,
amóre fac nos cúrrere,
ut læti adépti pátriam
Deo canámus glóriam. Amen.

DECEMBER

Die 3 decembris
S. FRANCISCI XAVIER, PRESBYTERI

Memoria

De Communi pastorum, p. 289.

Die 4 decembris
S. IOANNIS DAMASCENI, PRESBYTERI & ECCLESIÆ DOCTORIS

De Communi doctorum Ecclesiae, p. 301.

Die 6 decembris
S. NICOLAI, EPISCOPI

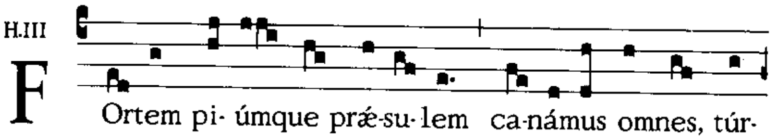
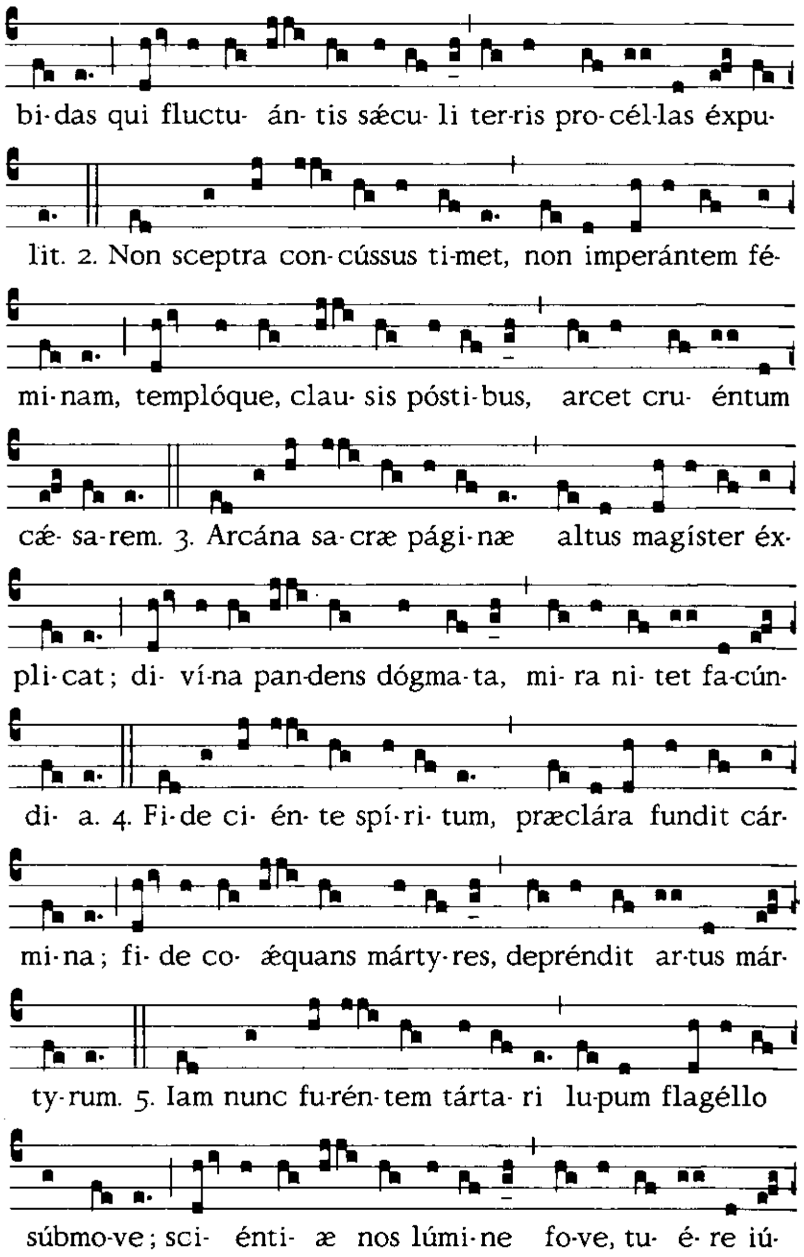
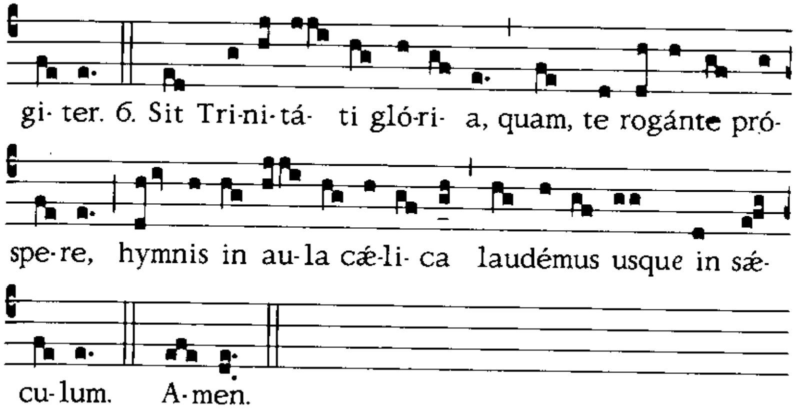
De Communi pastorum, p. 289.

Die 7 decembris
S. AMBROSII,
EPISCOPI ET ECCLESIAE DOCTORIS

Memoria

De Communi doctorum Ecclesiae, p. 301, praeter sequentia:

AD LAUDES MATUTINAS

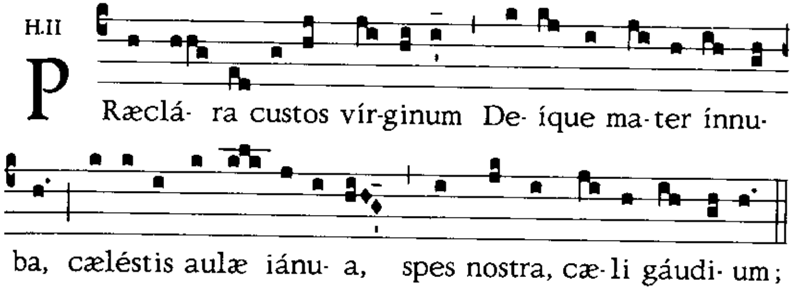


Die 8 decembris

IN CONCEPTIONE IMMACULATA BEATÆ MARIÆ VIRGINIS

Sollemnitas

AD I ET II VESPERAS



Inter rubéta lílium,
colúmba formosíssima,
e stirpe virga gérminans
nostro medélam vúlneri;

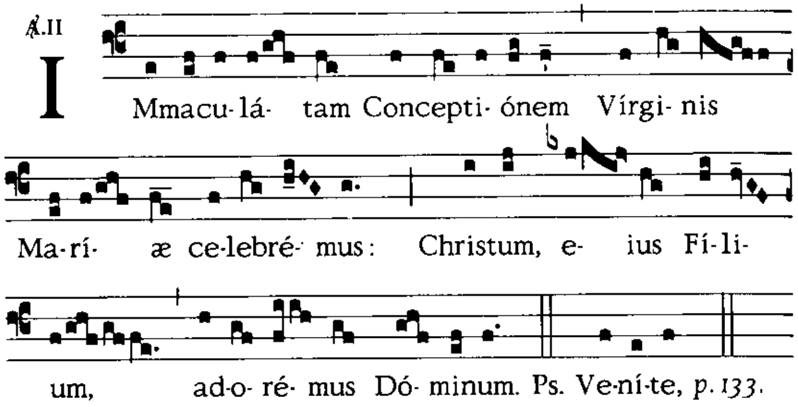
Turris dracóni impérvia,
amíca stella náufragis,
defénde nos a fráudibus
tuáque luce dírige.

Errória umbras díscute,
syrtes dolósas ámove,
fluctus tot inter, déviis
tutam reclúde sémitam.

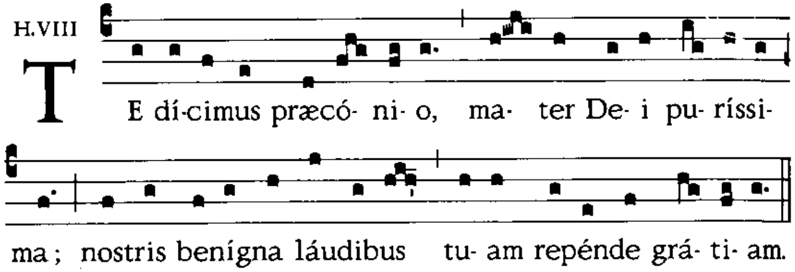
Quæ labe nostrae oríginis
intácta splendes única,
serpéntis artes æmuli
elúde vindex ínclita.

Patri sit et Paráclito
tuóque Nato glória,
qui sanctitátis únicæ
te munerárunt grátia. Amen.

AD INVITATORIUM

℟.II

AD OFFICIUM LECTIONIS

H.VIII



Sontes Adámi pósteri,
infécta proles gígnimur;
labis patérnæ néscia
tu sola, Virgo, créderis.

Caput dracónis ínvidi
tu cónteris vestígio,
gerísque sola glóriam
intaminátae oríginis.

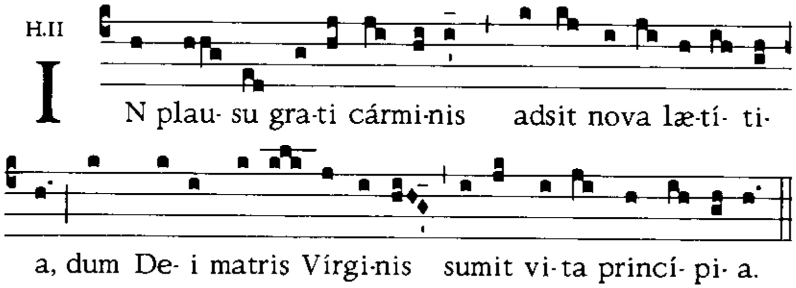
Nostræ decus propáginis,
quæ tollis Evae oppróbrium,
tu nos tuére súpplices,
tu nos labántes érige.

Serpéntis antíqui potens
astus retúnde et ímpetus,
ut cǽlitum perénnibus
per te fruámur gáudiis.

Patri sit et Paráclito
tuóque Nato glória,
qui sanctitátis únicæ
te munerárunt grátia. Amen.

AD LAUDES MATUTINAS

H.II



María, mundi glória,
lucis ætérnæ fília,
te præservávit Fílius
ab omni labe pénitus.

Caput serpéntis cállidi
tuo pede contéritur;
fastus gigántis pérfidi
David funda devíncitur.

Originális mácula
cuncta respérsit sǽcula;
sola post Natum vítiis
numquam contácta díceris.

Colúmba mitis, húmilis,
fers, carens felle críminis,
signum Dei cleméntiæ,
ramum viréntis grátiæ.

Patri sit et Paráclito
tuóque Nato glória,
qui sanctitátis únicæ
te munerárunt grátia. Amen.

Die 11 decembris

S. DAMASI I, PAPÆ

De Communi pastorum, p. 289.

Die 12 decembris

S. IOANNÆ FRANCISCÆ DE CHANTAL

RELIGIOSÆ

De Communi sanctarum mulierum: pro religiosis, p. 324.

Die 13 decembris

S. LUCIÆ, VIRGINIS & MARTYRIS

Memoria

De Communi unius martyris, p. 280, vel virginum, p. 305.

Die 14 decembris

S. IOANNIS A CRUCE,

PRESBYTERI & ECCLESIÆ DOCTORIS

Memoria

De Communi doctorum Ecclesiae, p. 301.

Die 21 decembris

S. PETRI CANISII,

PRESBYTERI & ECCLESIÆ DOCTORIS

Die 23 decembris

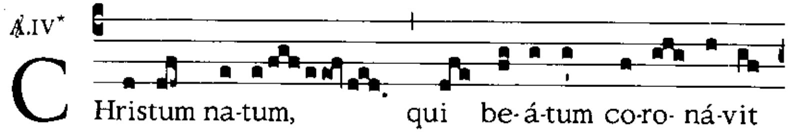
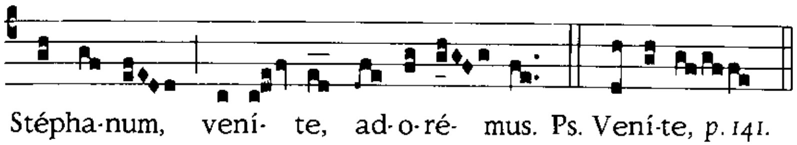
S. IOANNIS DE KETY, PRESBYTERI

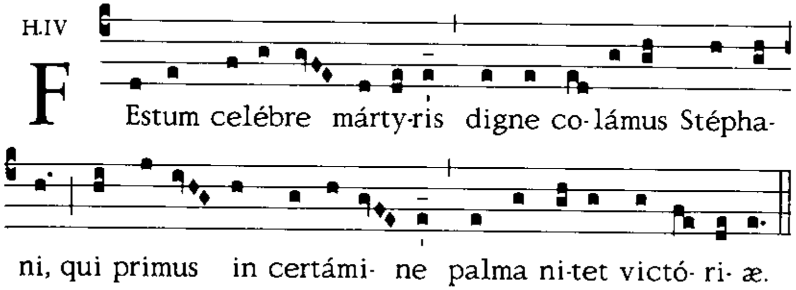
Die 26 decembris

S. STEPHANI, PROTOMARTYRIS

Festum

AD INVITATORIUM

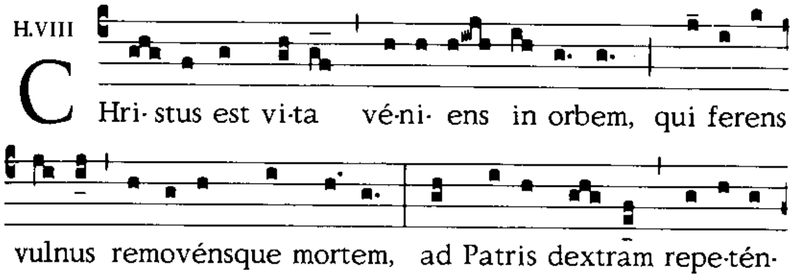
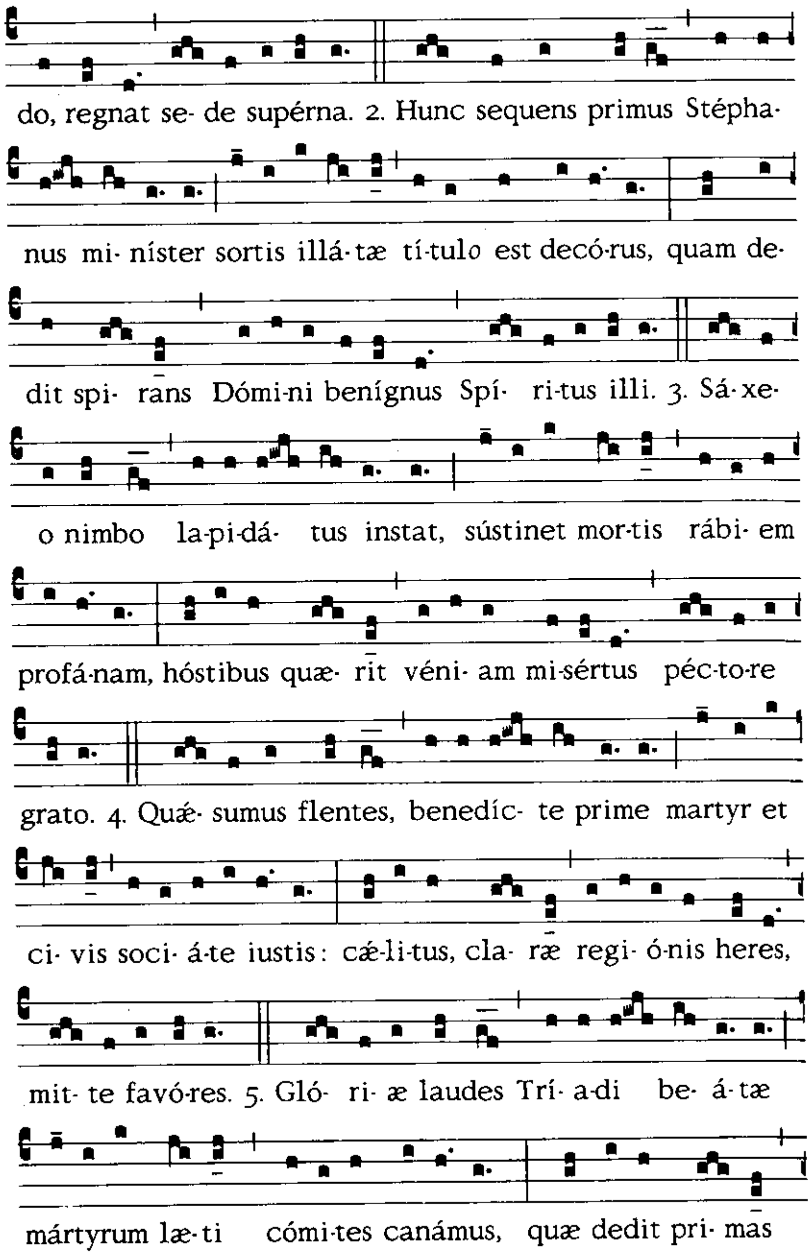
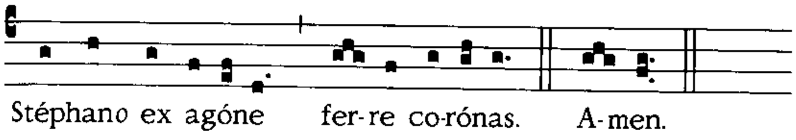


AD OFFICIUM LECTIONIS

Martyr fidélis, cómminus
falsis renítens téstibus,
Iesu vidébat glóriam,
stantis Patris ad déxteram.

Nunc te precámur, ínclite,
succúrre, martyr, cóncite;
nobis rogátus ímpetra
cæli ut patéscat régia.

Lotus cruóris flúmine,
splendéscis alto lúmine;
nostri memor nunc súpplica
tecum fruámur glória.

Præstet favens hæc múnera
natus Puer de Vírgine,
cum Patre et almo Spíritu
regnans per omne sæculum.
Amen.

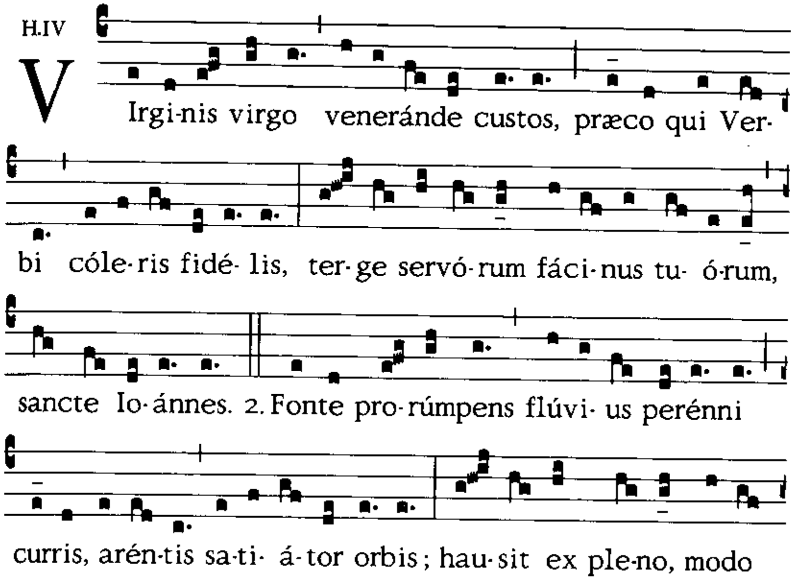
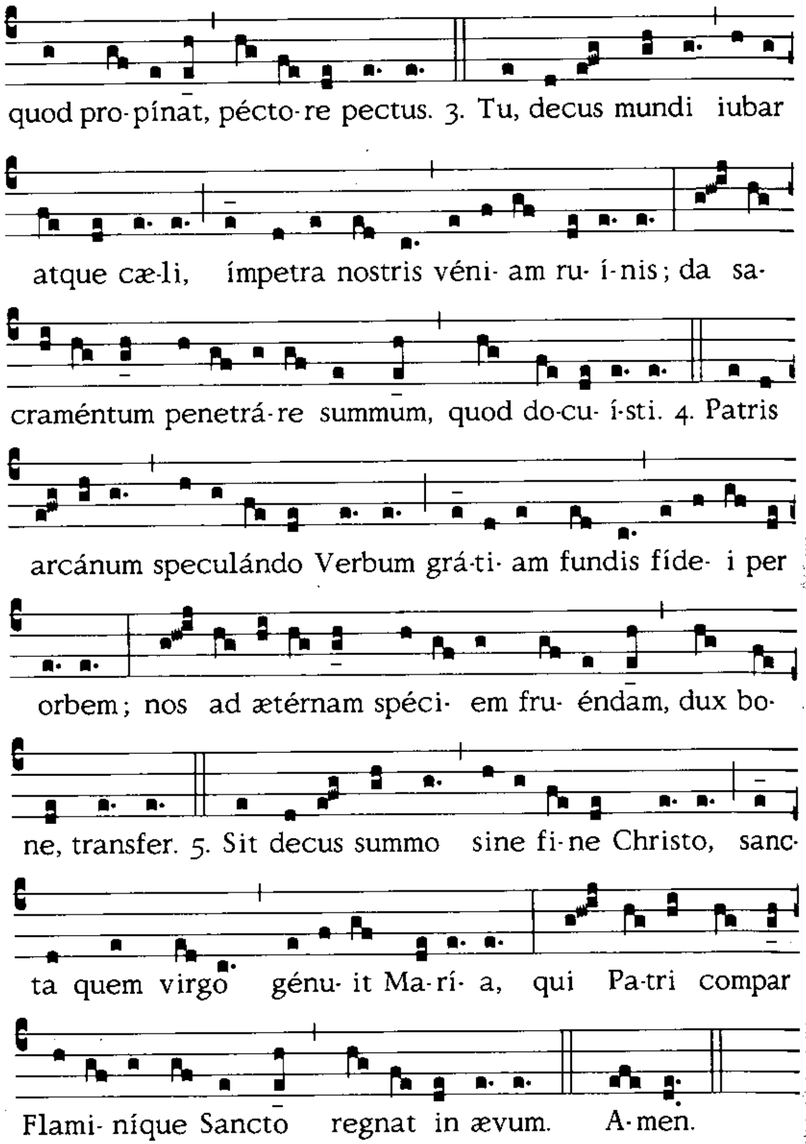
AD LAUDES MATUTINAS



Die 27 decembris

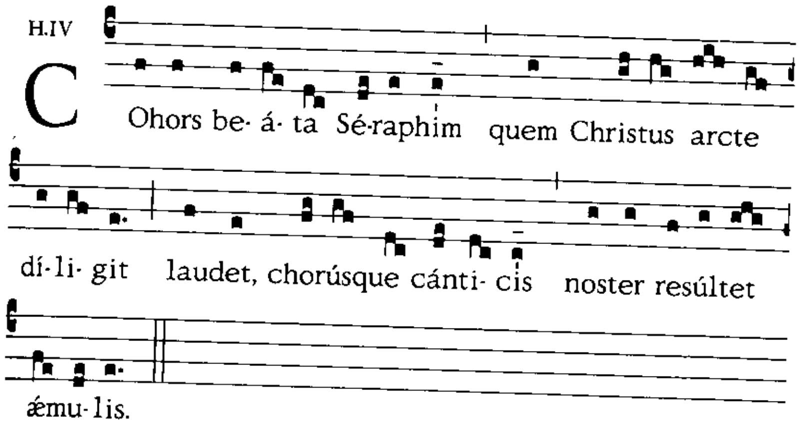
S. IOANNIS
APOSTOLI ET EVANGELISTAE

Festum

De Communi Apostolorum, p. 266, praeter sequentia:

AD OFFICIUM LECTIONIS



AD LAUDES MATUTINAS



Hic discit, almus édocet
hic unde Verbum pródeat,
sinúmque matris ímpleat,
sinum Patris non déserens.

Felix Ioánnes, déligit
et te Magíster próvidus,
ut clara Thabor lúmina
hortíque cernas tædia.

Tu, raptus in sublímia,
arcána cæli cónspicis,
Agni sed et mystéria
Ecclesiǽque pércipis.

O digne fili Vírgine,
succéssor alti nóminis,
nos adde Matri fílios,
nos conde Christi in péctore.

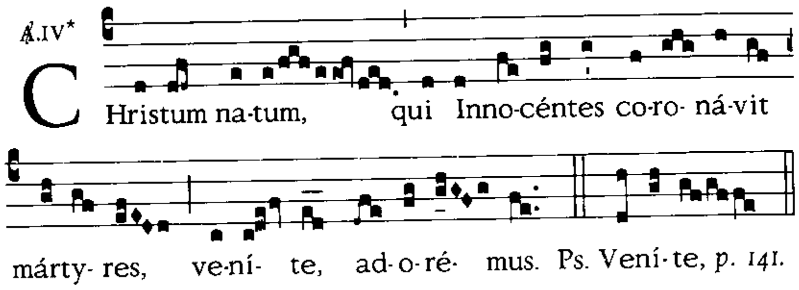
Verbo sit ingens glória,
caro quod est et créditur,
cum Patre et almo Spíritu
in sempitérna sǽcula. Amen.

Die 28 decembris

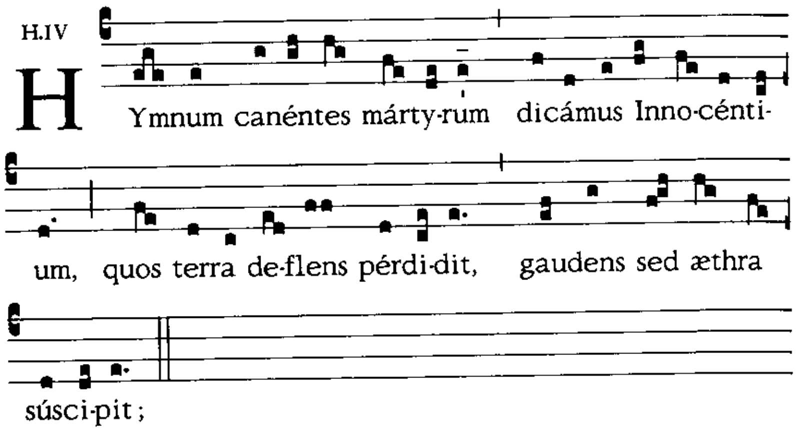
SS. INNOCENTIUM, MARTYRUM

Festum

AD INVITATORIUM



AD OFFICIUM LECTIONIS



Quos rex perémit ímpius,
pius sed Auctor cólligit,
secum beátos cóllocans
in luce regni pérpetis.

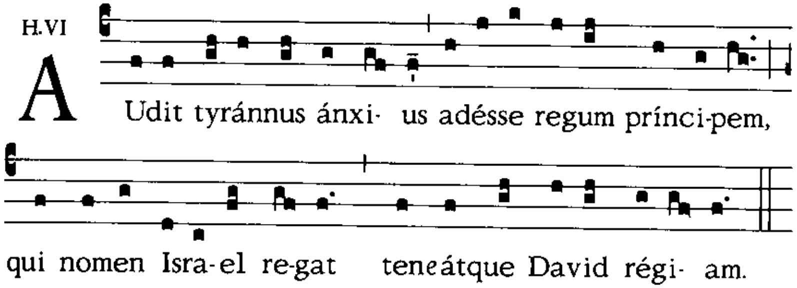
Præclára Christo splénduit
mors ínnocens fidélium;
cælis ferébant ángeli
bimos et infra párvulos.

O quam beáta cívitas,
in qua Redémptor náscitur,
natóque primæ mártyrum
in qua dicántur hóstiæ!

Astant nitentes fúlgidis
eius throno nunc véstibus,
stolas suas qui láverant
Agni rubéntes sánguine.

Iesu, tibi sit glória,
qui natus es de Vírgine,
cum Patre et almo Spíritu,
in sempitérna sǽcula. Amen.

AD LAUDES MATUTINAS



Exclámat amens núntio:
«Succéssor instat, péllimur;
satélles, i, ferrum rape,
perfúnde cunas sánguine!»

Quo próficit tantum nefas?
Quid crimen Heródem iuvat?
Unus tot inter fúnera
impúne Christus tóllitur.

Salvéte, flores mártyrum,
quos lucis ipso in límine
Christi insecútor sústulit
ceu turbo nascéntes rosas.

Vos prima Christi víctima,
grex immolatórum tener,
aram sub ipsam símplices
palma et corónis lúditis.

Iesu, tibi sit glória,
qui natus es de Vírgine,
cum Patre et almo Spíritu,
in sempitérna sǽcula. Amen.

Die 29 decembris

S. THOMÆ BECKET, EPISCOPI & MARTYRIS

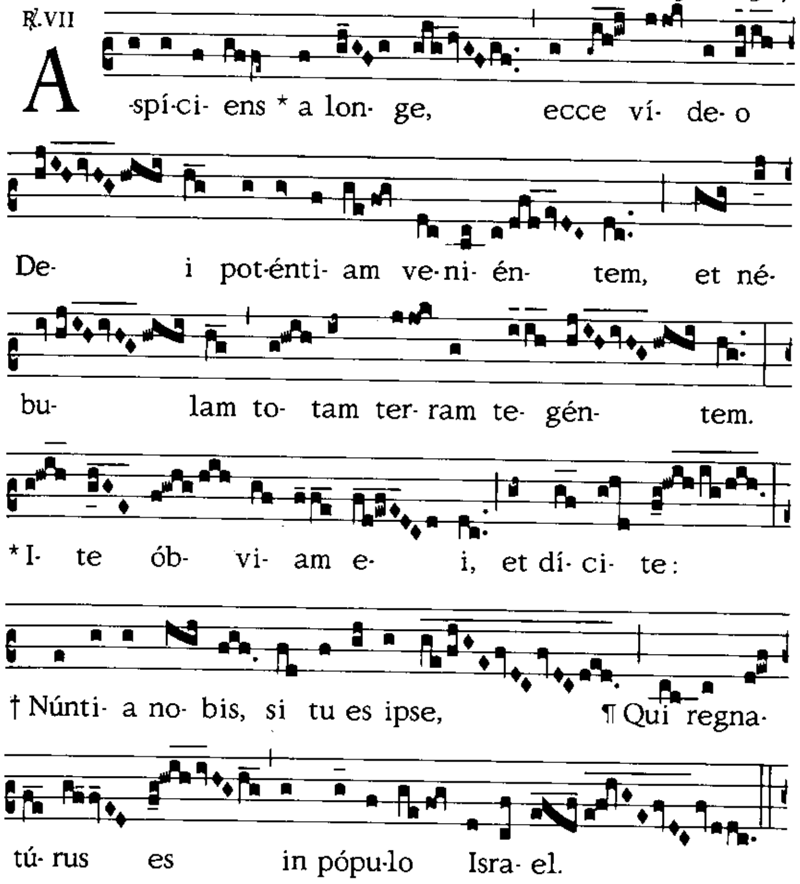
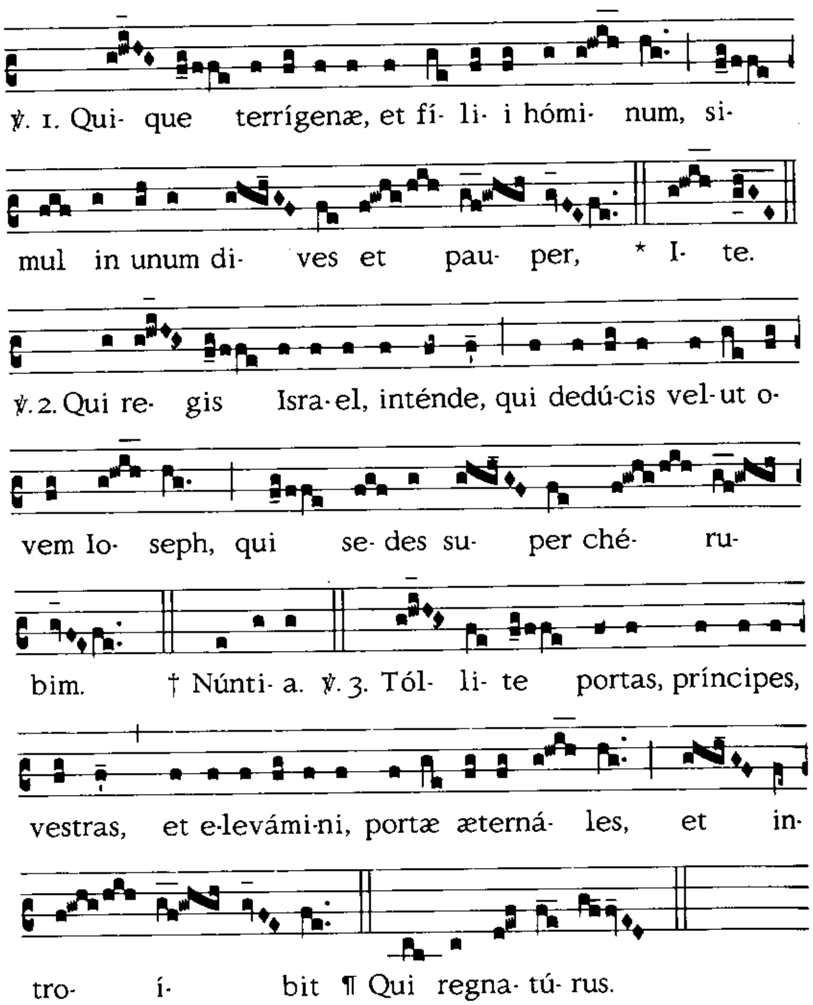
Die 31 decembris

S. SILVESTRI I, PAPÆ

RESPONSORIA

IN ADVENTU

℣. 1. Ps 49, 3 ℣. 2. Ps 79, 2 ℣. 3. Ps 23, 7

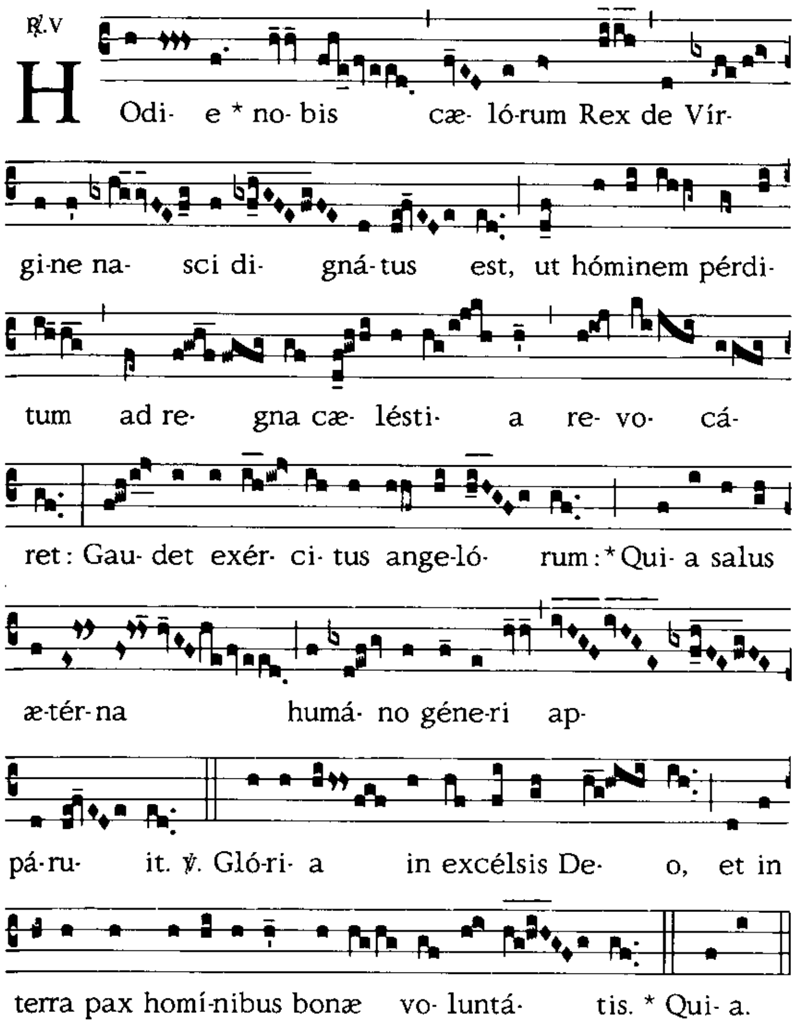


Vel ℟. Missus est, *p. 517, vel* ℟. Ecce apparébit, *p. 507.*

℣. Glória Patri *inveniuntur in Proprio Monastico, p. 604.*

IN NATIVITATE DOMINI

Post priorem lectionem: ℣. *Lc 2, 14*



Post alteram lectionem: Lc 2, 51-52

℟. VIII

HOdi- e nobis * de cæ- lo pax ve- ra de- scén- dit: * Hó-di- e per to- tum mun-dum mel- líflu- i fac-ti sunt cæ- li. ℣. Hódi- e illú-xit nobis di- es redempti- ó-nis no- væ, repa-ra- ti- ó-nis antíquæ, fe-li-ci-tá- tis æ-tér- næ. * Hó-di- e.

Dominica infra octavam Nativitatis

SANCTAE FAMILIAE IESU, MARIAE ET IOSEPH

Lc 2, 51. 40

℟. VIII

DEscén- dit Ie-sus * cum e- is et ve-

nit Náza- reth, * Et e-rat súb- di-tus il- lis. ℣. Pro-fi-ci- é-bat sa-pi- énti- a et æ-tá- te et grá-ti- a apud De- um et hómi- nes. * Et.

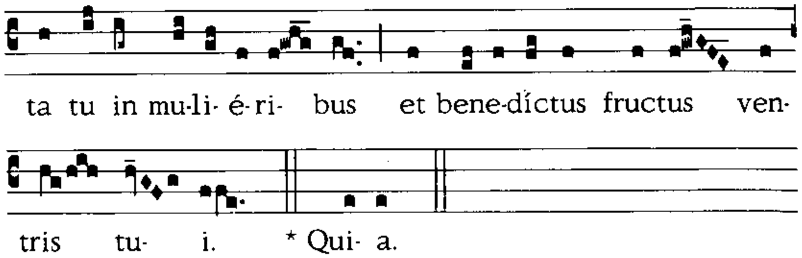
In octava Nativitatis

SOLLEMNITAS SANCTAE DEI GENETRICIS MARIAE

℣. *Lc* 1, 42

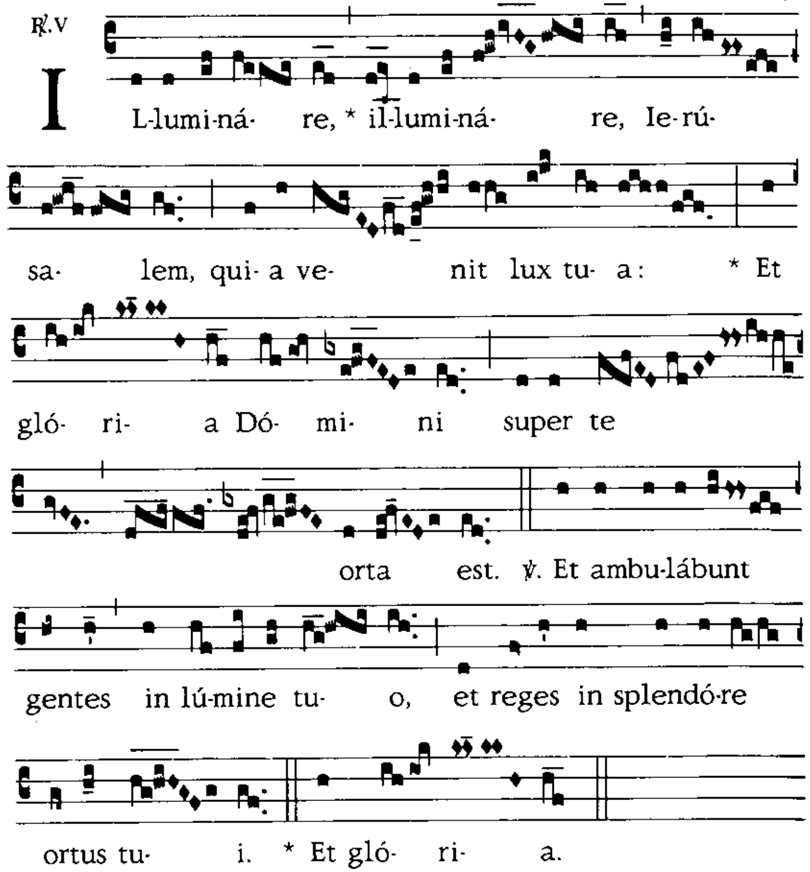
℟. II

SAncta * et immacu-lá- ta vir- gí-ni- tas, qui-bus te láu-di- bus éffe- ram, né- sci- o: * Qui- a quem cæ-li cá-pe-re non pót- e- rant, tu- o gré- mi- o contu- lí- sti. ℣. Benedíc-



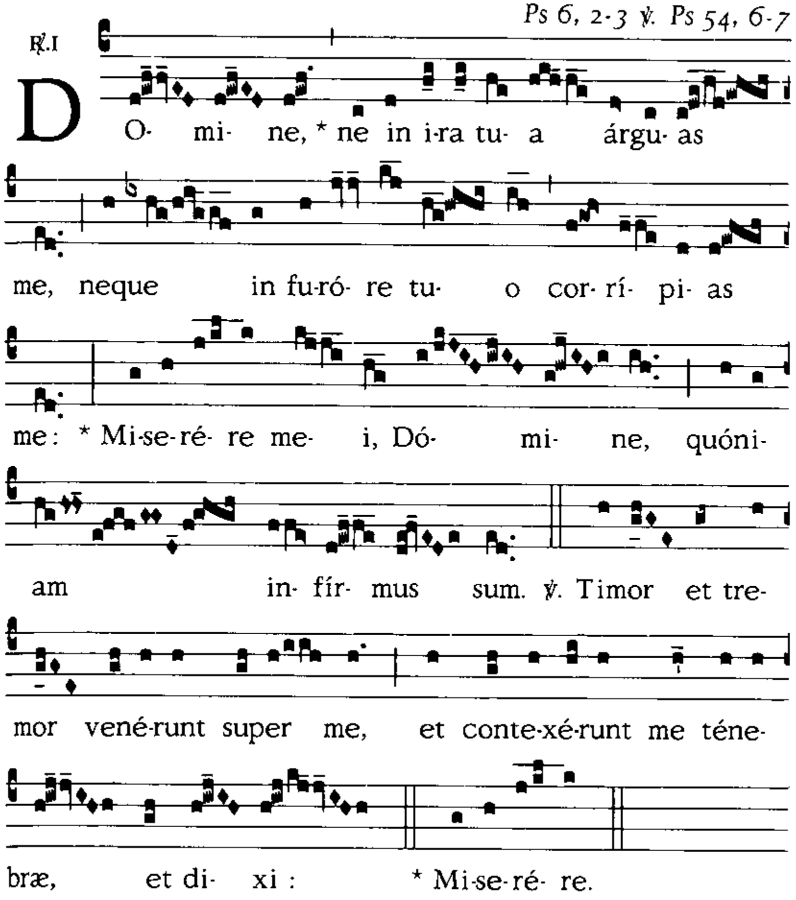
IN EPIPHANIA ET IN BAPTISMATE DOMINI

Is 60, 1-3

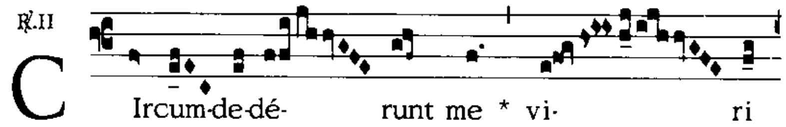
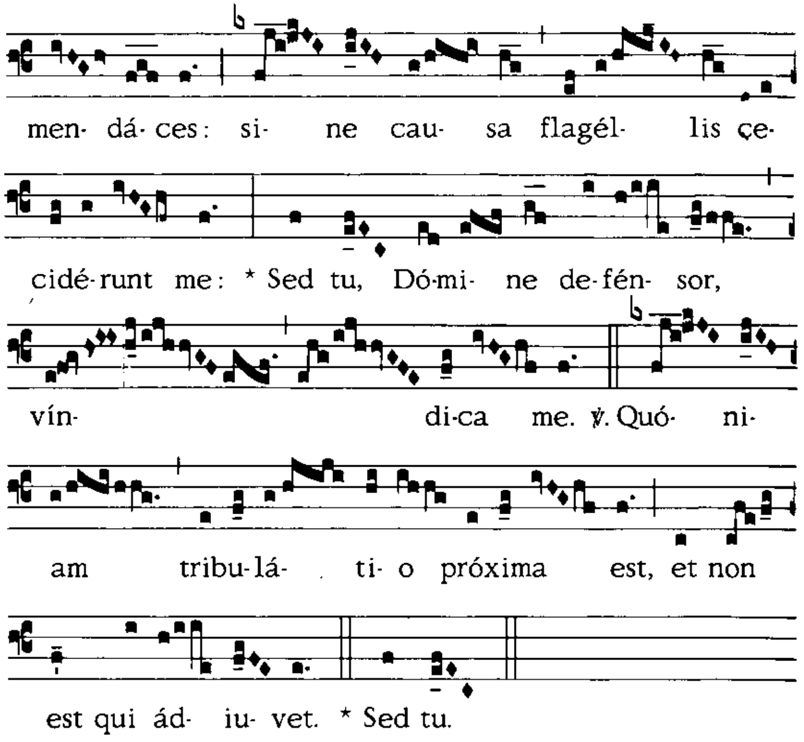


IN QUADRAGESIMA

Ps 6, 2-3 ℣. Ps 54, 6-7

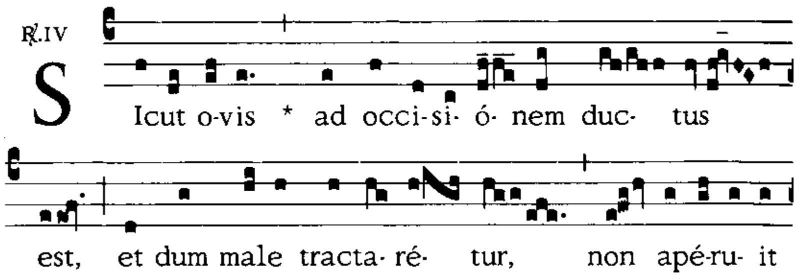
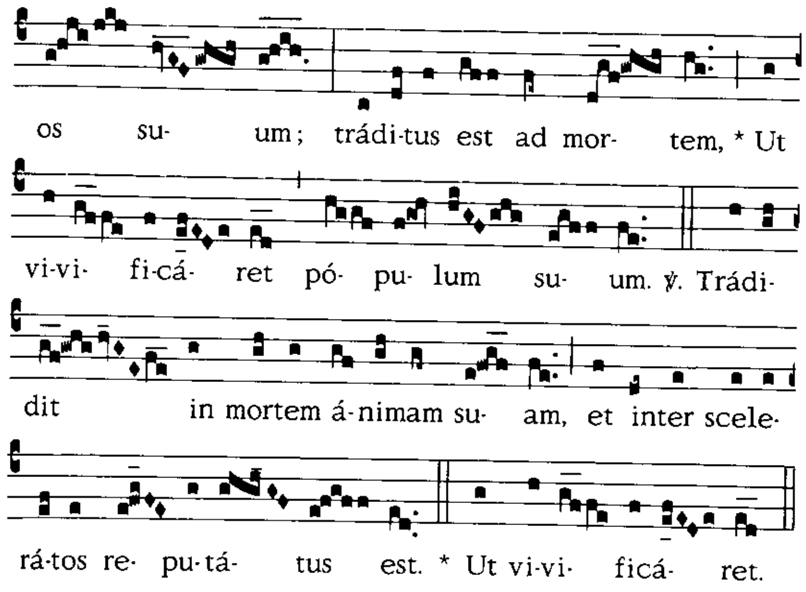


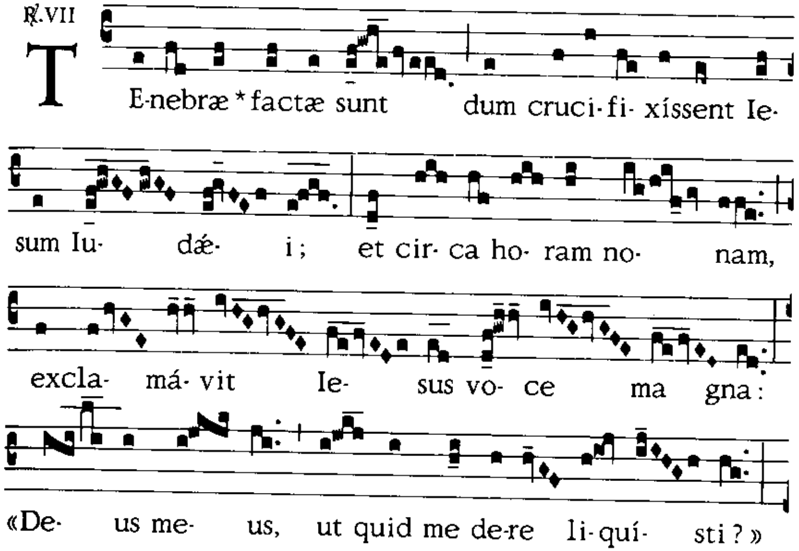
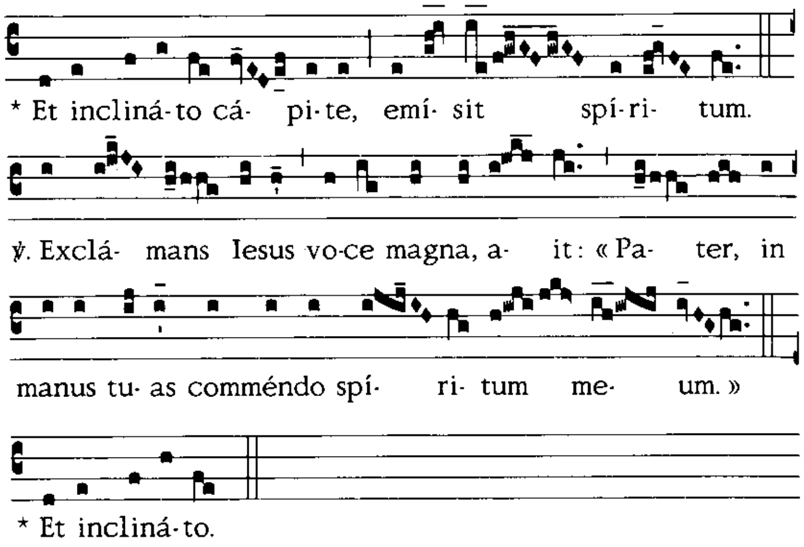
Vel:

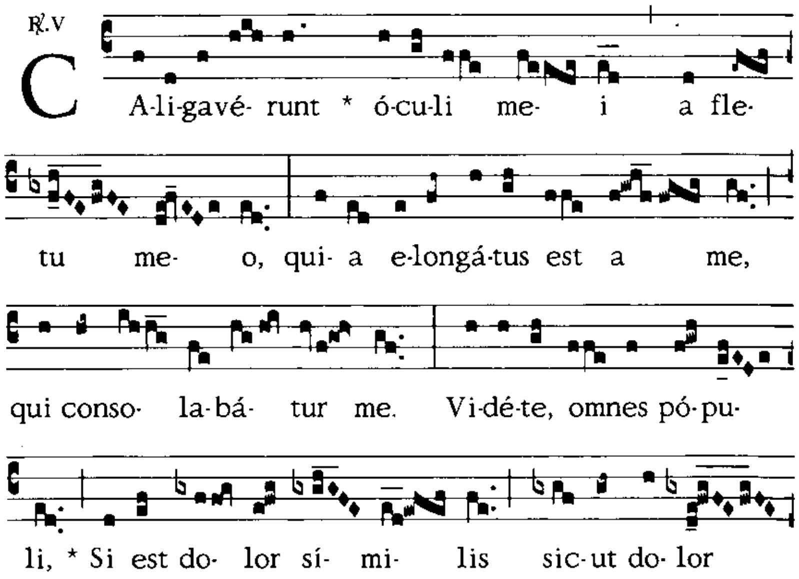
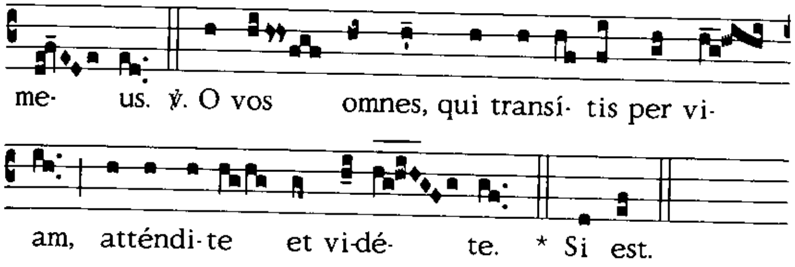
℣. Ps 21, 12



Vel ℟. Emendémus, *in Graduale.*

FERIA SEXTA IN PASSIONE DOMINI

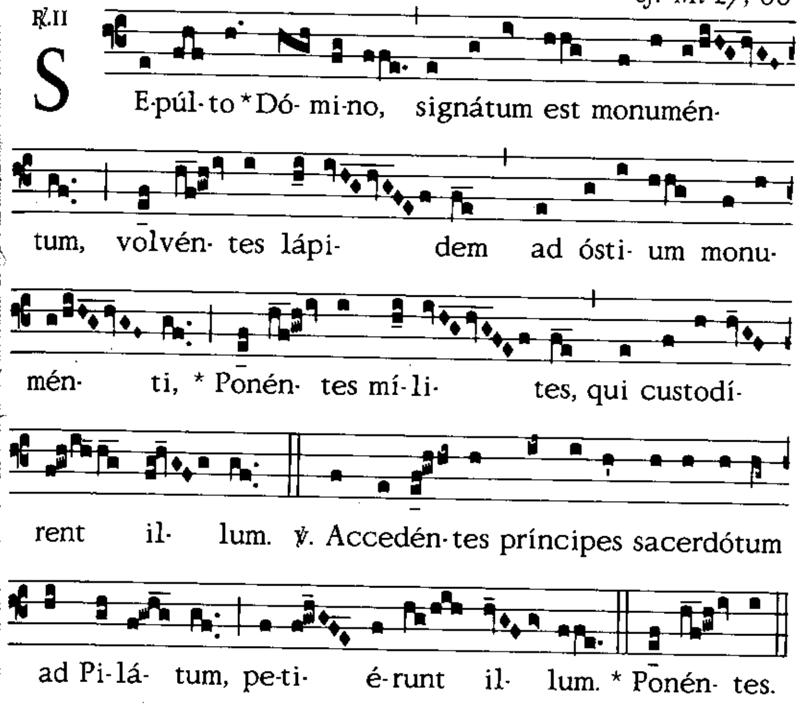
Post priorem lectionem: *cf. Is 53, 7.12*

Post alteram lectionem: *cf. Mt 27, 45-46, Io 19, 20* ℣. *Lc 23, 46*

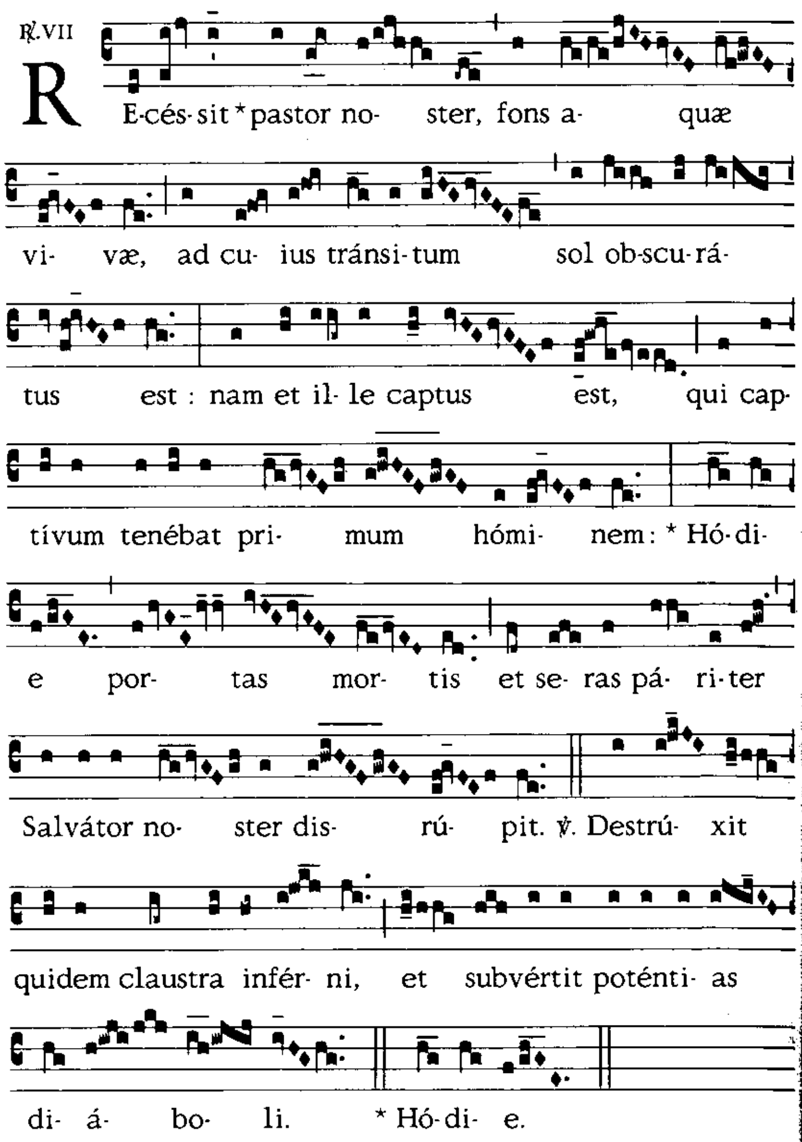


vel: *cf. Iob 16, 16 et Lam 1, 12*



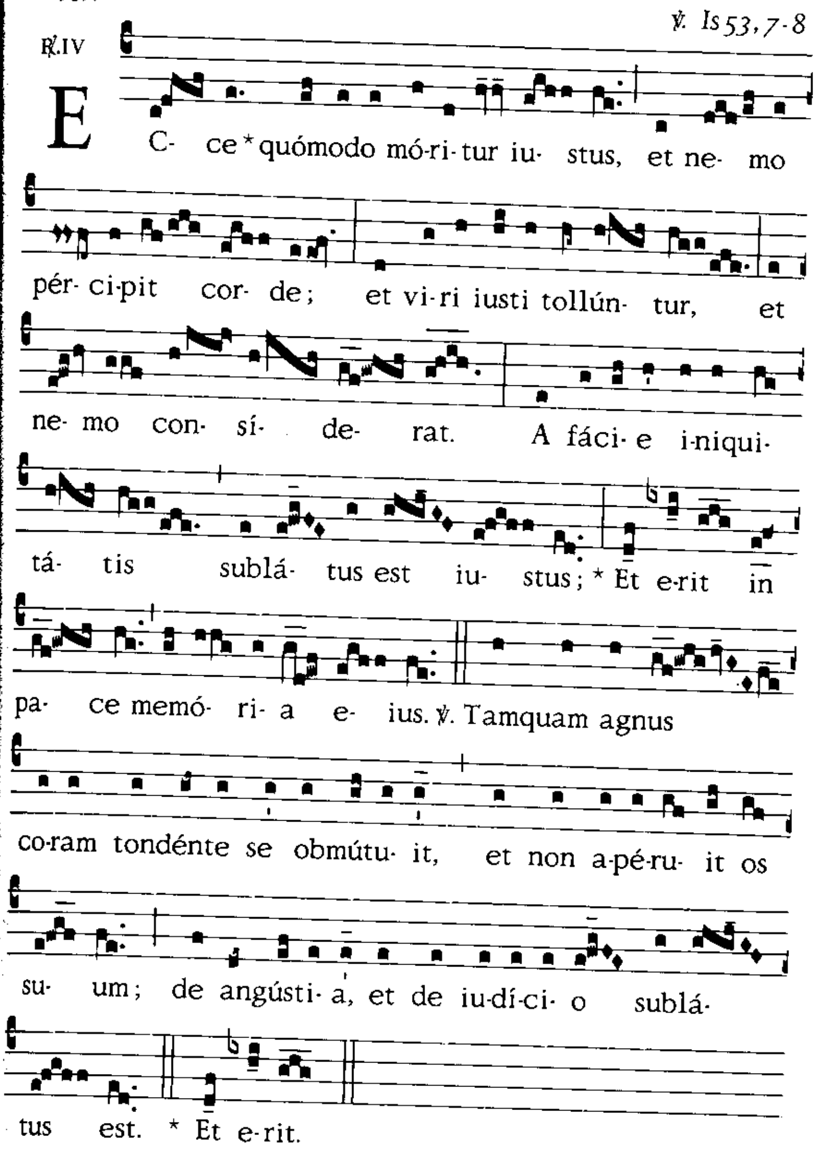
SABBATO SANCTO

Post priorem lectionem:

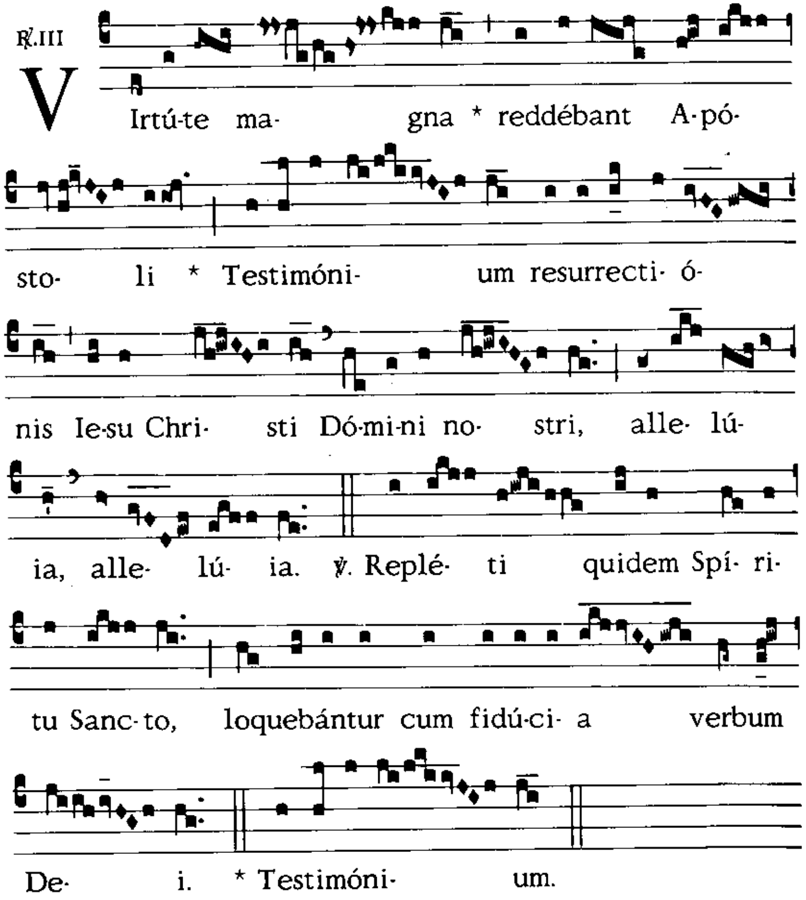
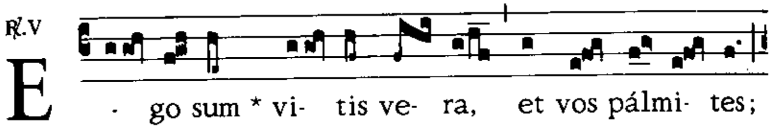
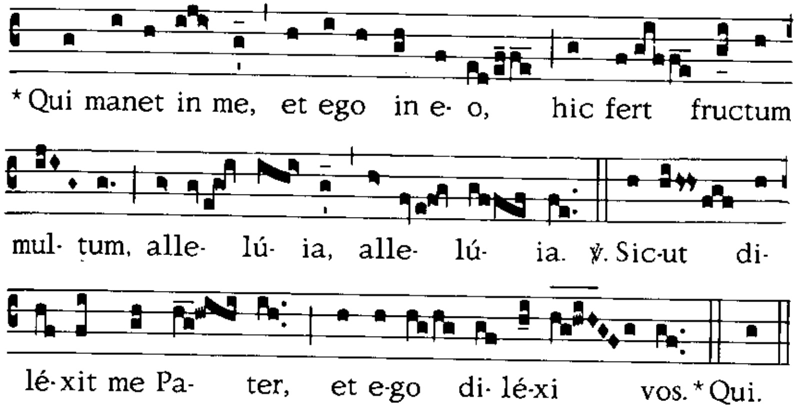
cf. Mt 27, 66

Post alteram lectionem:

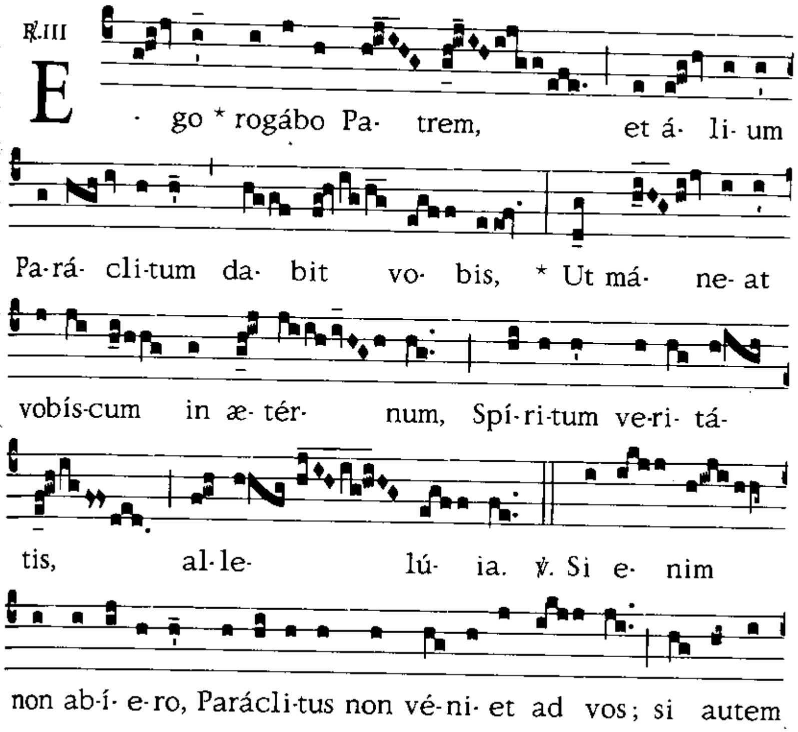


vel:



TEMPORE PASCHALI

Act 4, 33.31

Vel: *Io 15, 1.5.9*

Vel: *Io 14, 16-17 V. 16,7*



ab-í- e-ro, mittam e- um ad vos. * Ut.

IN ASCENSIONE DOMINI

Ps 103, 3.1-2

℟. II

POnis nu- bem * ascén-sum tuum, Dómi- ne,

* Qui ámbu- las super pen- nas ven- tó- rum,

al-le- lú- ia. ℣. Confessi- ó- nem et decórem indu-

í- sti, amíctus lumen sic-ut vesti- mén- tum. * Qui.

DOMINICA PENTECOSTES

Post priorem lectionem:

Act 2, 4.6.4

℟. II

REplé- ti sunt * om- nes Spí- ri- tu Sanc-

to: et cœpé- runt lo- qui, pro- ut Spí-ri-tus Sanc-

tus dabat é-loqui il- lis: * Et convénit multi-

tú- do dicénti- um, al- le-

lú- ia. ℣. Loquebán-tur vá-ri- is linguis Apósto- li

magná- li- a De- i. * Et convénit.

Post alteram lectionem:

Act 2, 1-2 ℣. cf. Io 20, 19

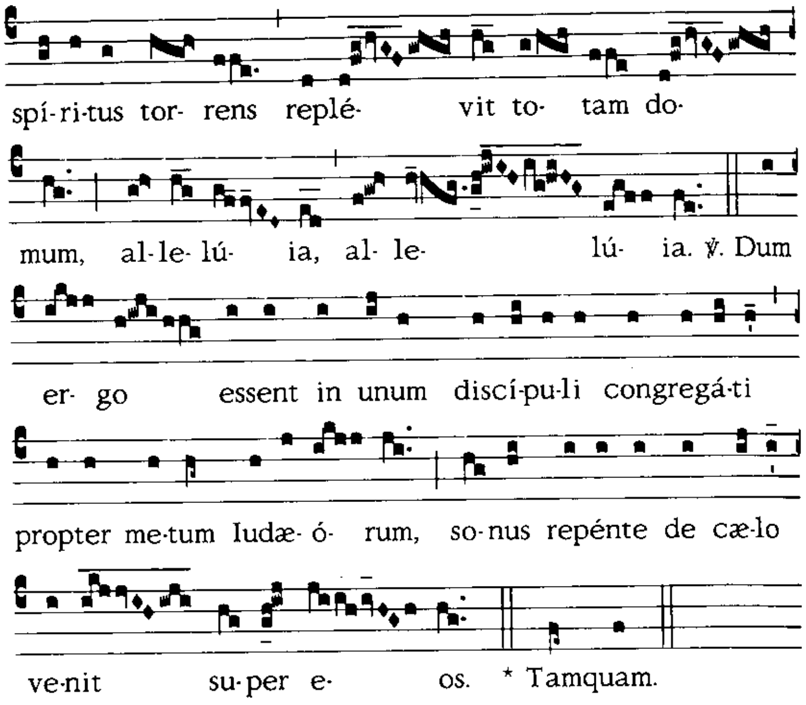
℟. III

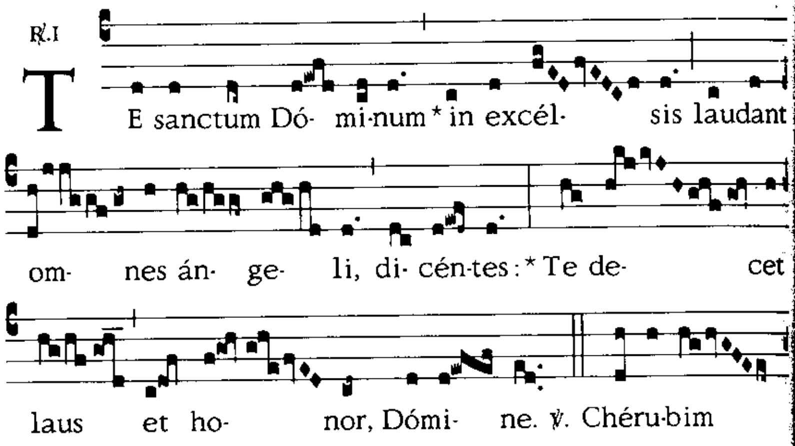
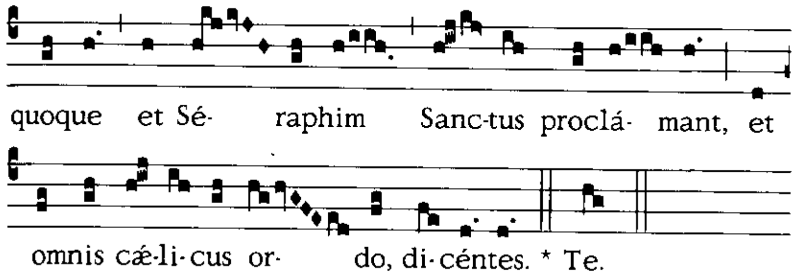
DUM compleréntur di- es * Pen- te-có-

stes, e- rant om-nes pá- ri-ter di-

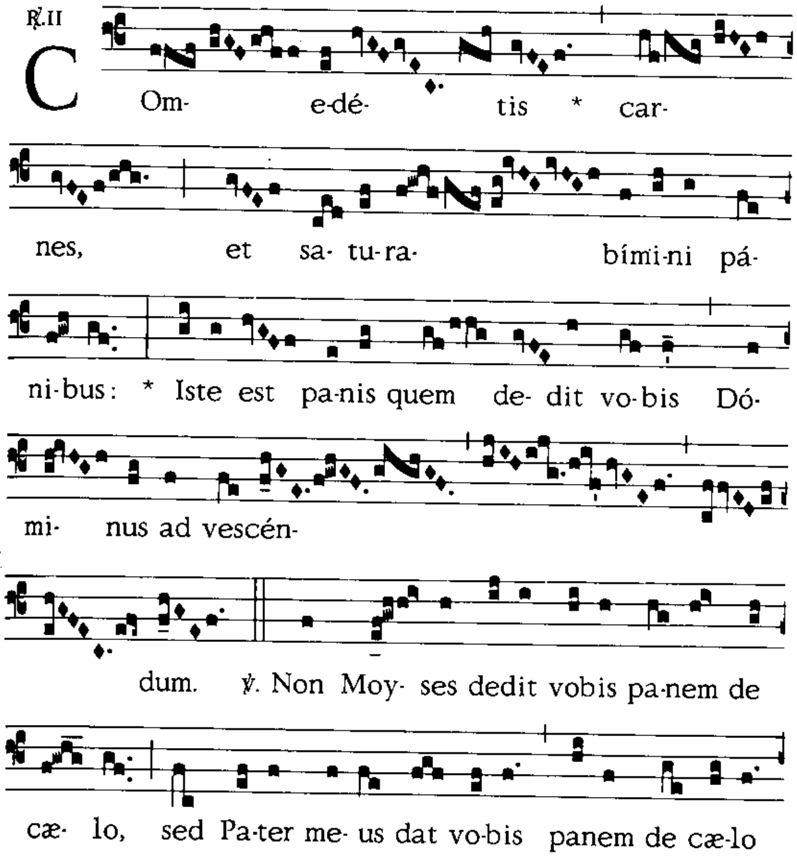
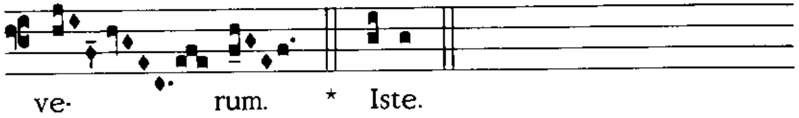
cén- tes, al-le-lú- ia; et súb- i-to factus

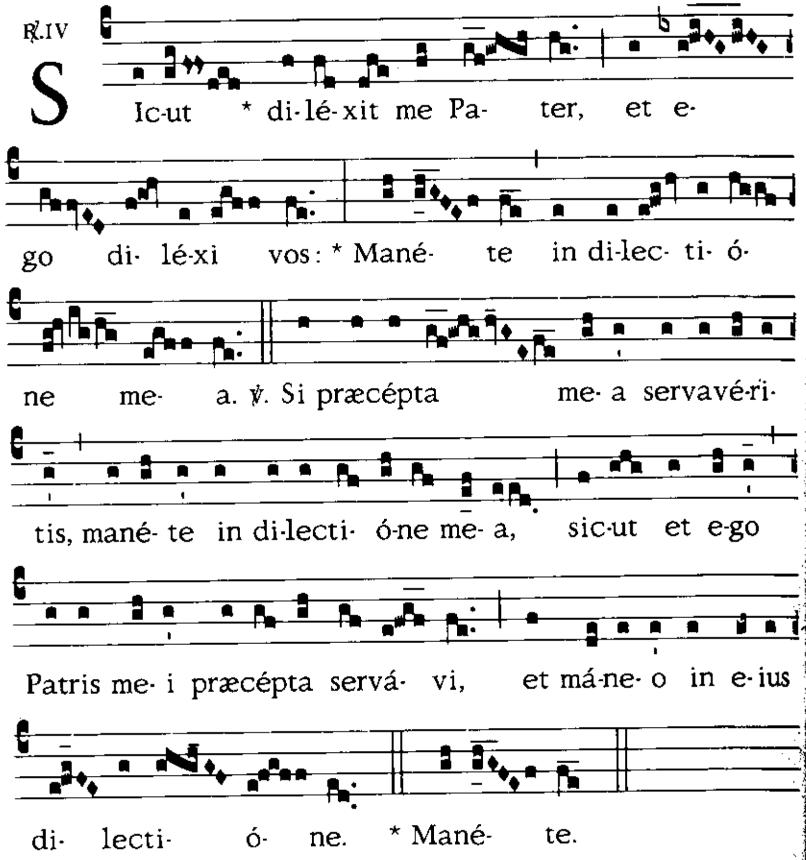
est so- nus de cæ- lo, al-le- lú-ia, * Tamquam

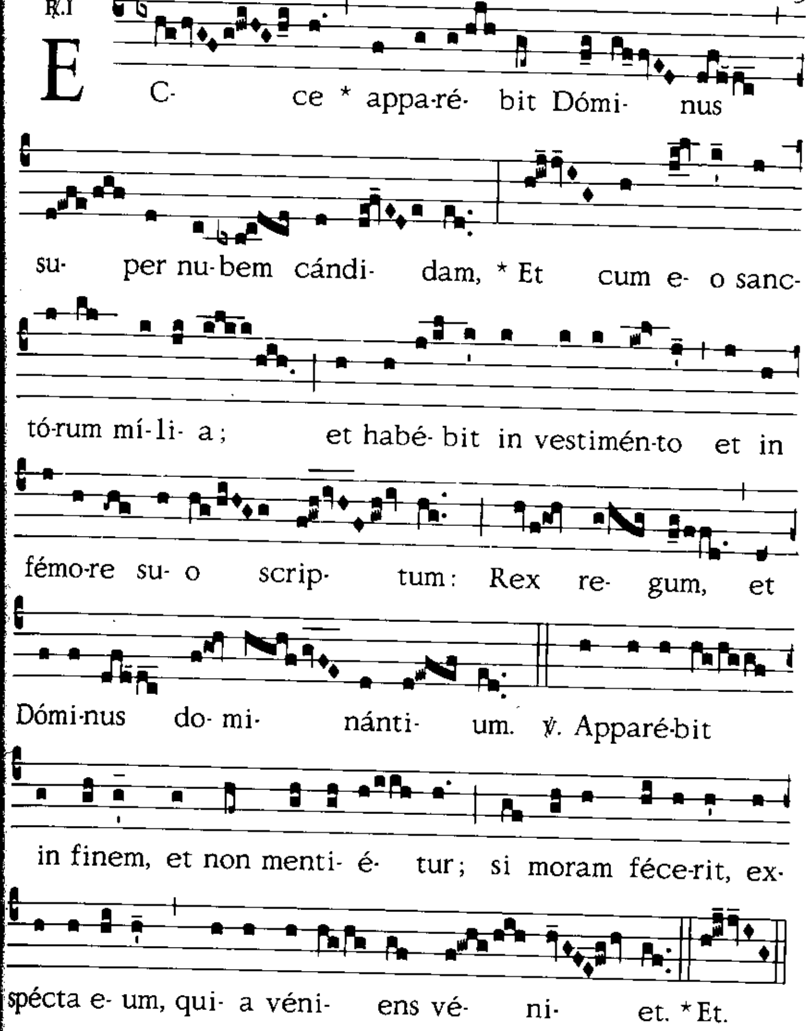


SANCTISSIMAE TRINITATIS



SS CORPORIS ET SANGUINIS CHRISTI

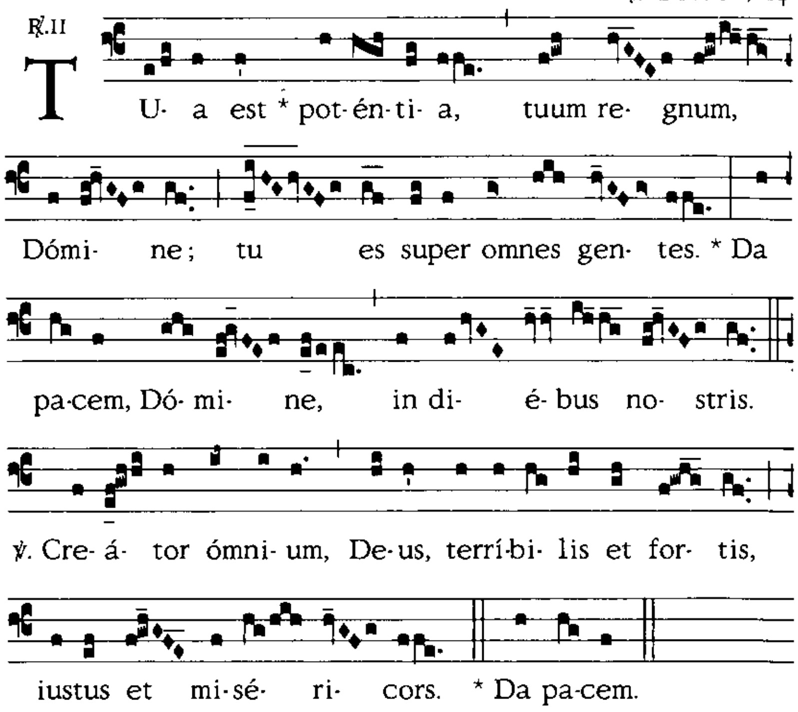
Ex 16, 12.15 ℣. Io 6, 32

SACRATISSIMI CORDIS IESU

Io 15, 9-10

D.N. IESU CHRISTI UNIVERSORUM REGIS

cf. Apc 14, 14; 19, 26 ℣. Hab 2, 3

TEMPORE PER ANNUM

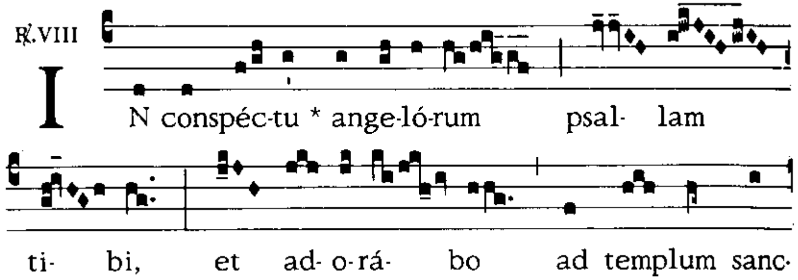
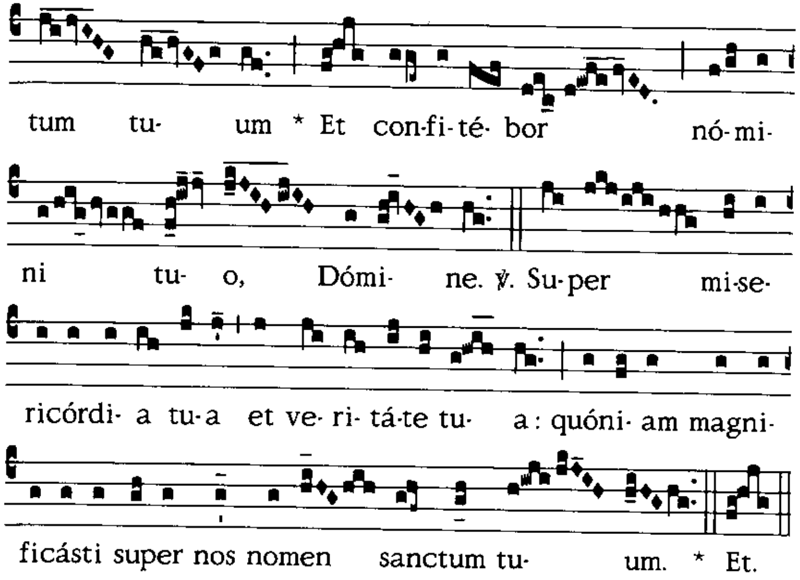
I

℣. 2 *Mac* 1, 24

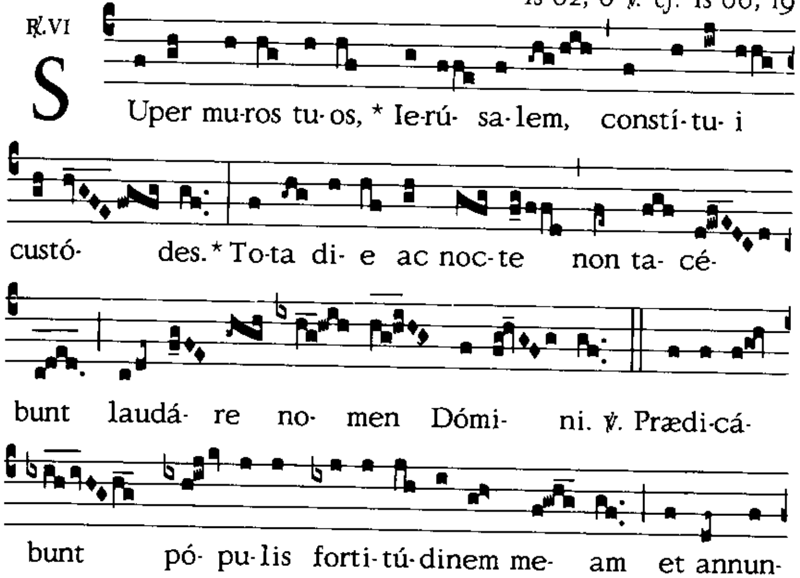
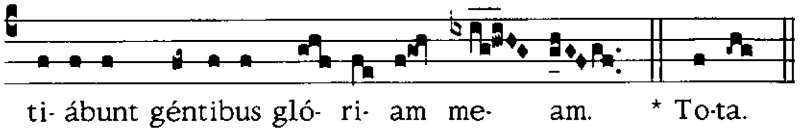


II

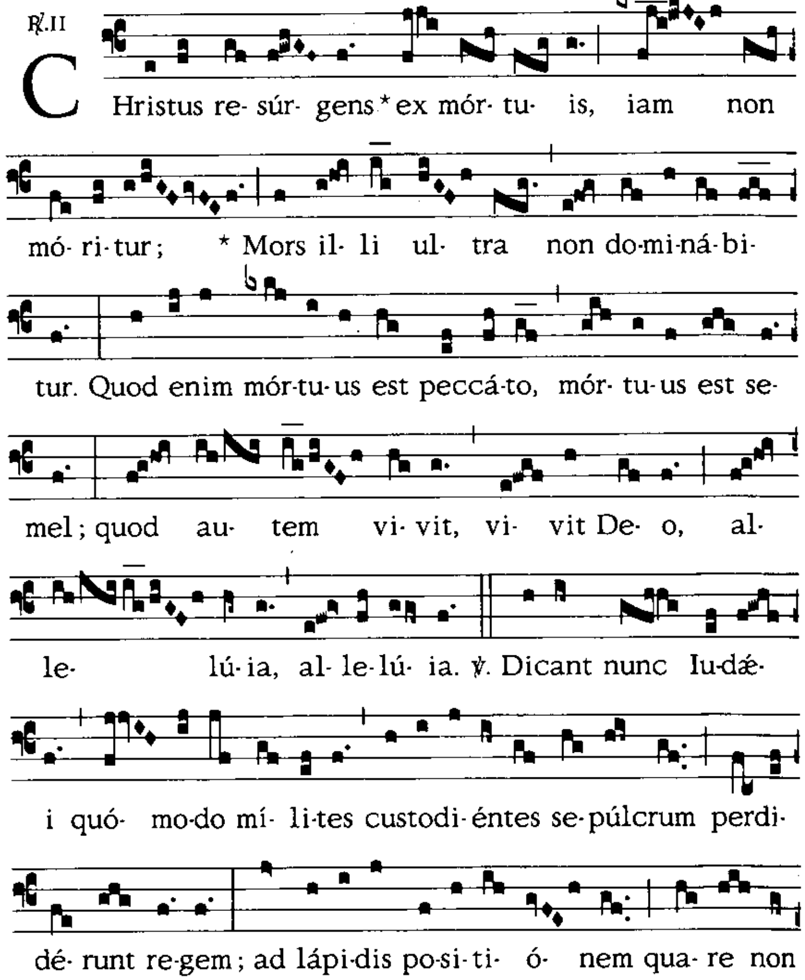
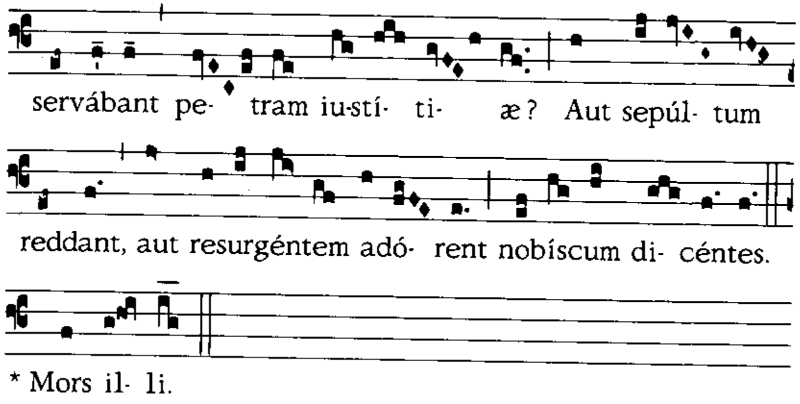
Ps 137, 1-2



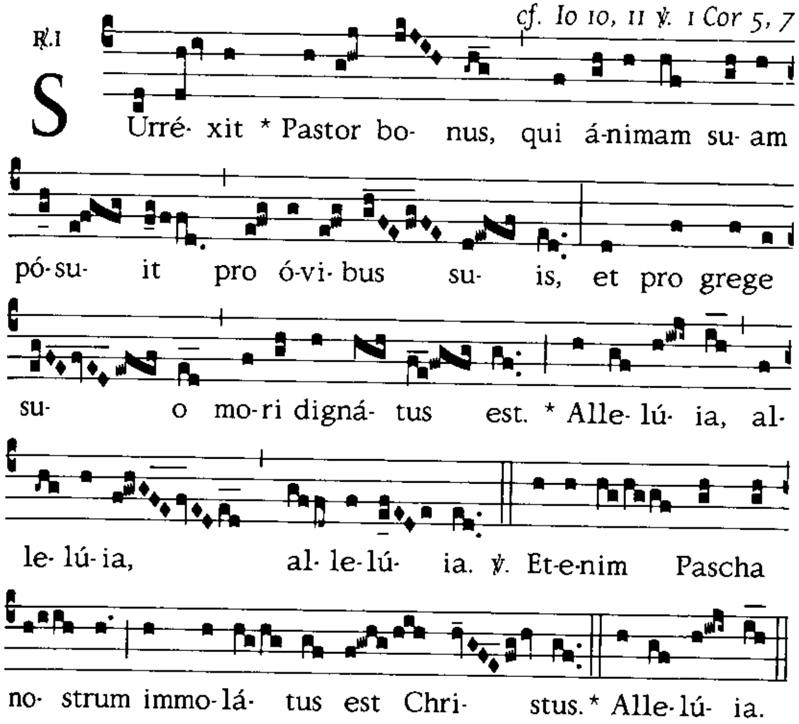
III

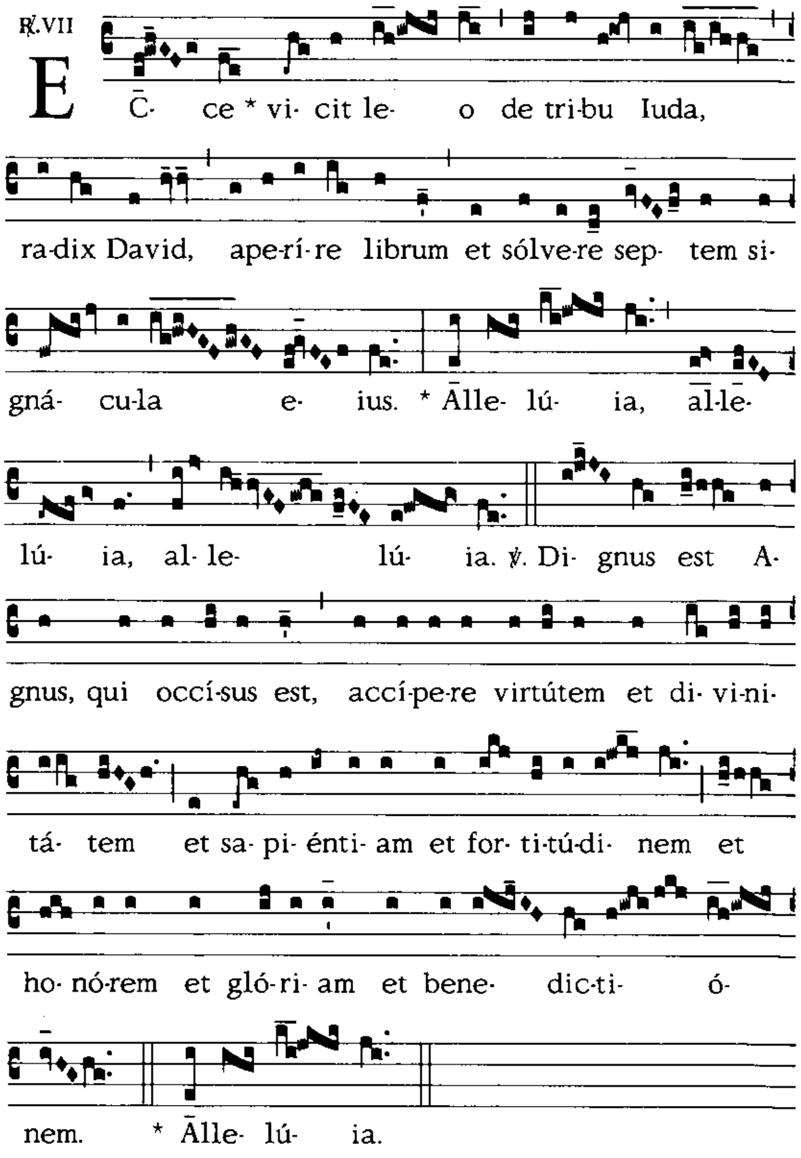
Is 62, 6 ℣. *cf. Is* 66, 19



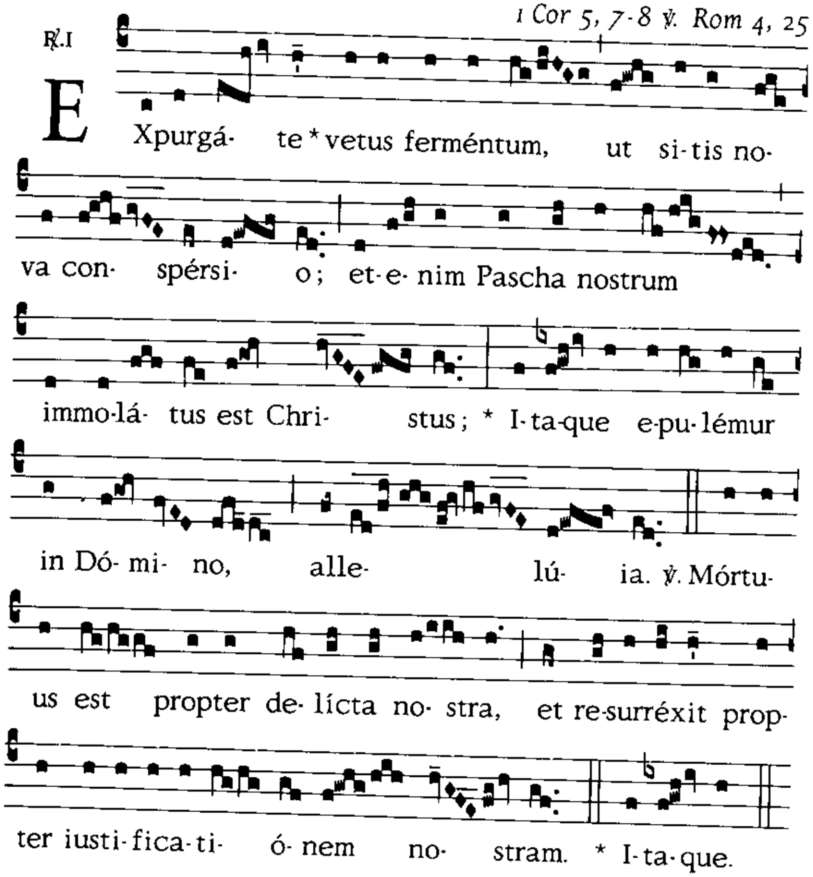
IV

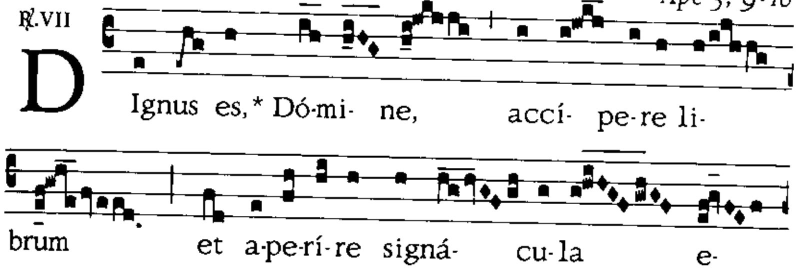
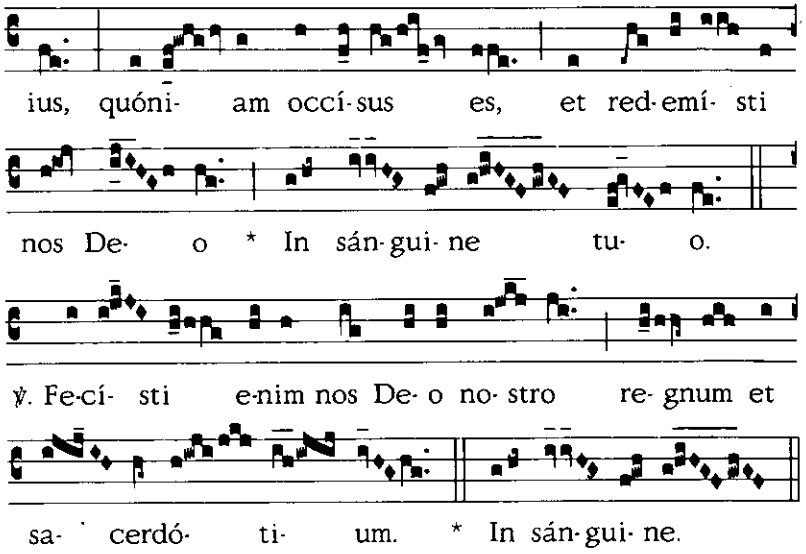
Rom 6, 9-10



V

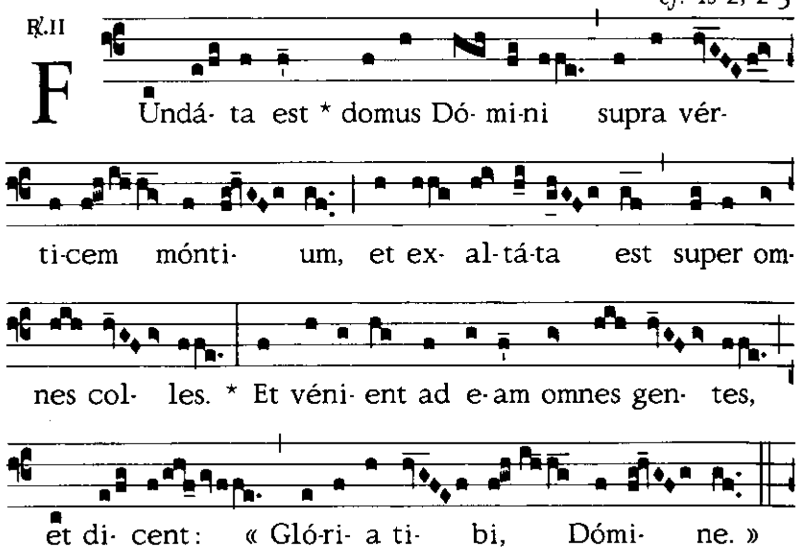
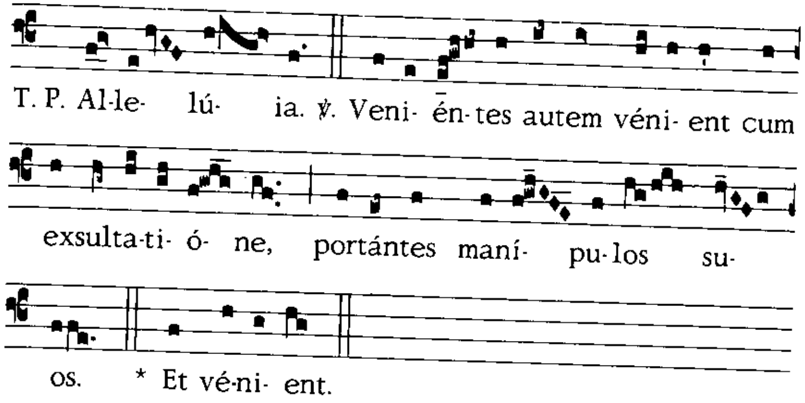
cf. Io 10, 11 ℣. 1 Cor 5, 7

VI

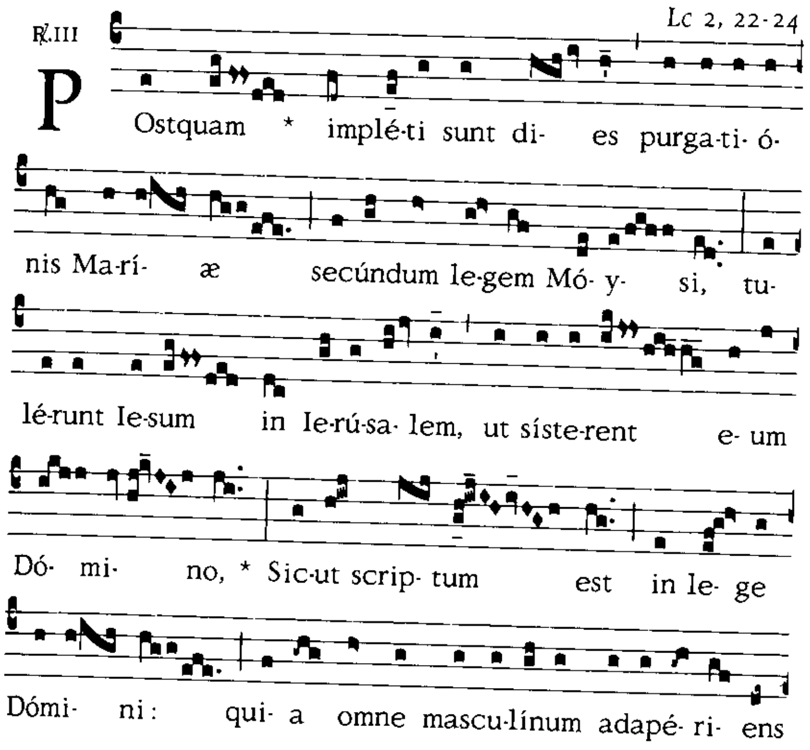
Apc 5, 5-12

VII

1 Cor 5, 7-8 ℣. Rom 4, 25

VIII

Apc 5, 9-10



IN DEDICATIONE ECCLESIAE

cf. Is 2, 2-3

IN PRAESENTATIONE DOMINI

Lc 2, 22-24

vul- vam sanctum Dó- mi- no vo-cá- bi- tur. ℣. Ob-

tu-lé- runt pro e- o Dómi- no par túrturum aut

du- os pullos co- lumbá- rum. * Sic-ut.

Die 19 martii

S. IOSEPH, SPONSI B. MARIAE VIRGINIS

Mt 24, 45. 47 ℣. Prv 27, 18

℟. IV

FI-dé- lis ser- vus * et pru- dens quem constí-

tu- it Dómi-nus super famí- li- am

su- am, *Amen di- co vobis quóni- am super óm-

ni- a bona su- a constí- tu- et e-

um. T. P. Alle- lú- ia. ℣. Qui custos est

Dó-mi-ni su- i, glo- ri-fi- cá- tur. * Amen.

Die 25 martii

IN ANNUNTIATIONE DOMINI

Lc 1, 26-27. 30. 32

℟. VII

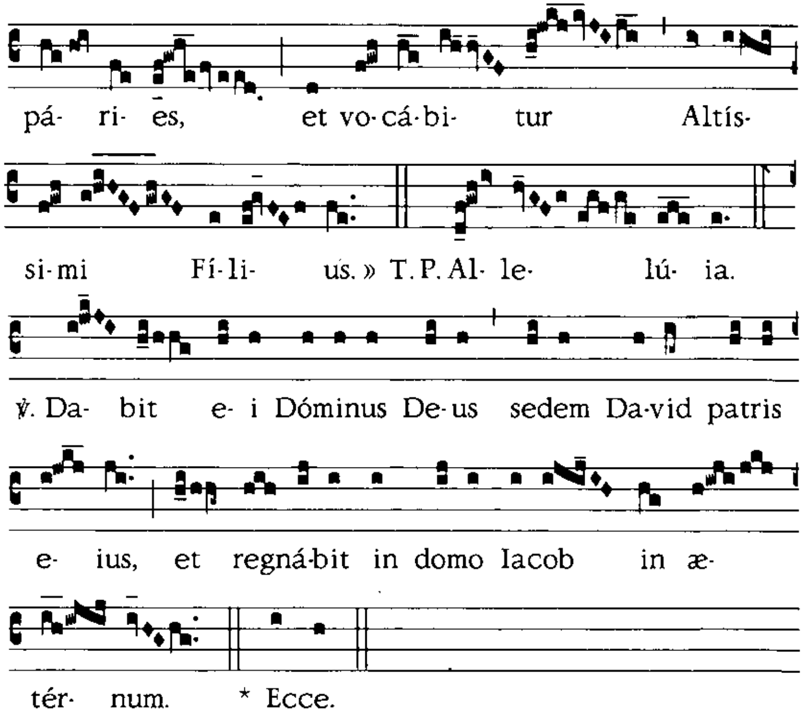
MIssus est * Gábri- el án- ge- lus ad Ma-rí- am

Vír-gi- nem desponsá- tam Io- seph, núnti- ans

e- i verbum; et expa- véscit Virgo de lú- mi-

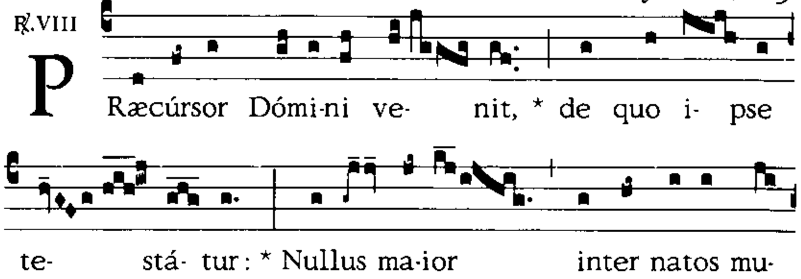
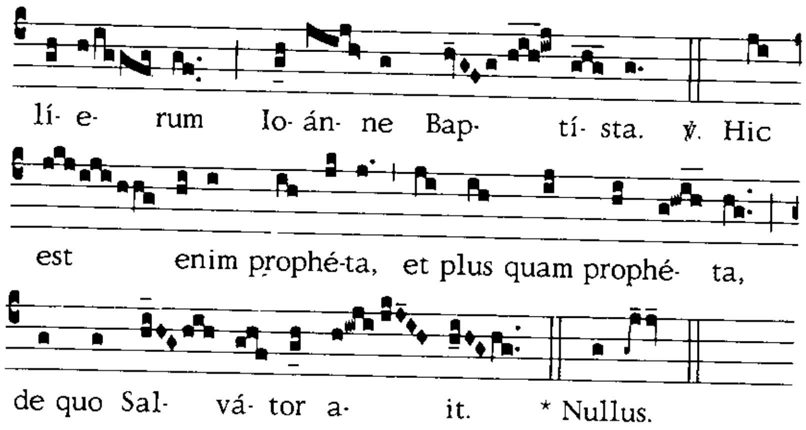
ne. « Ne tí- me- as, Ma- rí- a, invenísti grá-

ti- am apud Dó- mi- num; * Ecce concí- pi- es et

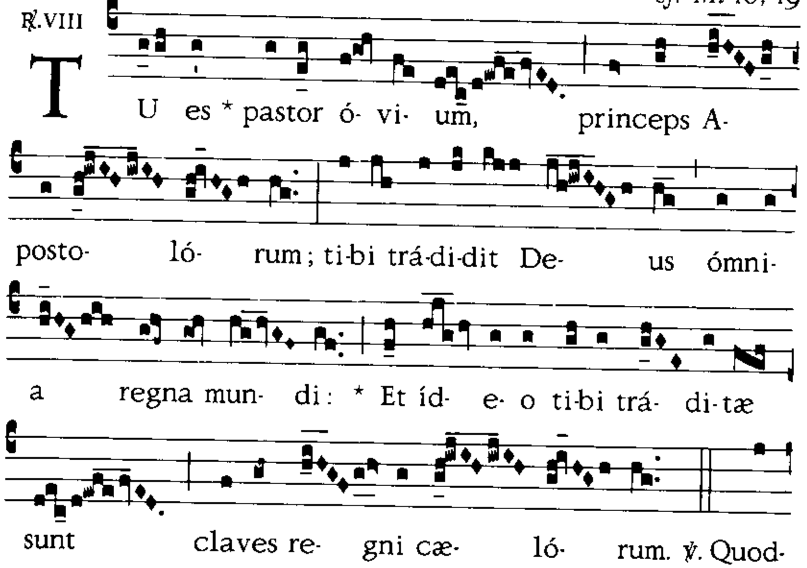
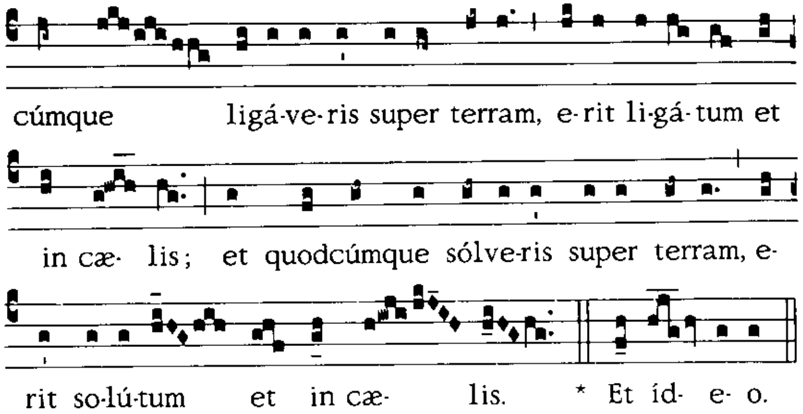


Die 24 iunii

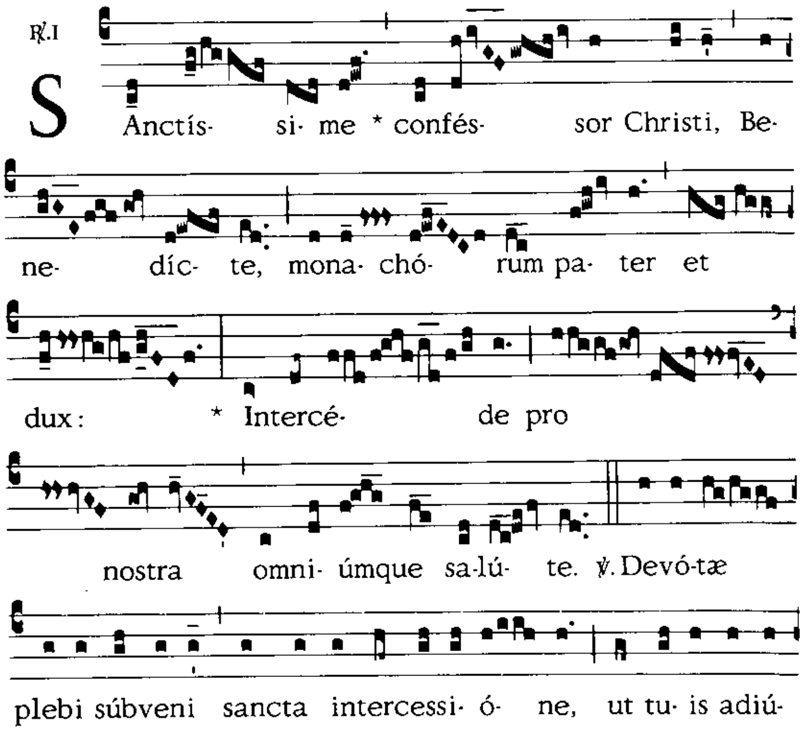
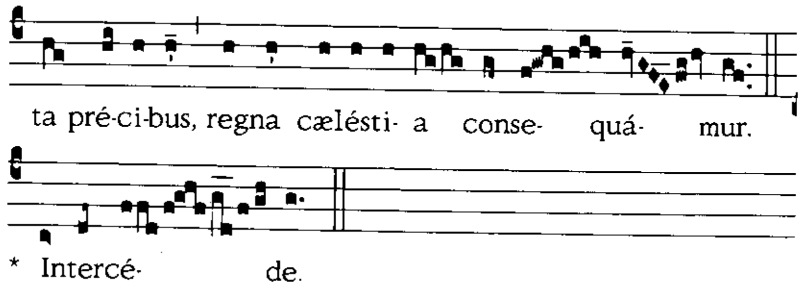
IN NATIVITATE S. IOANNIS BAPTISTAE

cf. Mt 11, 11.9

Die 29 iunii

SS. PETRI ET PAULI, APOSTOLORUM

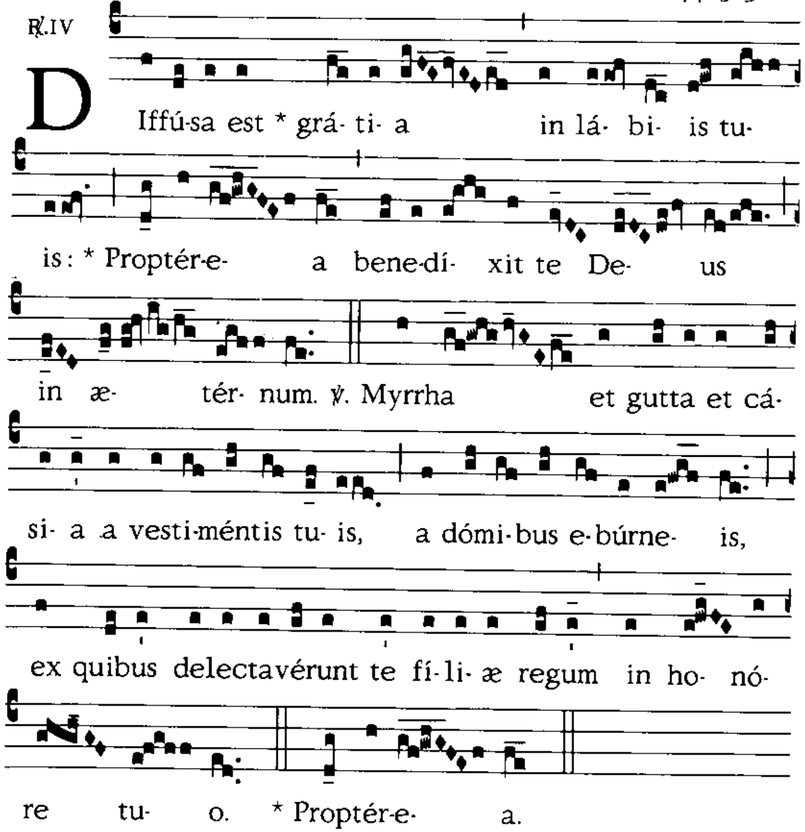
cf. Mt 16, 19

Die 11 iulii

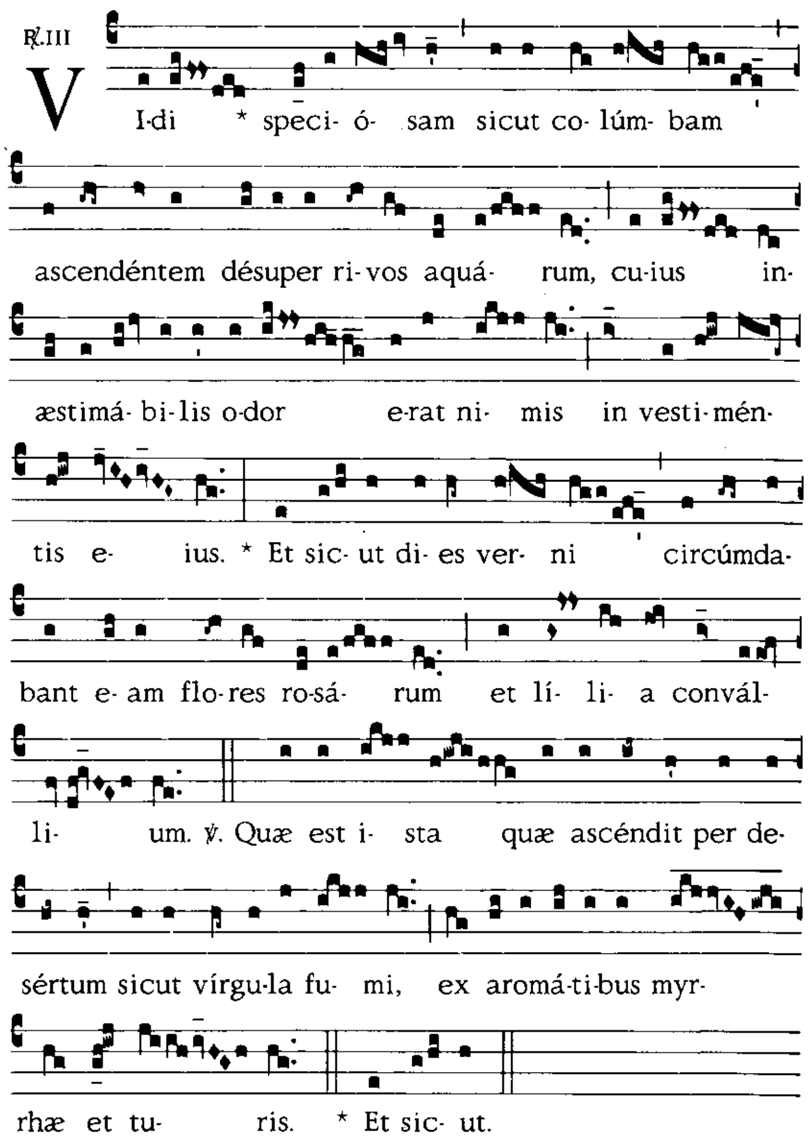
S. BENEDICTI, ABBATIS



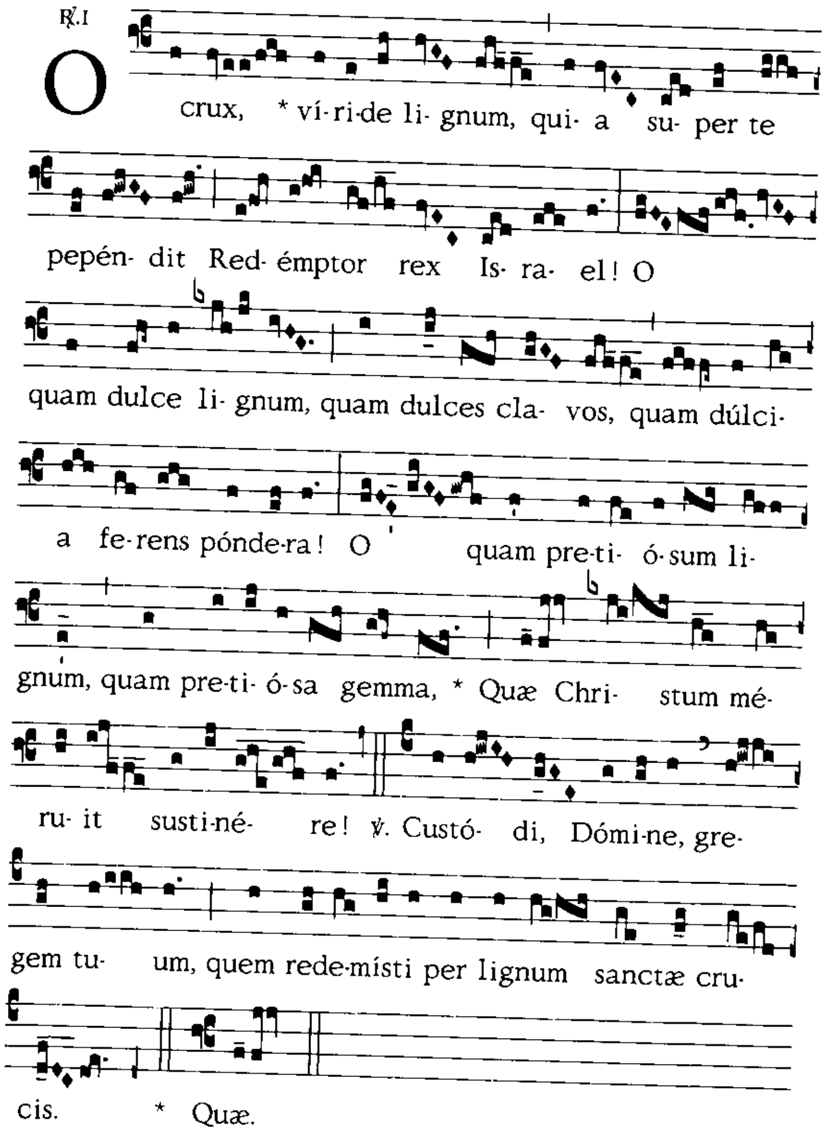
Die 15 augusti

IN ASSUMPTIONE B. MARIAE VIRGINIS

Post priorem lectionem: *Ps 44, 3.9-10*

Post alteram lectionem: ℣. *Ct 3, 6*

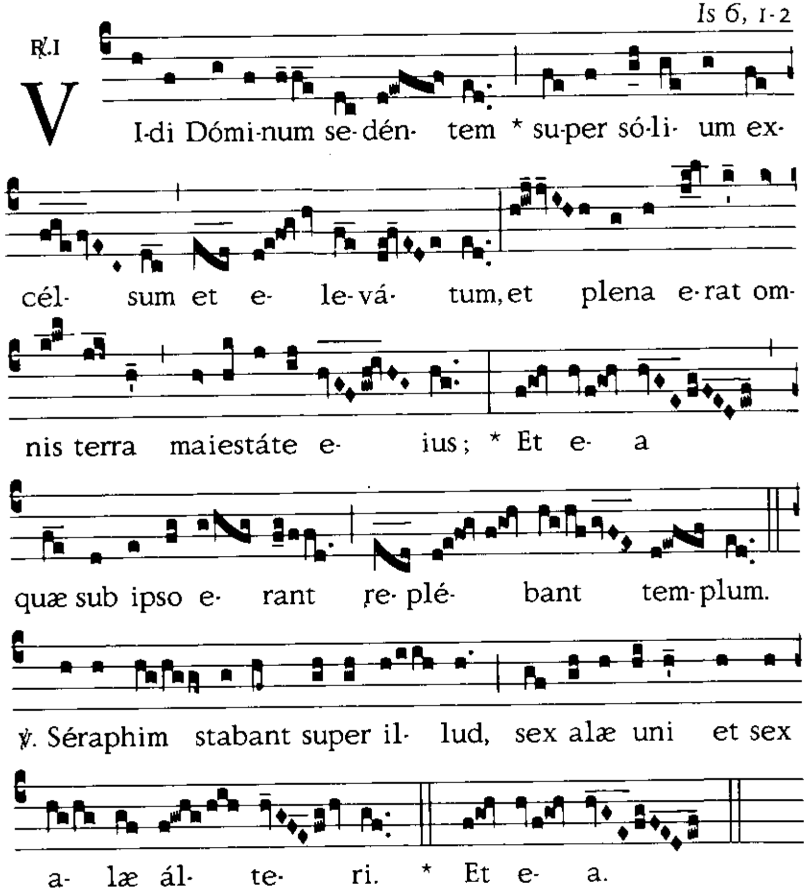


Die 14 septembris

IN EXALTATIONE S. CRUCIS

Die I novembris

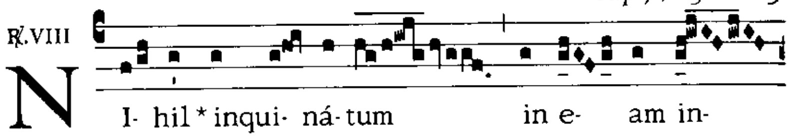
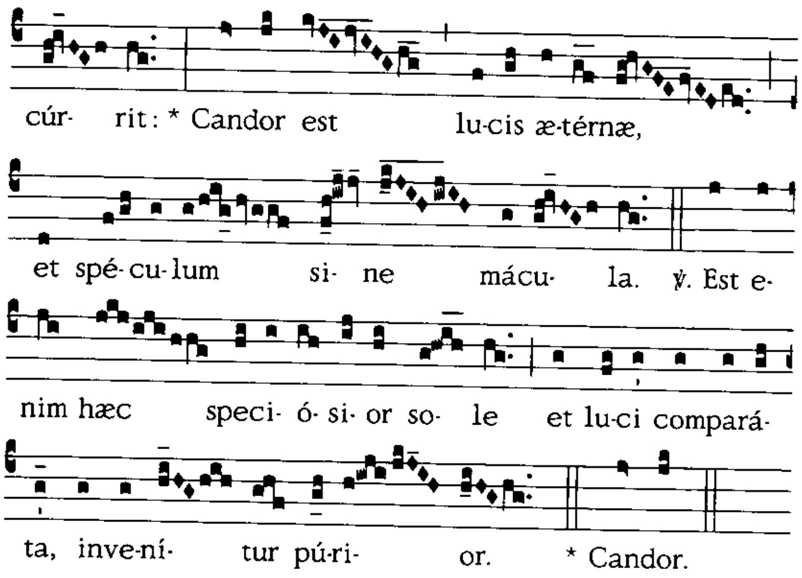
IN SOLLEMNITATE OMNIUM SANCTORUM

Is 6, 1-2



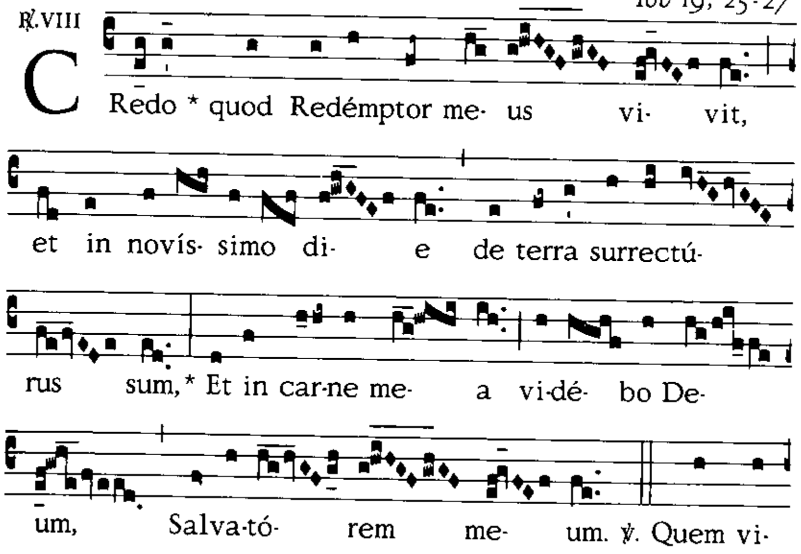
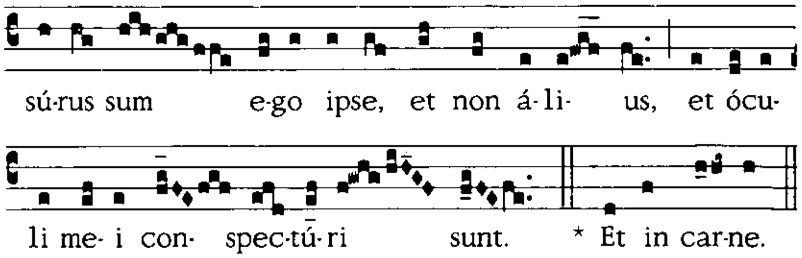
Die 8 decembris

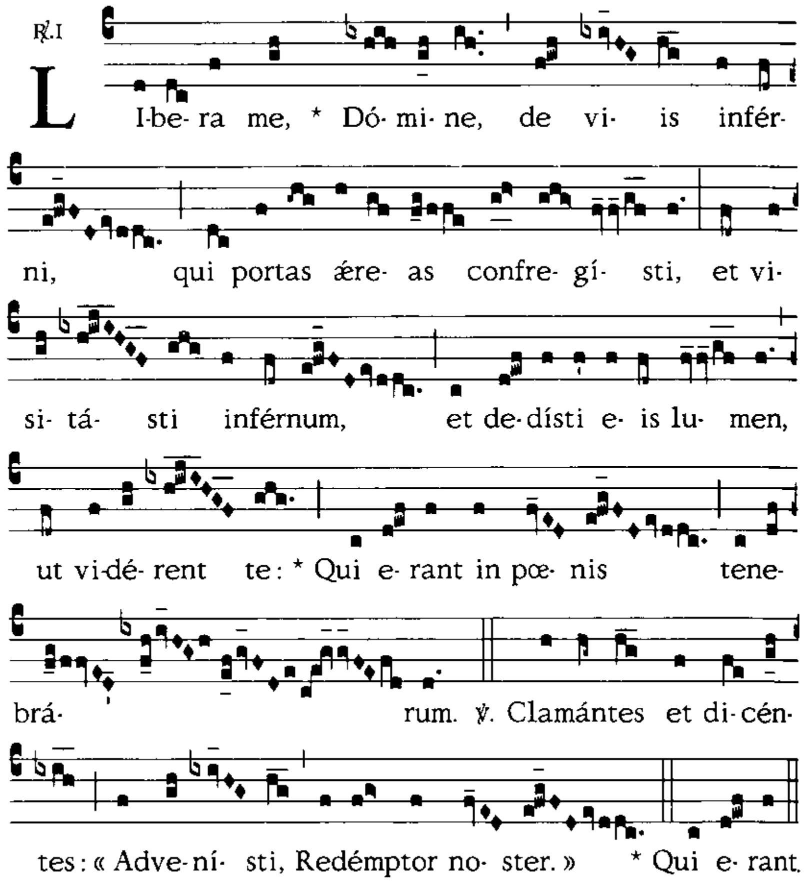
IN CONCEPTIONE IMMACULATA B.M.V.

Sap 7, 25-26.29



OFFICIUM DEFUNCTORUM

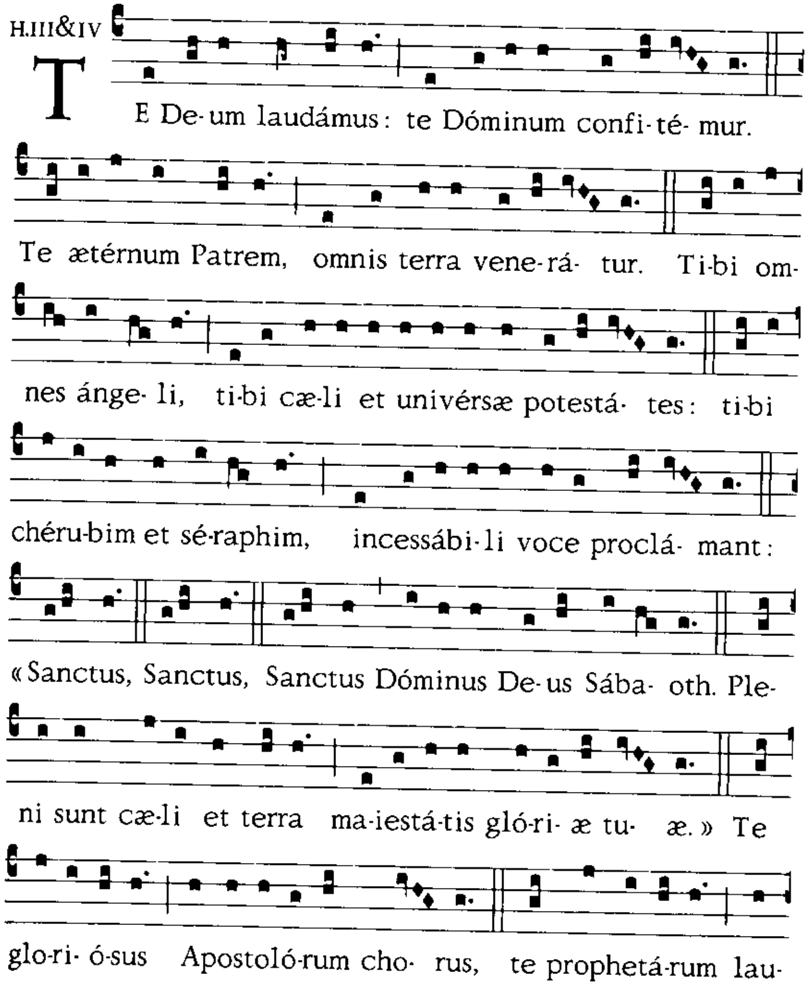
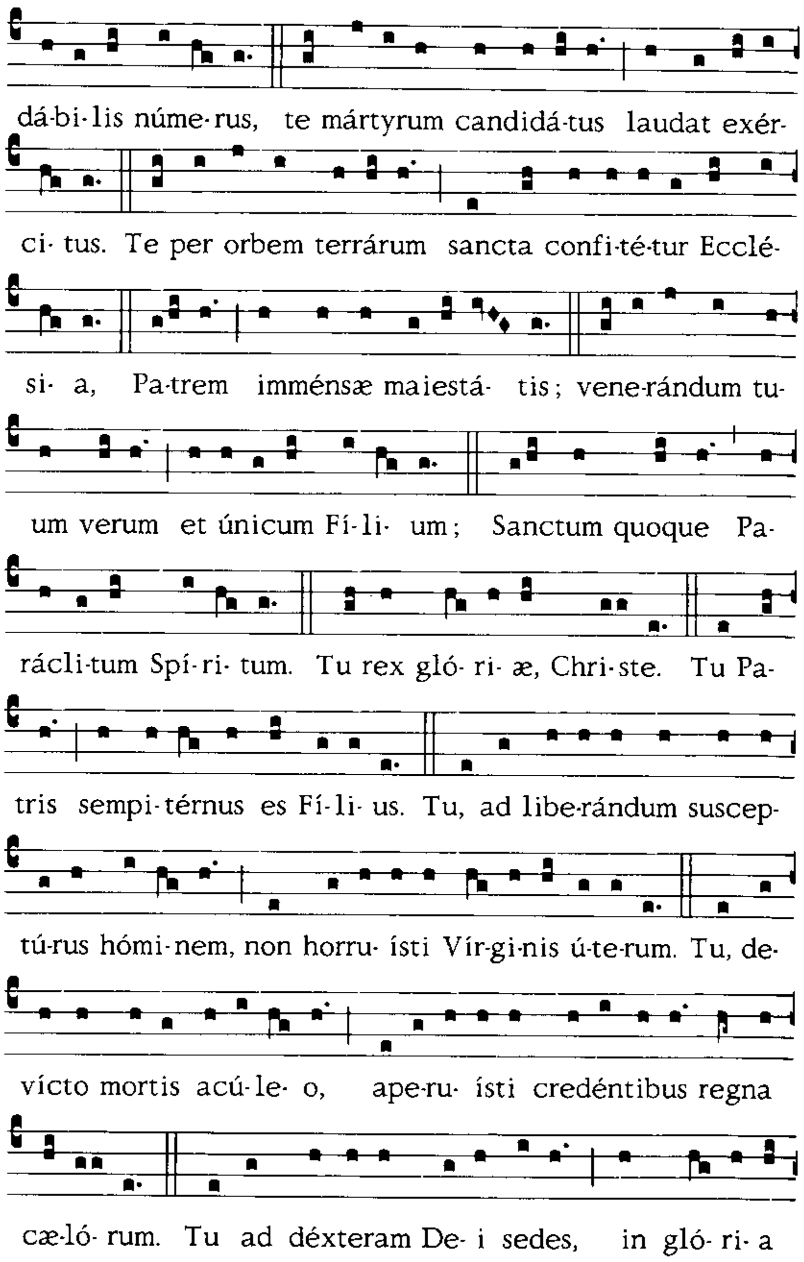
Post priorem lectionem:

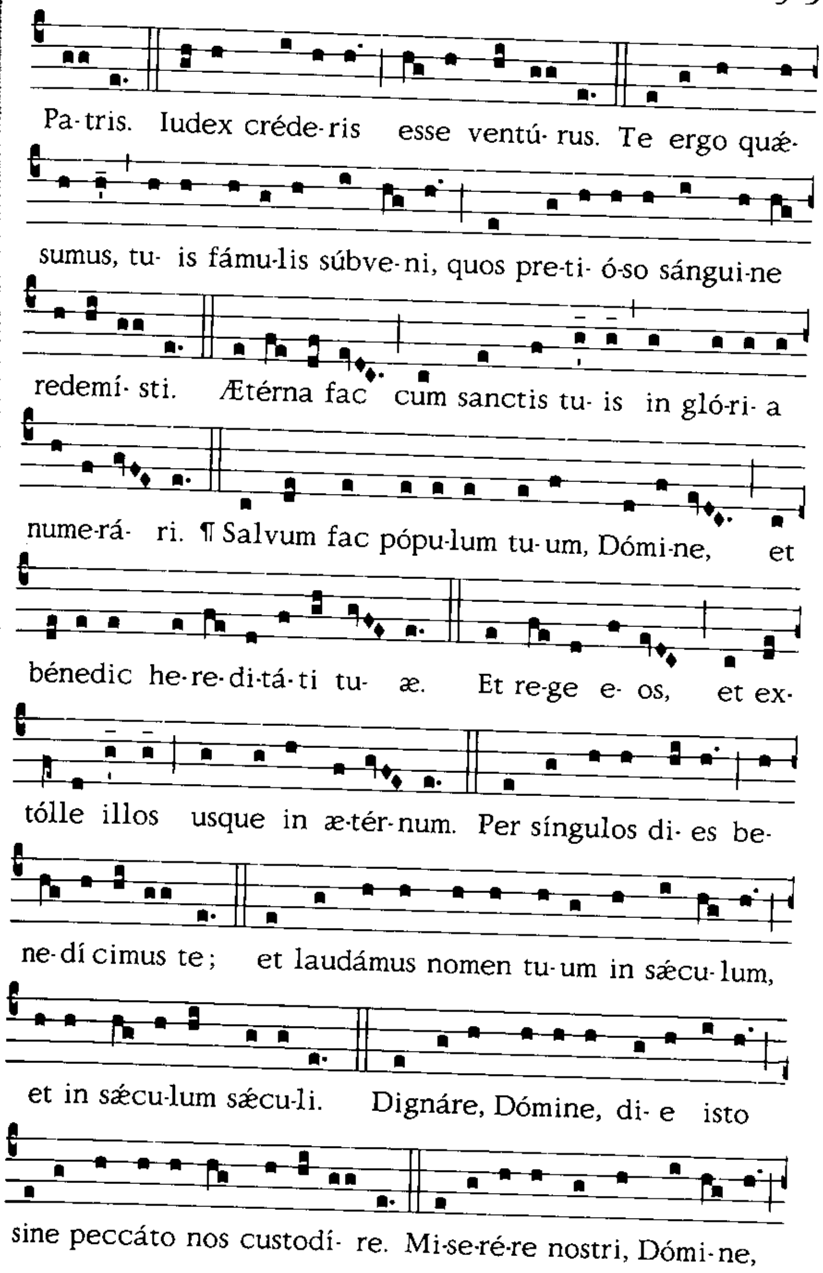
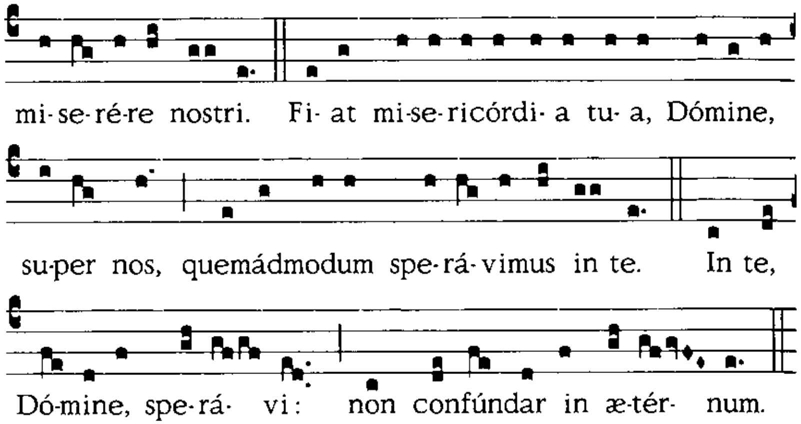
Iob 19, 25-27

Post alteram lectionem:

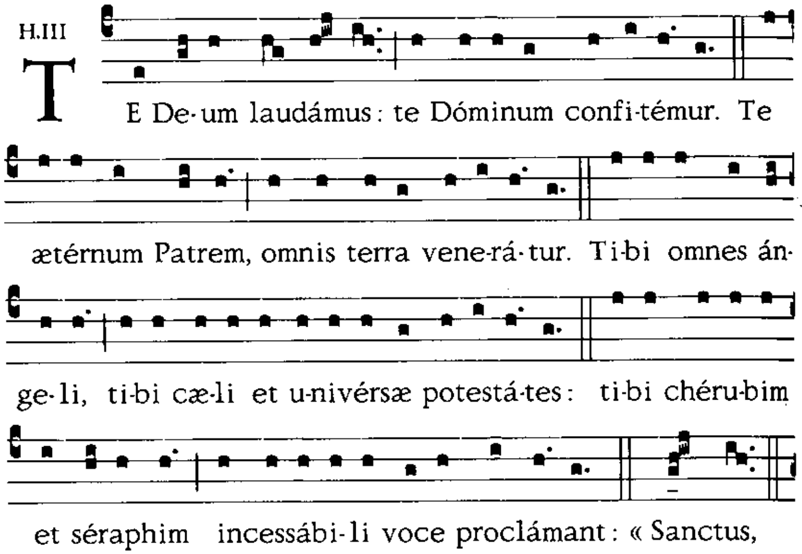
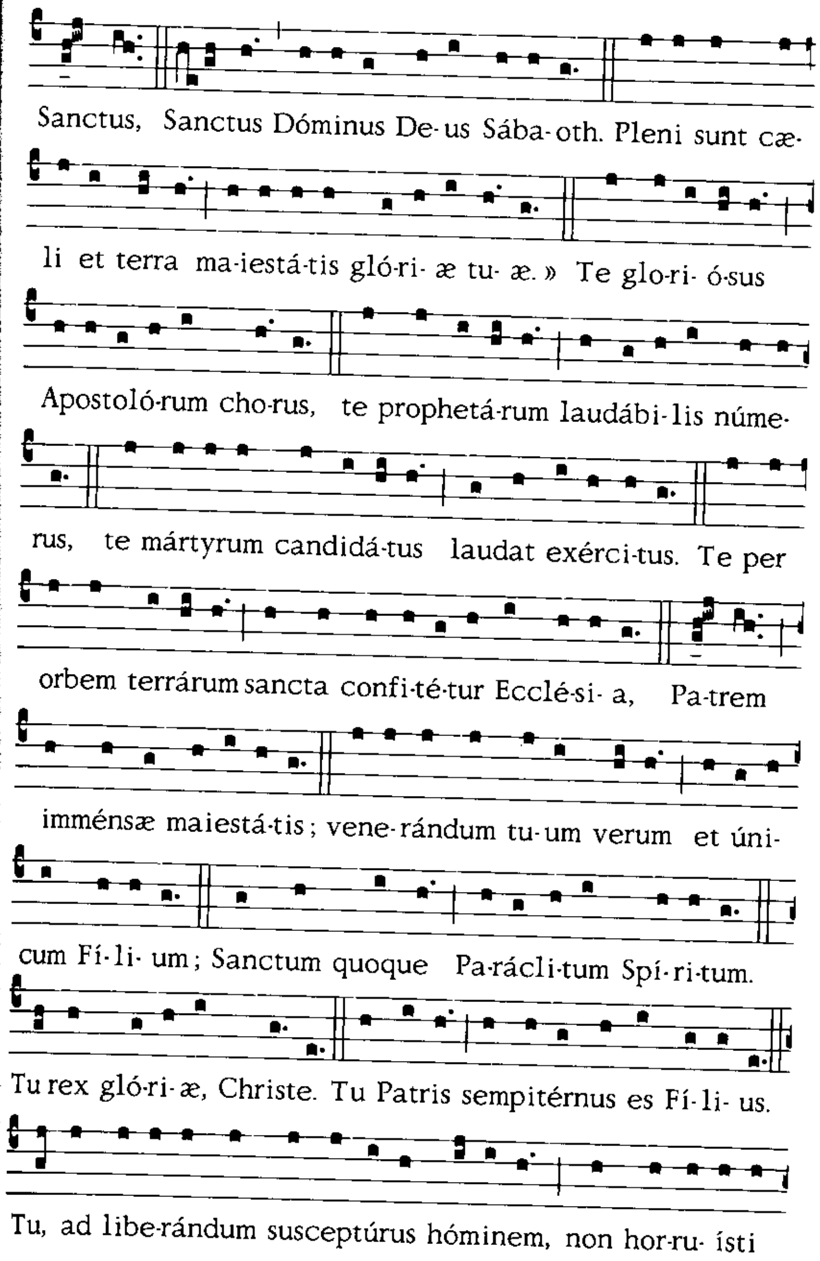
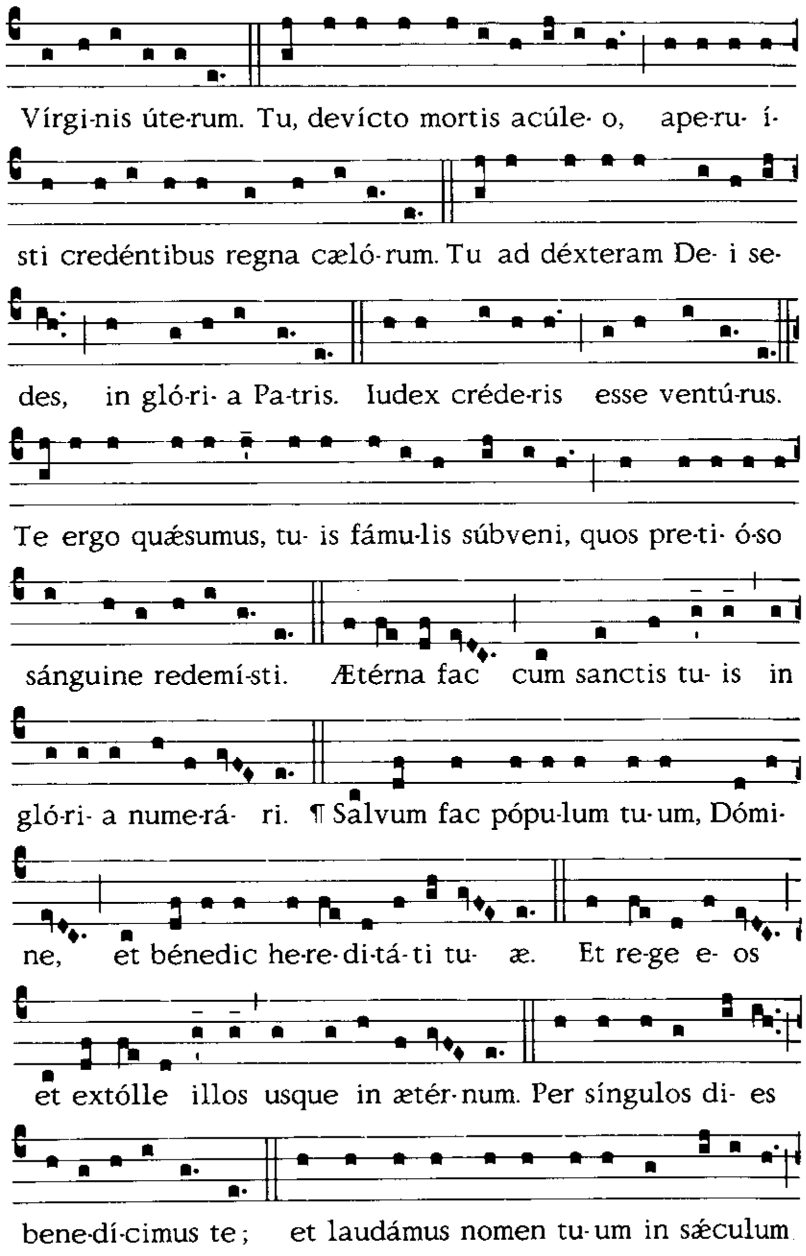


HYMNUS TE DEUM

Diebus dominicis extra Quadragesimam, infra octavas Nativitatis et Paschae, atque in sollemnitatibus et festis, post alteram lectionem et responsorium suum, cantatur sequens hymnus.
¶ Ultima pars hymni ad libitum omitti potest.

Tonus antiquus

dá-bi-lis núme-rus, te mártyrum candidá-tus laudat exér-
ci- tus. Te per orbem terrárum sancta confi-té-tur Ecclé-
si- a, Pa-trem imménsæ maiestá- tis; vene-rándum tu-
um verum et únicum Fí-li- um; Sanctum quoque Pa-
rácli-tum Spí-ri- tum. Tu rex gló- ri- æ, Chri-ste. Tu Pa-
tris sempi-térnus es Fí-li- us. Tu, ad libe-rándum suscep-
tú-rus hómi-nem, non horru- ísti Vír-gi-nis ú-te-rum. Tu, de-
vícto mortis acú-le- o, ape-ru- ísti credéntibus regna
cæ-ló- rum. Tu ad déxteram De- i sedes, in gló- ri- a


Pa-tris. Iudex créde-ris esse ventú- rus. Te ergo quǽ-
sumus, tu- is fámu-lis súbve-ni, quos pre-ti- ó-so sángui-ne
redemí- sti. Ætérna fac cum sanctis tu- is in glóri- a
nume-rá- ri. ¶ Salvum fac pópu-lum tu-um, Dómi-ne, et
bénedic he-re-di-tá-ti tu- æ. Et re-ge e- os, et ex-
tólle illos usque in æ-tér-num. Per síngulos di- es be-
ne-dí cimus te; et laudámus nomen tu-um in sǽcu-lum,
et in sǽcu-lum sǽcu-li. Dignáre, Dómine, di- e isto
sine peccáto nos custodí- re. Mi-se-ré-re nostri, Dómi-ne,

Tonus recentior



Vírgi-nis úte-rum. Tu, devícto mortis acúle- o, ape-ru- í-
sti credéntibus regna cæló-rum. Tu ad déxteram De- i se-
des, in glóri- a Pa-tris. Iudex crédeе-ris esse ventú-rus.
Te ergo quǽsumus, tu- is fámu-lis súbveni, quos pre-ti- ó-so
sánguine redemí-sti. Ætérna fac cum sanctis tu- is in
glóri- a nume-rá- ri. ¶ Salvum fac pópu-lum tu-um, Dómi-
ne, et bénedic he-re-di-tá-ti tu- æ. Et re-ge e- os
et extólle illos usque in ætér-num. Per síngulos di- es
bene-dí-cimus te ; et laudámus nomen tu-um in sǽculum

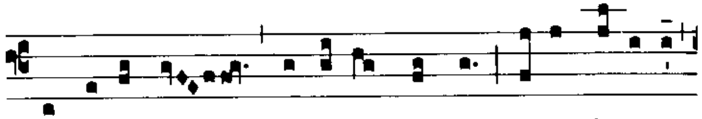
et in sǽcu-lum sǽcu-li. Dignáre, Dómine, di- e isto
sine peccáto nos custodí-re. Mi-se-ré-re nostri, Dómine,
mi-se-ré-re nostri. Fi- at mi-se-ricórdi- a tu-a, Dómine, su-
per nos, quemádmodum spe-rá-vimus in te. In te, Dó-mi-
ne, spe-rá- vi : non confúndar in æ-tér- um.

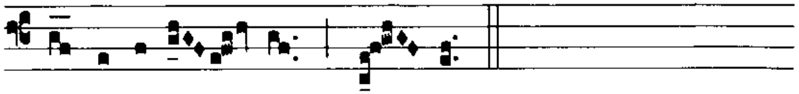
PROPRIUM MONASTICUM O.S.B.

C.S.: Officia propria Congregationis solesmensis.
C.S.G.: Item pro monasteriis in Gallia.

HYMNUS TE DECET LAUS

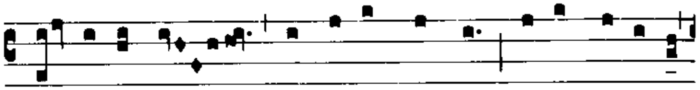
Ad Vigilias, post Evangelium, cantatur hymnus sequens:

H.II

TE decet laus, * te decet hymnus, ti-bi gló-ri- a

De- o Patri et Fí-li- o, cum Sancto Spí-ri-tu, in sǽcu-

la sæcu-ló- rum. A- men.

Tempore paschali

H.I transp.



TE decet laus, * te decet hymnus ti-bi gló-ri- a

De- o Patri et Fí-li- o, cum Sancto Spí-ri-tu, in sǽcu-la

sæcu-ló- rum. A- men.

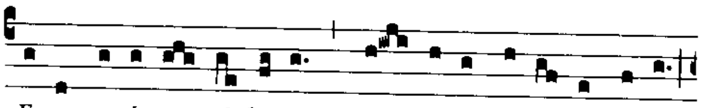
COMMUNE SANCTORUM MONACHORUM & MONIALIUM

AD INVITATORIUM

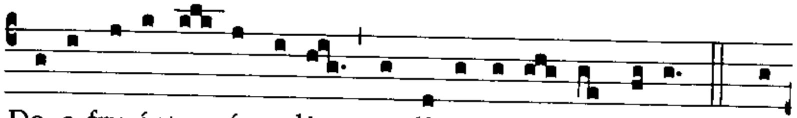
℟. Mirábilem in sanctis suis Dóminum, *p. 311.*

AD VIGILIAS

H.VIII

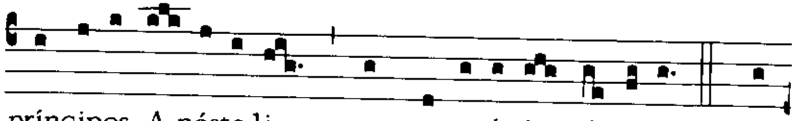


IEsu, coró-na cǽ-li-tum, Ma- rí- a, cæli gáudi- um,

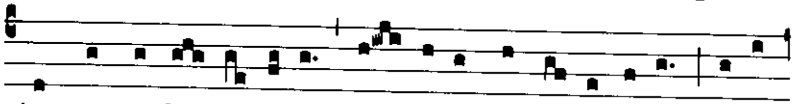


De- o fru-éntes ánge-li, audí-te vo-ta súpplicum. 2. Vos,

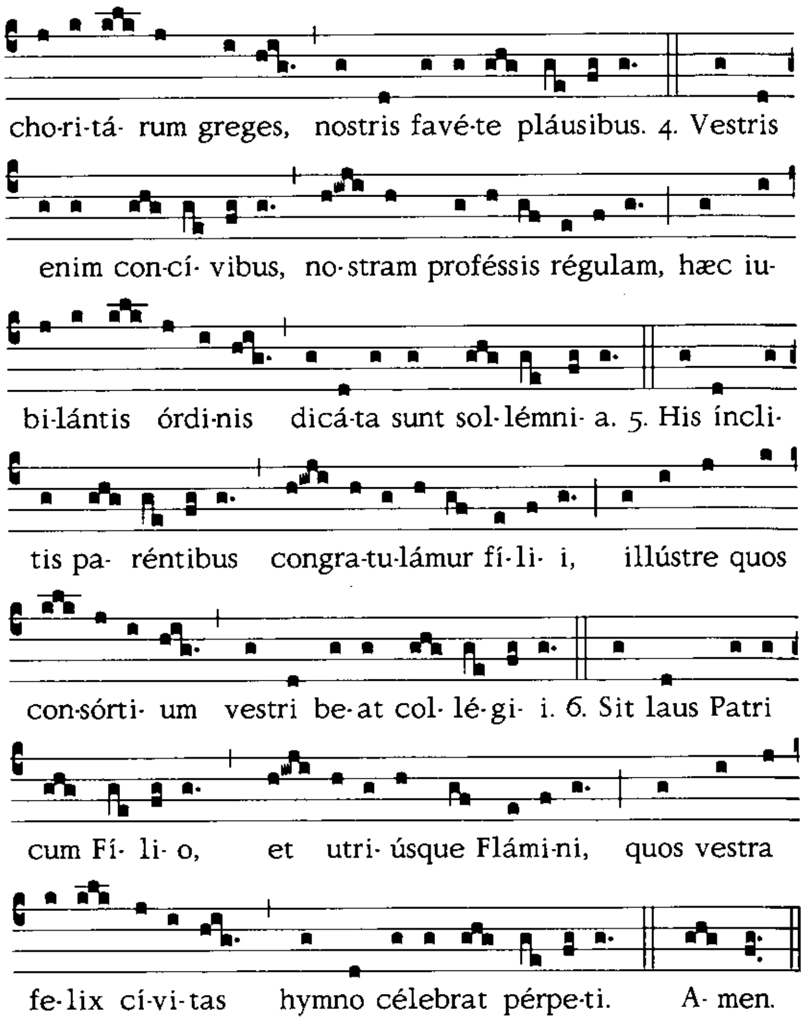
Patri- archá- rum cho-ri, va- túmque turmæ nóbi-les, vos,

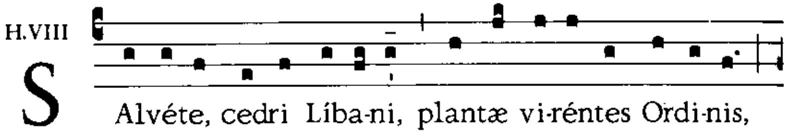
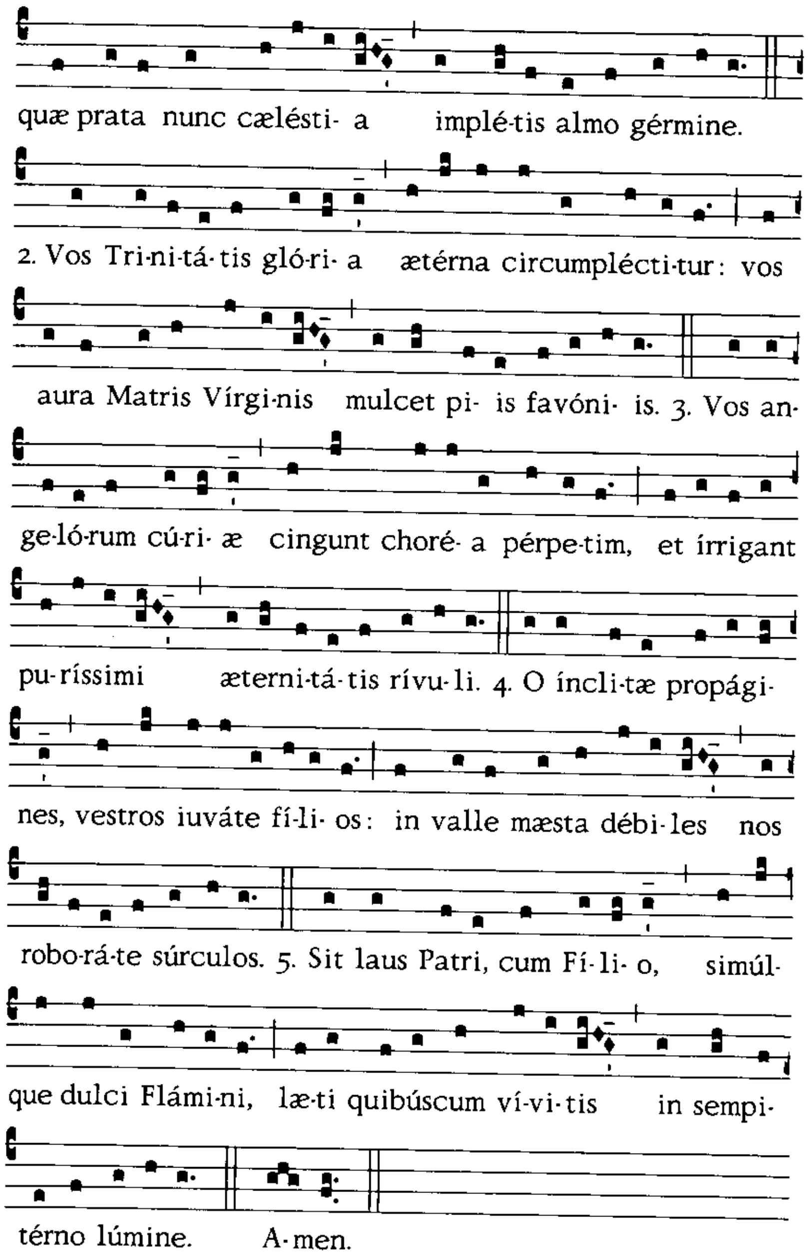


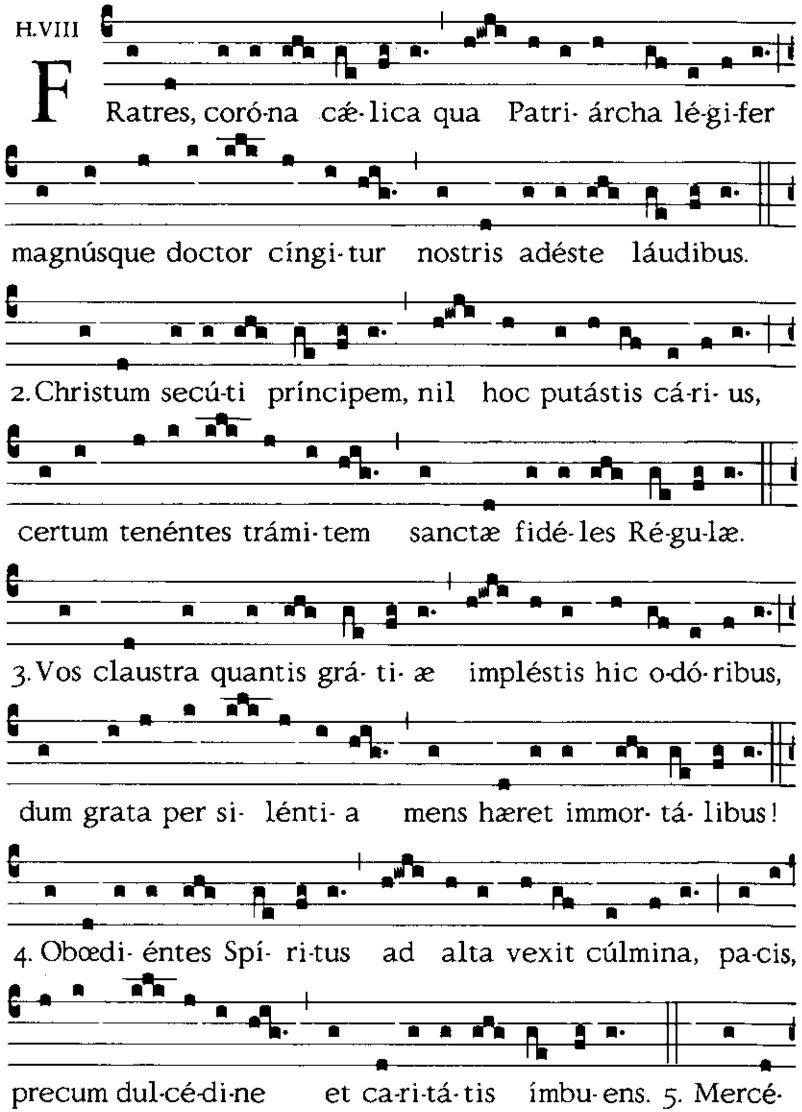
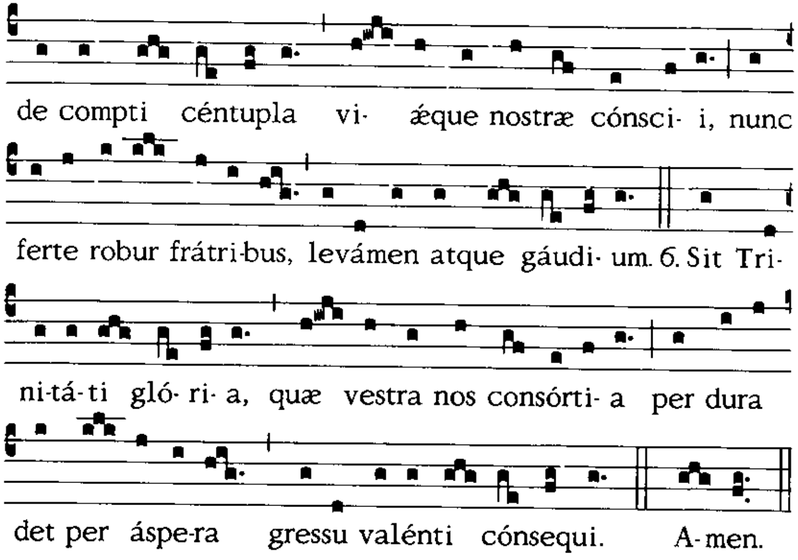
príncipes A-pósto-li, vos, purpurá-ti márty-res, 3. Vos,



iuncta confes- só- ribus a- mœ́na castra vírginum, ana-



AD LAUDES MATUTINAS

AD VESPERAS



Die 2 ianuarii

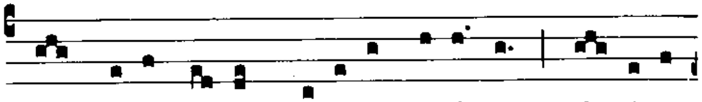
SS. BASILII MAGNI & GREGORII NAZIANZENI
EPISCOPORUM ET ECCLESIAE DOCTORUM

Memoria

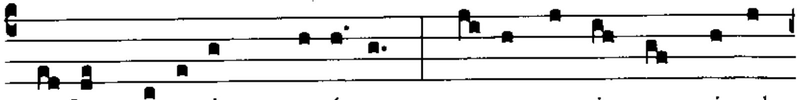
De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301, praeter hymnum sequentem:

AD LAUDES MATUTINAS ET AD VESPERAS

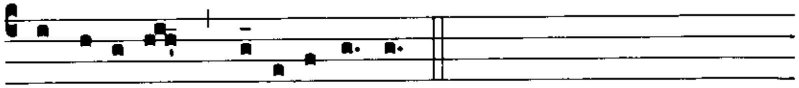
H.VIII



Q Uos De- i vi-vax pé-ni-tus revínxit cá- ri-tas



o- lim tenu- ítque amí-cos, u-na vos in-gens simul,



o be- á-ti, glό-ri- a cingit.

Magna te compsit píetas, Basíli,
mira qui scriptis docuísti et ore,
celsa qui prudens mónachis magíster
iussa dedísti.

Tuque, replétus Dómino, Gregóri,
atque doctrína rútilans et arte,
dógmatum lumen speculátus, acri
mente canébas.

Præsules mites paritérque fortes,
nunc Dei plebes date caritátis
pérsequi fidas iter, atque lucis
édere fructus.

Sint Patri, Nato parilíque Sancto
Flámini laudes, honor atque cultus,
vívitis quorum mérita fruéntes
pace per ævum. Amen.

Die 3 ianuarii

S. GENOVEFÆ, VIRGINIS C.S.G.

De Communi virginum, p. 305, vel sanctarum mulierum, p. 318.

Die 10 ianuarii

S. GREGORII NYSSENI, EPISCOPI

De Communi pastorum, p. 289.

Die 14 ianuarii

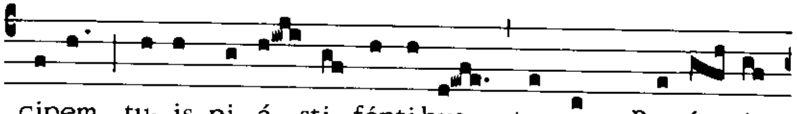
S. REMIGII, EPISCOPI C.S.G.

De Communi pastorum, p. 289, praeter hymnum sequentem:

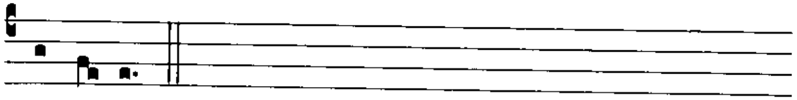
AD VIGILIAS ET AD VESPERAS

H.IV

I N-sí-gne Francórum iubar qui Clodovǽ- um prín-



cipem tu- is pi- á- sti fónti-bus, te nunc, Remí- gi,



pángi-mus.

Gens Franca mortáles deos,
te prædicánte, réspuit:
monstránte te cæli viam,
uni Deo se cónsecrat.

Natális augústo die
quo Christus astris pródiit,
infers, nova victória,
castris Dei tot mílites.

Altíssimo per te Deo
grates perénnes sólvimus,
qui nos tuis labóribus
verbísque collústrat fide.

Uni sit et trino Deo
supréma laus, summum decus,
de nocte qui nos ad suæ
lumen vocávit glóriæ. Amen.

Die 15 ianuarii

SS. MAURI & PLACIDI
DISCIPULORUM S.P. BENEDICTI

Memoria

De Communi sanctorum monachorum, p. 537.

AD VIGILIAS

H.IV

Q UI te, posthábi-tis ómnibus, ámbi- unt, horum

præ-sí-di- um, dux, De-us, óptime, quas laudes Pláci-di,

fratris et íncli- ti Mauri pángimus, áccipe.

Hic gentilítiis maior honóribus,
spretis lætus adit claustra palátiis,
calcat delícias, prædia, púrpuram,
ut Christi súbeat iugum.

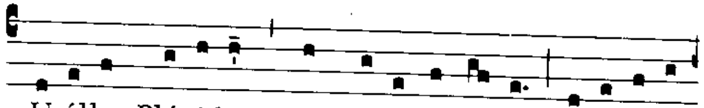
Sancti propósitam Patris imáginem
gestis compáribus sédulus éxprimit;
spectándis púeri lucet in áctibus
vitæ norma monásticæ.

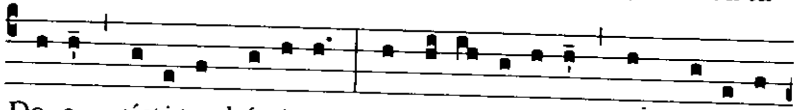
Dum iussis pátriis éxcitus ádvolat,
siccis en pédibus cónterit æquora,
edúcit Plácidum gúrgite sóspitem,
Petro par et inámbulat.

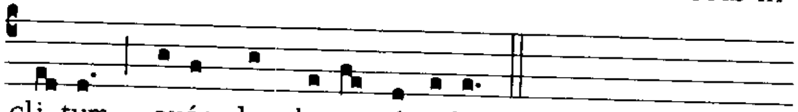
Cantus lætítiæ sint tibi, Trínitas,
quæ vultus sátias lúmine cælites;
nos horum tríbuas trámite Régulæ
fratrum præmia cónsequi. Amen.

Pro Congregatione solesmensi:

H.IV



P U-éllus Plácidus, quem pater óbtu- lit, illibá-ta

De- o sísti-tur hósti- a, et ti-ro-cí-ni- i iam decus ín-



cli- tum exémplar da-tur æmu-lis.

Abbáti dócilis, fíctile vásculum
immíttens in aquas párvulus ámphoram
incáutus séquitur líttora déserit,
demérsus fere flúctibus.

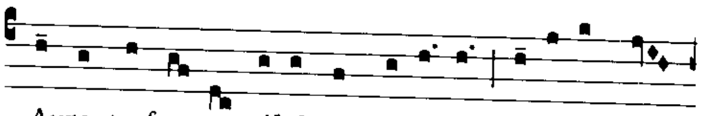
Quo, sic Maure, lacus dum teris æquora,
gressus accéleras? O vir obœdiens,
insuétum per iter vox te pii patris
ad magnália dírigit.

Raptum restítuit mox Plácidum lacus;
sed cuius méritis? Maurus an ábstulit
Nursinúsve pater gúrgitis e sinu?
solvit quæsita párvulus.

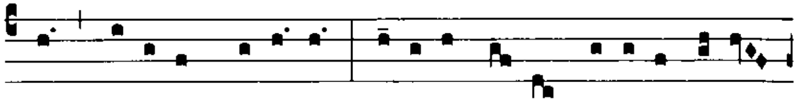
Laudum iugis honor sit tibi Trínitas,
quæ vultus sátias lúmine cælites;
da sanctæ fámulis trámite régulæ
horum præmia cónsequi. Amen.

AD LAUDES MATUTINAS

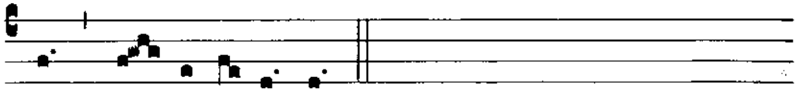
H.I



M Aure, te fratres célebrant ovántes régu-la quot-



quot Bene-dícti agúntur, cuius es factus mé-ri-to de-có-



re pri- mus a-lúmnus.

Pulchra florébat tibi cum iuvénta,
hunc Patrem prudens docilísque adísti,
atque virtútum, grádiens valénter,
summa petébas.

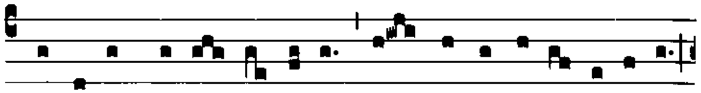
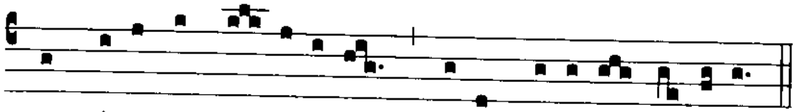
Tu fide pura stabilíque fultus
sic obœdísti, Deus ut per undas
te levem ferret, spécimen datúrus
nóbile sæclis.

Teque colláudant mónachi per orbem
grátiæ florem, Plácide, ac pudóris,
o comes dulcis Patriárchae et heres
æmule morum.

Roma vos caros veneránda mater
ásseclas tanto tríbuit magistro,
qui foret gentes paritúrus ipsi
Christi ad amórem.

Glóriæ laudes moduléntur omnes
ore concórdi Tríadi supérnæ,
vívitis cuius gémini perénni
luce beáti. Amen.

AD VESPERAS

H.VIII

VOS ore, fratres cǽ-li-tes, vos mente læti dí-cimus,

quos prima sancti- tú-di-nis Pa-ter profú-dit gérmina.

Te mira cingit pérpetis
coróna, Maure, glóriæ,
qui forma nobis ínclita
fulges obœdiéntiæ.

Triúmphat inter ángelos
tecum sodális cándidus,
qui stirpis amplæ púrpuris
abíecta Christi prætulit.

Simul magístro tráditos,
simul revéxit ǽquore
divína vos poténtia,
honóre clarans único.

Pari corúscos lúmine
vos, o beáti, póscimus,
ut nos pio solácio
iuvétis et custódia.

Sic vestra corde sédulo
servémus hic vestígia,
commúne cælo rédditi
ut consequámur gáudium.

Patri per ævum cántica
Natóque sint et Flámini,
qui serta nostro gémmea
vos contulérunt Ordini. Amen.

Die 17 ianuarii
S. ANTONII, ABBATIS
Memoria

De Communi sanctorum monachorum, p. 537.

Die 26 ianuarii
SS. ROBERTI, ALBERICI & STEPHANI
ABBATUM CISTERCIENSIUM

De Communi sanctorum monachorum, p. 537.

Die 27 ianuarii
SS. TIMOTHEI & TITI, EPISCOPORUM

De communi pastorum, p. 289.

Die 30 ianuarii
S. BATHILDIS, MONIALIS

C.S.G.

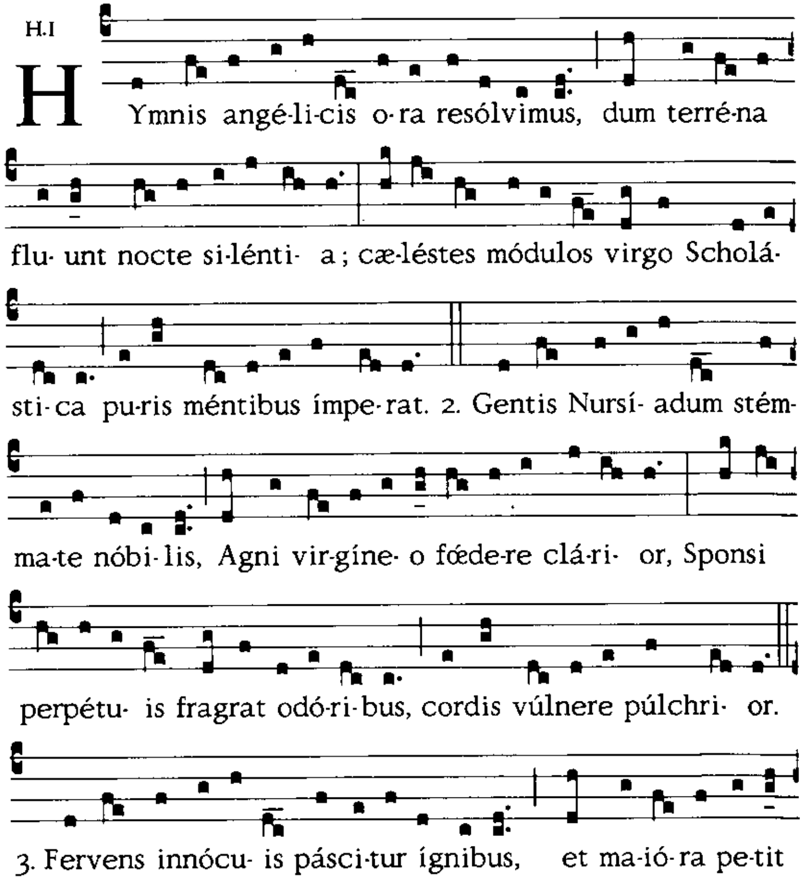
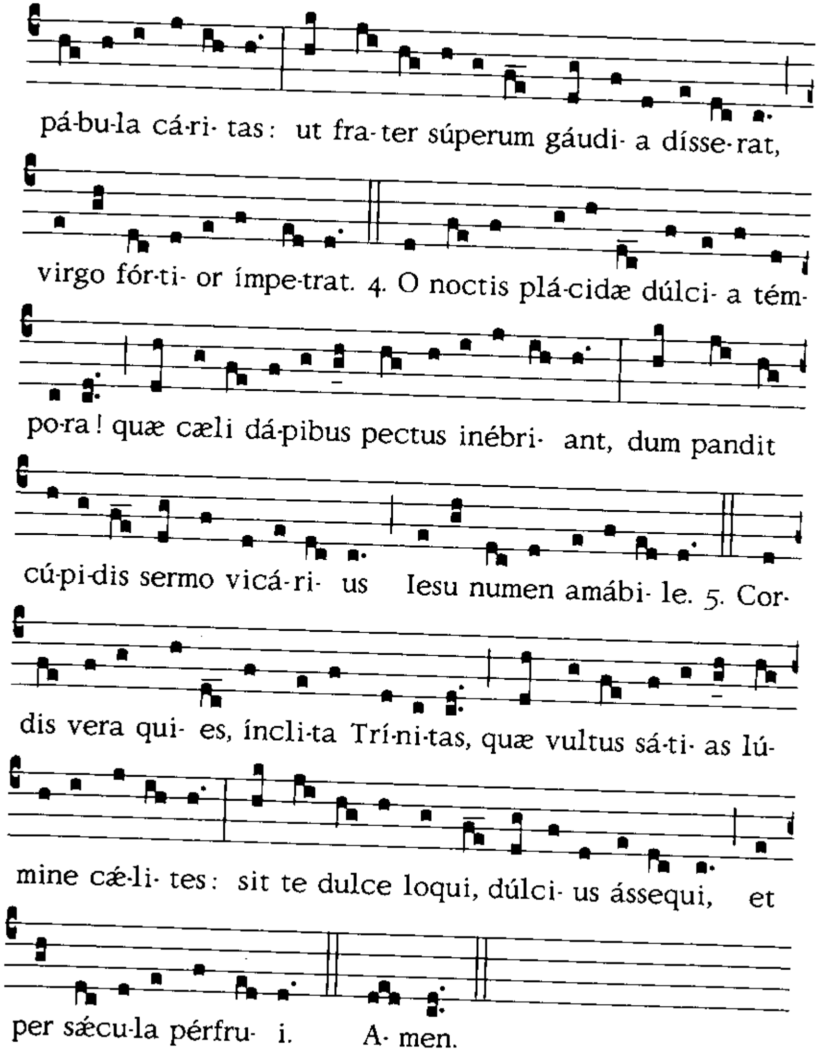
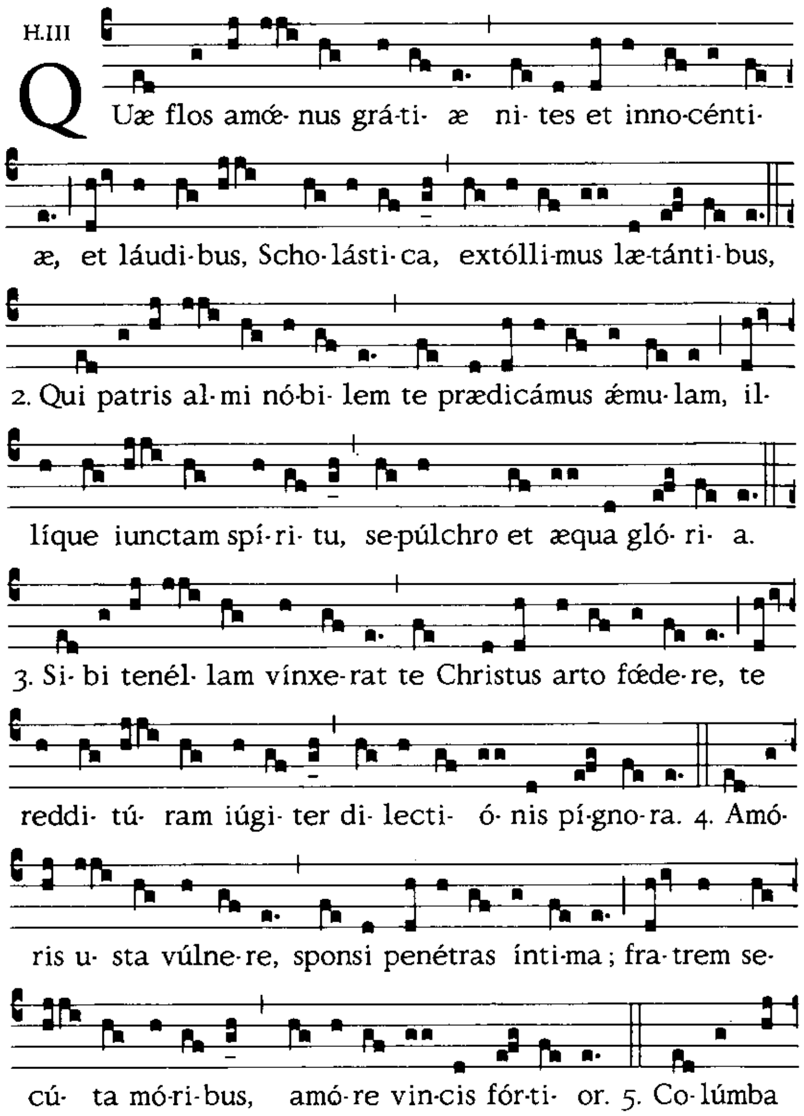
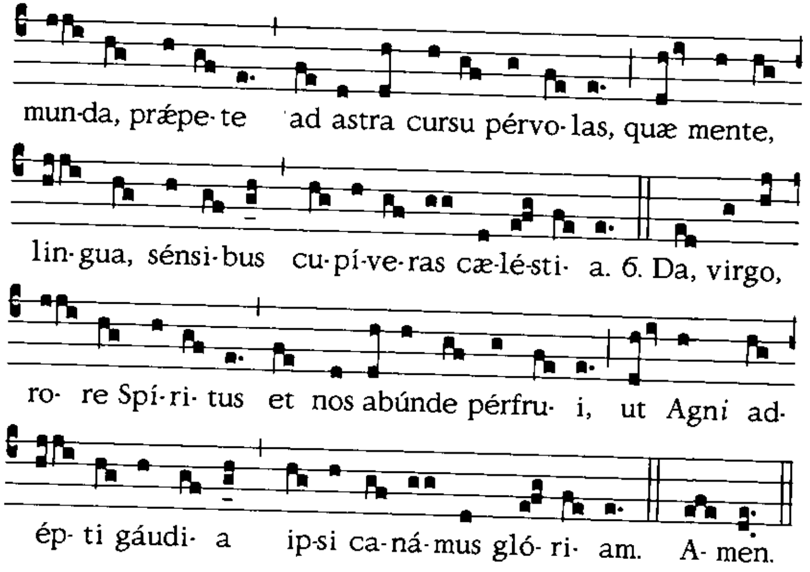
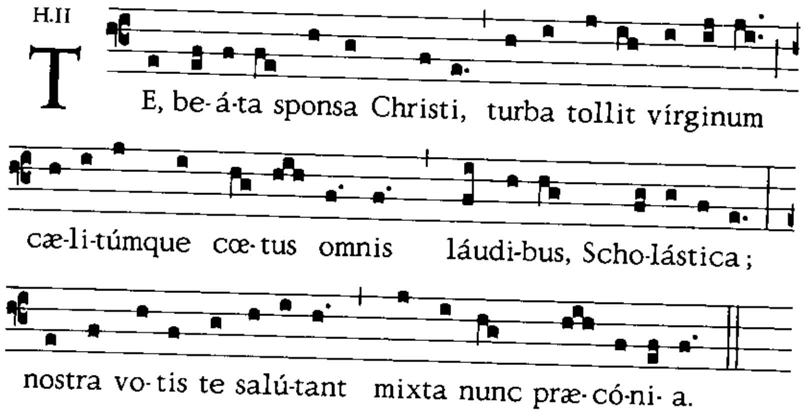
De Communi sanctarum monialium, p. 537.

Die 10 februarii

S. SCHOLASTICÆ, VIRGINIS

Festum

De Communi virginum, p. 305, praeter sequentia :

AD VIGILIAS

AD LAUDES MATUTINAS

AD VESPERAS

Quæ cadúca mundus offert
docta quondam spérnere,
dogma fratris insecúta
eius atque régulæ,
ex odóre gratiárum
astra nosti quærere.

Alta verba fratris optans
de perénni pátria,
tu fluéntis lacrimárum
cogis imbres cúrrere,
facta vi dilectiónis
iure tunc poténtior.

Luce fulges expetíta
in polórum vértice,
clara flammis caritátis
cum nitóre grátiæ;
iuncta Sponso conquiéscis
in decóre glóriæ.

Nunc, benígna, pelle nubes
córdibus fidélium,
ut seréna fronte splendens
Sol perénnis lúminis,
sempitérnæ claritátis
nos inúndet gáudiis.

Glóriam Patri canámus
unicóque Fílio,
par tribútum proferámus
ínclito Paráclito,
nútibus quorum creántur
et regúntur sǽcula. Amen.

Die II februarii

S. BENEDICTI ANIANENSIS, ABBATIS

De Communi sanctorum monachorum, p. 537.
Pro Congregatione Solesmensi, vide infra, p. 555.

Eodem die II februarii

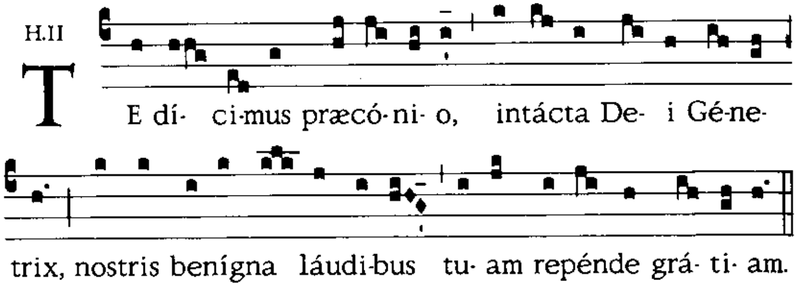
B. MARIÆ VIRGINIS DE LOURDES C.S.G.

De Communi Beatae Mariae Virginis, p. 253, praeter sequentia:

AD INVITATORIUM

℟. Immaculátam Conceptiónem, *p. 476.*

AD VIGILIAS



Sontes Adámi pósteri
inҫecta proles gígnimur,
labis patérnæ néscia
tu sola, Virgo, créderis.

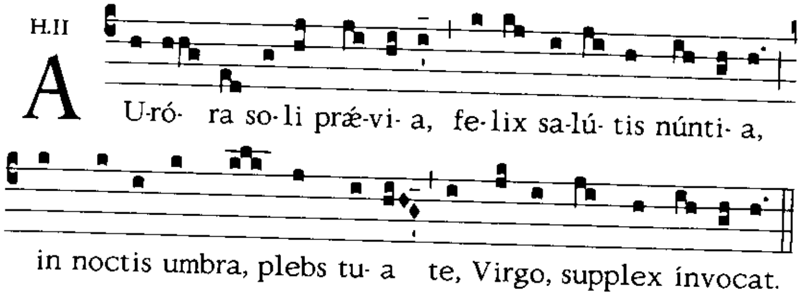
Caput dracónis ínvidi
tu cónteris vestígio,
et sola glóriam refers
intaminátae oríginis.

O gentis humánæ decus
quæ tollis Hev*ae* oppróbrium,
tu nos tuére súpplices,
tu nos labántes érige.

Serpéntis antíqui potens
astus retúnde et ímpetus,
ut cǽlitum perénnibus
per te fruámur gáudiis.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito
et nunc et in perpétuum. Amen.

AD LAUDES MATUTINAS



Torrens nefástis flúctibus
cunctos trahens vorágine,
leni resídit æquore
cum transit arca fœderis.

Dum torret aréscens humus,
tu rore sola spárgeris;
tellúre circum rórida,
intácta sola pérmanes.

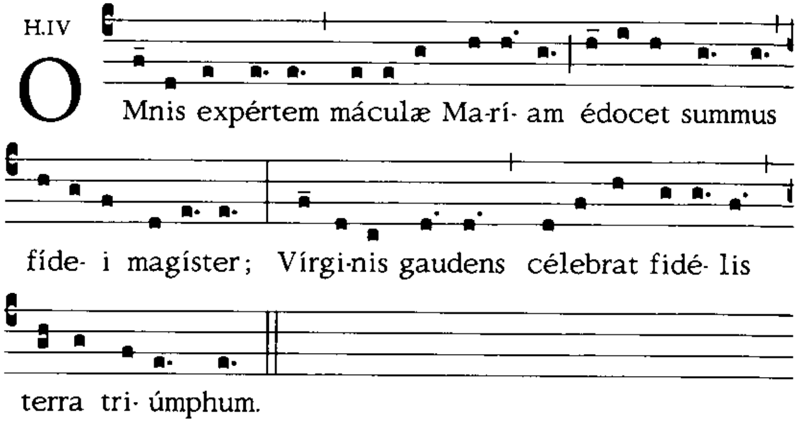
Fatále virus évomens
attóllit anguis vérticem;
at tu dracónis túrgidum
invícta cónteris caput.

Mater benígna, réspice
fletus precésque súpplicum,
et dimicántes, tártari
victrix, tuére ab hóstibus.

Deo Patri sit glória
eiúsque soli Fílio
cum Spíritu Paráclito
et nunc et in perpétuum. Amen.

AD VESPERAS

H.IV



Ipsa se præbens húmili puéllæ
Virgo spectándam, récreat pavéntem,
seque concéptam sine labe, sancto
prǽdicat ore.

O specus felix, decoráte divæ
Matris aspéctu! veneránda rupes,
unde vitáles scatuére pleno
gúrgite lymphæ!

Huc catervátim pia turba nostris,
huc ab extérnis peregrína terris
áffluit supplex, et opem poténtis
Vírginis orat.

Excipit Mater lácrymas precántum,
donat optátam míseris salútem;
compos hinc voti pátrias ad oras
turba revértit.

Súpplicum, Virgo, miseráta casus
semper o nostros réfove labóres,
ímpetrans mæstis bona sempitérnæ
gáudia vitæ.

Glória Patri, genitǽque Proli,
et tibi compar utriúsque semper,
Spíritus alme, Deus unus, omni
témpore sæcli. Amen.

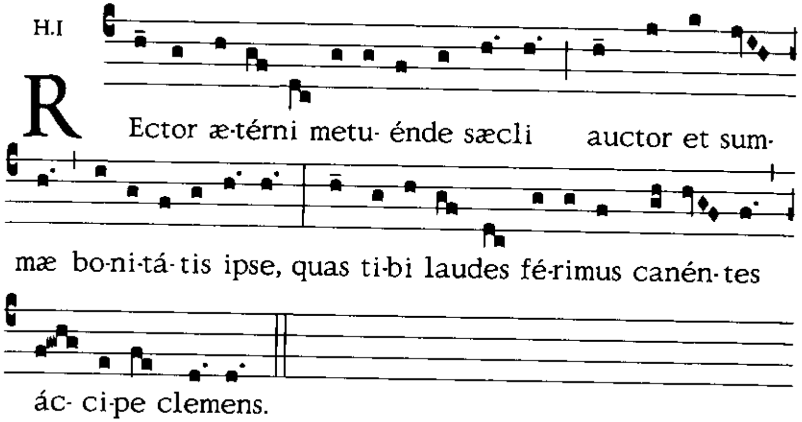
Die 12 februarii

S. BENEDICTI ANIANENSIS, ABBATIS C.S.

De Communi sanctorum monachorum, p. 537.

AD VIGILIAS

H.I



Festa quæ sanctis cólimus tropǽis,
nomen beáti sonant Benedícti,
cuius optándis méritis, creátor,
illa dicásti.

Qui patrum normas imitándo sacras
victor in duro válidus duéllo,
hostis atrócis rábiem subégit
bélliger audax.

Sit salus illi, decus atque virtus,
qui supra cæli résidens cacúmen
totíus mundi máchinam gubérnat,
trinus et unus. Amen.

Die 18 februarii

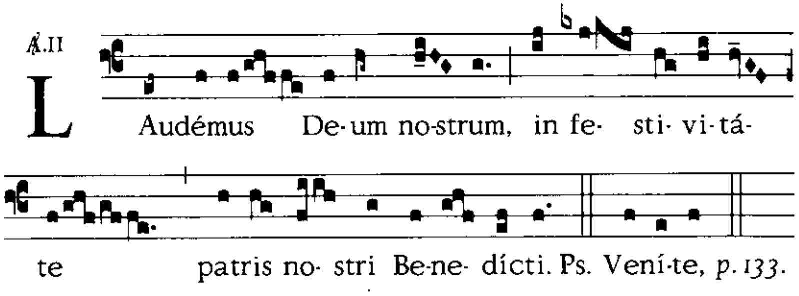
S. MARIÆ-BERNARDÆ SOUBIROUS, VIRGINIS C.S.G.

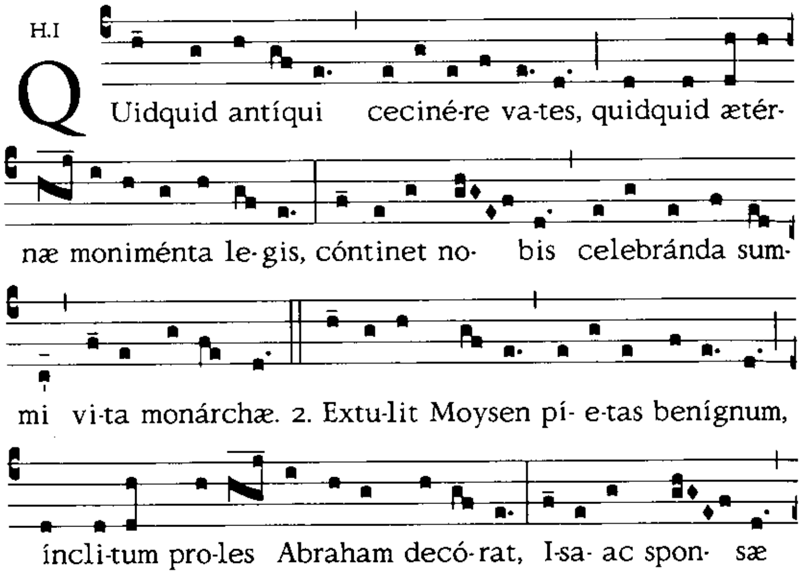
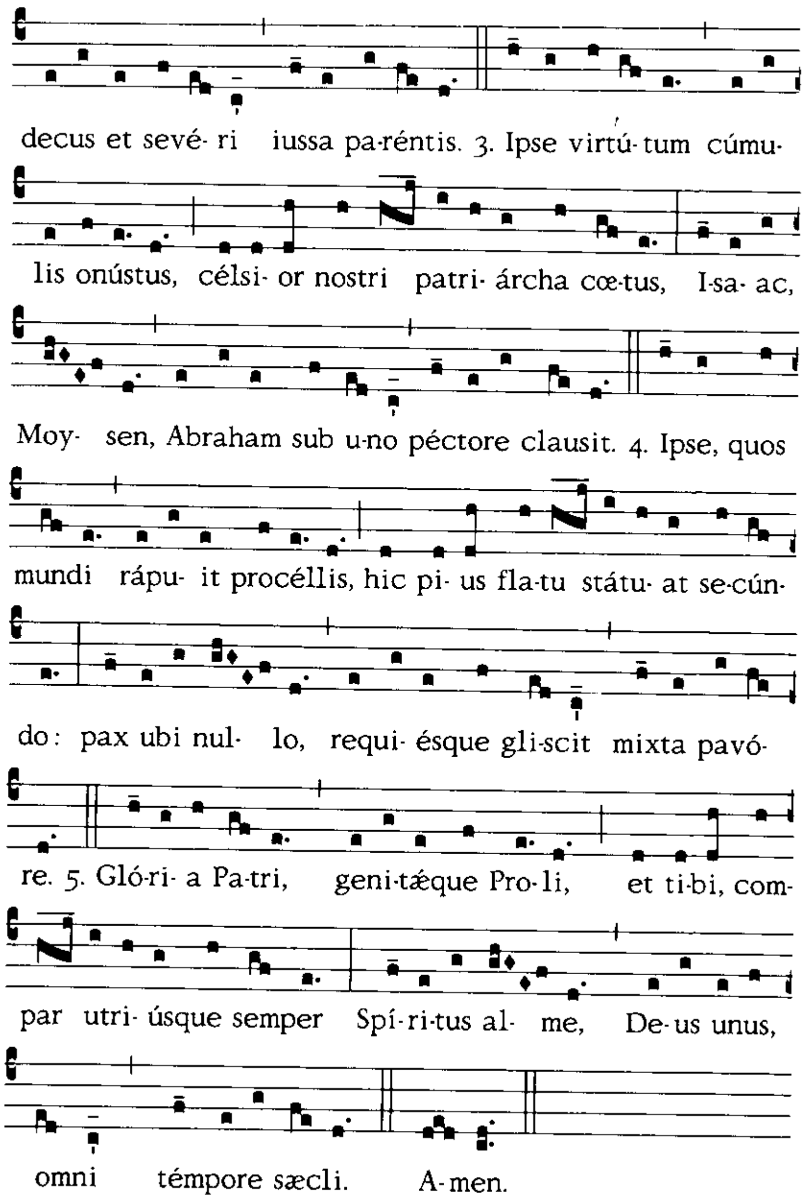
De Communi sanctarum mulierum, pro religiosis, p. 324.

Die 21 martii

TRANSITUS S. PATRIS BENEDICTI
ABBATIS

Festum

AD INVITATORIUM

AD VIGILIAS



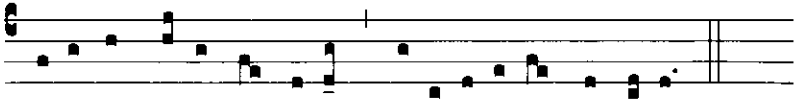
AD LAUDES MATUTINAS

Hymnus Inter ætérnas, *p. 396.*

AD VESPERAS

H.I

F Rátres, a·lácri péctore ve·ní·te, concéntu pa·ri



fru· ámur hu·ius ínclí·tæ festi·vi·tá·tis gáudi· is.

Hac Benedíctus, áureis,
osténsor arcti trámitis,
captis labórum præmiis,
honóre gaudet débito.

Effúlsit ut sidus novum
mundána pellens núbila;
ætátis ipso límine
despéxit ævi flórida.

Miraculórum præpotens,
afflátus Alti flámine,
resplénduit prodígiis
ventúra sæclo præcinens.

Hæc inter, et perlúcidis
verbis docéndo cláruit,
nam pinxit apte líneam
vitæ sacræ sequácibus.

Sit Trinitáti glória,
cuius replétus grátia
hic sanctitátis plúrimis
cælos adáuget flóribus. Amen.

Die 21 aprilis

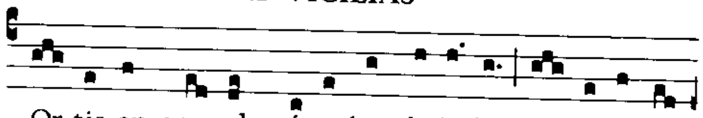
S. ANSELMI
EPISCOPI ET ECCLESIAE DOCTORIS

Memoria

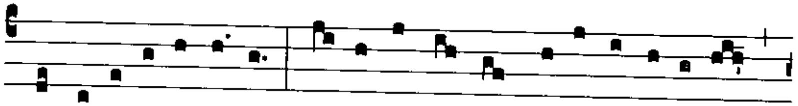
De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301.

AD VIGILIAS

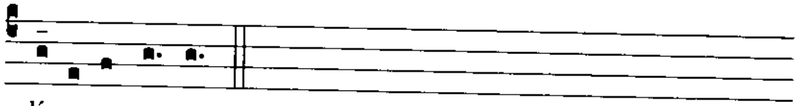
H.VIII



F Or·tis en præ·sul, mónachus fi·dé·lis, láu·re· a doc·



tor redimí·tus astat; festus Anselmo chorus æmulé· tur



dí·cere carmen.

Ante matúros sápiens hic annos
sæculi florem pereúntis horret;
claustra, Lanfránci documénta quærens,
strénuus intrat.

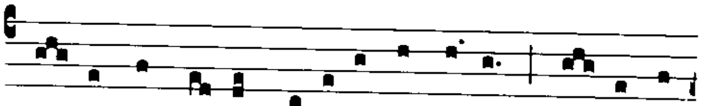
Intimum pulsans penetrále Verbi
fertur immótæ fídei volátu;
dógmatum puros látices an ullus
áltius hausit?

Sacra libértas óvibus redémptis
parta, cui Christus nihil antepónit,
urget Ansélmum; stúdio tenáci
víndicat ipsam.

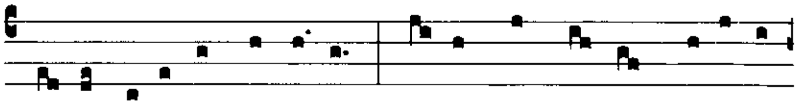
Ipse sit nostri memor ad supérnam
semper et sollers Tríadem patrónus,
cuncta quam toto venerántur orbe
laude perénni. Amen.

AD VESPERAS

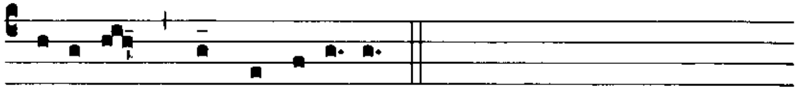
H.VIII



L Æ·tus hic noster, vene·ránde doctor, laude te



cœ-tus canit atque vo-tis, iu-re quem nostrum decus ad-



vocámus, sancte sodá- lis.

Munus abbátis, pater alme, sumens,
te voves caræ súboli, benígnis
débiles portas úmeris, alácres
præ̆vius hortans.

Præ̆sulum defert tibi rex cathédram;
quid times luctam? próperant triúmphi;
ẽxteras gentes, generósus exsul,
lúmine reples.

Clara fit Romæ tua fama, pastor;
póntifex summus tibi fert honóres;
te fides poscit, siluére patres:
dogma tuére!

Sis memor sancti gregis, et patrónus
sis ad ætérnam Tríadem, precámur,
cuncta cui dignas résonant per orbem
sæ̆cula laudes. Amen.

Die 23 aprilis

S. ADALBERTI, EPISCOPI & MARTYRIS

De Communi pastorum, p. 289, vel unius martyris, p. 280.

Eodem die 23 aprilis

S. GEORGII, MARTYRIS

De Communi unius martyris, p. 280.

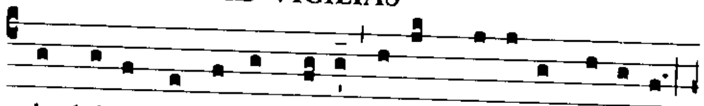
Die 26 aprilis

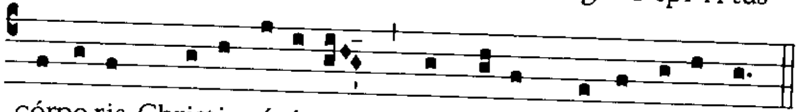
S. PASCHASII RADBERTI, ABBATIS C.S.G.

De Communi sanctorum monachorum, p. 537, praeter hymnum sequentem:

AD VIGILIAS

H.VIII



P Aschá-si, confessor De- i valens vigó-re spí-ri-tus

córpo-ris Christi vé-ri-tas in tu- is scriptis refúlget.

Qui pace Christi áffluens
in unitáte Spíritus,
divísa membra Ecclésiæ
pacis refórmas únicæ.

Per te quies est témporum
vitæ datur solácium;
pacis redúndat cómmodum
sedátur omne scándalum.

Ut caritáte Spíritus
sic affluámus ínvicem,
quo corde cum suspíriis
Christum sequámur íntimis.

Deo Patri sit glória
eiúsque soli Fílio,
cum Spíritu Paráclito
et nunc et in perpétuum.
Amen.

Die 11 maii

SS. ODONIS, MAIOLI, ODILONIS HUGONIS & B. PETRI VENERABILIS
ABBATUM CLUNIACENSIUM

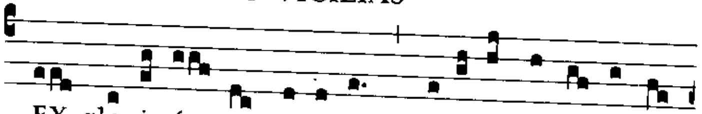
Memoria

AD INVITATORIUM

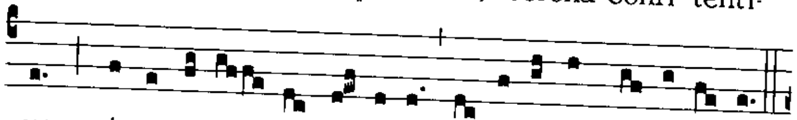
℟. Exsúltent in Dómino sancti, *p. 274.*

AD VIGILIAS

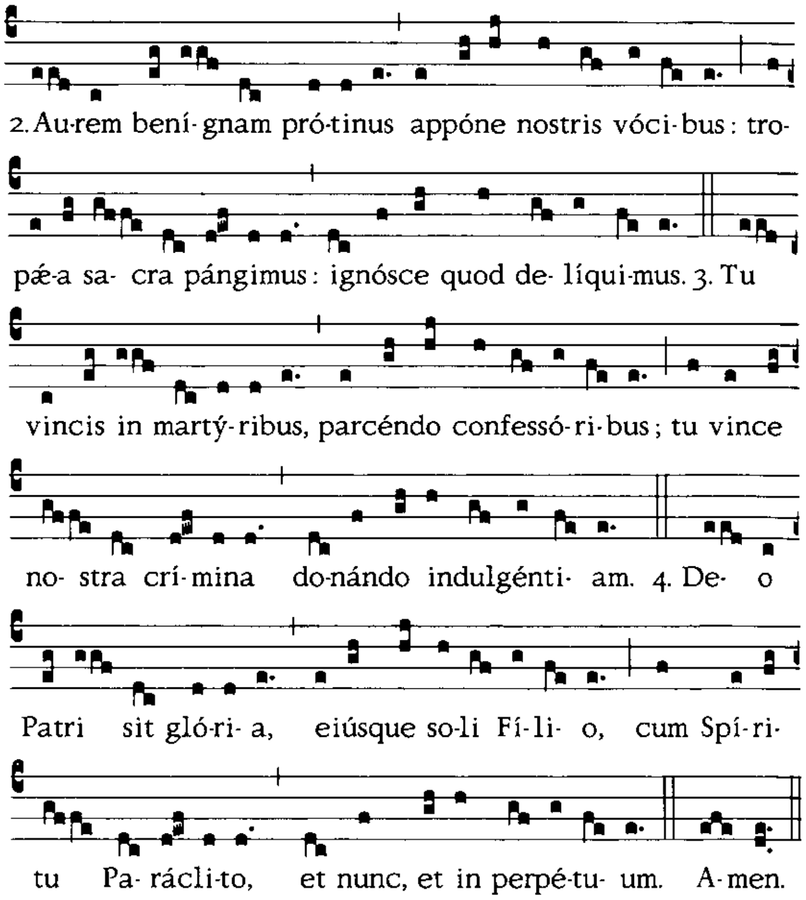
H.IV

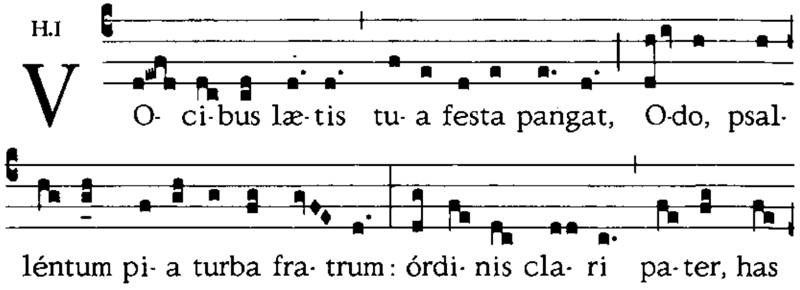
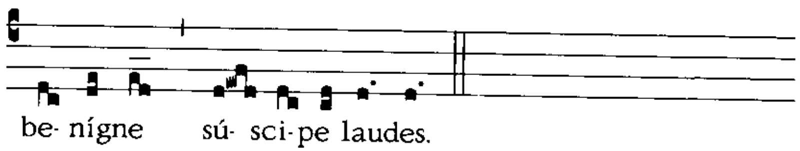


R EX glo-ri- ó- se præsulum, coróna confi- ténti-



um, qui respu- én- tes térre- a perdúcis ad cæ-lésti- a:



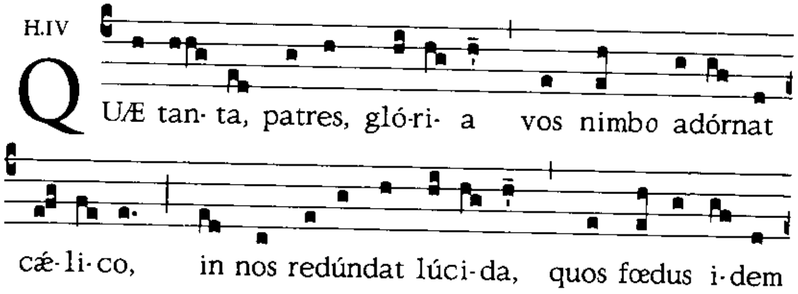
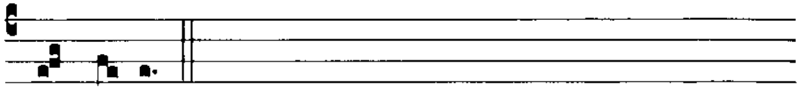
Vel pro Congregatione solesmensi:

Prǽsuli magno Túronum vovéris;
te sacerdótum rádians adóptat
gemma Martínus, nítidis cliéntem
dótibus ornat.

Sǽculo nondum licet expedítus
iamque Nursínæ studet Odo legi,
et iugum præfert monachále, Christo
sub duce currens.

Claustra dum mores pénetrant profáni,
régulæ vinclis sápiens magíster
sub sacra lege rétinens rebélles,
frenat habénis.

Cóngregat fratres régimen sub unum,
fit pater magnam súbolem gubérnans,
et greges tendunt ad ovíle multi
Cluniacénse.

Te Deus mundi moderátor alme,
cóncinant iúncti mónachis fidéles:
voce sollémni Tríadi resúltent
cántica laudis. Amen.

AD LAUDES MATUTINAS



cóngre-gat.

Quos patris immortália
dent iussa fructus úberes,
per vos patet claríssimis
gestis, loquélis, móribus.

Hortus venústus flóribus·
agérque læte frúgifer,
virtútibus Cluníacus
per vos amœnus splénduit.

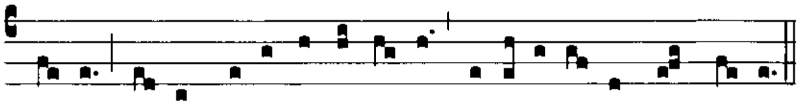
Pii, sagáces, próvidi,
prodésse avéntes frátribus
quot comparástis íncolas
cæli beatitúdinis!

Adéste nobis, régulæ,
quam vos amástis, ásseclis,
ut hanc tenéntes séduli
Christum sequámur príncipem.

In pátria cum gáudio
vestræ cohórtis párticeps,
et nostra turma cóncinat
in Trinitátis glóriam. Amen.

Vel pro Congregatione solesmensi:

H.IV

M A-io- le, consors próce-rum regum regi placén-

ti- um, inter cæléstes áuli-cos di-vi-ni-tá- tis cónsci- os.

Honóris privilégio,
cœtu iunctus monástico;
sed et choris angélicis
frúeris aula lúminis.

Unde, pater, nos réspice
pressos peccáti póndere:
depóne gravem sárcinam,
léviga consciéntiam.

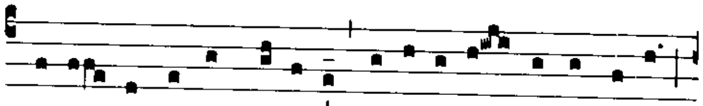
His fáscibus depósitis,
mortis solútos vínculis,
iunge nos tuos sérvulos
mónachis præstantíssimis.

Præsta, Pater piíssime,
Patríque compar, Unice,
cum Spíritu Paráclito
regnans per omne sæculum.
Amen.

AD VESPERAS

Hymnus Quæ tanta, patres, *ut supra,* *p. 563,* *vel:*

H.IV



I Ucún-da patrum rédi- it festí-vi-tas illústri- um

confessi- ó- ne córdi- um, qui respu- é- runt sæcu-lum.

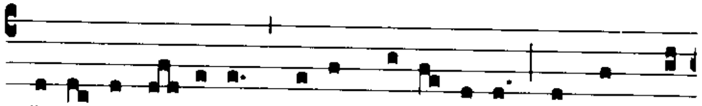
Quorum coléntes ánnuam
sollemnitátem cándidam
ipso precámur húmiles
ut nostras mundent máculas.

Oratióne sédula,
votísque nostris súbditis,
det nobis indulgéntiam
eórum intercéssio.

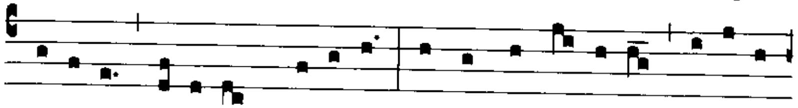
Sit, Christe, rex piíssime,
tibi, Patríque, glória,
cum Spíritu Paráclito,
et nunc et in perpétuum. Amen.

Vel pro Congregatione solesmensi:

H.I



H Ugo pi- us pater, cla-rus pro-sá-pi- a, exstat præ-



clá-ri- or virtú-tum grá-ti- a; contémnit sæcu-lum et eius

gáudi- a, cognóscens ómni- a ci- to labénti- a.

Divíno póstmodum afflátus Spíritu,
mutáto péctore, mutátur hábitu;
intra domínica manet ovília,
Christi cum óvibus ovis egrégia.

Pastóris nútibus obédit sédula,
nil horum præterit quæ iubet Régula:
forti conámine calcat supérbiam,
in sapiéntia vincens malítiam.

Tulit iustítiæ sanctam esúriem,
beátam séquitur Christi paupériem,
procéssu témporis crescens virtútibus,
ipsis appáruit mirándus sénibus.

Mundo iam mórtuus, Christo se vívere
sancto mortálibus demónstrat ópere;
hinc pastor móritur, ovis præfícitur;
pastóris strénue vices exséquitur.

Hic venerábile Cluniacénsium
plus priscis pátribus ditat cœnóbium;
illíus stúdio crevit relígio
crevit et númerus fratrum collégio.

Cunctórum dóminans Omnipoténtia,
tu qui sede poli cónspicis ómnia:
Hugónis fíliis profer auxílium,
et aurem præbeas votis precántium. Amen.

Die 15 maii

S. PACOMII, ABBATIS

Memoria

De Communi sanctorum monachorum, p. 537.

Die 19 maii

S. CÆLESTINI, PAPÆ & EREMITÆ

De Communi pastorum, p. 289.

Eodem die 19 maii

S. YVONIS, PRESBYTERI C.S.G.

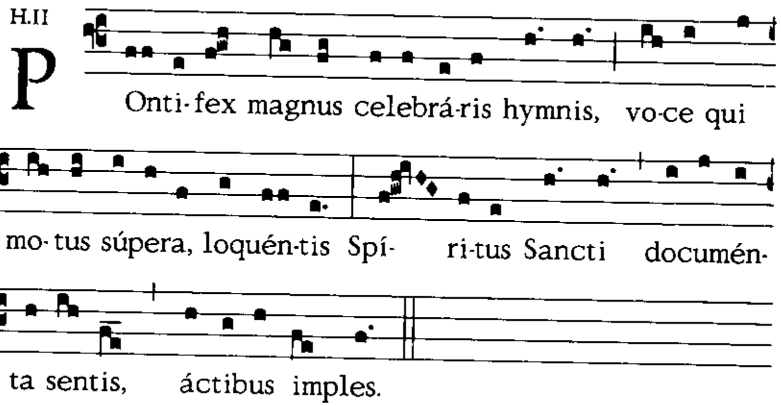
De Communi pastorum, p. 289, vel sanctorum virorum, p. 311.

Die 25 maii

S. GREGORI VII, PAPÆ

De Communi pastorum, p. 289, praeter sequentia:

AD LAUDES MATUTINAS ET AD VESPERAS



Tríticum cernens lóliis scatére
præsul et messem mánibus profánis
óbici, zelo rapiénte, sævis
alter Elías

Ut viam currant pátriæ supérnæ
líbero gressu pópuli fidéles,
ánteis pastor, própriam parátus
trádere vitam.

Israel murus dómui stetísti,
críminum vindex columénque Romæ;
inter ærúmnas plácida, Gregóri,
morte beáris.

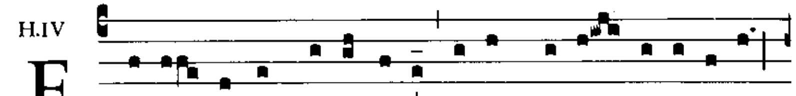
Sis memor sancti gregis et patrónus
sis ad ætérnam Tríadem, precámur,
cuncta cui dignas résonent per orbem
sæcula laudes. Amen.

Die 27 maii

S. AUGUSTINI CANTUARIENSIS, EPISCOPI

De Communi pastorum, p. 289, praeter hymnum sequentem:

AD VIGILIAS ET AD VESPERAS

H.IV

FE-cún-da sanctis ínsula, tu-um canas apóstolum,

et fí-li-um Gre-gó-ri-i laudes pi-is concénti-bus.

Eius labóre fértilis,
messem dedísti plúrimam,
quæ sanctitátis flóribus
diu refúlges ínclita.

Turma quadragenária
stipátus intrat Angliam,
vexílla Christi próferens,
dux pacis affert pígnora.

Crucis tropǽum prómicat,
verbum salútis spárgitur,
fidem quin ipse bárbarus
rex corde prompto súscipit.

Pastor fidéles próvidus
e sede pascat síderum;
in matris ulnas ánxiæ
omnes redúcat dévios.

Præstet beáta Trínitas,
quæ rore iugi grátiæ
vitem rigat, ut vívida
fides ubíque flóreat. Amen.

Die 30 maii

S. IOANNAE ARCENSIS, VIRGINIS

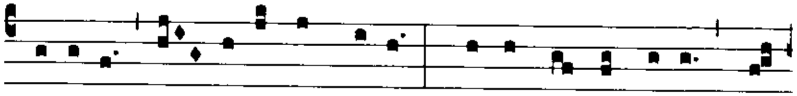
C.S.G.

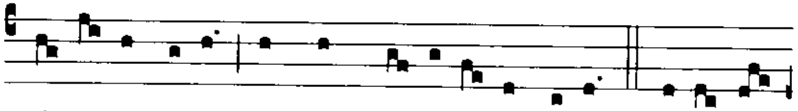
Memoria

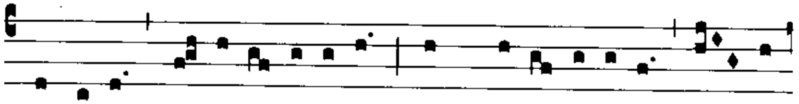
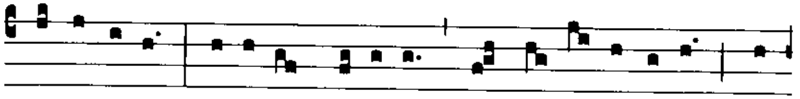
De Communi virginum, p. 305, praeter sequentia ad libitum:

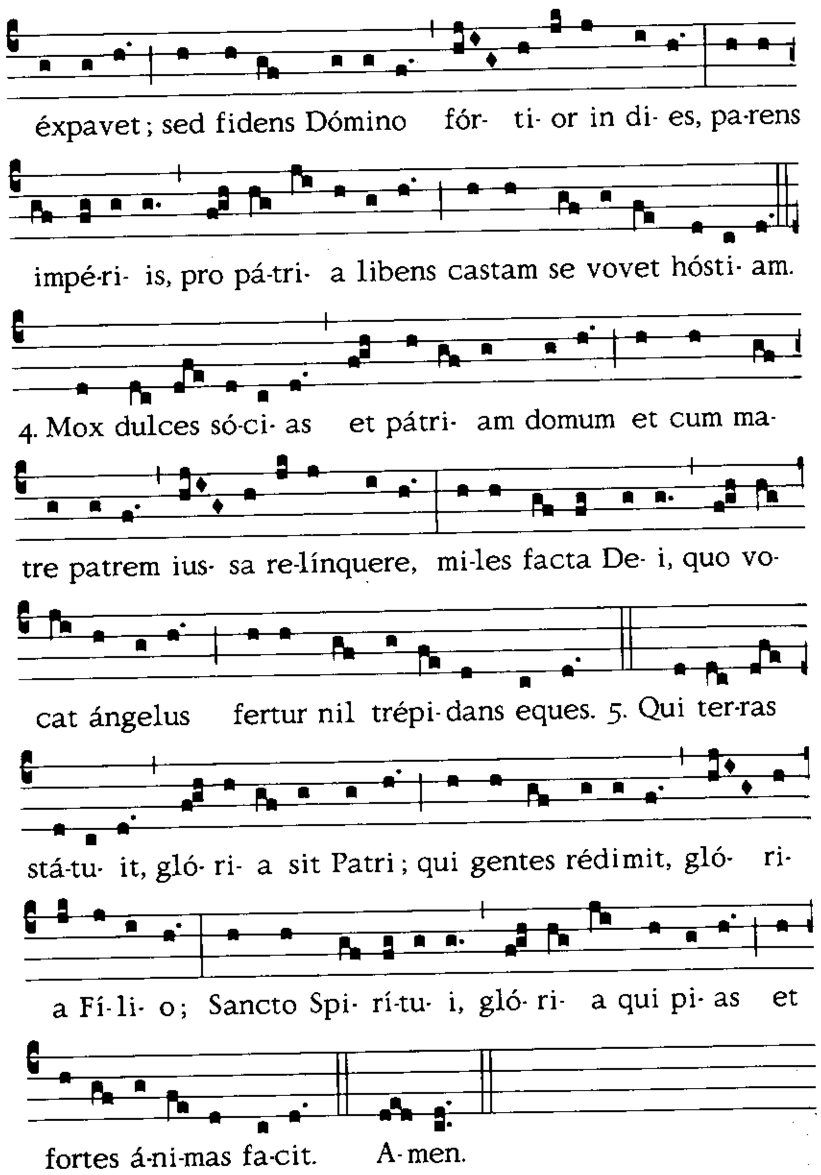
AD VIGILIAS ET AD VESPERAS

H.I

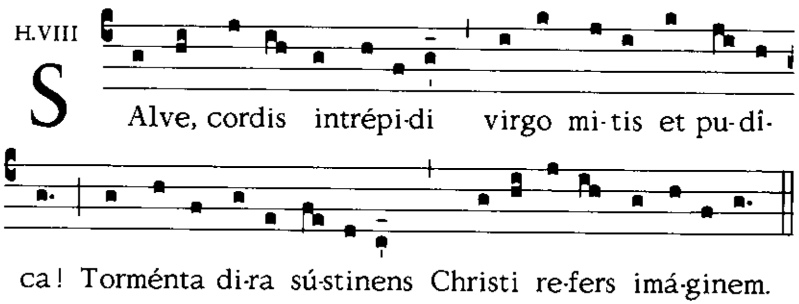
STat cultrix ví-gi-lans páupe-ris hórtu-li, annó-rum

tréde-cim pár-vu-la, nil sci-ens, primas docta preces, præ



só-ci-is pi-a, simplex, mi-tis et ínnocens. 2. Orántem

Mícha-el ánge-lus édocet, quam claræ pá-ri-li lú-mi-

ne vírgines virtútum mé-ri-tis conspí-cu-æ simul cre-

bris allóqui-is fovent. 3. Dum vo-ces súpe-ras éxci-pit,

AD LAUDES MATUTINAS

H.VIII



Voces supérnas áudiens
Iesu repléta lúmine,
dum fata pandis pátriæ,
silent pavéntque iúdices.

Opprèssa flammis, clámitas
Iesum, crucémque fórtiter
ampléxa, ad ipsum símplicis
instar colúmbæ, pérvolas.

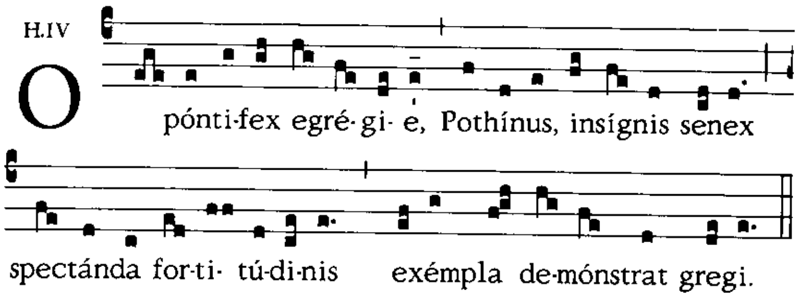
Sit laus Patri, sit Fílio,
Sancto decus Paráclito,
qui corda amóre sáuciat
vires et auget lánguidis. Amen.

Die 2 iunii

SS. POTHINI, EPISCOPI, BLANDINÆ, VIRGINIS & SOCIORUM, MARTYRUM C.S.G.

De Communi plurimorum martyrum, p. 273, praeter sequentia ad libitum:

AD VIGILIAS

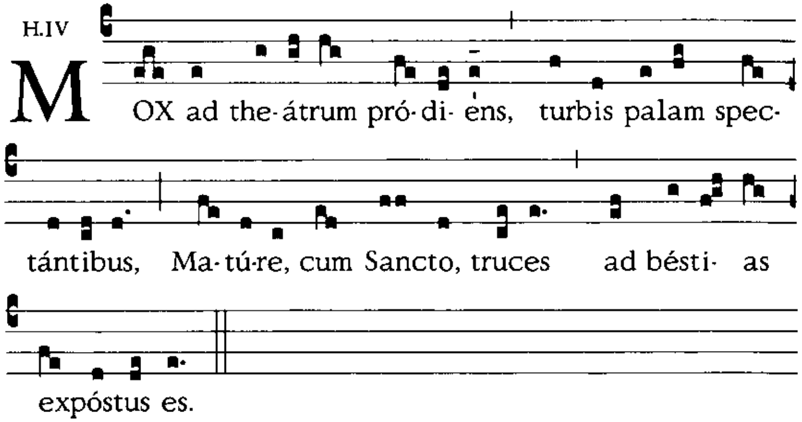
H.IV

Ardóre pœnárum flagrans,
raptátur ad prætórium:
hunc ímpetunt clamóribus
cum plebe sævi príncipes.

Tunc Christus ore præsulis
effáta promit líbera:
succénditur verbis furor,
senátus indígnans fremit.

Raptant, prehéndunt, vérberant,
pugnis premunt et cálcibus:
conclúsus atro cárcere
exhálat astris spíritum.

Sit laus Patri, laus Fílio,
sit par tibi laus, Spíritus,
quo dante, certátrix cohors
torquéntibus fit fórtior. Amen.

AD LAUDES MATUTINAS



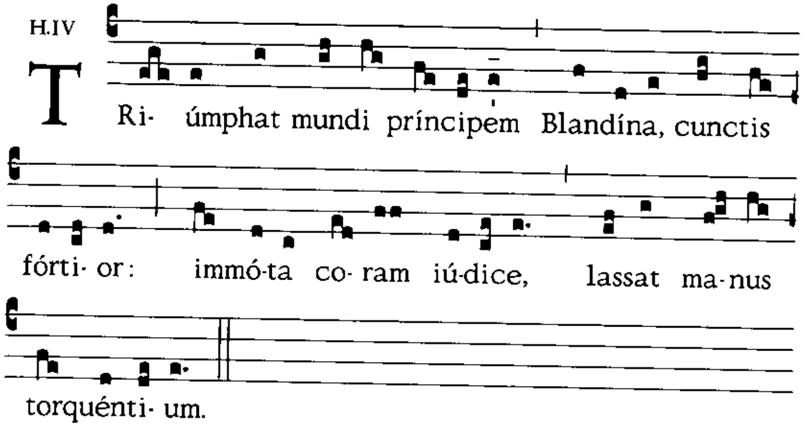
Imménsa scindunt vérbera;
mordent furéntes bélluæ;
ignita sedes ústulat,
detrúncat audax áscia;

O mártyres! O víctimæ!
His Attalus coniúngitur:
refert corónas Pónticus,
palmásque victríces metit.

Nos, o iuváte súpplices,
quos, dente discíssos fero,
torménta post et bárbara
cælo secúris áddidit.

Sit laus Patri, laus Fílio,
sit par tibi laus, Spíritus,
quo dante, certátrix cohors
torquéntibus fit fórtior. Amen.

AD VESPERAS



Duro ligáta stípiti,
disténta per crucis modum,
et devoránda cóncitis
parátur esca béstiis.

Sed nulla vel contíngere
corpus sat audax béllua:
recédit impásta fame,
ipsis tyránnis mítior.

Sic per feróros ímpetus,
per cárceres, per vérbera,
per flámmeas sartágines,
ovans ad astra cónvolat.

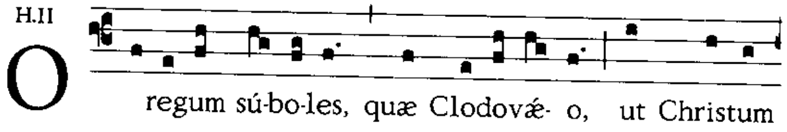
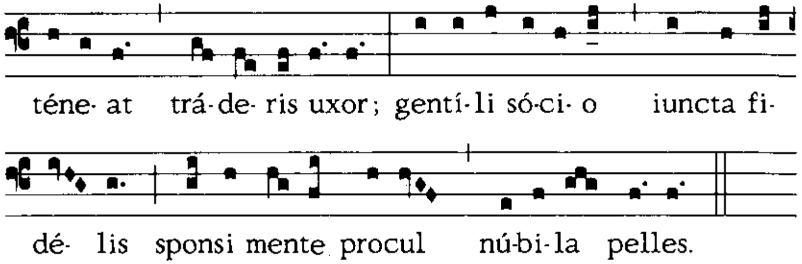
Sit laus Patri, laus Fílio,
sit par tibi laus, Spíritus,
quo dante, certátrix cohors
torquéntibus fit fórtior. Amen.

Die 4 iunii

S. CLOTILDIS, REGINÆ C.S.G.

De Communi sanctarum mulierum, p. 318, praeter sequentia ad libitum:

AD VIGILIAS

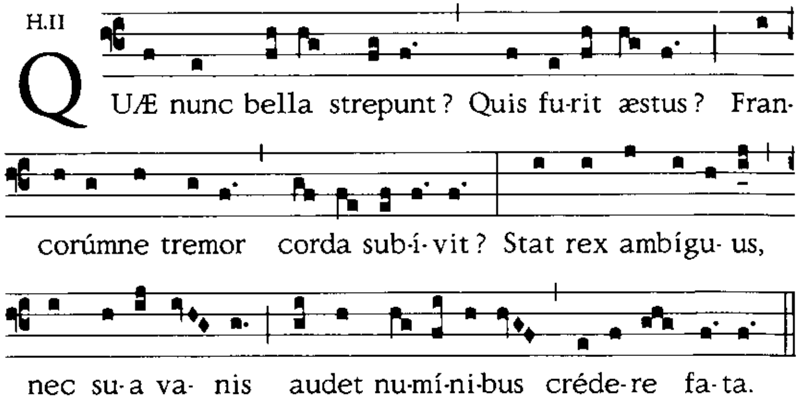


Florem mane rapit turbo recéntem,
sic præceps rápuit mors tibi natum:
vitæ lotus aquis, in melióri
exsúltat pátria; plaudis ovánti.

At, regína, tibi náscitur alter;
rex sacro súbolem fonte renásci
invítus pátitur: mox, pia coniux,
exclúdis pátrio corde timórem.

Nunc, ancílla Dei, perge, Clotíldis,
ex te progénies en nova surgit:
rex, gens Franca Deum, te genetríce,
te præbénte manum, quærere discent.

Sanctæ Trinitáti laudis honóres,
per quam Francígenis fémina prudens
Christi colla iugo fléctere suávi,
cælestémque viam cúrrere monstrat. Amen.

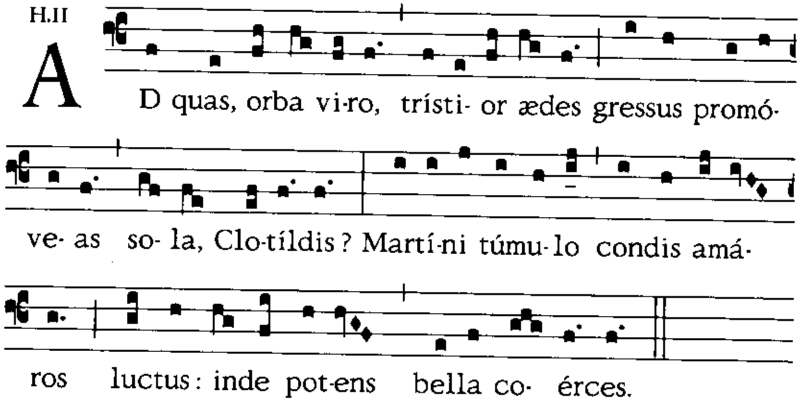
AD LAUDES MATUTINAS

«Non idóla mihi, Christe Clotíldis,
præstant auxílium, iamque recéssit
virtus Franciadum: víncere dones,
ex tunc nostra tibi nosque vovémus.»

Sic princeps, óculis sídera versus
eréctis, lóquitur. Nec mora, dexter
exsúrgit Dóminus, díssipat hostes;
cedunt præcípites, ágmine rupto.

Præsul Remígius iam Clodovæo
vitæ perpétuæ mýstica pandit;
rex commíssa luit fonte perénni,
et gens tota sacris tíngitur undis.

Sanctæ Trinitáti laudis honóres,
per quam Francígenis fémina prudens
Christi colla iugo fléctere suávi,
cælestémque viam cúrrere monstrat. Amen.

AD VESPERAS



Incúmbens précibus, nec tibi parcens,
indúlges áliis, nutris egénos,
Christi membra foves; pródita factis,
dum regína lates, nota corúscas.

Felíces nímium, si tua nati
prudénter sáperent verba salútis!
O regum génetrix, ipsa nepótum
urget cura tuum pectus amóre.

Nunc e sede poli réspice gentem;
te matrem fídei grata salútat;
præsens, alma, tuis cælitus esto;
propéllas pátria lóngius hostes.

Sanctæ Trinitáti laudis honóres,
per quam Francígenis fémina prudens
Christi colla iugo fléctere suávi,
cælestémque viam cúrrere monstrat. Amen.

Die 5 iunii

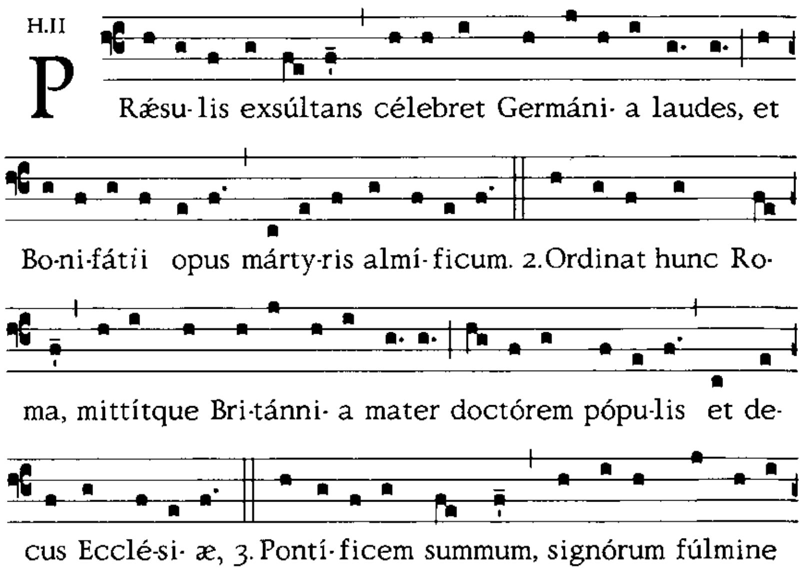
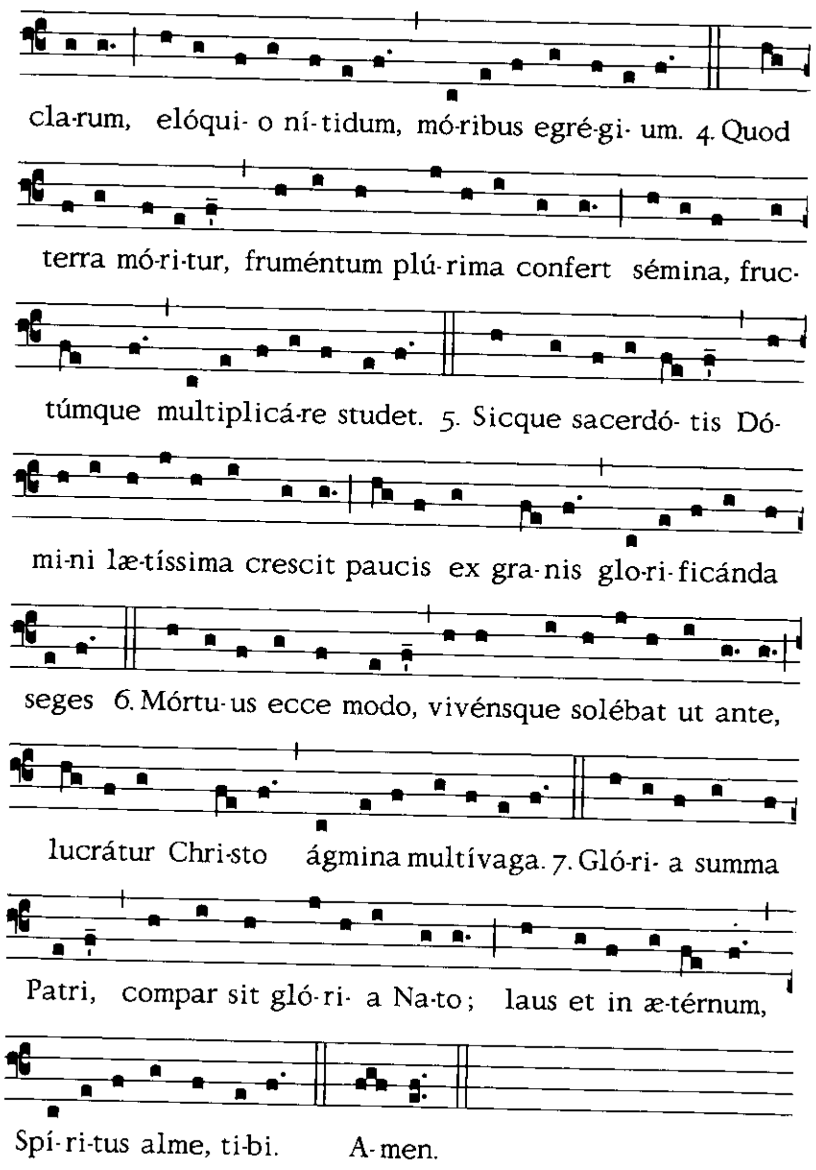
S. BONIFATII, EPISCOPI & MARTYRIS

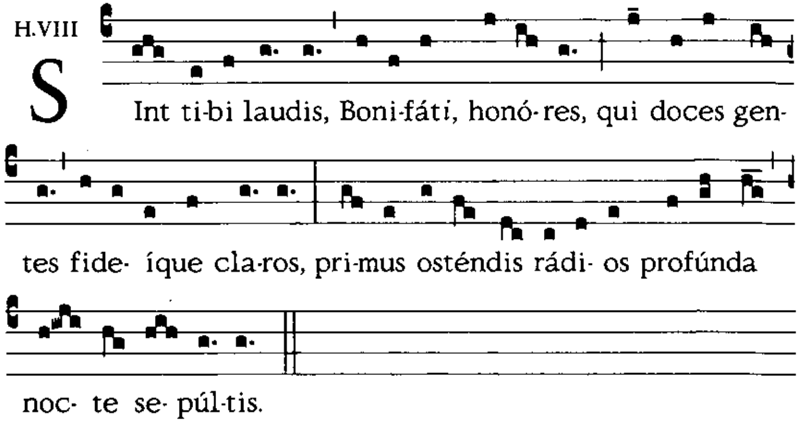
Memoria

De Communi unius martyris, p. 280, vel pastorum, p. 289, praeter sequentia:

AD VIGILIAS

Ad libitum pro Congregatione solesmensi:



AD LAUDES MATUTINAS ET AD VESPERAS

Omne curárum genus et labórum
sárcinam portas, ad ovíle Christi
ut de errántes revocáre possis
ócius agnos.

Dum pius sævo Frísio salútis
trámitem pandis, licet enecátus
tu triumphásti próprio decórus
sánguine martyr.

Nulla prostérnat séries malórum,
nulla nos mergat scéleris procélla;
da tuo, martyr, potiámur astris
róbore fulti.

Laus Deo summo sit in ore nostro,
cuius ardénter famulásti honóri,
cuius in cælis simul et canémus
nomen ovántes. Amen.

Die 19 iunii

S. ROMUALDI, ABBATIS

Memoria

De Communi sanctorum monachorum, p. 537.

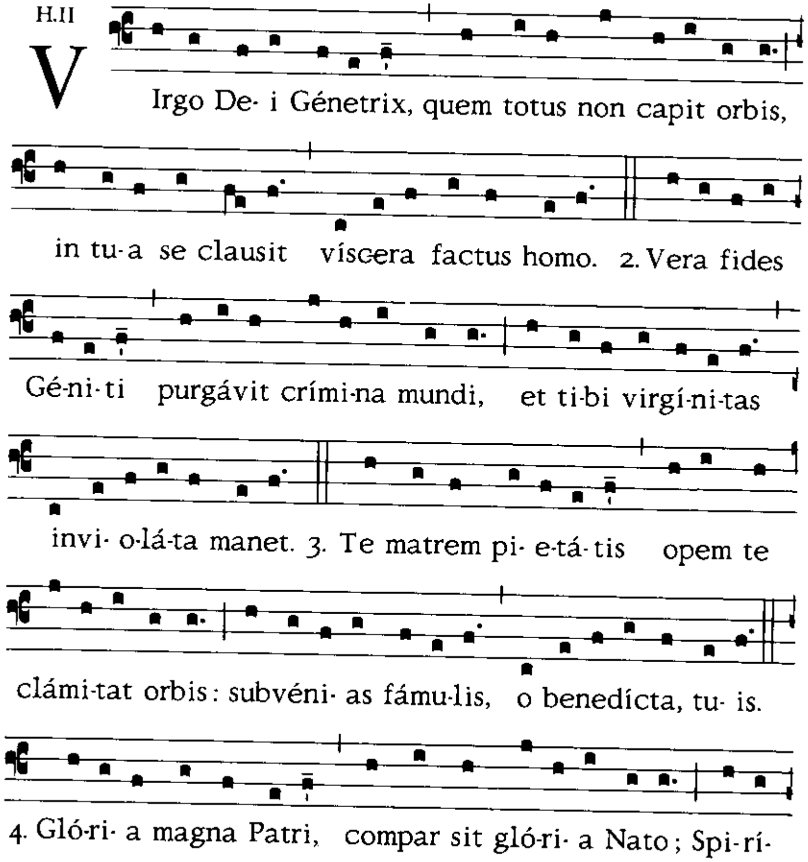
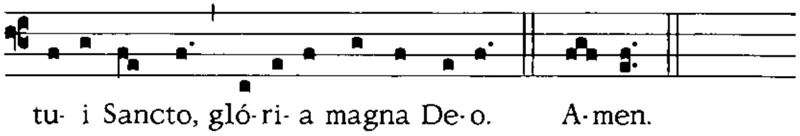
Die 9 iulii

BEATÆ MARIÆ VIRGINIS MATRIS PROVIDENTIÆ

C.S.

Memoria

De Communi B. Mariae Virginis, p. 253, praeter sequentia:

AD LAUDES MATUTINAS



AD VESPERAS

Hymnus O quam glorífica, *p. 420.*

Die II iulii

S. PATRIS BENEDICTI
ABBATIS

Sollemnitas

AD I ET II VESPERAS

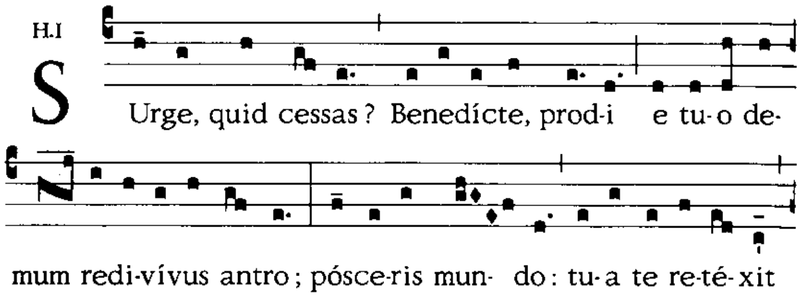
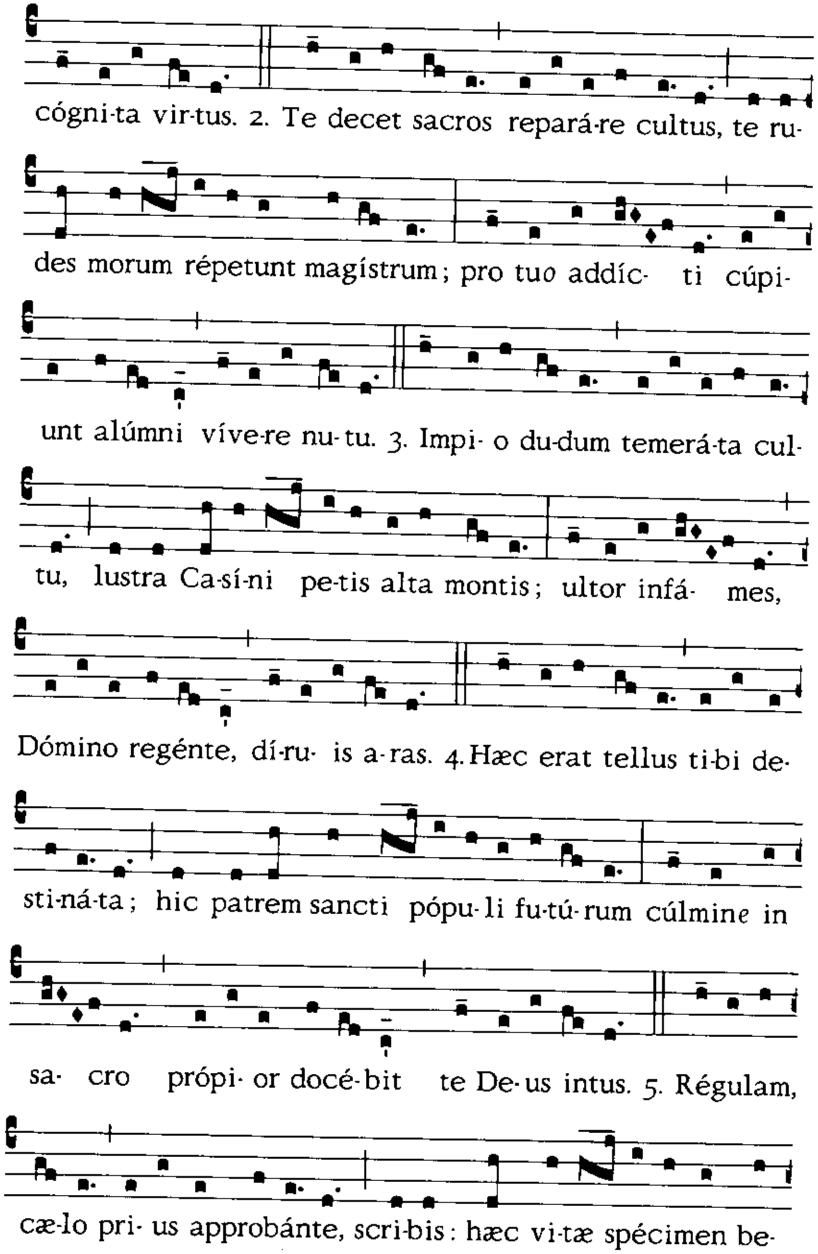
Hymnus Fratres, álacri péctore, *p. 558.*

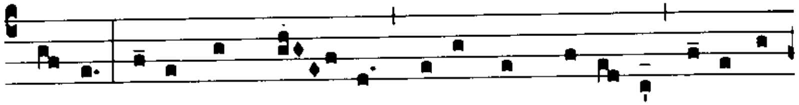
AD INVITATORIUM

℟. Laudémus Deum nostrum, *p. 556.*

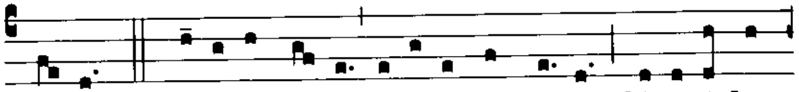
AD VIGILIAS

H.I

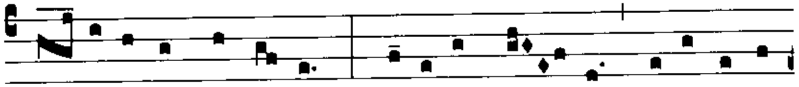




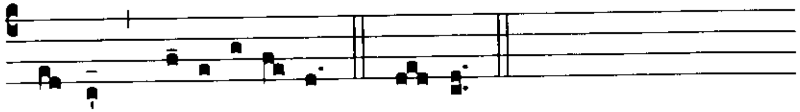
á-tæ: tota mens pa- tris viget hic: patérna iussa se-



quámur. 6. Clá-ri-tas Pa-tri geni-tóque Verbo, Flámi-ni Sanc-



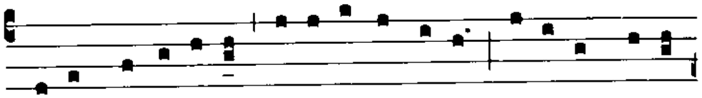
to decus atque cultus, grá-ti- a quo- rum ti-bi tanta



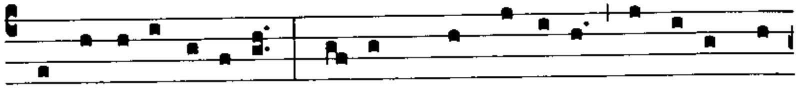
laudis gló-ri- a lu-cet. A-men.

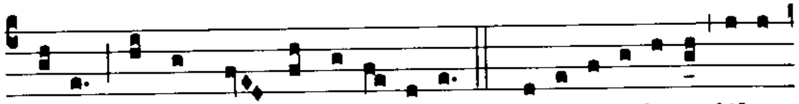
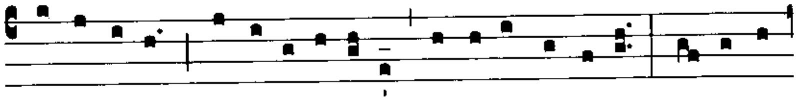
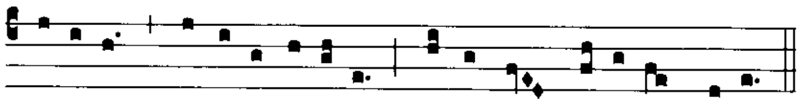
Vel ad libitum pro Congregatione solesmensi in Gallia:

H.III



C La-ris coniúbi-la Gálli- a láudibus, læté-ris Bene-



dícti patris óssibus: fe- lix, quæ grémi- o cóndi-ta pró-

pri- o servas membra ce-lébri- a. 2. Mi-ris I-tá-li- a fúlse-

rat áctibus; Gallos irrádi- at córpore mórtu-us; signis ad

túmulum crébri- us émicat, illústrans pátri- am novam.

Iam cælo résidens, o Pater óptime,
divínis fámulos ímbue régulis,
angústum per iter scándere lárgiens,
dona regna perénnia.

Cunctórum dóminans Omnipoténtia,
tu, qui sede poli cónspicis ómnia,
psalléntum plácide súscipe cántica,
votis, voce precántia. Amen.

AD LAUDES MATUTINAS

Hymnus Légifer prudens, *p.* 395.

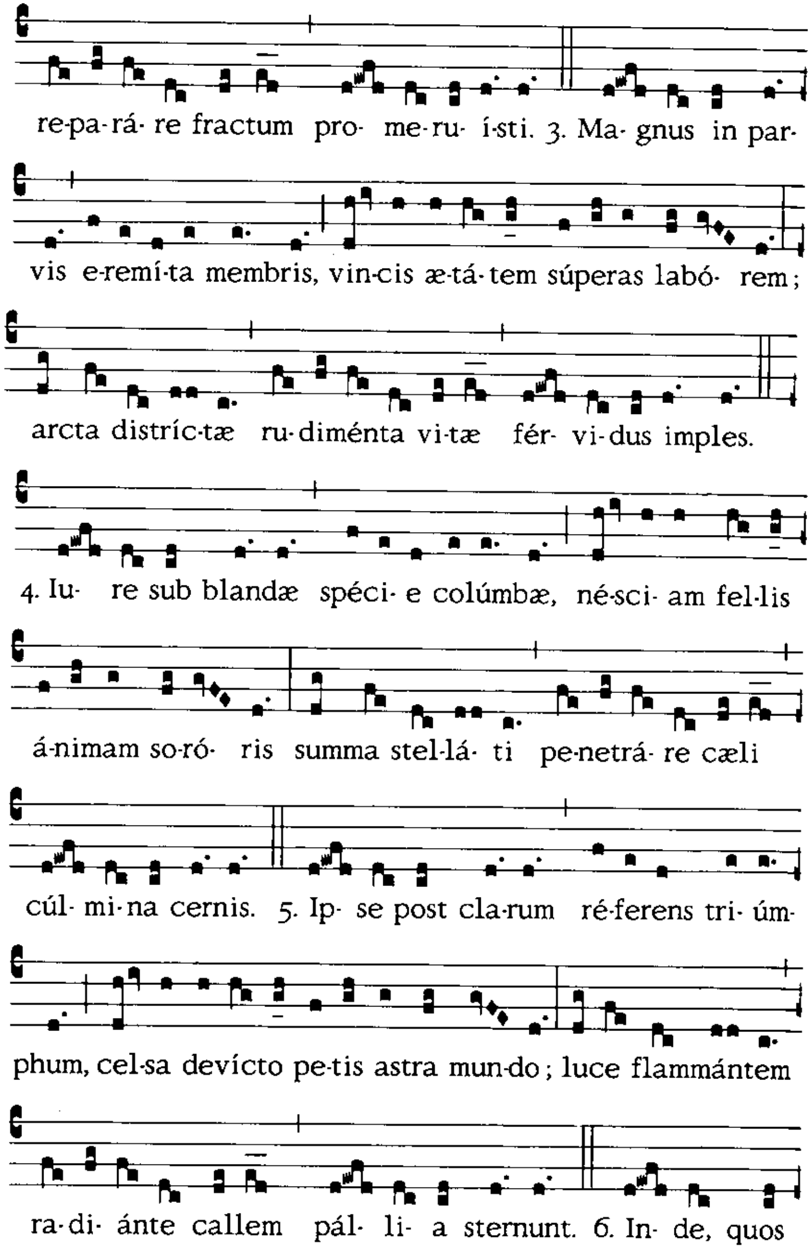
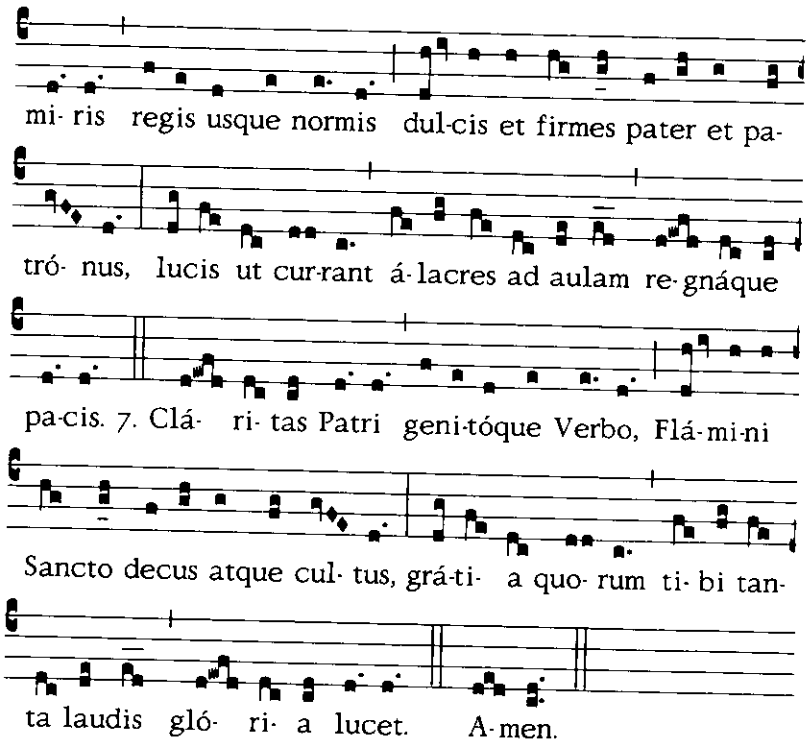
AD VESPERAS

H.I

G Emma cælé-stis pre-ti- ó-sa re-gis, norma iustó-rum,

vi- a monachó- rum, nos ab immúndi, Be-ne-dícte, mundi

súb-tra-he cæno. 2. Tu so-lum spernens, cor in astra fi-

gens, co- gis he-ré-des fí- e-ri pa-rén-tes; vas De- o ple-num

Die 12 iulii

S. IOANNIS GUALBERTI, ABBATIS

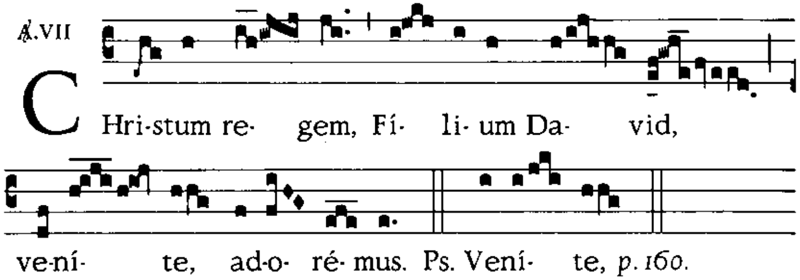
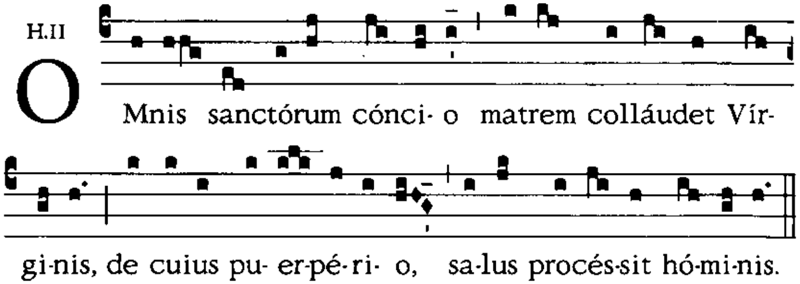
De Communi sanctorum monachorum, p. 537.

Die 26 iulii

SS. IOACHIM & ANNÆ
PARENTUM B. MARIAE V.

Memoria

Omnia sicut in Proprio sanctorum, p. 401, praeter sequentia:

AD INVITATORIUM

AD VIGILIAS

Hæc prolem devotíssime
petens a Patre lúminum,
proméruit digníssime
Maríam decus vírginum.

Ex Ióachim, quem hábuit
vitæ virum exímiæ,
Anna Maríam génuit,
matrem regis iustítiæ.

Stirps Iesse clara déluit
Evæ matris oppróbrium,
dum Anna prolem génuit,
florem sanctórum ómnium.

Glória tibi Dómine,
qui natus es de Vírgine,
cum Patre et Sancto Spíritu
in sempitérna sæcula. Amen.

Die 28 iulii

B. URBANI II, PAPÆ C.S.G.

De Communi pastorum, p. 289.

Die 29 iulii

SS. MARTHÆ, MARIÆ & LAZARI,
HOSPITUM DOMINI

Memoria

De Communi sanctorum virorum, p. 311, praeter sequentia:

AD VIGILIAS ET AD VESPERAS

Hymnus Inclitos Christi fámulos, *p. 316.*

AD LAUDES MATUTINAS

Hymnus Beáta cæli gáudia, *p. 313.*

Die 13 augusti

S. RADEGUNDIS, REGINÆ & MONIALIS C.S.G.

De Communi sanctarum monialium, p. 537.

Die 19 augusti

B. BERNARDI TOLOMEI, ABBATIS

De Communi sanctorum monachorum, p. 537.

Die 20 augusti

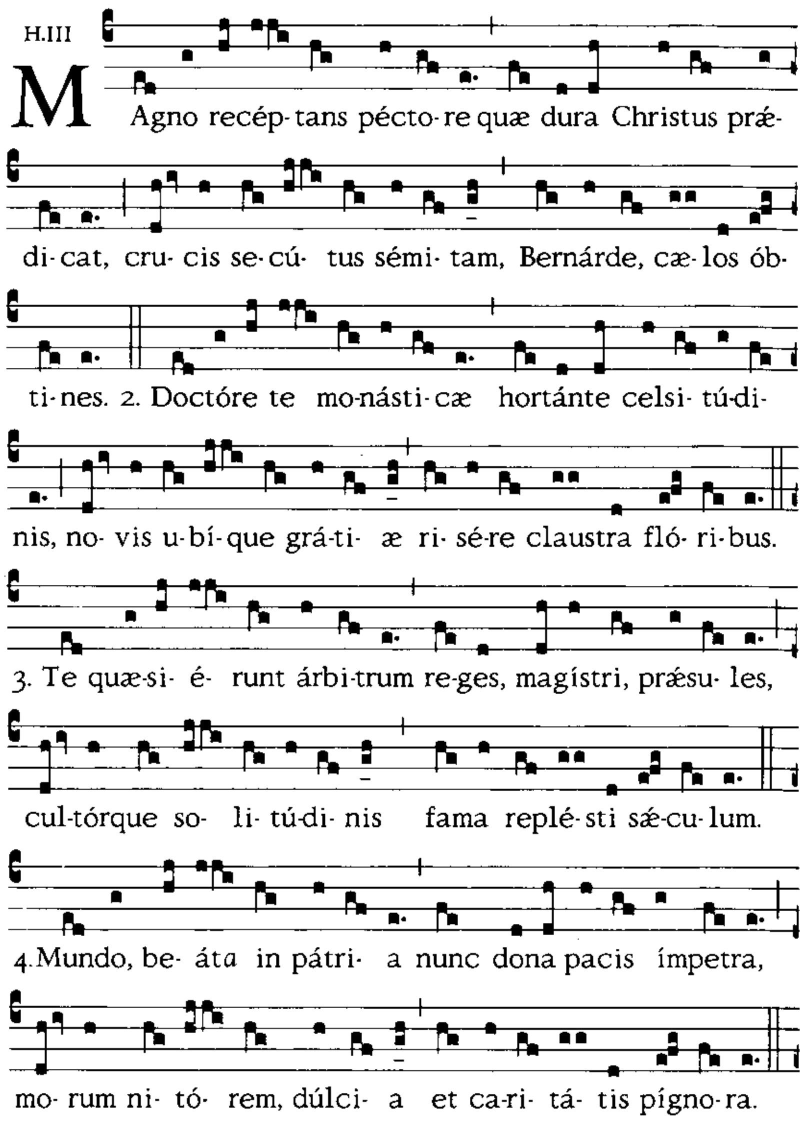
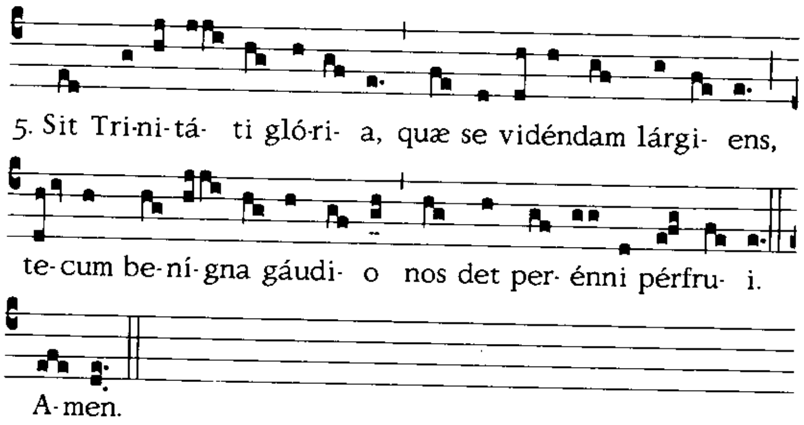
S. BERNARDI
ABBATIS ET ECCLESIAE DOCTORIS

Memoria

De Communi sanctorum monachorum, p. 537, vel doctorum Ecclesiae, p. 301, praeter sequentia:

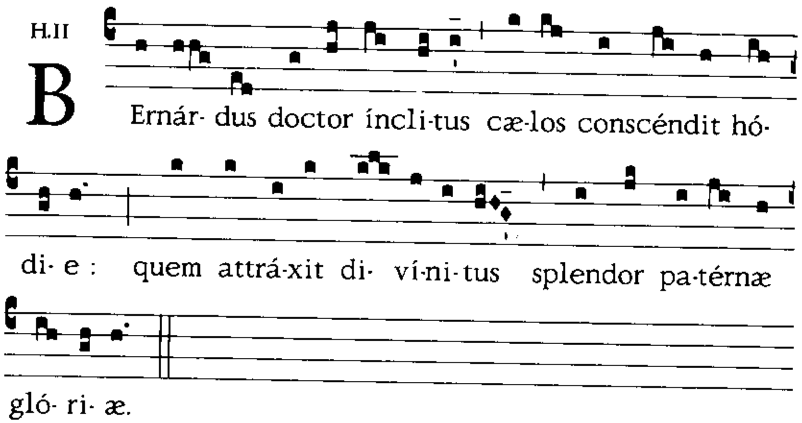
AD VIGILIAS ET AD VESPERAS

Hymnus Bernárde gemma cǽlitus, *p. 418.*

AD LAUDES MATUTINAS



AD VESPERAS

Ad libitum pro Congregatione solesmensi:



Exsúltet cælum láudibus
de Bernárdi consórtio
quem coniúngis cæléstibus,
Iesu nostra redémptio.

Arcána sacræ páginæ
declárat et mystérium
quod effécit in Vírgine
Deus creátor ómnium.

Rore perfúsum grátiæ
monstrat dulcor elóquii,
per te fons sapiéntiæ
summi largítor præmii.

Vita vivit felíciter
cum María Christífera,
cum qua degústat dúlciter
ætérna Christi múnera.

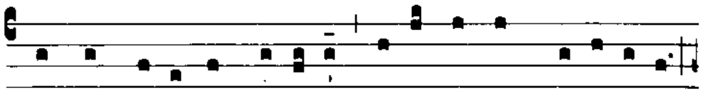
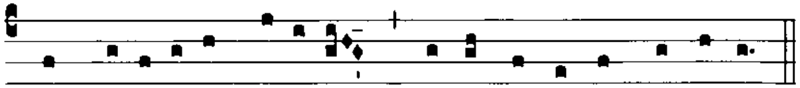
Summæ Deus poténtiæ,
tibi sit laus et glória:
da post cursum misériæ
beáta nobis gáudia. Amen.

Die 25 augusti

S. LUDOVICI, REGIS C.S.G.

De Communi sanctorum virorum, p. 311, praeter hymnos sequentes ad libitum:

AD VIGILIAS ET AD VESPERAS

H.VIII

G Aude, mater Ecclé-si- a novæ laudis præcóni- o,

quam Ludoví-ci gló-ri- a sollémni replet gáudi- o.

De regno terræ véhitur
ad regni cæli sólium,
cuius vita dignóscitur
forma virtútum ómnium.

Fide purus, spe pátiens
et caritáte férvidus,
Omnipoténti lárgiens,
pius, púdicus, próvidus.

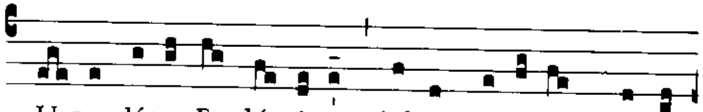
Fraus, furor, violéntia
relegántur a súbditis,
signa corúscant vária
virtútum eius méritis.

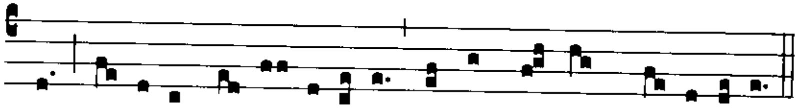
Pro coróna iustítiæ
iam coronátus glória,
nostræ memor misériæ
cæli procúret prǽmia.

Trino Deo et símplici
laus, honor, virtus, glória,
qui nos regis mirífici
corónet per suffrágia. Amen.

AD LAUDES MATUTINAS

H.IV



I U-cundétur Ecclé- si- a dulce prodúcens cánti-

cum de cuius hor-to lí-li- a fructum reddunt mi- rí-ficum.

Fructu vitæ iam véscitur
Ludovícus in glória
cuius vitæ dignóscitur
resplenduísse grátia.

De quiéto regímine
gloriabántur súbditi,
nullo pressi gravámine
tutéla regis íncliti.

Impendébat obséquium
infírmis et debílibus,
non negans benefícium
persónis indigéntibus.

Trino Deo et símplici
laus, honor, virtus, glória
qui nos regis mirífici
corónet per suffrágia. Amen.

Die 26 augusti

S. CÆSARII ARELATENSIS, EPISCOPI C.S.G.

De Communi pastorum, p. 289.

Die 2 septembris

BB. AMBROSII-AUGUSTINI CHEVREUX RENATI-IULIANI MASSEY & LUDOVICI BARREAU DE LA TOUCHE

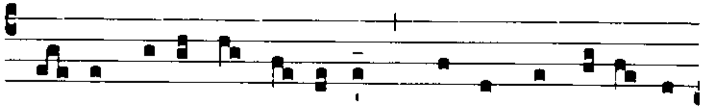
ET SOCIORUM MARTYRUM C.S.G.

Memoria

De Communi plurimorum martyrum, p. 273, praeter hymnum sequentem ad libitum:

AD VIGILIAS

H.IV



F Or-tes cadéndo márty-res, quos empta fu-so sán-

guine cæ-léstis ornat púrpura, iunctis ca-ná-mus vócibus.

Acti procéllis ómnibus,
sui cruóris flúmine
vehúntur, et Christo duce
portus beátos óccupant.

Implére vos omnes decet
passo Deo quod défuit;
per tot neces læso Patri
fit plena Christus hóstia.

Tibi, Christe, sit glória
quo duce vincunt mártyres,
cum Patre et almo Spíritu
in sempitérna sǽcula. Amen.

Die 3 septembris

S. GREGORII MAGNI

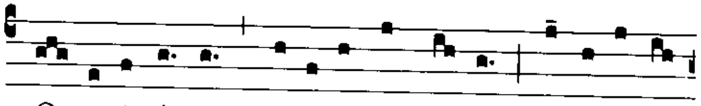
PAPAE ET ECCLESIAE DOCTORIS

Festum

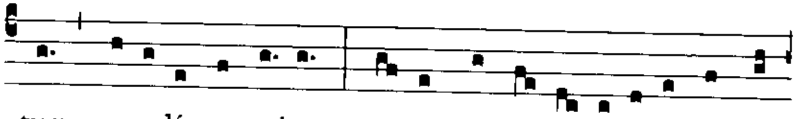
De Communi pastorum, p. 289, vel doctorum Ecclesiae, p. 301, praeter sequentia:

AD VIGILIAS

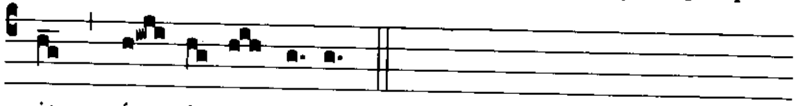
H.VIII



D Octor insígnis, veneránde præ-sul, te sacerdó-



tum popu-líque turba corde prostrá- to vi-gi-líque po-



scit cár- mi- ne patrem.

Vota cunctórum rélevans in aula
regis ætérni, fóveas utrúmque
órdinem, cuius pius exstitísti
pastor in Urbe.

Móribus sanctis decoráre vitam
confer, et puram placidámque mentem;
corda virtútum mediténtur arma
múnere Christi.

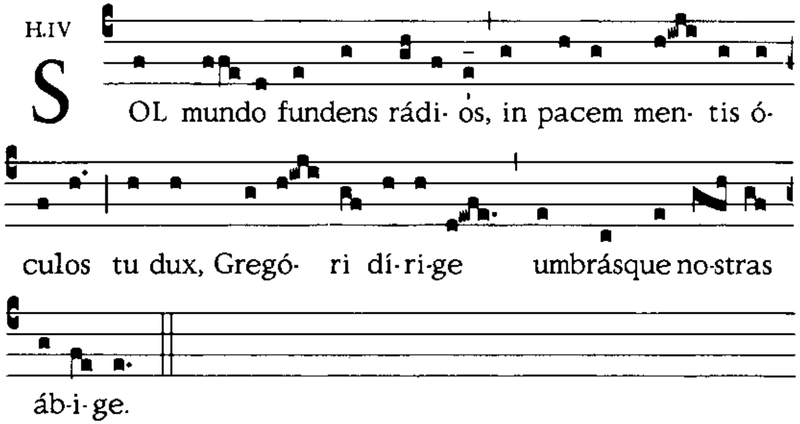
Impetra nobis, quóties rogáris,
grátiæ, pastor, stúdium supérnæ;
crédimus magnum, Dómino favénte,
te dare munus.

Laus, honor Patri parilíque Proli,
una maiéstas, eádem potéstas,
cum quibus Sanctus simul implet omnem
Spíritus orbem. Amen.

AD LAUDES MATUTINAS

Hymnus Anglórum iam apóstolus, *p. 427.*

AD VESPERAS



Mella cor obdulcántia
tua distíllant lábia;
fragrántum vim arómatum
tuum vincit elóquium.

Scriptúræ sacræ mýstica
mire solvis ænígmata,
excelsáque mystéria
te docet ipsa Véritas.

Tu nactus apostólicam
vitam simul et glóriam,
nos solve culpæ néxibus,
redde polórum sédibus.

O póntifex egrégie,
lux et decus Ecclésiæ,
non sinas in perículis
quos tot mandátis ínstruis.

Sit Patri laus ingénito,
sit decus Unigénito,
sit utriúsque párili
maiéstas summa Flámini. Amen.

Die 17 septembris

S. HILDEGARDIS, VIRGINIS

De Communi sanctarum monialium, p. 537.

Die 7 novembris

S. WILLIBRORDI, EPISCOPI

De Communi pastorum, p. 289.

Die 11 novembris

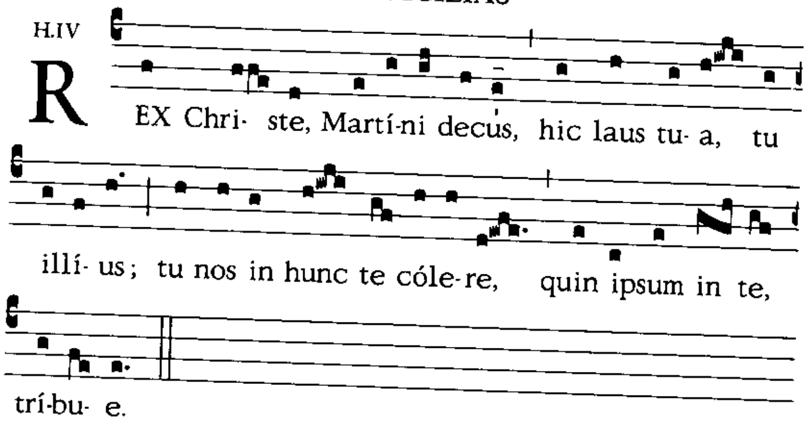
S. MARTINI EPISCOPI

C.S.

Festum

Omnia ut supra in Proprio sanctorum, p. 465, praeter hymnum sequentem, qui pro opportunitate adhiberi potest:

AD VIGILIAS



Qui das per orbis cárdines,
quod gemma fulget præsulum,
da, quos premunt culpæ graves,
solvat per ingens méritum.

En pauper hic et módicus,
cælum dives ingréditur;
cæli cohórtes óbviant,
línguæ, tribus, gentes ovant.

Ut vita, fulget tránsitus,
cælis et arvo spléndidus;
gaudére cunctis pium est,
cunctis salus sit hæc dies.

Sit Trinitáti glória,
Martínus ut conféssus est;
cuius fidem per ópera
in nos et ipse róboret. Amen.

Die 12 novembris

S. THEODORI STUDITÆ, ABBATIS

De Communi sanctorum monachorum, p. 537.

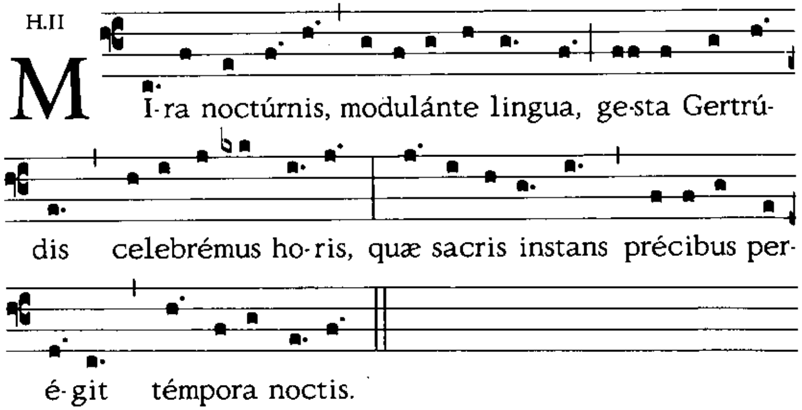
Die 16 novembris

S. GERTRUDIS, VIRGINIS

Memoria

De Communi virginum, p. 305, vel ad libitum ut infra:

AD VIGILIAS



Illíus votis Deus obsecúndans
mox repentínas plúvias profúdit,
moxque suspénsos grávidis coércet
núbibus imbres.

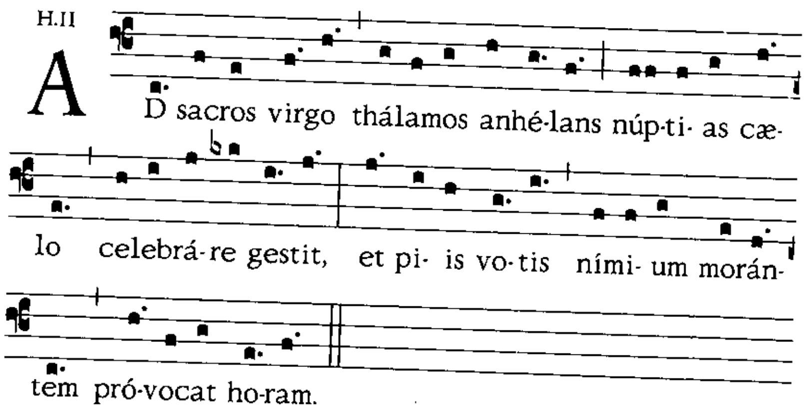
Arva iam dudum glácie rigébant,
corde cum mœsto míserans colónos,
férvidis virgo lácrimis resólvit
frígora brumæ.

Ne seges largo vitiétur imbre,
sédulis cælum précibus serénat,
et graves læsi gemebúnda placat
núminis iras.

Ignéis mentes pénetrat sagíttis,
lánguidis confert ánimis medélam,
atque succéndit sceleráta castis
péctora flammis.

Vírginum sponsum superúmque regem
vírginum sanctæ célebrent choréæ,
et sacram supplex Tríadem per ævum
orbis adóret. Amen.

AD LAUDES MATUTINAS



Ægra cum languet, maniféstus adstat
cælitum turma comitánte Christus,
atque divíni récreat iacéntem
lúmine vultus.

Surge, conclámat, soror atque sponsa,
en tibi pando penetrále cordis,
ut triumpháli reseráta scandas
sídera curru.

Ista vox omnes pénetrat medúllas
atque compáges ánimi resólvit:
spíritus liber volat in reclúsa
víscera Christi.

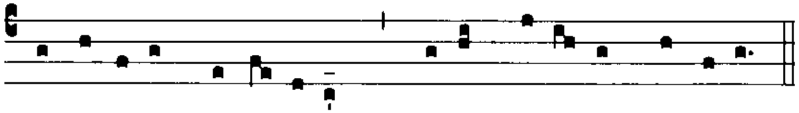
Régios Agni thálamos peténtem
iúbilans stipat súperum coróna,
atque compléxus et amíca cantat
óscula Sponsi.

Vírginum sponsum, supérumque regem
vírginum sanctæ célebrent choréæ,
et sacram supplex Tríadem per ævum
orbis adóret. Amen.

AD VESPERAS

H.VIII

G Ertrúdis, ipse Spí-ri-tus nos te coléntes áudi- at,



qui te su-am dulcís-sime lyram sonántem cóndi-dit.

Te grátiæ monílibus
sic ille largus índuit,
ut iam dicáta párvula
sis visa Christo amábilis.

Annos agébas ábdita;
Sponso sed hærens, péctore
ex tanto amóris múnera
felix trahébas íntima.

In corde Verbi cómmorans,
exhauriébas mýstica
quæ dulce scriptis áureis
mundo dedísti pábulum.

Adépta miro iúbilo
æternitátis núptias,
da per pudíca et sóbria
nos regna lucis cónsequi.

Dilécti ab ore cónferas
quod corda nostra róboret,
hymnos ut illi pérpetim
tecum canámus glóriæ. Amen.

Die 19 novembris
S. MECHTILDIS, VIRGINIS

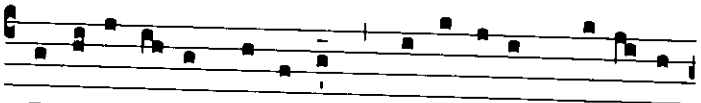
De Communi sanctarum monialium, p. 537.

Die 22 novembris
S. CÆCILIÆ, VIRGINIS & MARTYRIS C.S.

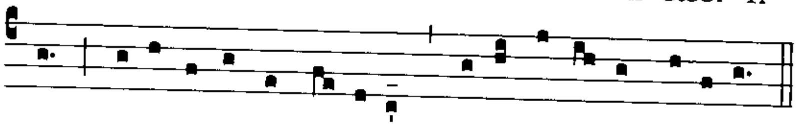
Memoria

Hymni ad libitum:

AD VIGILIAS

H.VIII 

T Erréna cessent órgana, cor æstu-ans Cæcí- li-



æ cæléste fundit cánticum De-óque to-tum iúbi-lat.

Dum nuptiáli nóbilis
domus resúltat gáudio,
hæc sola tristis cándido
gemit colúmba péctore:

«O Christe mi dulcíssime,
cui me sacrávit cáritas,
serva pudóris íntegram,
avérte labem córpore.»

Ovis leónem sédula
agnum facit mitíssimum;
hic fonte lotus mýstico,
cælo repénte mílitat.

Solvit Tibúrtium soror
erróris a calígine;
factóque fratris ásseclæ
ad astra pandit sémitam.

Te sponse, Iesu, vírginum,
beáta laudent ágmina;
Patríque cum Paráclito
par sit per ævum glória. Amen.

AD LAUDES MATUTINAS

H.VIII

N Unc ad co-ró-nas pérgi-te, clamat su- is Cæcí- li-

a; mox ipsa virgo sí-sti-tur ad iú-di-cis prætó-ri- um.

Minántis iram déspicit
et falsa ridet númina;
iam morte digna dúcitur
puélla culpæ néscia.

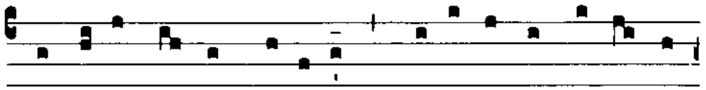
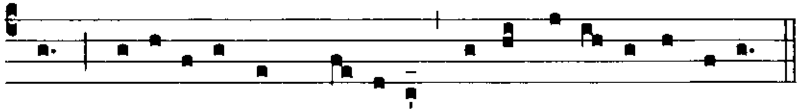
Inclúsa perstat bálneo
ardent calóre fórnices;
ast urit intus vírginem
divínus ignis fórtior.

Intaminátam bárbarus
ter ense lictor pércutit,
scelus tamen non pérficit;
Christus moras dat mártyri.

Horæ suprémæ próxima
Deo sacrándas dévovet
ædes avítas, líbera
volátque ad Agni núptias.

Te sponse, Iesu, vírginum,
beáta laudent ágmina;
Patríque cum Paráclito
par sit per ævum glória. Amen.

AD VESPERAS

H.VIII

S Alvéto, corpus márty-ris di- u sub antris ábdi-

tum; nova refúlgens gló- ri- a Romæ parén-ti rédde-ris.

Ne flos tenébris áreat,
te Virgo servat vírginum:
rubens cruóris púrpura,
stola micánte cíngeris.

Dormi siiénti mármore,
dum, sede lætus cælica
indúlget hymnis spíritus,
votísque dexter ánnuit.

Te sponse, Iesu, vírginum,
beáta laudent ágmina;
Patríque cum Paráclito
par sit per ævum glória. Amen.

Die 24 novembris

S. COLUMBANI, ABBATIS

De Communi sanctorum monachorum, p. 537.

Die 26 novembris

S. SILVESTRI, ABBATIS

De Communi sanctorum monachorum, p. 537.

Die 5 decembris

S. SABBÆ, ABBATIS

De Communi sanctorum monachorum, p. 537.

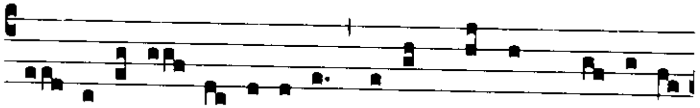
Pro monasterio Sancti Petri de Solesmis:

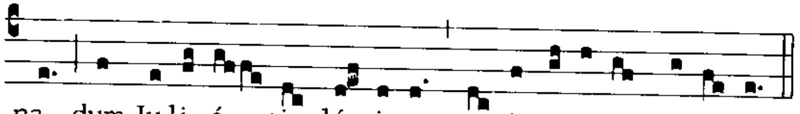
Die 27 ianuarii

S. IULIANI EPISCOPI
CENOMANENSIS DIOECESIS PATRONI

Festum

AD VIGILIAS

H.IV

H Ymnis adé- ste cæli-tes, tri- úmphet urbs ce-nóma-



na, dum Iu-li- á- ni gló- ri- am vo- tis et o-re psálli-mus.

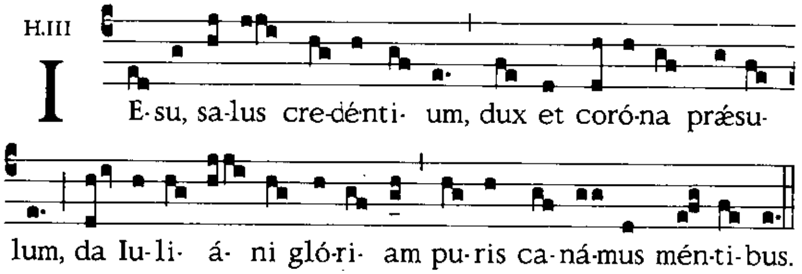
Fons vivus urbem próluit,
lux alma cæco rédditur,
credénsque dux cum cívibus
sacro lavátur flúmine.

Vincti caténis évolant,
signo fugántur dæmones,
sanántur ægri, córruunt
idóla, surgunt mórtui.

Ubíque templa cónsecrat,
omnes lavat baptísmate,
Deóque totam póntifex
subdit fide provínciam.

O qui polórum gáudiis,
Patróne, fulges óptime,
benígnus audi súpplices,
sis tutor urbis pérvigil.

Sit laus Patri, par Fílio;
Sanctóque virtus Flámini,
qui, Iuliáno súpplice,
ovíle Christi cómpleat. Amen.

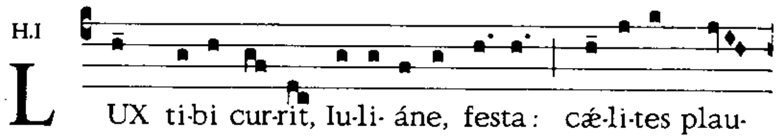
AD LAUDES MATUTINAS

Rigáta fonte cívitas,
lux cæcitáti réddita,
vinctis apérti cárceres,
angues repúlsi fínibus.

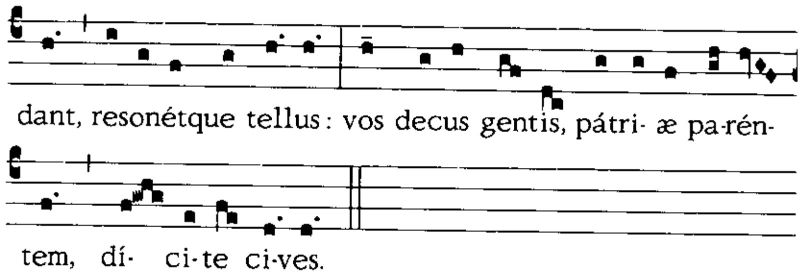
Aris fugáti dǽmones,
idóla templis éruta,
et gentis olim bárbaræ
fides, amor, devótio.

Ægris redúcta sánitas,
erépta morti córpora:
hæc Iuliáno præsuli,
hæc est triúmphi glória.

O Christe, Pastor ómnium
da præsulis suffrágio,
ut nos ovíli cǽlitum
iungámur omni témpore.
Amen.

AD VESPERAS





Nox suis mentes ténebris premébat:
lumen at cæcis óculis refúlget,
sancta dum docto tonat ore præsul
dógmata Christi.

Móribus puris documénta firmans,
signa demónstrat, quibus urbs movétur,
et sacrum Verbi dócili recóndit
péctore semen.

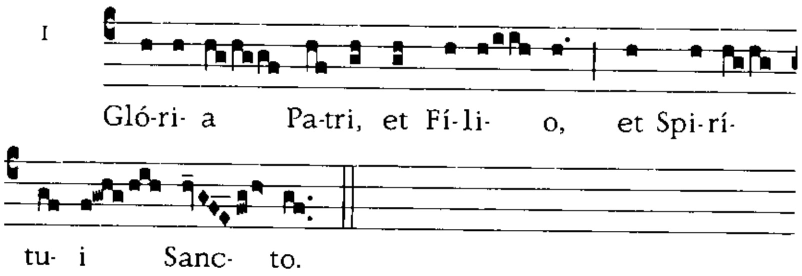
Hinc fides surgit, colitúrque Christus;
hinc ruunt late simulácra vana,
et fit in sanis renováta lymphis
gens sibi dispar.

Qui Deum per te celebrámus unum,
et sumus messis tua, sancte Præsul,
grana nos summi Patris in supérna
hórrea transfer.

Summa laus Patri, Genitóque summa;
laus tibi compar, utriúsque Nexus,
dante quo, genti Iuliánus affert
verba salútis. Amen.

APPENDIX

℣. GLORIA PATRI
IN RESPONSORIIS

I

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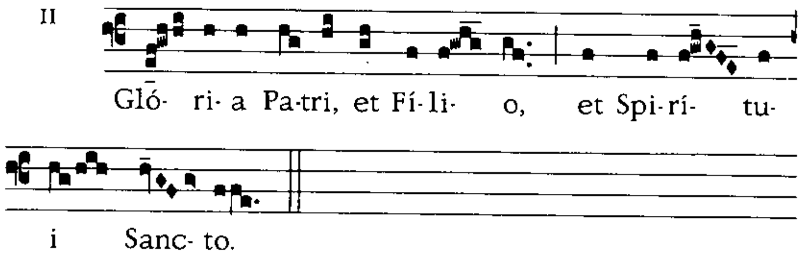

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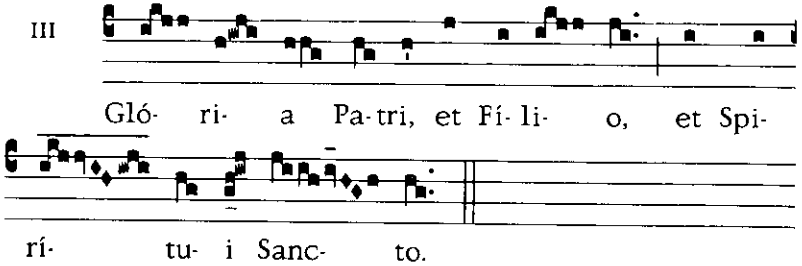
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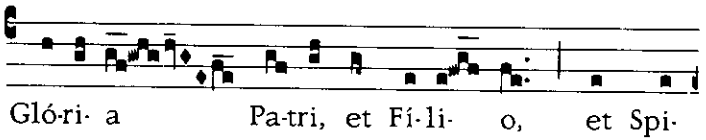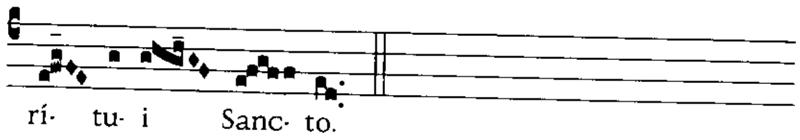
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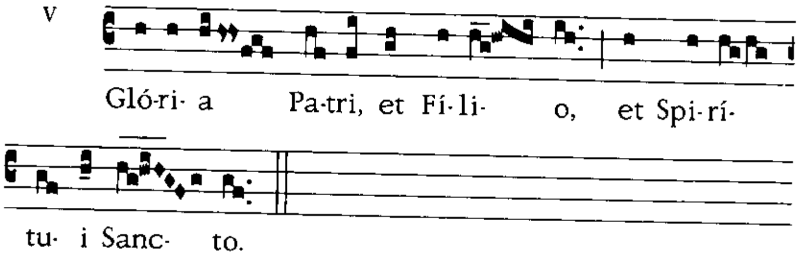
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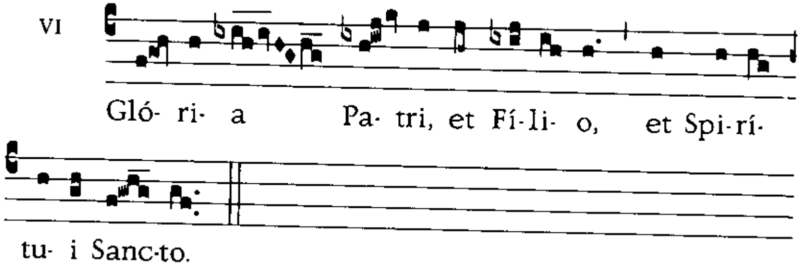

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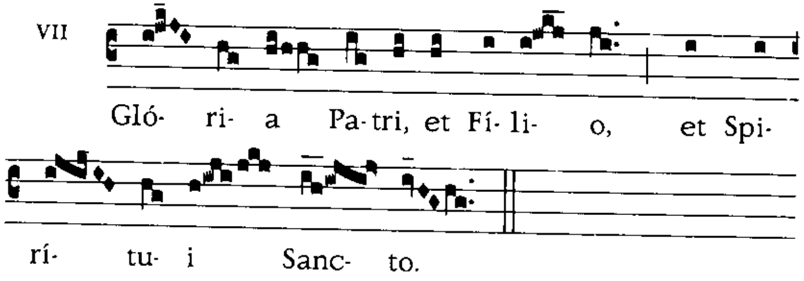
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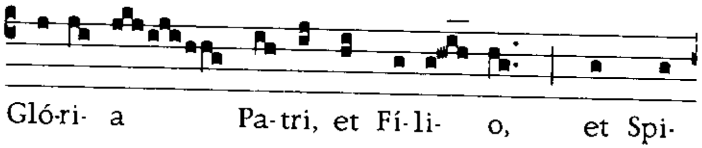
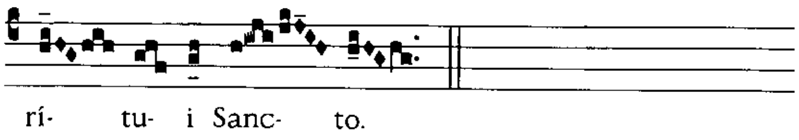
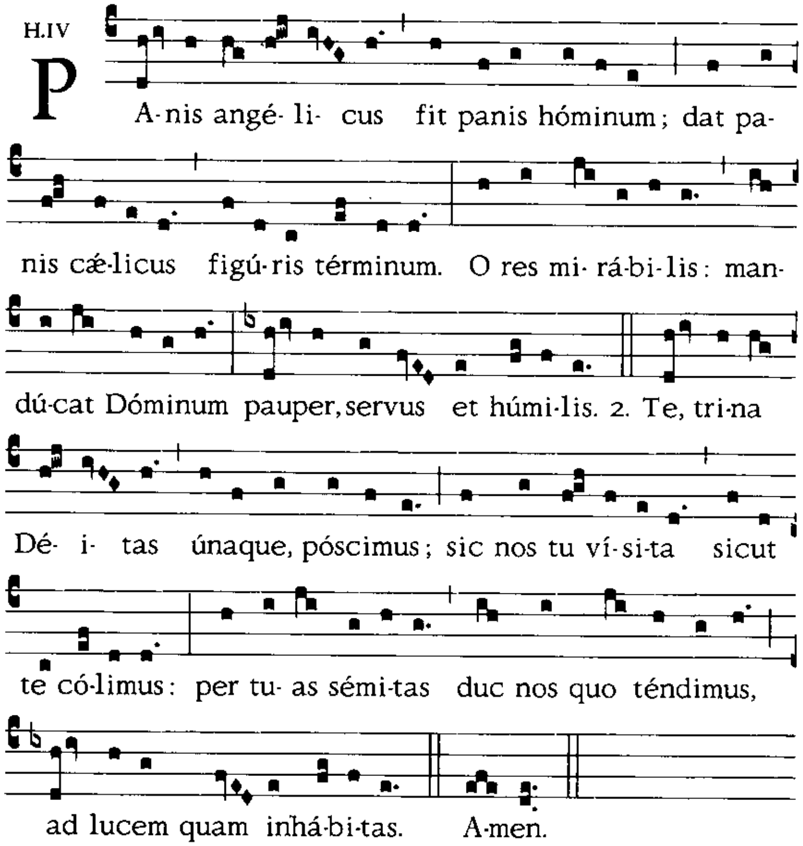
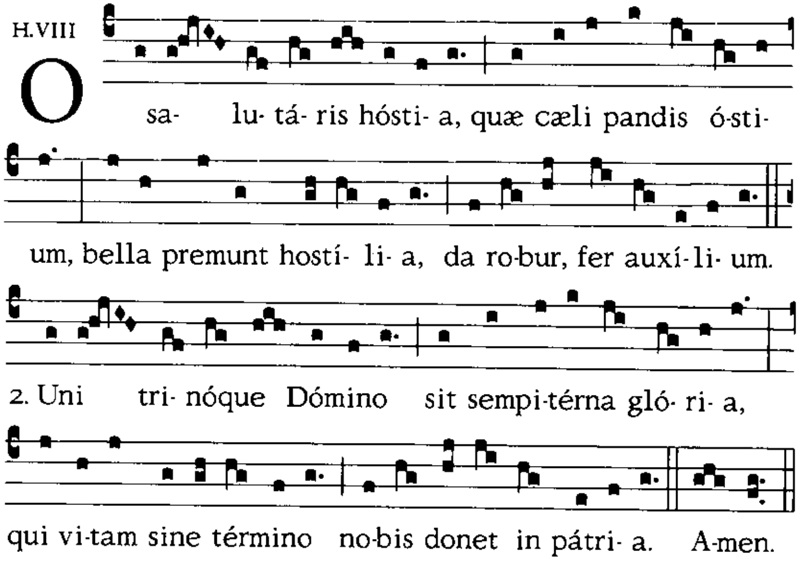



EX HYMNIS VETERIS EDITIONIS ANTIPHONALIS ROMANI

HYMNUS



HYMNUS

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Asterisco signantur quæ Proprio monastico includuntur.

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